



## August

- 4 State Fair Entries Due**
- 11 State Fair parking passes & tickets DUE**
- 13 4-H Council Meeting, Stuckey's, 6 p.m.
- 22 CWF Parent Meeting, Pottorf Hall, Manhattan, 7 p.m.

## September

- 4 Office Closed for Labor Day
- 7 State Fair entries for transportation due by noon
- 15 Ambassador Applications Due**
- 8-17 Kansas State Fair, Hutchinson

## Going to the State Fair? Entries due today!!

The Extension Office will be transporting small, non-live entries to the Kansas State Fair. . If you plan for the Extension Office to transport your entries, they are due to the office by **noon** on **September 7**, unless you make prior arrangements with the Extension Office.

**Do you need parking passes, tickets, or a place to stay?** The order for parking passes, gate tickets, and encampment beds is due to the Extension Office by **August 11**.

<b>Hangtags</b>	<b>\$10.00</b>
<b>Youth Participant (9-18)</b>	<b>\$3.00</b>
<b>Adult (13-59)</b>	<b>\$7.00</b>
<b>Senior Advance Gate Tickets</b>	<b>\$4.00</b>

## Thank You Cards

Wabaunsee County 4-H is very fortunate to have wonderful support from community members and businesses. Every plaque received has the address of the supporter on it. Included in this newsletter is the list of buyers from the livestock sale. Additional donors are listed in Fair Book. Please write thank you cards or letters to plaque donors and livestock buyers. Without the community support, 4-H members would not be able to receive the awards given.

(Do NOT write at the top of the card)

Dear John Smith,  
Thank you for sponsoring the photography project plaque at the 2013 Wabaunsee County Fair. I really enjoy going out in the country and finding unique objects and scenes to photograph. Again, thank you for being a sponsor.  
Many thanks,  
(Signature)

(Do NOT write on the left of your card)

Dear Mr. Smith,  
Thank you for sponsoring the geology project plaque at the 2013 Wabaunsee County Fair. I had a lot of fun at the fair; my favorite part was participating in Barn Yard Olympics. Again, thank you for being a sponsor.  
Sincerely,  
(Signature)

## How to Write a Thank You

- **Greet the giver**  
(Dear John Smith,)
- **Express your gratitude**  
(Thank you for sponsoring the \_\_\_\_\_ plaque)
- **Discuss**  
(My favorite part of the fair was... I enjoy doing this project because...)
- **Grace**  
(Thank you again for being a sponsor)
- **Regards**  
(Many thanks, Sincerely...)

## Signature

## Citizenship Washington Focus

Attention all youth who will be 14-18 by January 1, 2019. Here is a great opportunity for you to attend Citizenship Washington Focus in Washington D.C. You will stay at the National 4-H Center. Riley County has once again offered to team up with our county in this experience. To learn more about the requirements and fundraising options, please contact Bernadette. You will meet people from many different states. This trip will truly be one of the best highlights of your 4-H career! There will be a parent meeting on August 22 at 7 p.m. in Pottorf Hall at Cico Park in Manhattan.

## Investing in the Future of Kansas 4-H: The Kansas 4-H Program Fee

Beginning with the 2017 4-H year, Kansas 4-H will implement a \$15 per member program fee for all community club and independent 4-H members. The program fee will be paid at the time of enrollment within 4HOnline. A detailed explanation of the fee with Frequently Asked Questions is available and has been attached as a pdf to this email. Please be sure to read it closely, as it will answer many of your questions about the payment process. We will continue to communicate details about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee throughout the summer months. Please read your emails and newsletters for more info.

## Important Bits

**Recycle your ribbons** If you have ribbons you do not want anymore, please feel free to bring them to the Extension Office.

**Volunteer of the Year** Please start thinking of candidates for the 2017 Volunteer of the Year award. Please help us recognize them for their hard work and time. Candidates voted on at October council meeting.

**Join 4-H Ambassadors** If you are between the ages of 13 -18 and you enjoy being a role model for others you might consider becoming an Ambassador. The application is available on the website and is attached to this email. Applications are due **September 15**. For more information please contact the office.

**Club Seal Application** Club Seal applications are due to the Extension Office by **October 2**. The application is located on the website under Leader Resources.

**Membership Pins Member** Achievement Pins are an honor to receive as an active 4-H member. As members become more involved in the 4-H program, they qualify for higher level pins. Achievement Pins are an excellent example of the hard work, dedication, and leadership displayed throughout the 4-H year and are presented at County Achievement Night. Pin applications are due **October 2** and can be found on our website.

### **Record Book Information Center**

Have you started your record book yet? Now would be a great time to work on them before school arrives. Below are listed what forms each age group should fill out and in what order the forms should be placed to turn into the club and then the county. Record books are due **October 2**. These are requirements for the Wabaunsee County 4-H Program.

#### **7-9 year olds**

1. Project Award Application (PAA)
2. Record Book (Personal Page, 4-H Story, Permanent Record) turned into club leader

#### **10-13 year olds**

1. Personal Page
2. 4-H Story
3. Project Pages
4. Permanent Record

## 14-18 year olds

1. Personal Page
2. 4-H Story
3. Kansas Award Portfolio (KAP)
4. Photographs

## Kansas 4-H Foundation Leadership Development Workshops 2017

Kansas 4-H Foundation Leadership Development is open to alumni, 4-H volunteers and perspective volunteers. You are invited to attend one or more of the trainings with no charge. Registration is available: <https://kansas4hfoundation.org/klc/>

### **Leadership: A Framework for Making Progress**

October 20 – Rock Springs 4-H Center

### **Leadership As Behavior – Not Position**

October 13 – Garden City, Southwest Research – Extension Center

### **Teaching Leadership**

October 27 – Rock Springs 4-H Center

## Notes from the Office

The weather was just amazing for our fair this year. It was such a bonus as we all worked hard to make this yearly event happen. We would like to thank everyone who helped with the 2017 Wabaunsee County Fair. Without our volunteers, 4-Hers, families and the community we would not have the successful fair that we do. Enjoy the remaining days of Summer before school starts. And if you aren't busy we would love to see your smiling faces! Stop by and tell us your favorite part about the fair.

Ashley Wurtz, [apaw@ksu.edu](mailto:apaw@ksu.edu)  
Bernadette Trieb, [btrieb@ksu.edu](mailto:btrieb@ksu.edu)  
Karaline Mayer, [kamayer@ksu.edu](mailto:kamayer@ksu.edu)



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