



## May

31-July 5 2017 HSC Garden Camp  
Wednesday's 9-11 a.m.

## June

1 **Leadership Unlocked  
Registration DUE**  
3 Livestock Tagging  
(morning)  
3 Spring Swine Show  
4-7 PPP 4-H Camp  
8 Cloverbuds, Alma, 7 p.m.  
9 **Be a Better Babysitter  
Registration DUE**  
9-11 Kansas 4-H Geology Field  
Trip, Tecumseh  
11 4-H Council Meeting,  
Eskridge 6 p.m.  
11 Livestock Tagging,  
Eskridge park 7-8 p.m.  
16 Babysitting Clinic,  
Wamego Senior Center  
25 Ambassador Meeting,  
Fairgrounds, 6 p.m.  
27-30 Campference, Rock  
Springs

## July

2 Purple Ribbon Food Prep  
Mock Judging,  
Fairgrounds 1 p.m.  
11 **Fair Pre-Entires will be  
DUE**  
13 Kids in the Kitchen,  
Fairgrounds 2-3:30 p.m.  
14 Mandatory Poultry Testing,  
Fairgrounds, 4-6 p.m.  
20 Kids in the Kitchen,  
Fairgrounds 2-3:30 p.m.  
16-18 Leadership Unlocked,  
Rock Springs 4-H Center  
28-1 Wabaunsee County Fair

## Welcome Baby Mayer

Mitch & Kara welcomed their daughter Madeline Jean Mayer on May 4. Kara is on leave until July 24, throughout her personal leave, she will intermittently check email. For all 4-H questions, please email Bernadette.

## Purple Ribbon Food Prep – Mock Judging

This year has flown by and before we know it fair week will be upon us! Before we can show off our bake/canned goods to the community, we will be having a “mock judging” meeting **July 2**. There will be judges there just like county fair, giving us the opportunity to practice just one more time. Before our judging starts we will have a question and answer time, we will review how to fill out the green cards and stickers for each entry. This is to be a fun way to critique prior to the real judging as a learning experience for our young members. After judging and review with the leader the members will be free to leave. If you have any other questions please contact Stephanie Maiké (785) 313-2991.

## Investing in the Future of Kansas 4-H: The Kansas 4-H Program Fee

Beginning with the 2017 4-H year, Kansas 4-H will implement a \$15 per member program fee for all community club and independent 4-H members. The program fee will be paid at the time of enrollment within 4HOnline. A detailed explanation of the fee with Frequently Asked Questions is available and has been attached as a pdf to this email. Please be sure to read it closely, as it will answer many of your questions about the payment process. We will continue to communicate details about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee throughout the summer months. Please read your emails and newsletters for more info.

## Important Bits

**Spring Swine Show** is on **June 3** at the Wabaunsee County Fairgrounds. Flyer is attached.

**4-H Camp Reminder** Camper Drop-Off, Sunday, June 4, 2:00-2:30 p.m. Camper Pick-Up, Wednesday, June 7, no later than 1:00 p.m. Drop-Off and Pick-Up will take place at Heritage Hall.

**4-H Camp Mailing** If you would like to mail your camper a letter the address is: **Campers Name, Purple Power Pack, 1168 Hwy K 157, Junction City, KS 66441**

**Wabaunsee County Fair Dates** are **July 28 – August 1**.

**2017 Fair Theme** is “**Going Green in 2017.**”

**Fair Pre-Entry Forms will now be DUE the second Tuesday of July.** That means this year the pre-entry forms are DUE on **July 11**. We expect these forms electronically, so please feel free to fill them out and email them to us!

**Animal Mortality Insurance** Did you know your 4-H member can recover costs due to the death of their livestock? Click [here](#) for more information.

**4HOnline Feedback** is needed! During your enrollment or re-enrollment on 4HOnline we would love to hear from you. Please let us know if you come across anything that holds up the process or seems just amazing!

**Permanent Record** Carpe diem, “seize the day.” Now is a great time to start filling out your Permanent Record. By updating your Permanent Record monthly, it will be easy to fill out your record book at the end of the 4-H Year. Permanent Record forms are available digitally on our website [here](#).

**Kansas State Fair 2017 Summer Reading Challenge** will be beginning soon. Simply read eight qualifying books this summer and record them on your Reading Journal. Mail your completed journal to the KSF by August 15 to receive your KSF reading fun pack. Reading Journal is attached to this email.

**2017 HSC Garden Camp** Wednesday Mornings 9-11 **May 31-July 5**. Camp is for students age 8 and up. Participation is FREE!!! For more information or to enroll please see the flyer attached to the newsletter.

**Kids in the Kitchen** will be held at the Fairgrounds in Alma. It is a free, hands-on, fun class where youth from 2<sup>nd</sup>-5<sup>th</sup> grade learn to make healthy, tasty meals. Registration will be due **July 5** and the form is attached to this email.

**Summer Lunch Program** will be on Mondays and Thursday at 12:00 p.m. with a fun activity following. The program will run from **June 5 – July 27**. It is open to any youth ages 5-18 and will be held at the American Legion Hall. Attendance and timely arrival is appreciated. Please call the Extension Office to reserve your meal.

## #shareatthefair

Help us #ShareattheFair! Encourage your 4-H members, parents, volunteers, alumni, etc., to use the #ShareattheFair this summer! For more information click [here](#)!

## Kansas 4-H Foundation Leadership Development Workshops 2017

Kansas 4-H Foundation Leadership Development is open to alumni, 4-H volunteers and perspective volunteers. You are invited to attend one or more of the trainings with no charge. Registration is available: <https://kansas4hfoundation.org/klc/>

### Leadership: A Framework for Making Progress

October 20 – Rock Springs 4-H Center

### Leadership As Behavior – Not Position

October 13 – Garden City, Southwest Research – Extension Center

### Teaching Leadership

October 27 – Rock Springs 4-H Center

## LEADership UnLocked

Leadership Unlocked will be held **July 16-18** at Rock Springs 4-H Center. Registration deadline is **June 1**. This two and a half day camp is open to all high school Sophomores and Juniors. The purpose of this camp is to learn about how anyone can lead anywhere, anytime. Be prepared to think creatively and “unlock the leadership treasure” during this “locked adventure. The camp fee is \$275. For more information or to register click [here](#).

## Be a Better Babysitter

Wabaunsee County Extension will join with Pottawatomie County Extension to present a fun filled program to prepare youth ages 10 – 13 years of age to babysit. It will be held at the Wamego Senior Center on **June 16** from 12:30 – 4:00 p.m. The registration fee is \$10 and is due by **June 9**. Please make checks payable to “Pottawatomie County Extension.” Topics that will be covered are: Safety, Parent Rules, Ages & Stages, Nutrition, Activity Ideas & Business Development. Each attendant will receive a tote bag, first aid kit and handouts. Please click [here](#) for more information.

## 4-H Distinctive License Plate

Sign up today [here](#) to move the production of the first official Kansas 4-H license plate forward!

## Congratulation to the Graduates!!

### 8<sup>th</sup> Grade

Ashton McGinley  
Beau Throckmorton  
Dawson Schultz  
Doyonna Robinson  
Edwyne Smith  
Emma Frey  
Grace Spellman  
Hannah Foster  
Jordan Magette  
Karlee Fehy  
Kendyl Bolinder  
Logan Van Meter  
Natalie Moser  
Nolan Parker  
Peter Stuhlsatz  
Raeanne Atwood  
Raegan Feyh  
Raven Sage

### 12<sup>th</sup> Grade

Abigail McDaniel  
Braden Tharman  
Britt Michaelis  
Clayton Van Meter  
Devin McClayland  
Erica Stuhlsatz  
Heath Hier  
Jesse Bruner  
Justin Donaldson  
Kory Gomez  
Peyton Freeman  
Rebekah Cain  
Victor Keel

## Fair Update:

### Fair Pre-Entry Forms

**Fair Pre-Entry Forms will now be DUE the second Tuesday of July.** That means this year the pre-entry forms are DUE on **July 11**. We except these forms electronically, so please feel free to fill them out and email them to us!

### Livestock Tagging Update

Livestock tagging procedures are very similar to last year. No animals will be tagged at home. All livestock will be tagged during county-wide tagging events only. Livestock packets were mail to families and are posted on our website. Tagging Dates: Saturday, June 3, 7:30-9:30 a.m. Fairgrounds, Swine ONLY. Sunday, June 11, 7:00-8:00 p.m. Eskridge park (line up from southwest facing downtown), Sheep Goat, Swine Bucket Calf

## Photography Exhibitors

Photo mats needed for display at the Fair are available in the Extension Office for \$1.00. We also have plastic sleeves that are available for \$0.25 each. These sleeves are used at the State Fair, look very nice, 2-gallon zip top bags may still be used. Photos are to be mounted across the narrow (11") dimension of an 11x12.5" sheet of white studio mount. The top edge of the print must be 1" below the top of the mount. A permanent mount must be made using photographic adhesive. Remove white border from the enlargement before mounting. The exhibitor entry card must be completed and placed in plastic sleeve or 2-gallon, zip top bag along with the photo.

## King & Queen Contest

Selection of the King and Queen for Wabaunsee County Fair will be based on a combination of 4-H record books and an interview with a panel of judges. Major points to be considered include: leadership, contribution to club and community, project involvement and accomplishment, the impact of the candidate's 4-H career, poise, character, and the ability to communicate effectively. All 4-H members who are 14 by January 1 are eligible for this award. **4-H Clubs are encouraged to nominate at least one individual for King and one for Queen. Nominees will then be required to turn in a record book by July 11.** The record book should include: current personal page, current story, update permanent record, and a copy of the prior years completed record book. **Late entries will NOT be accepted.**

## Mandatory Poultry Testing Date

**MANDATORY** Pre-Fair Testing for Pullorum-Typhoid is required for all poultry (waterfowl and pigeons DO NOT need tested) on Wednesday, July 14, 4-6 p.m. at the South Fair Barn.

## 2017 Fair Schedule

The 2017 Fair Schedule is attached as a pdf to the newsletter.

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Bernadette at 785-765-3821 or [btrieb@ksu.edu](mailto:btrieb@ksu.edu).

## Notes from the Office

Well here we are again, another wonderful month of life and 4-H under our belts. If you haven't heard already or you just skimmed past the announcement at the top of the newsletter, Kara and her husband Mitch welcomed a beautiful baby girl into their lives early in May. What a wonderful time for their growing family! As Kara is out of the office on personal leave, Bernadette will be able to help with all of your 4-H needs. The Extension Office has also been buzzing with activity as we prepare for Purple Power Pack 4-H Camp. Both Ashley and Bernadette will be attending 4-H camp this year, our office will be manned by our lovely temporary employee Eloise Grunewald. She will be able to take messages for us and we will be happy to answer them as quickly as possible upon our return. Please note we will not be checking our email while we are away at camp!

So here is to a wonderful Summer of fire flies, smores', sunburns, swimming and making amazing memories at the County Fair. And remember [#shareatthefair](#).

Ashley Wurtz, [apaw@ksu.edu](mailto:apaw@ksu.edu)  
Bernadette Trieb, [btrieb@ksu.edu](mailto:btrieb@ksu.edu)  
Karaline Mayer, [kamayer@ksu.edu](mailto:kamayer@ksu.edu)

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