

# Wabaunsee County 4-H Club Seal Summary Report

Revised 09/22/14

4-H Year: \_\_\_\_\_ Name of Club: \_\_\_\_\_

A seal is awarded to a 4-H Club each year that certain guidelines are met. The seals, ranked in ascending order of difficulty, are white, red, blue, and purple. Your 4-H Club may try for any seal without regard to seals previously received.

As a guideline is met, place an "X" in the space provided and give the information requested. Check frequently throughout the year to avoid missing any guidelines for the seal your club is working toward. Reports are due the first Monday in October.

The 4-H Program Development Committee believes that a well-rounded 4-H program should include several of the following options. Each club must complete the specified number of options from each section according to the following list:

	<b>4-14 Members</b>	<b>15-24 Members</b>	<b>25 or More Members</b>
<b>Purple</b>	4 Section 1 + 15 Section 2	6 Section 1 + 20 Section 2	8 Section 1 + 25 Section 2
<b>Blue</b>	3 Section 1 + 10 Section 2	5 Section 1 + 15 Section 2	7 Section 1 + 20 Section 2
<b>Red</b>	2 Section 1 + 8 Section 2	3 Section 1 + 12 Section 2	4 Section 1 + 15 Section 2
<b>White</b>	1 Section 1 + 6 Section 2	2 Section 1 + 8 Section 2	3 Section 1 + 10 Section 2

Our club wishes to apply for the following:

\_\_\_\_\_ Purple Seal

**Total # of members in club: \_\_\_\_\_**

\_\_\_\_\_ Blue Seal

**Total # of active members in club: \_\_\_\_\_**

\_\_\_\_\_ Red Seal

***Active member: attending 40% of all club meetings and activities***

\_\_\_\_\_ White Seal

My signature indicates I have checked this book and believe it to be complete and eligible for the recognition my club has requested:

Club officer \_\_\_\_\_

Leader \_\_\_\_\_

Leader \_\_\_\_\_

# Section 1

\_\_\_\_ 1. Club had 10 regular meetings.

Dates of meetings: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_ 2. 50% of **active** club members completed and turned in a record book to the Extension office for a project in which they were enrolled.

Number of members completing Record Books: \_\_\_\_\_

\_\_\_\_ 3. Two officer books were turned in to the Extension office for judging at the end of the 4-H year.

Secretary's book \_\_\_\_\_ Treasurer's book \_\_\_\_\_

Reporter's book \_\_\_\_\_ Historian's book \_\_\_\_\_

\_\_\_\_ 4. Plan 4-H program for the year and distribute to each 4-H family.

\_\_\_\_ 5. Three members participated in 4-H Day.

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_ 6. Club rendered community service.

Community Service: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_ 7. One officer of the club attended officer training.

Member: \_\_\_\_\_

\_\_\_\_ 8. **25 % of active members participated in: Pre-fair clean-up & set up.**

Event: \_\_\_\_\_ Number attending: \_\_\_\_\_

\_\_\_\_ 9. Two members represented your club at 75% of Council meetings.

\_\_\_\_ 10. Parliamentary Procedure is used at majority of regular 4-H meetings in order to demonstrate how to correctly use Roberts Rules of Order.

## Section 2

\_\_\_\_\_ 1. Club was represented at County Achievement Night.

Name of one representative: \_\_\_\_\_

\_\_\_\_\_ 2. Club conducted a local achievement program to bring the accomplishments of the club to the attention of those in attendance from the community.

Date of program: \_\_\_\_\_

\_\_\_\_\_ 3. Recognized sponsors for their contributions to 4-H.

Date: \_\_\_\_\_ How: \_\_\_\_\_

\_\_\_\_\_ 4. Club participated in 4-H Sunday.

Location: \_\_\_\_\_

\_\_\_\_\_ 5. Club participated in National 4-H Week other than 4-H Sunday.

List involvement: \_\_\_\_\_

\_\_\_\_\_ 6. Held meetings for project instruction. A minimum of three project areas must be represented.  
List project, leaders, # of meetings held and average # of members attended.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ 7. Two members attended Discovery Days/Photo camp/Horse Panorama/Geology field trip/Campference or any other state wide camp/trip.

Member: \_\_\_\_\_ Event: \_\_\_\_\_

Member: \_\_\_\_\_ Event: \_\_\_\_\_

\_\_\_\_\_ 8. One member was a counselor at County 4-H Camp.

Member: \_\_\_\_\_

\_\_\_\_\_ 9. Club organized and conducted a project tour.

Date: \_\_\_\_\_

\_\_\_\_\_ 10. Club exhibited booth, banner, hay bale or float at the County Fair.

Booth: \_\_\_\_\_ Banner: \_\_\_\_\_ Hay bale: \_\_\_\_\_

\_\_\_\_\_ 11. Club exhibited a float in the 4-H Parade at the County Fair.

\_\_\_\_\_ 12. Club had candidate represented in Fair King/Queen Contest.

Candidate: \_\_\_\_\_

\_\_\_\_\_ 13. 75% of **active** 4-H members exhibited at the County Fair.

Number exhibiting: \_\_\_\_\_ Total # of **active** members in club: \_\_\_\_\_

\_\_\_\_\_ 14. Club provided two superintendents or junior leaders to assist at County Fair.

Name: \_\_\_\_\_ Project: \_\_\_\_\_

Name: \_\_\_\_\_ Project: \_\_\_\_\_

\_\_\_\_\_ 15. Club sponsored a County Fair award.

Award sponsored: \_\_\_\_\_

\_\_\_\_\_ 16. Members exhibited at Kansas State Fair.

Member: \_\_\_\_\_ # Project(s) exhibited: \_\_\_\_\_

Member: \_\_\_\_\_ # Project(s) exhibited: \_\_\_\_\_

Member: \_\_\_\_\_ # Project(s) exhibited: \_\_\_\_\_

Member: \_\_\_\_\_ # Project(s) exhibited: \_\_\_\_\_

\_\_\_\_\_ 17. One member volunteered or participated in State Fair other than 4-H exhibiting.  
(Examples: assisting superintendents, participating in other shows/contests)

Member: \_\_\_\_\_ Event: \_\_\_\_\_

\_\_\_\_\_ 18. Club conducted a parents' night/program.

Date: \_\_\_\_\_

\_\_\_\_\_ 19. Club had a display promoting 4-H somewhere other than the county fair.

Location: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 20. Club had an exchange meeting/activity with another club.

Name of exchanging club: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 21. Club participated in additional community service not listed in Section 1.

Community Service: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ 22. Club took an educational one day trip or tour.

Number attended: \_\_\_\_\_ Summary: \_\_\_\_\_

\_\_\_\_ 23. Members participated in **at least two** judging contests at the county, area, or state levels.  
List at least three members. (Photo, livestock, foods, FACS...)

Contest	Member(s)	Date
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\_\_\_\_ 24. One member participated in a statewide or national show or contest.

Member: \_\_\_\_\_ Show/Contest: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_ 25. Two members participated in an out-of-county project-related show/event other than State Fair.

Member: \_\_\_\_\_ Project(s) area: \_\_\_\_\_

Member: \_\_\_\_\_ Project(s) area: \_\_\_\_\_

\_\_\_\_ 26. 50% of **active** membership had perfect attendance at club meetings.

Total members with perfect attendance: \_\_\_\_\_

\_\_\_\_ 27. 4-H member provided junior leader assistance at county event, other than superintendent (i.e. 4-H Day, weigh-in, etc.).

Member: \_\_\_\_\_ Event: \_\_\_\_\_

\_\_\_\_ 28. Club had one representative attend 50% of Ambassador Meetings.

Representative: \_\_\_\_\_

\_\_\_\_ 29. Club member(s) presented program or activity to promote 4-H at one or more schools, civic organizations or other locations.

Member(s)	Location	Date
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\_\_\_\_ 30. Submitted at least **one** feature story and at least **ten** club reports for publication on project work, club meetings, or group projects.

Number of feature stories: \_\_\_\_\_ Number of news club reports: \_\_\_\_\_

\_\_\_\_ 31. Provided monies to leaders/youth to participate in 4-H Camp, State Leader Forum or other events.

Number attended: \_\_\_\_\_ Event: \_\_\_\_\_

\_\_\_\_ 32. One member participated in Citizenship WA Focus, 4-H Congress, 4-H Conference or other similar multi-state event.

Member: \_\_\_\_\_ Event: \_\_\_\_\_