



# Wabaunsee County Project Achievement Award

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ Year: \_\_\_\_\_

Club: \_\_\_\_\_ Project: \_\_\_\_\_

This form lists the requirements for receiving a Project Achievement Award (PAA). This award is for 4-Hers 7–9 years of age as of January 1<sup>st</sup> of the current 4-H year. The 4-H record book should be turned in to the club by the 4-Her. Final review of the records will be made by the 4-H Program Development Committee. **Form is due to the Extension Office on the first Monday in October.**

To qualify for a 4-H PAA, you must answer **yes to BOTH questions in Section I** and obtain at least **60 points total from Sections II and III**. You may only use the space and lines allowed (i.e. two lines indicate only 2 activities may be listed). This will be hand-written by the 4-H member.

## SECTION I

\_\_\_ **Yes** \_\_\_ **No** **Record Book**

Turn in 4-H Record Book to Club Leader with the minimum of Personal Page, 4-H Story, and Permanent Record completed.

\_\_\_ **Yes** \_\_\_ **No** **Club Meetings**

Attend at least one half of your club's regularly scheduled meetings. If first year member, begin counting meetings held from the time you joined.

Number Held: \_\_\_\_\_ Number I Attended: \_\_\_\_\_

## SECTION II

### 1. County 4-H Day

Did you attend?	Yes	No	1 pt
Did you participate in a group activity?	Yes	No	2 pts
Did you participate in an individual talent activity?	Yes	No	3 pts
Did you present a talk or demonstration?	Yes	No	3 pts

### 2. Leadership

Help clean &/or set-up at a 4-H event.

How: \_\_\_\_\_ Date: \_\_\_\_\_ 8 pts

How: \_\_\_\_\_ Date: \_\_\_\_\_ 8 pts

### 3. Community Service

Volunteer time for a parade, church, school, civic group, etc. This may include activities such as raking leaves, Christmas caroling, highway clean-up, etc.

How: \_\_\_\_\_ Date: \_\_\_\_\_ 8 pts

How: \_\_\_\_\_ Date: \_\_\_\_\_ 8 pts

How: \_\_\_\_\_ Date: \_\_\_\_\_ 8 pts

Page 1 Total \_\_\_\_\_

#### 4. Presentations

Gave talk(s) at club meetings, schools, civic groups, etc. Indicate the project area:

- Project Area: \_\_\_\_\_ Title: \_\_\_\_\_  
Where given: \_\_\_\_\_ Date(s) given: \_\_\_\_\_ 6 pts
- Project Area: \_\_\_\_\_ Title: \_\_\_\_\_  
Where given: \_\_\_\_\_ Date(s) given: \_\_\_\_\_ 4 pts
- Project Area: \_\_\_\_\_ Title: \_\_\_\_\_  
Where given: \_\_\_\_\_ Date(s) given: \_\_\_\_\_ 4 pts
- Project Area: \_\_\_\_\_ Title: \_\_\_\_\_  
Where given: \_\_\_\_\_ Date(s) given: \_\_\_\_\_ 4 pts
- Project Area: \_\_\_\_\_ Title: \_\_\_\_\_  
Where given: \_\_\_\_\_ Date(s) given: \_\_\_\_\_ 4 pts
- Project Area: \_\_\_\_\_ Title: \_\_\_\_\_  
Where given: \_\_\_\_\_ Date(s) given: \_\_\_\_\_ 4 pts

#### 5. Judging Contests

Judging Contests are those in which you judged the classes (i.e. livestock judging, photography judging, FCS judging, etc.).

- Project Area(s): \_\_\_\_\_ Where: \_\_\_\_\_  
Date: \_\_\_\_\_ 2 pts
- Project Area(s): \_\_\_\_\_ Where: \_\_\_\_\_  
Date: \_\_\_\_\_ 2 pts
- Project Area(s): \_\_\_\_\_ Where: \_\_\_\_\_  
Date: \_\_\_\_\_ 2 pts
- Project Area(s): \_\_\_\_\_ Where: \_\_\_\_\_  
Date: \_\_\_\_\_ 2 pts
- Project Area(s): \_\_\_\_\_ Where: \_\_\_\_\_  
Date: \_\_\_\_\_ 2 pts

*Page 2 Total* \_\_\_\_\_

*Section II Total* \_\_\_\_\_

**SECTION III – Project Specific**      **PROJECT AREA:** \_\_\_\_\_

**6. Field Days, Club Tours, Workshops, and Project Meetings**

Must be project specific. List only those that you attended.

Where: _____	Date: _____	5 pts
Where: _____	Date: _____	5 pts
Where: _____	Date: _____	5 pts
Where: _____	Date: _____	5 pts
Where: _____	Date: _____	5 pts

**7. Leadership**

Assist another 4-H member with this project, etc.

How: \_\_\_\_\_ Date: \_\_\_\_\_ 8 pts

**8. Presentations in this Project Area**

Gave a talk or demonstration at Club Day in this project area: Yes No 2 pts

Were any of the presentations listed in Section II, Part 4, in this project area?: 2 pts

Yes No (circle 2 pts for each in this project area, maximum of 6 pts) 2 pts

2 pts

**9. Judging Contests in this Project Area**

Judging Contests are those in which you judged the classes (i.e. livestock judging, photography judging, FCS judging, etc.).

Did you participate in a judging contest listed in Section II, Part 5, in this project area: 1 pt

Yes No (circle 1 pt for each in this project area, maximum of 3 pts) 1 pt

1 pt

**10. Wabaunsee County Fair**

Exhibit project at fair in appropriate class. If no class exists, exhibit a notebook or poster.

Exhibit Description: \_\_\_\_\_ 5 pts

**11. Showcased in Project Area**

This does not need to be 4-H specific and includes Spring, Summer, Area, District, State, Regional, and National Shows. Limited to four per year. This may not include County Fair. This may include, but is not limited to, livestock shows, matches, contests, project fairs, etc.

Where: _____	Date: _____	2 pts
Where: _____	Date: _____	2 pts
Where: _____	Date: _____	2 pts
Where: _____	Date: _____	2 pts

Page 3 Total \_\_\_\_\_

**12. What I learned or tried in this project....**

5 pts

Page 4 Total \_\_\_\_\_

Section III Total \_\_\_\_\_

**SECTION II & III GRAND TOTAL \_\_\_\_\_**

**4-Her may choose to attach up to 2 pages of pictures to this form. The pictures may be project related and may include other 4-H experiences throughout the year.**

\_\_\_\_\_  
4-Her's Signature Date

\_\_\_\_\_  
Parent's Signature Date

\_\_\_\_\_  
Leader's Signature Date

\*\*\*\*\* For Office Use Only \*\*\*\*\*

<u>Qualifies for PAA</u>	<u>PDC's Initials</u>	<u>Comments:</u>
Yes No	_____	
Yes No	_____	
Yes No	_____	