



## July

- 2 Purple Ribbon Food Prep Mock Judging, Fairgrounds 1 p.m.
- 11 Fair Pre-Entries DUE**
- 13 Kids in the Kitchen, Fairgrounds 2-3:30 p.m.
- 13 Mandatory Poultry Testing, Fairgrounds, 4-6 p.m.
- 20 Kids in the Kitchen, Fairgrounds 2-3:30 p.m.
- 28-1 Wabaunsee County Fair

## August

- 4 State Fair Entries Due**

### Purple Ribbon Food Prep – Mock Judging

This year has flown by and before we know it fair week will be upon us! Before we can show off our bake/canned goods to the community, we will be having a “mock judging” meeting **July 2**. There will be judges there just like county fair, giving us the opportunity to practice just one more time. Before our judging starts we will have a question and answer time, we will review how to fill out the green cards and stickers for each entry. This is to be a fun way to critique prior to the real judging as a learning experience for our young members. After judging and review with the leader the members will be free to leave. If you have any other questions please contact Stephanie Maike (785) 313-2991.

### Investing in the Future of Kansas 4-H: The Kansas 4-H Program Fee

Beginning with the 2017 4-H year, Kansas 4-H will implement a \$15 per member program fee for all community club and independent 4-H members. The program fee will be paid at the time of enrollment within 4HOnline. A detailed explanation of the fee with Frequently Asked Questions is available and has been attached as a pdf to this email. Please be sure to read it closely, as it will answer many of your questions about the payment process. We will continue to communicate details about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee throughout the summer months. Please read your emails and newsletters for more info.

## Important Bits

**Wabaunsee County Fair Dates** are **July 28 – August 1**.

**2017 Fair Theme** is “**Going Green in 2017.**”

**Animal Mortality Insurance** Did you know your 4-H member can recover costs due to the death of their livestock? Click [here](#) for more information.

**Permanent Record** Carpe diem, “seize the day.” Now is a great time to start filling out your Permanent Record. By updating your Permanent Record monthly, it will be easy to fill out your record book at the end of the 4-H Year. Permanent Record forms are available digitally on our website [here](#).

**Kansas State Fair 2017 Summer Reading Challenge** will be beginning soon. Simply read eight qualifying books this summer and record them on your Reading Journal. Mail your completed journal to the KSF by August 15 to receive your KSF reading fun pack. Reading Journal is attached to this email.

**Kids in the Kitchen** will be held at the Fairgrounds in Alma. It is a free, hands-on, fun class where youth from 2<sup>nd</sup>-5<sup>th</sup> grade learn to make healthy, tasty meals. Registration will be due **July 5** and the form is attached to this email.

**Summer Lunch Program** will be on Mondays and Thursday at 12:00 p.m. with a fun activity following. The program will run through **July 27**. It is open to any youth ages 5-18 and will be held at the American Legion Hall. Attendance and timely arrival is appreciated. Please call the Extension Office to reserve your meal.

## #shareatthefair

Help us #ShareattheFair! Encourage your 4-H members, parents, volunteers, alumni, etc., to use the #ShareattheFair this summer! For more information click [here](#)!

## Kansas 4-H Foundation Leadership Development Workshops 2017

Kansas 4-H Foundation Leadership Development is open to alumni, 4-H volunteers and perspective volunteers. You are invited to attend one or more of the trainings with no charge. Registration is available: <https://kansas4hfoundation.org/klc/>

### **Leadership: A Framework for Making Progress**

October 20 – Rock Springs 4-H Center

### **Leadership As Behavior – Not Position**

October 13 – Garden City, Southwest Research – Extension Center

### **Teaching Leadership**

October 27 – Rock Springs 4-H Center

## Fair Update:

### Fair Pre-Entry Forms

**Fair Pre-Entry Forms will now be DUE the second Tuesday of July.** That means this year the pre-entry forms are DUE on **July 11**. We except these forms electronically, so please feel free to fill them out and email them to us!

The following projects must be pre-entered for the County Fair: beef, sheep, swine, goat, rabbit, poultry, horse, hand pet, dog, clothing and Table Setting. All pre-entries and King & Queen Record Books are due **July 11**. **Late entries will NOT be accepted.**

### Photography Exhibitors

Photo mats needed for display at the Fair are available in the Extension Office for \$1.00. We also have plastic sleeves that are available for \$0.25 each. These sleeves are used at the State Fair, look very nice, 2-gallon zip top bags may still be used. Photos are to be mounted across the narrow (11") dimension of an 11x12.5" sheet of white studio mount. The top edge of the print must be 1" below the top of the mount. A permanent mount must be made using photographic adhesive. Remove white border from the enlargement before mounting. The exhibitor entry card must be completed and placed in plastic sleeve or 2-gallon, zip top bag along with the photo.

### King & Queen Contest

Selection of the King and Queen for Wabaunsee County Fair will be based on a combination of 4-H record books and an interview with a panel of judges. Major points to be considered include: leadership, contribution to club and community, project involvement and accomplishment, the impact of the candidate's 4-H career, poise, character, and the ability to communicate effectively. All 4-H members who are 14 by January 1 are eligible for this award. **4-H Clubs are encouraged to nominate at least one individual for King and one for Queen. Nominees will then be required to turn in a record book by July 11.** The record book should include: current personal page, current story, update permanent record, and a copy of the prior years completed record book. **Late entries will NOT be accepted.**

### Mandatory Poultry Testing Date

**MANDATORY** Pre-Fair Testing for Pullorum-Typhoid is required for all poultry (waterfowl and pigeons DO NOT need tested) on Wednesday, July 13, 4-6 p.m. at the South Fair Barn.

## Photography Opportunity

The Wabaunsee County Extension Office will choose one photograph from all the 4-H entries, regardless of ribbon color, to display in the Extension Office. The Extension Board will pay to have the photo enlarged, matted, framed, and displayed at the Extension Office for one year. The photo will then be displayed on the second floor of the Wabaunsee County Courthouse.

## Photography Judging

Photography Judging has been moved to the Saturday PRIOR to fair. This year Photography Judging will take place on **Saturday, July 22** at Wabaunsee High School. Check in is at **8:00 am** and Judging will begin at **8:30 am**.

## Clothing/Fashion Revue Notes

**Clothing Packet has gone out to all clothing members.**

### Clothing

- Whether or not you are modeling, you need to fill out the Clothing Pre-Entry Form and turn it into the Extension Office by **July 11**.
- Judging will be on Saturday, **July 22** at Wabaunsee High School beginning at 8:00 a.m.

### Fashion Revue

- Members who are modeling their constructed garment, need to fill out the Clothing Construction Fashion Revue pre-entry form and turn it into the Extension Office by **July 11**.
- All participants need to fill out the Buymanship Fashion Revue pre-entry form and turn it into the Extension Office by **July 11**.
- Intermediates and seniors need to fill out the Cost per Wear form.
- Script sheets should be filled out and brought to judging on the **22<sup>nd</sup>**.
- The Fashion Revue check-in form needs to be filled out and turned in on Saturday, **July 29**, along with your garment at the Fair.

## Concession Stand Information

All clubs need to have at least two adults working in the Concession Stand for their club's time slot. One will be responsible for the grill and the other will oversee the money. Every club needs to provide 4 pies and either 3 dozen cookies or brownies.

## Pool Party

Everyone is invited to a pool party sponsored by Wabaunsee County Fair Association on Sunday, **July 30** from 8:00 – 10:00 p.m. at Alma City Pool.

## Project Sale

Only items that receive OVERALL Grand Champion or Reserve Grand Champion for the entire project may be sold in the sale ring. 4-H members may only sell two items through the ring (1 animal & 1 project, 2 animals, 2 projects, etc.).

## 2017 Fair Schedule

The 2017 Fair Schedule is attached as a pdf to the newsletter.

## State Fair Entries

If your project is eligible for State Fair, you must pre-enter either in the North Building during the Fair or at the Extension Office (after County Fair). Pre-entries for State Fair are due by **August 4**.

## Tips for Lego Exhibits

- Create a scene with multiple items
- Use a cardboard box to display items
- Original ideas are encouraged
- Use fishing line to suspend or hang items
- Use plastic wrap to cover box
- Be CREATIVE

## Notes from the Office

We hope that you all have a safe and happy 4<sup>th</sup> of July! We would like to thank the following 4-Hers that served as camp counselors: Trent Archer, Keith Jones, Emma Michaelis, Bryce Tharman and Brady Tharman. The 2017 Fair is almost here! If you have any questions regarding Fair information, please contact us.

So here is to a wonderful Summer of fire flies, smores', sunburns, swimming and making amazing memories at the County Fair. And remember [#shareatthefair](#).

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