



**Learning Activities in this Project (indicate number of times participated)**

| <b>Type of Activity</b>   | <b>L = Local</b> | <b>C = County</b> | <b>D = District</b> | <b>S = State</b> |
|---------------------------|------------------|-------------------|---------------------|------------------|
| Field Trip/Tour           |                  |                   |                     |                  |
| Talks/Demonstrations      |                  |                   |                     |                  |
| Project Meetings Attended |                  |                   |                     |                  |
| Total Number of Exhibits  |                  |                   |                     |                  |

List any **Leadership** you provided during this year. List what you did, when and with whom.

List any **Citizenship** you provided during the year. What, when, where, and with whom.

**Reading Project Story: (Attach an additional page if necessary)**

\_\_\_\_\_

Member Signature

\_\_\_\_\_

Leader or Parent Signature

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



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