



## September

- 4 Office Closed for Labor Day
- 7 **State Fair entries for transportation due by noon**
- 15 **Ambassador Applications Due**
- 8-17 Kansas State Fair, Hutchinson

## October

- 1 New 4-H Year Begins
- 2 **4HOnline Enrollment OPENS**
- 2 **Due: Club Seal, Volunteer of the Year, Record Books, Membership Pin & Club Officer Books**
- 8 **Dog Conference & Quiz Bowl Registration DUE**
- 16 **KYLF early registration DUE**
- 20 Leadership: A Framework for Making Progress, Rock Springs 4-H Center
- 21-22 Dog Conference & Quiz Bowl, Rock Springs 4-H Center
- 24 Ambassador Interviews, 5:00 p.m., Fairgrounds
- 24 Ambassador Meeting, 6:00 p.m., Fairgrounds
- 27 Teaching Leadership, Rock Springs 4-H Center

## Important Bits

**Achievement Night** will be hosted by Maple Hill 4-H Club in November.

**Win \$100 Cash!!!** You could win \$100 for filling out your record book! For EACH record book you complete and turn in, your name will be put in the drawing. Drawing to be held at Achievement Night.

**Volunteer of the Year** Please start thinking of candidates for the 2017 Volunteer of the Year award. Please help us recognize them for their hard work and time. Candidates are voted on at the October Council meeting.

**Thank you** Mid-Kansas Cooperative Association and Land O' Lakes Foundation for donating funds to be used for leadership development!

**Basic Shooting Sports Class Sign-up** Youth who are 8 years of age by January 1, 2018 are welcome to sign up to attend the Basic Shooting Sports Class. Please sign-up by emailing the office with name and ages of youth who would like to participate. All new shooting sports members must attend. Dates will be determined in the near future, classes are typically held over one weekend (Saturday and Sunday) in the fall (September – November).

**New 4-H Family Notebooks** are available to new families who would like to become involved in 4-H! This will help guide you thru your “Rookie” year of 4-H.

**New Enrollment start date** This year Enrollment and Re-Enrollment will begin October 2. This is due to the new features that are being added to 4HOnline. The \$15 per kid program fee will be paid thru the enrollment process.

**Join 4-H Ambassadors** If you are between the ages of 13 -18 and you enjoy being a role model for others you might consider becoming an Ambassador. The application is available on the website and is attached to this email. Applications are due **September 15**. For more information please contact the office.

**Club Seal Application** Club Seal applications are due to the Extension Office by **October 2**. The application is located on the website under Leader Resources.

**Membership Pins** Achievement Pins are an honor to receive as an active 4-H member. As members become more involved in the 4-H program, they qualify for higher level pins. Achievement Pins are an excellent example of the hard work, dedication, and leadership displayed throughout the 4-H year and are presented at County Achievement Night. Forms may be placed in a 3 prong notebook or 3-ring binder. Page protectors are not necessary. Pin applications are due **October 2** and can be found on our website.

## **Record Book Information Center**

Have you started your record book yet? Now would be a great time to work on them before school arrives. Below are listed what forms each age group should fill out and in what order the forms should be placed to turn into the club and then the county. Record books are due **October 2**. These are requirements for the Wabaunsee County 4-H Program.

### **7-9 year olds**

1. Project Award Application (PAA)
2. Record Book (Personal Page, 4-H Story, Permanent Record) turned into club leader

### **10-13 year olds**

1. Personal Page
2. 4-H Story
3. Project Pages
4. Permanent Record

### **14-18 year olds**

1. Personal Page
2. 4-H Story
3. Kansas Award Portfolio (KAP)
4. Photographs
5. Permanent Record

[http://www.wabaunsee.k-state.edu/4-h-youth-development/award\\_applications/index.html](http://www.wabaunsee.k-state.edu/4-h-youth-development/award_applications/index.html)

## **Investing in the Future of Kansas 4-H: The Kansas 4-H Program Fee**

Beginning with the 2017 4-H year, Kansas 4-H will implement a \$15 per member program fee for all community club and independent 4-H members. The program fee will be paid at the time of enrollment within 4HOnline. A detailed explanation of the fee with Frequently Asked Questions is available [here](#). Please be sure to read it closely, as it will answer many of your questions about the payment process.

## Kansas 4-H Foundation Leadership Development Workshops 2017

Kansas 4-H Foundation Leadership Development is open to alumni, 4-H volunteers and perspective volunteers. You are invited to attend one or more of the trainings with no charge. Registration is available: <https://kansas4hfoundation.org/klc/>

### **Leadership: A Framework for Making Progress**

October 20 – Rock Springs 4-H Center

### **Leadership As Behavior – Not Position**

October 13 – Garden City, Southwest Research – Extension Center

### **Teaching Leadership**

October 27 – Rock Springs 4-H Center

## Kansas Youth Leadership Forum

Come and build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. KYLF will take place November 17-19 at Rock Springs 4-H Center. Early registration deadline is October 16. For more information please click [here](#).

## 2017 Dog Conference & Quiz Bowl “Dogs ‘R’ Game”

The Kansas 4-H Dog Conference & Quiz Bowl will be held **October 21-22** at Rock Springs 4-H Center. 4-H members 7-18 years of age are welcome, only one dog is allowed per youth participant. There are three educational classes being offered, “Obedience Training Games,” “Leather Dog Collar Stamping,” and “Creepy Crawlies that can hurt your dog.” Registration deadline is **October 8**. For more information click [here](#).

## Citizenship Washington Focus

Attention all youth who will be 14-18 by January 1, 2019. Here is a great opportunity for you to attend Citizenship Washington Focus in Washington D.C. You will stay at the National 4-H Center. Riley County has once again offered to team up with our county in this experience. To learn more about the requirements and fundraising options, please contact Bernadette. You will meet people from many different states. This trip will truly be one of the best highlights of your 4-H career!

## Notes from the Office

Did you see the Solar Eclipse?? I know there were clouds, however, we did sneak outside and take a look with our safety glasses when the eclipse started. It was so neat to see and be a part of this moment in history! School is now back in session and fall sports are getting back into full swing. Because of your hard work and dedication we are finishing up another wonderful 4-H year. 4HOnline will be open for enrollment beginning October 2. If you have any questions concerning 4HOnline please let us know. This year's enrollment will be different with the new programming fee that will go into effect. Please look for updated enrollment and re-enrollment flyers to be emailed out in September. There will be a few new steps this year during the online enrollment, please be patient with us as we learn how to move forward with these changes.

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