



**July 21-25, 2023**

**Wabaunsee County Fairgrounds, Alma**



# Fairground Improvement Projects Update

Thank you for the amazing community support!

## KanEquip Arena & Livestock Buildings Renovation

- KanEquip Arena - All new insulated arena/event center (2021), HVAC, bathrooms, water bottle filling station installed (2022), concrete pad for new Beef tie-outs & wash racks & improved access on east side (2022)
- Bryan E. Wohler Pavilion (former arena) - New roof & gutters updated electrical, general renovations (2023)
- Gnadt Family Sheep & Goat Pavilion - New roof, concrete in pens, updated electrical (2023)
- Covered connection between KanEquip Arena & Adjacent barns (2023)
- MCM Swine Pavilion expansion - Additional pens, new roof, updated electrical (2022)
- Mary & Carl Ice Beef Pavilion - All new exhibition & tie-out areas (2021)
- Improved exhibition & judging spaces for all projects (2021-23)
- Brands of the Flint Hills - Announcer stand & photo backdrop highlighting Wabaunsee County's rich history of past & present ranches, businesses, & individuals (2020-2023)
- Native stone landscaping (2021-22)
- Improved parking (2022)

## Marlow-Lietz Exhibit Building/Flint Hills Jr. Shooters Exhibit Building

- Completed renovation of North building: HVAC, insulation, painting, new tin inside, lighting, roll-up door (east), walk-through doors (east & west), bathrooms (2019-2021)
- Renovation of FHJS Exhibit Building lean-to: concrete floor, roll-up door, insulation, new roof, gutters, storage space (2021)
- Concrete approaches to both buildings, improved access (2021, 2023)
- Concrete pad added to M-L Exhibit Building patio & its ceiling structure enclosed (2020)
- Native stone landscaping (2021-22)
- Flint Hills Jr. Shooters practice year-round in the FHJS Exhibit Building, and the KanEquip Arena hosted the Kansas 4-H State Shooting Sports Match (2023) and other large competitions

**Tax-deductible donations may be sent to:**

**Kansas Rural Communities Foundation**

PO Box 25  
Wamego, KS 66547  
Or online at:  
[www.thekrcf.org](http://www.thekrcf.org)

Designation: "Wabaunsee County Fair Association Improvement Fund"  
Donations of any size are appreciated!

Maximize your donation by contributing to the Wabaunsee County Fair Association during the Wamego Match Day in October each fall.

**Please consider becoming a sustaining Clover Brand sponsor (see last page of fair book), or contact a Fair Association Board member for other special donation opportunities still available.**

Adam Lukert: 785-256-3021 or Mary Reed Spencer: 785-449-2519

# Table of Contents

2022 Fair Queen .....	45
Rules & Regulations.....	4-6
Animal Rules & Regulations.....	4-5
Award Sponsors .....	40-43
Beef .....	8
Calendar of Events .....	48
Clothing.....	8-9
Clover Brand Sponsors.....	46
Cloverbuds.....	9
Club Competitions.....	9-10
<i>Banners/Booths/Floats/Hay Bales</i>	
Club Assignments.....	47
Dog .....	10-11
Entomology .....	11-12
Fashion Revue .....	12
Fiber Arts.....	12-13
Foods & Nutrition.....	13-15
Fair Ground Improvement Projects .....	2
Geology .....	15-16
Goats (Dairy, Meat).....	16-17
Home Environment .....	18
Horses.....	18-20
King & Queen .....	20
Livestock Buyers (2022) .....	39
Livestock Sale .....	5
Miscellaneous.....	20-21
<i>Civic Engagement, Club Officer Books, Communica-</i>	
<i>tion, Health &amp; Wellness, Leadership, Performing Arts,</i>	
<i>Reading, Other Project Exhibits, Self Determined</i>	
Parade .....	31
Pedal Pull.....	44
Pets .....	21
Photography.....	21-22
Plant Science .....	22-25
<i>Field Crops, Forestry, Horticulture</i>	
Poultry .....	25-26
Project Sale.....	7
Rabbit .....	26-27
Round Robin.....	27
Sheep .....	27-28
Shepherd's Lead.....	28
Shooting Sports .....	28-29
STEM .....	29-36
<i>Ag Mechanics, ABC, Astronomy, Computers, Robotics,</i>	
<i>Rocketry, Educational Exhibits</i>	
State Fair Entries .....	6
Swine .....	36
Table Setting.....	36-37
Turtle Race .....	38
Visual Arts.....	37
Wildlife.....	37-38
Wood Science.....	38

**For additional Wabaunsee County Fair  
details, visit: [wabaunsee.ksu.edu](http://wabaunsee.ksu.edu)**

# Remembering . . .

*The Wabaunsee County Fair Association  
would like to recognize those for whom  
memorials have been placed at the  
fairgrounds or in whose memory  
contributions have been made  
to the Fair Association:*

*Phyllis M. (Shumate) Auld  
Gail & Margery Blythe  
Reta Bohn Family  
Colleen Bowers  
Callea Breiner  
Todd Brethour  
Mary Pat Claussen  
Maude Dagg  
Boyd Davis  
Marilyn Davis  
Laura Eastman  
Louella Romine & Marlene Ecklund  
Tom & Joan Farr  
Kenneth & Virginia Fischer  
Thomas W. Gehrt  
Arnold Gideon  
Garen Gideon  
Garland Gideon  
Viola Gideon/Vera EHU  
Suzann Gensing  
Mariah Hannigan  
Virgil Hatfield  
Glenn & Larry Henderson  
Al Hoobler  
Mary Hund  
Charles Imthurn  
Nellie Kinzy  
Jim Kleve  
Phyllis Lyddane  
Tom Maginley  
Darold & Peggy Marlow  
Maurice Meseke  
Jordan Miller  
Brent (Bubba) Moorman  
Howard C. Myers  
Mary Jean Palenske  
June Rutledge  
Vivian Savage  
Edwin Stuewe  
Jason Swartz  
Chris Torrey*

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# General Rules & Regulations

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**NOTICE: Only bona fide Wabaunsee County 4-H members may show in the 4-H division. Open Class division is open to anyone, including out of county exhibitors.**

Entry System: We will be using the FairEntry online fair management system! Entries can be completed by going to: <http://wabcofair.fairentry.com/>.

- **4-H Entries:** Online pre-entries are **required** for all 4-H exhibitors and projects.
- **Open Class Entries:** Online pre-entries are **required** for all animal entries, all other non-animal entries are requested to enter online, but not required. Entry forms (OC Only) are available at the Extension Office. **Items that are judged prior to July 21, MUST be submitted via FairEntry no later than June 30**

1. The Wabaunsee County Fair Board reserves the right to interpret all Open Class & general County Fair rules and regulations. They will arbitrarily settle and determine all matters, questions & differences in regard thereto, or otherwise arising out of, connected with or incident to the County Fair. Wabaunsee County Extension reserves the right to interpret 4-H rules and regulations. They will arbitrarily settle and determine all 4-H matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.
2. An entry may only be exhibited in either 4-H or Open Class.
3. Age categories are based on January 1 of current year.
4. Age divisions will be: Junior (7-9), Intermediate (10-13) & Senior (14-18), unless otherwise specified.
5. Open Class will be awarded on a basis of purple, blue, red, & white ribbons. Premium money will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places.
6. If, in the opinion of the judge, the entry(s) for an award are not up to standards worthy of first prize, the prize awards will be made as the judge may consider proper.
7. All exhibits are to be in place during scheduled check-in times.

8. All exhibitors will be expected to help clean up the barns and fairgrounds Tuesday evening.
9. No project may check-out early unless directed by Extension, Fair Board, and/or Fair Veterinarian.
10. Superintendents will use diligence to ensure the safety of livestock or articles after their arrival & placement, but will in no case be responsible for any loss or damage that may occur.
11. Night watchmen will be provided Friday through Tuesday nights of the Fair.
12. No alcoholic beverages will be allowed on the fairgrounds during the fair.
13. No dogs other than genuine service dogs allowed on fairgrounds during the County Fair.

## PARKING

1. Designated trailer parking shall be the parking area East of KanEquip Arena and north of E. 9th street. Parking on all Fairground driveways, E 9th Street, Grand Avenue, & Illinois Street is limited to 30 minutes for unloading exhibits & equipment.
2. Campers or RVs that are parking East of the Mill Creek Cowboy's Arena may not arrive before 6 a.m. Saturday, July 22.
3. The driveway north of the Beef Barn & Swine Barn shall be one-way from East to West. The driveway West of the Goat/Sheep Barn & Swine Barn shall be one-way from South to North. These driveways may be blocked off, or no parking at various times during the Fair.
4. A ramp for unloading Swine will be located at the Northeast corner of the Swine Barn.
5. The north side of E. 9th Street from the Southwest corner of KanEquip Arena to the West end of the Goat/Sheep Barn shall be designated Handicapped Parking Only. Other No Parking signs along E. 9th Street should also be observed.

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# Animal Rules & Regulations

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## GENERAL

1. ALL 4-H & Open Class animal entries **MUST** be submitted no later than **the first Friday in July, excluding Dog & Pets as they are due June 30.**
2. ALL livestock must check-in Saturday morning as scheduled. This includes market & breeding animals.
3. Livestock must be checked in and weighed by the 4-Her or family; superintendents are not responsible for moving animals from pens to the scales.
4. If you wish to protest the official scale weight, the 4-Her or family must be present when weighed; the animal will walk off the scale, scale will be zeroed, and the animal will immediately re-weigh.
5. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.

6. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided.
7. All cattle, goats, sheep, swine not sold can be released Tuesday 6:00 a.m. - noon. Rabbits and poultry will be released Tuesday at 8:00 p.m.
8. No project may check-out early unless directed by Extension Agent, Superintendent and/or Fair Veterinarian.
9. Insurance for animals will not be provided. A waiver will be signed at check-in.
10. Terminal Locker Destinations are final and may not be changed after the first Friday in July.
11. Terminal Floor Destinations must be selected at weigh-in.

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# Animal Rules & Regulations (continued)

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## ANIMAL HEALTH

1. All animals will be subject to veterinary inspection at species weigh-in.
2. Superintendents reserve the right to refuse admittance to any animals for health reasons.
3. All animals shall be free of clinical signs of infectious and contagious disease.
4. Animals with active lesions or ringworm, warts or infected with mange will not be permitted to exhibit.
5. Mistreatment and/or abuse of animals will not be tolerated and will result in disqualification as determined by Superintendent and Agent.
6. Animals that arrive prior to weigh-in, enter at their own risk.
7. We will follow the recommended requirements from KDA for the 2023 Fair.

## CARE AND SAFETY

1. Poultry and rabbit cages will be provided by the Fair Association. Turkey-sized fowl and larger will use cages supplied by the exhibitor.
2. Pet exhibitors must provide own cage or carrier.
3. All feed for livestock, poultry, & rabbit projects must be furnished by the owner. Bring feed your animal is accustomed to eating. Water is available onsite.
4. Bring your own water & feed troughs for rabbits & poultry; bedding will be provided. Straw is allowed for bedding of livestock.
5. Exhibitors are responsible for keeping their stalls, cages, and alleyway clean at all times.
6. Care for 4-H projects is the 4-H MEMBER'S responsibility. 4-Her's must handle animals to their capabilities. Parents are asked to limit assistance to that needed for the member's safety.
7. Exhibitors are responsible for extra care required during hot weather.
8. Superintendents will use diligence to ensure the safety of animals after their arrival and placement, but will in no case be responsible for any loss or damage that may occur.

## SHOWS

1. Livestock may be groomed/handled ONLY by the 4-H member, with help from; immediate family member, other 4-H members, superintendent, or project leader.
2. Exhibitors should be properly attired when showing livestock.
3. 4-Her's should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. A numbered card will be provided for each entry. The exhibitor must carry the corresponding card with the entry being shown & present the card to the Ring Steward at the time of placing. In case the exhibitor has two entries in the same class, he or she may have another Wabauunsee County 4-H member assist with one exhibit. The assistant should carry the corresponding card with that exhibit.

4. Showmanship exhibitors must have shown that animal in a 4-H market or breeding class.
5. Showmanship classes will be divided into Junior (7-9), Intermediate (10-13) and Senior (14-18). Large classes may be broken up for judging purposes. A Champion and Reserve Champion will be selected from within each division: Junior, Intermediate, & Senior. The Champion Showperson of each livestock species in each age division will be eligible to compete in Round Robin. See Round Robin section for more details.
6. In all divisions, a rating system of awards will be used. Livestock exhibits will receive Blue, Red, and White ribbons. Each ribbon group will have their own premium level. Class champion must be Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to blue ribbon exhibits. Livestock going through Livestock Sale will not receive a ribbon premium.
7. Livestock barns will be closed to the public during livestock shows to ensure safety of livestock, 4-H members, and the public.
8. Superintendents may request the use of livestock for Round Robin. A 4-H family may choose to authorize this use or not.

## LIVESTOCK SALE

1. Premium only (ribbon) auction. Carcasses will not be sold through the auction, exhibitors are responsible for finding their own carcass buyers. Floor buyer available for Sheep & Goats and Poultry & Rabbits only.
2. Only animals exhibited in 4-H market classes at the Fair may be sold. Each 4-H member may sell two (2) items/animals through the auction ring, a maximum of one (1) per species.
3. Declaration must be selected one hour after each specie's show ends for all animals going through the auction ring. No selection = no auction. Grand Champion & Reserve Grand Champion exhibitors will have the opportunity to adjust selections until 1 hour after Swine Show completion.
4. The following minimum weights are mandatory for sale: Beef: 1000 lbs, Swine: 210 lbs, Lambs: 100 lbs, Meat Goats: 50 lbs, Poultry: 3 lbs, Rabbits: 3 lbs.
5. Animals sold through the auction ring cannot compete at any show after the fair.
6. All animals selling through the livestock sale will be charged a \$15.00 flat fee per head.
7. For base bids only, the following fees apply: \$3.00 for Sheep & Goats and Poultry & Rabbits.
8. Sale Order: Swine, Beef, Sheep, Goats, Rabbits, Poultry.

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## ◇ Open Class Rules & Regs ◇

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1. Top three entries will receive prize money in the amounts of: \$2.00 - First Place, \$1.50 - Second place, \$1.00 - Third Place. Stickers will be given to each exhibit. Ribbons are available upon request.
  2. Judging times correspond with 4-H judging times, unless listed separately in Calendar of Events (refer to back cover).
  3. Each project lists the max number of entries allowed per person.
  4. All Open Class Animal pre-entries are required through FairEntry. Open Class Static pre-entry is preferred.
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## ♣ 4-H General Rules & Regulations ♣

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1. 4-H member must be enrolled by May 1 of the current year to exhibit in the 4-H division. **Exhibitors can enter only those projects in which they are enrolled.**
  2. In all divisions, a rating system of awards will be used. For exhibits other than livestock, exhibits will be placed by the judges into Purple, Blue, Red and White ribbon groups. Livestock exhibits will be placed by judges into Blue, Red, and White ribbon groups. All exhibits of any one class placed in the Purple or Blue ribbon group will receive the appropriate but equal premium money. Red and White ribbon groups each will have their own premium levels. Class champion must be at least Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to purple ribbon exhibits (except in the case of livestock classes – blue ribbon exhibits). The amounts of prize money apportioned will vary with the classes. Livestock going through Livestock Sale, Shooting Sports competition exhibits, and Round Robin participants will not receive a ribbon premium.
  3. All judging will be conducted by conference with individuals and judge except where scheduling conflicts exist. Exhibitors will make all reasonable efforts to meet for conference at the assigned time. The judge's decision is final.
  4. **LIABILITY:** Exhibitor's notice - The Fair Association will not be liable for loss or damage or personal injury arising from any accidents or other cause whatever. Watchmen will be on the grounds and the Fair Association will safeguard property to the best of the Management's ability.
  5. Entries must be in place during scheduled check-in times.
  6. **All Exhibitors will be expected to help clean-up Tuesday night, July 25. Additional Fair Cleanup will be on Wednesday, July 26, at 1 p.m. & Saturday, July 29 at 5:00 p.m.**
  7. 4-Her's should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. In case the exhibitor has two entries in the same class, he or she may have another Wabaunsee County 4-H member assist with one exhibit.
  8. All exhibits must be the handiwork of the exhibitor.
  9. All exhibits must be produced within the current year, unless otherwise specified.
  10. All 4-H exhibits must be pre-entered online via FairEntry. **Items that are judged prior to July 21, MUST be submitted via [FairEntry](#) no later than June 30.** All other project entries are due by the **first Friday in July**. King and Queen Application & record books **MUST** be at the Extension Office no later than **June 30**.
  11. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided. Camping will be allowed east of the Mill Creek Cowboys Arena.
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## State Fair Entries

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1. Wabaunsee County 4-H exhibits will be designated by the official judges and Fair Management as to quality suitable for exhibition at the Kansas State Fair (KSF).
2. If you get a purple you may be eligible to show at KSF (excludes livestock). Please check with the Extension Office to review KSF rules. You must be 9 as of January 1 of the current year, to show at KSF.
3. If project is eligible for KSF, be aware of all registration deadlines. All KSF exhibits (excluding nominated livestock) must be pre-entered by the Friday after Fair. There will be a notebook with the necessary forms to complete during the County Fair. All pre-entries must be filled out completely or pre-entry will be void.  
**Deadline: July 28** – All non-livestock entries, dairy goats, poultry, and rabbit entries.
4. **It is the responsibility of the 4-Her and parent to read guidelines for KSF before pre-entering a project.**
5. **These rules and deadlines will be strictly adhered to.**
6. The County Extension Staff will transport 4-H projects (no animals) to/from KSF provided they will fit in the County Extension vehicle. They will do everything in their power to make sure they arrive in the best possible condition, but they will **not** be held responsible for accidents.

# Project Sale

## \*ITEMS OTHER THAN ANIMALS\*

1. Only items that receive Champion or Reserve Champion for the entire project may be sold in the ring.
2. Any 4-H member may sell a project exhibited at the fair.
3. 4-Her's may only sell two items through the ring (1 livestock & 1 project, 2 livestock, 2 projects, etc.)
4. 4-H members must be present to sell their project.
5. No live animals may be sold in the project sale. Perishable food items such as food and garden produce must be replaced with fresh items for the sale.
6. Two percent of the sale price of each project sold will be retained to cover the cost of the buyer plaque and an ad thanking the project buyers.
7. The project sold in the Project Sale must have been judged at the current year's fair.
8. Members must notify the Extension Office Staff NO LATER than 4:30 p.m. on Monday that they wish to sell an item and give a reasonable minimum bid.
9. When your article has been sold, your project article no longer belongs to you. Therefore, that article cannot compete at any show after the fair.
10. All sales are final and binding.

### Jones Family Angus

Belvue, KS

Working Bulls for the Working Cattleman



**Good luck to all the "kids" at the Wabaunsee County Fair!**

**Royce & Carol TenEyck**



## WABAUNSEE COUNTY FAIR ASSOCIATION EXECUTIVE BOARD

### President

Mary Reed Spencer, Alma

### Vice-President

Jenny Howe, Eskridge

### Secretary

Linda Willey, Harveyville

### Treasurer

Brenda Meseke, Alma

### Exec. Board Members

Dean Imthurn, Maple Hill

Kelsey Stamm, Alma

Mike Mikos, Eskridge

### MEMBERS

Chad Breiner, Alma

Danny Davis, Maple Hill

Jason Evans, Alma

Brandon Greenwood, Alma

Spencer Jones, McFarland

Adam Lukert, Paxico

Clint Michaelis, Maple Hill

Arturo Pacheco, Alma

Travis Poovey, Paxico

Tuff Stephenson, Eskridge

John TenEyck, Alma



# Projects

## Beef

Superintendent: Danny Davis  
Assist. Superintendent: Spencer Jones  
Assist. Superintendent: Clint Michaelis

**Show Sunday, July 23**

**Bucket Calf: 5:30 p.m.**

**Beef Show to follow**

### Buckle Sponsors

#### Breeding Heifer

In Memory of Earle Evans

#### Market Beef

Jones Family Angus

Wabaunsee County Cattlemen's Association will be providing \$100 to the Champion Market & Breeding and \$50 to the Reserve Champion Market & Breeding animals.

1. Exhibitor may exhibit 3 Market & 3 Breeding plus 1 bucket calf in 4-H, and 2 animals in Open Class.
2. Refer to General & Animal Rules & Regs on pages 4-6.
3. All beef must have been born on or after January 1 of the previous year, unless otherwise noted.
4. Beef, including Bucket Calves, must have been tagged with an approved 4-H tag by the local tagging deadline: April 17<sup>th</sup>, 2023.
5. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
6. In order to have a specific breed class, there must be 3 or more animals. If there are less than 3 animals in a breed then they will show in the AOB (All Other Breeds) class.
7. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Beef and Breeding Heifers. These Breed classes will be offered in FairEntry as follows:

- a. Angus
- b. AOB (all registered breeds not listed)
- c. Charolais
- d. Chianina
- e. Commercial (Breeding Only)
- f. Crossbred (Market Only)
- g. Hereford
- h. Maine-Anjou
- i. Simmental

#### Market Beef

1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.
2. Market Beef failing to meet the minimum weight of 1000 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

#### Breeding Beef

1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding beef, they are not eligible to be sold through the premium auction.
3. For Cow-Calf pairs, calf must be born on or after January 1 of the current year. They will show together, classes will not be broken according to breed.
4. Registration Certificates or transfer papers and tattoos are required for all purebred breeding beef and are required at pre-entry. Papers need to be in the exhibitor's name or approved family nomination name and dated no later than July 7, 2023. Heifers may be co-owned and co-registered by 4-Her's of the same family, however may not be co-owned with an adult. Non-papered breeding heifers will show in the Commercial division.

#### Bucket Calves

1. Bucket Calves must be born on or after January 1 of the current year.
2. Bucket Calves will be broken into classes based on exhibitor age.
3. Bucket Calves are to be cleaned, but not clipped.

#### **♣ 4-H Class ♣**

- \* Large Animal Showmanship  
0100 Beef Showmanship
- \* Beef: Breeding  
0101 Breeding Heifers  
0102 Cow-Calf Pairs  
0103 Bucket Calves
- \* Beef: Market  
0104 Market Heifers  
0105 Market Steers  
0106 Prospect Market Beef

#### **◇ Open Class ◇**

- \* Beef: Breeding  
0201 Breeding Heifers  
0202 Cow-Calf Pairs  
0206 Bucket Calves
- \* Beef: Market  
0203 Market Heifers  
0204 Market Steers  
0205 Prospect Market Beef

## Clothing & Textiles

Superintendent: Memory Maginley  
Assist. Superintendent: Sharon Bush

**4-H: Saturday, July 15, 8 a.m.**  
**Open Class: Sunday, July 23, 3:00 p.m.**  
**Marlow-Lietz Building**

1. Exhibitors may exhibit up to 4 entries in 4-H and 4 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a classroom, similar to how 4-H Day judging occurs. The door will open between each conference judging.
4. All work must be a product of this year's 4-H work.
5. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
6. Garments shall be carefully laundered or cleaned before being exhibited.
7. **Garments must be labeled:**
  - a. Typewrite or print on 2 1/2 x 3 inch label
    - Class
    - County
    - Name

**WILDCAT**  
F E E D S

**PURPLE POWER**  **IT'S IN THE FEED**

215 NE Strait Ave                      Topeka, KS 66616

**Livestock Nutrition Consultants**

<b>Brandon Greenwood</b> 785-289-0028 cell bgreenwood@wildcatfeeds.com	<b>Cole Rutledge</b> 785-289-0038 cell crutledge@wildcatfeeds.com
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- b. Sew labels on inside of garment. (Back of neck, center back waistband, left end of apron band.) Label every garment.
- c. Garments will not be judged unless properly labeled when brought for judging.

For special handling:

- Place on hanger with hook toward right shoulder of garment.
  - Tie entry card with string to safety pin attached to left side of garment.
8. The exhibitor is encouraged to attach an index card, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.
9. Educational exhibit classes – Share with others what you learned in the Clothing or Clothing Buymanship project. If a poster, it must not be larger than 22" x 28". It may be a notebook or other display. If it is a display, maximum size is 2' x 3'. NO card table displays are allowed. Take care to select durable materials that will withstand County Fair conditions. Name and county must be clearly marked on educational exhibits.

**♣ 4-H Class ♣**

*\*Select the age sub-class number within FairEntry*

- \* Article, Garment, Outfit
- \* Educational Exhibit
- \* Sr. Recycled Clothing Project

**◇ Open Class ◇**

- 0400 Apron or Housecoat
- 0401 Child's garment
- 0402 Casual Wear
- 0403 Best dress or pantsuit
- 0404 Article made by a person 70 years & over
- 0405 Lingerie
- 0406 Coat
- 0407 Miscellaneous - Any product not fitting other classes
- 0408 Group Made Article (quilt, rug, tapestry, etc.)
- 0409 Any Type Rug
- 0410 Any Type Tablecloth
- 0411 Machine Appliqué

**Cloverbuds**

4-H Cloverbuds is an educational, youth development opportunity specifically for 5-and-6-year-old youth. This is a non-competitive Show and Tell type experi-

**FARM BUREAU FINANCIAL SERVICES**



**Robert Sage  
Agent**

311 Missouri Ave, Box 464  
Alma, KS 66401  
785.765.3325  
Robert.Sage@fbfs.com

100 Pottawatomie, Box 188  
Rossville, KS 66533  
785.584.6716  
robertsage.fbfsagents.com

ence. Cloverbud participants will share their project with an adult or older teen. Entries will receive a participation ribbon. 4-H Cloverbud members are encouraged to showcase a product, poster, or a notebook of 4-H Cloverbud activities.

- Entries may be any item made in the past year
- This is a non-competitive exhibit, entries will receive a participation ribbon.
- Members may enter up to four (4) items.

**♣ 4-H Class ♣**

0050 Cloverbuds Exhibit

**Club Competitions**

Superintendent: Mary Reed Spencer  
Assist. Superintendent: Kathy Michaelis  
*Banner, Booth, Float, Hay Bales*

**Judging: Friday, July 21, 5:00 p.m.  
Hay Bale, Booth, Banner Judging**

Refer to Rules & Regs on pages 4-6.

Clubs may select to do a booth, banner, hay bale, and float. A champion will be

selected in each class. **One pre-entry submission, per club, for all club competitions must be submitted by the 1<sup>st</sup> Friday in July, via Google Form.**

Every club will receive \$10 for each booth, banner and hay bale entered. An additional \$10 will be awarded to the Grand Champion and an additional \$5 to the Reserve GC in each category.

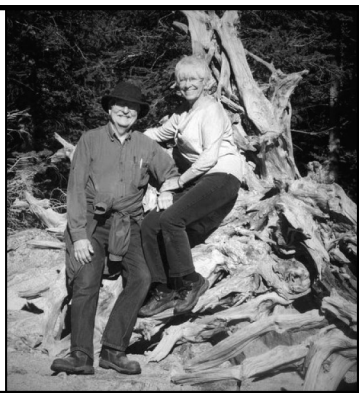
**Banners** – Banners are a two dimensional display, depicting one idea. Dimensions are to be no less than 12 and no more than 16 square ft, with no side less than 3 ft; letters should be at least two inches in height. Banners must be hung on a dowel rod strong enough to support the banner. Banners mounted any other way risk not being displayed due to technical problems. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the front of the banner. Entry card is required for banners. Each club must have a 4-Her present during conference judging. **70% of the judging is on the message of the banner.**

**Wabaunsee County  
Cattlemen's Association  
Fiesta Meal  
Tuesday, July 25  
5:00-8:00 p.m.**

Best wishes and  
good luck at the  
Wabaunsee  
County Fair!

Everyone's hard  
work and talents are  
appreciated!

Ed & Marta Howe



**Soil, Water and Wildlife Conservation Banners** - Wabaunsee County Soil Conservation District will provide: \$10.00 for 1st place, \$7.50 for 2nd place and \$5.00 for 3rd place for banners promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Banners will receive \$2.00.

**Club Booths** - Buildings will be open for set-up on Saturday, July 15, 1-6 p.m. Each club must have a 4-Her present during conference judging. Each club will be required to label its booth with the name of the club and daily maintain its booth in a clean and orderly manner. The white card containing the club name is to be 4 x 16 inches. The booth size is to be 6'x6'. All sides are 4' high. Make allowances for booth size variance. Each booth should illustrate or demonstrate a phase of 4-H work which is practiced by club members within the club represented. Booths must be removed by 9 p.m. Tuesday, July 25.

**Soil, Water and Wildlife Conservation Booths** - Wabaunsee County Soil Conservation District will provide: \$10.00 for 1st place, \$7.50 for 2nd place and \$5.00 for 3rd place for booths promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Booths will receive \$2.00.

**Floats** - Entries are to park near the Courthouse lawn by 4:30 p.m. on Saturday, July 22, so initial judging may take place. Additional premium money for parade entries are made possible by the **Alma Area Chamber of Commerce.**



David & Diane Breiner  
Chad, Karsten & Kasen Breiner

Hereford & Angus Genetics  
MillCreekRanch.com

20635 Hessdale Road  
Alma, KS 66501

## Dog

Superintendent: Jenny Howe  
Assist. Superintendent: Anna Lukert

Show: Monday, July 17, 6:00 p.m.  
KanEquip Arena

1. Refer to Rules & Regs on pages 4-6.
2. [State 4-H Dog Show Immunization Record](#) must be completed on each dog entered. To be eligible to compete, the completed form must be presented to the Superintendent at the show or can be uploaded during pre-entry. **Required vaccinations include: Distemper, Hepatitis, Parvovirus, Parainfluenza, Bordetella and Rabies.** The rabies vaccination must be administered by a graduate, licensed veterinarian. **All vaccinations must be current.** No dog in season (in heat) will be allowed to show and must be removed from the show grounds immediately.
3. Any dog showing aggression or attacking another dog or person at the show may be asked to leave immediately.
4. Entries may be made in a higher classification, but cannot regress past prior accomplishments. (See [Kansas 4-H Dog Show Rule Book](#), 4H1120, Revised January 2021)
5. In obedience and rally, a dog may be entered in only one class. All classes are open to mixed breeds and pure-bred dogs.
6. No baiting or grooming equipment of any kind will be allowed in ring.
7. Dogs must be kept on leash at all times, except when competing in "off leash" exercises.
8. No dog(s) will be allowed in the ring before class.

### ♣ 4-H Class ♣

0500 Dog Showmanship

### ◇ Open Class ◇

0600 Dog Showmanship

### OBEDIENCE

1. An exhibitor may only enter one dog per class.
2. Once a 4-Her scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent, and member agree that the 4-Her and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.

- A score of 170 points or greater is a qualifying score with at least 50% in each exercise. This qualifying score must be earned at the novice level or higher to qualify for the Kansas State Fair 4-H Dog Show.
- There are no pre-novice classes at the Kansas State Fair.

#### ♣ 4-H Class ♣

- 0501 Pre-Novice (on leash)
- 0502 Novice
- 0503 Graduate Novice
- 0504 Open A (off leash)
- 0505 Open B (off leash)
- 0506 Utility (off leash)

#### ◇ Open Class ◇

- 0601 Pre-Novice (on leash).
- 0602 Novice
- 0603 Graduate Novice
- 0604 Open A (off leash)
- 0605 Open B (off leash)
- 0606 Utility (off leash)

#### RALLY OBEDIENCE (RALLY-O)

- There are no Level I classes at the Kansas State Fair.

#### ♣ 4-H Class ♣

- 0507 Rally Level I (on leash)
- 0508 Rally Level II (off leash)

#### ◇ Open Class ◇

- 0607 Rally Level I (on leash)
- 0608 Rally Level II (off leash)

## Entomology

Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

**Judging: Saturday, July 22, 9:30 a.m.**

- Exhibitor may exhibit 3 entries in 4-H, only one entry per class. A 4-H member may choose to exhibit in the Collection, Notebook, or Educational class for each phase, or all of the above.
- Follow the general guidelines listed in the current [Kansas State Fair Book](#).
- Monarch Butterfly Educational Display Rules:** Monarch Butterflies were officially put on the Endangered Species List on July 21, 2022. Having the scientific name *Danatus plexippus*, this migratory butterfly is well known for its spectacular annual journey of up to 3,000 miles across the Americas. It is now threatened with extinction due to habitat loss and climate change. 4-Hers can play a critical role in helping to bring habitat back for the Monarch Butterfly.



They can help educate the public on ways to establish food sanctuaries for this butterfly species and help bring them back from the threat of extinction.

- Exhibits should teach the public about the Monarch Butterfly and/or ways to protect and conserve it. The information could show nectar sources for adult butterflies and food sources for caterpillars, Monarch tagging activities, collection of native milkweed and then packaging it to give to others to plant, a group working together to plant a Monarch friendly garden, etc.
- 4-Hers may create a poster, notebook, standard size tri-fold, diorama, slide show or other visual display that shows information on Monarch Butterflies.
- If a slide show is created, it should be presented on a zip drive along with a printed copy of the presentation.

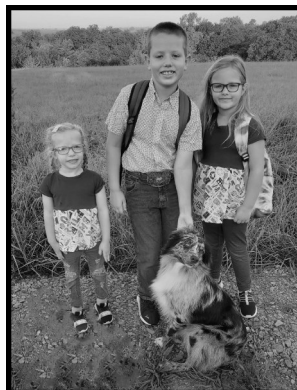
#### Collection Phase Classes

- 0900 Beginning Entomology I - Display in 1 standard box a min. of 50 and max. of 125 species representing at least 7 orders.
- 0901 Beginning Entomology II - Display in 1 standard box a min. of 75 and max. of 150 species representing at least 9 orders.

- 0902 Intermediate Entomology - Display a min. of 100 and a max. of 300 species representing at least 10 orders. Display in a max. of 2 standard boxes. In addition, family identification is required for all insects in any 2 of the following 6 orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera.
- 0903 Advanced Entomology - Display a min. of 150 and a max. of 450 species representing at least 12 orders. Display in a max. of 3 standard boxes. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Attach a paper to the back of one of the display boxes.

#### Educational Display Phase Classes

- 0904 Beginning Display - Class for individuals that are exhibiting in the Beginning I & II Collection or Beginning Notebook classes. (ages 7-12)
- 0905 Intermediate Display - Class for individuals that are exhibiting in the Intermediate Collection or Notebook classes. (ages 11-14)



William, Ashlyn, & Faith

We hope you have  
a fun and successful  
year in 4-H.

Love,  
Granma & Papa Wiest



0906 Advanced Display - Class for individuals that are exhibiting in the Advanced Collection or Notebook classes. (ages 13 or older)

#### Notebook Phase Classes

- 0907 Introductory Entomology Notebook. Display a min. of 10 and a max. of 30 insect species representing at least 6 different orders.
- 0908 Beginning Entomology Notebook. Display a min. of 20 and a max. of 60 insect species representing at least 7 different orders.
- 0909 Intermediate Entomology Notebook. Display a min. of 60 and a max. of 100 species from at least 9 orders. Pictures in any two of the following 6 orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera.
- 0910 Advanced Entomology Notebook Display a min. of 100 and a max. of 200 species representing at least 12 orders. In addition, family identification is required for all insects belonging to the 6 basic orders as outlined in the Intermediate class. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained.

#### Monarch Butterfly Display Classes

- 0911 Beginning Monarch Butterfly Educational Display Class: for 4-H members enrolled in Beginning I or II Entomology
- 0912 Intermediate Monarch Butterfly Educational Display Class: for 4-H members enrolled in Intermediate Entomology
- 0913 Advanced Monarch Butterfly Educational Display Class: for 4-H members enrolled in Advanced Entomology

### Fashion Revue Contest

Superintendent: Amanda Davis  
Assist. Superintendent: Amber Ellis

**Judging: Saturday, July 15, 9:30 a.m.  
Marlow-Lietz Building**

The purpose of the 4-H Fashion Revue is to encourage 4-H members to:

- acquire skill and knowledge in dressing appropriately, economically, & neatly
  - develop grace, poise, good posture, & grooming habits
1. Exhibitors may exhibit 2 constructed & 1 purchased garment in 4-H and 2 entries in Open Class.
  2. Refer to Rules & Regs on pages 4-6.
  3. Judging will be completed in a classroom. The door will open between each set of conference judging.
  4. Only one garment per 4-H member may be modeled in the Public Fashion Revue.
  5. Age division champions in each class will compete for the respective overall champion and reserve champion awards.
  6. Winners in all fashion revue divisions will display their outfits during the fair.
  7. Member must be enrolled in Clothing and Textiles project to exhibit.
  8. Awards – All ribbons will be in the Purple, Blue, Red and White categories. One Senior Division winner in Constructed Garment, Girls Buy-

manship and Boys Buymanship will be selected to represent the County at the State Fair. All senior division winners must be 14 years of age as of January 1 of the current year, and enrolled in some phase of the project.

9. All county ribbons and awards will be presented at the Public Revue on Saturday, July 22, at 6:00 p.m.

#### CONSTRUCTED GARMENTS REVUE

Majority of the outfit must be constructed and modeled by the 4-Her who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn as an outer garment can be purchased or made.

#### BUYMANSHIP REVUE

Majority of outfit must be purchased and modeled by the 4-Her or made by another individual for the 4-Her, if the fabric and pattern were chosen by the 4-Her. Everything which is commonly considered an outer garment must be purchased by the 4-Her or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.

#### ♣ 4-H Class ♣

*\*Select the age sub-class number within FairEntry*

- \* Constructed Garments Revue
- \* Girls Buymanship Revue
- \* Boys Buymanship Revue

#### ◇ Open Class ◇

- 1200 Constructed Garments Revue  
1201 Buymanship Revue

### Fiber Arts

Superintendent: Memory Maginley  
Assist. Superintendent: Sharon Bush

**Judging: Sunday, July 23, 1:00 p.m.**

1. Exhibitors may exhibit up to 3 entries in 4-H and 3 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Identification Labels:
  - Type or print on a 2.5" x 3" piece of cloth or garment label:
    1. Class Number
    2. County Name
    3. Name
  - Sew or safety pin on inside of garment-back of neck or corner of article.

## Backroad Gals

### Beef BBQ

Sunday, July 23

5:00 - 7:30 p.m.

Major Medical  
Fundraiser

# Mel's Tire

915 Graham St., Emporia, KS

66801

620-342-TIRE (8473)

*"Service is not expensive; it's priceless!"*

- For garments attach I.D. label to the front left shoulder seam of garments, or left side of waist band, as if you were wearing the garment.
- 4. The exhibitor should attach an index card, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool. For quilted items indicate who did the quilting and binding.
- 5. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- 6. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached to be properly displayed.
- 7. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. (Ex: pattern).
- 8. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of the division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
- 9. There are no age-specific classes in fiber arts. The exhibitor's age and year in the project will be considered by judges.

## ♣ 4-H Class ♣

- 1300 Crochet, an article
- 1301 Knitting, an article made either by hand or by knitting machine
- 1302 Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, appliqué
- 1303 Patchwork or Quilted, an article
- 1304 Rug Making, a rug
- 1305 Spinning, a skein
- 1306 Weaving, a woven article
- 1307 Ethnic Arts, an article
- 1308 Macramé, an article
- 1309 Fiber Arts Educational Notebook

## ◇ Open Class ◇

- 1400 Fancy Stuffed Pillow
- 1401 Embroidered Article
- 1402 Other Handiwork
- 1403 Counted Cross Stitch
- 1404 Towel, Swedish weave
- 1405 Cross Stitch Article
- 1406 Crewel
- 1407 Needlepoint
- 1408 Large Knitted Items
- 1409 Small Knitted Item or Poncho
- 1410 Tatted Piece
- 1411 Large Crocheted Items
- 1412 Small Crocheted Item
- 1413 Group Made Article (quilt, rug, tapestry, etc.)
- 1414 Machine Quilt Bedspread
- 1415 Hand Quilt Spread or Coverlet
- 1416 Embroidered Quilt or Bedspread
- 1417 Quilt Appliqué
- 1418 Quilt Patchwork
- 1419 Quilt made by a person 70 years & over

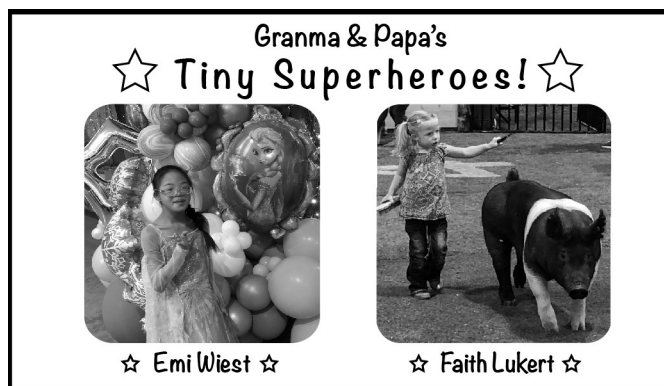
## Foods And Nutrition

Superintendent: Nina Imthurn  
Assist. Superintendent: Pam Stuewe

**4-H: Saturday, July 15, 11 a.m.**  
**Open Class: Judging July 15, 2-3 p.m.**  
**KanEquip Arena**

1. Exhibitors may exhibit up to 6 entries from non-perishable food items & 1 educational exhibit in 4-H and 6 non-perishable food entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.

3. Judging times will be assigned by club. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Complete recipes with ingredients & instructions must be attached with the entry, or the placing will be lowered one ribbon when judged.
5. **For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: [bookstore.ksre.ksu.edu/pubs/MF3544.pdf](http://bookstore.ksre.ksu.edu/pubs/MF3544.pdf)**
6. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to KSRE publication, 4-H888, [Judge's Guide for Food and Nutrition Exhibits](#), for information to help you make informed, safe food exhibit decisions.



**WRE**

**Wertzberger Ranch Equipment LLC**

28998 Burr Oak Rd  
Alma, KS 66401  
785-765-3588  
sales@wrellc.net  
WertzbergerRanchEquipmentLLC.com

**Vermeer**



7. **Alcohol (wine, beer, & hard liquor) is not allowed as an ingredient in food entries, nor in gift package.**
  8. Cakes and loaves must be whole and uncut. Layer cakes must be two or more complete layers.
  9. All unfrosted cakes shall be exhibited in an upright position with the crust showing, except cakes made with special design such as Bundt cakes. They should be exhibited with the top crust down. Cakes should be out of the pan.
  10. Cookies, muffins, rolls, pretzels and bread sticks must be same shape and same recipe – three per plate.
  11. Remove baked products from pans.
  12. All products are to be placed on paper plates or cardboard cut to fit the size of the product. Attach a foods exhibit label with product name, Member Name and address to the underside of plate or cardboard. Place entire product in plastic bag.
  13. Do NOT attach entry card to outside of bag. Leave loose and bring to entry table where exhibits should be checked in with the superintendent and verified for class qualifications.
  14. Educational displays may be up to 3' x 4' using a trifold display.
  15. Educational exhibits may be a poster, notebook, or other display showing and describing something learned, a project activity done, a food nutrition community service program, etc.
- NOTE: A collection of your favorite

recipes in a recipe box does not constitute an educational exhibit.

16. Foods will be judged with the top placings set aside for overall winner selection in each age division.
17. Foods may be donated to the food sale or taken home. Proceeds from the foods sale will be divided between 4-H Council & the Fair Association.

#### **FOOD GIFT PACKAGE OR SPECIALTY FOOD PRODUCT**

A food gift package must contain at least 3 different food items, prepared for human consumption, made by the 4-Her, in a suitable container, no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions:

- What is the intended use?
- What food safety precautions were taken during and after preparation?

#### **FOOD PRESERVATION**

1. Exhibitors may exhibit up to 2 entries in 4-H & 2 entries in Open Class, but only 1 per sub-class.
2. Exhibits must have been preserved since the member's previous year's county fair.
3. Recommended method of processing must be used. Follow guidelines in approved tested recipe sources, some include: K-State Research and Ex-

tension Food Preservation publication or USDA's Complete Guide to Home Canning. Open-kettle, oven canning, sun canning, and using electric multi-cookers will not be accepted.

4. Each exhibit must have the complete recipe and instructions attached with the entry card or it will be lowered one ribbon. Recipe must include: exhibitor name, recipe source, date of publication, & altitude where food was processed. If using a Mrs's Wage's or Ball® mixes, indicate the date the mix was purchased.
5. Entries with alcohol will be disqualified.
6. Exhibits must be processed in clean, clear standard canning jars with matching brand two piece lids. DO NOT USE colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. The canned jars will not be opened.
7. Each jar exhibited must be labeled. Label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method, Process Time, Pressure, Date Processed (including month & year), Name & County
8. Hole punch the entry form and use a rubber band to attach entry card around the top of the jar.
9. If dried product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified. Heating information can be found in "Dry Meat Safely at Home."

#### **♣ 4-H Class ♣**

\*Select the sub-class number within FairEntry

- \* Educational exhibit
- \* Food Gift Package/Specialty Product
- \* Food Preservation
  - Canned Meats, one jar
  - Dried Foods
  - Fruits, Juices, Fruit Mixtures (Salsa, Pie Filling, etc); one jar
  - Low acid vegetables (green beans, corn, etc or vegetable mixtures); one jar



Make fair memories  
that last...good luck!

**Eric & Rhonda Atkinson**

- Pickles, Fermented Foods, Relishes, & Chutney; one jar
- Sweet Spreads & Syrups; one jar
- Tomato/Tomato Products, Tomato Juice & Tomato Salsas (Salsa in pints only); one jar

\* Non-perishable food product

**COOKIE JAR CONTEST**

1. Exhibitor may exhibit up to 2 entries in Open Class, but only 1 per sub-class.
2. The jar should be a clear glass, wide mouth jar of one gallon capacity. The jar should be decorated as attractively as possible with the cookies still visible.
3. Entry shall include 6 different kinds of cookies made from scratch. Each cookie should be wrapped separately in clear plastic wrap to keep them from sticking together.
4. Bring one of each kind of homemade cookie, individually identified and wrapped in plastic wrap, in a small box so the judge will not have to open the jar. A recipe of each cookie should also be included in the box. The box will not be judged and the boxes of cookies will not be returned.
5. All cookies must be for human consumption.
6. Judging is based on decorated jar (25%) and cookies (75%).
7. The Grand Champion jar will be presented to the County Commissioners and not returned.

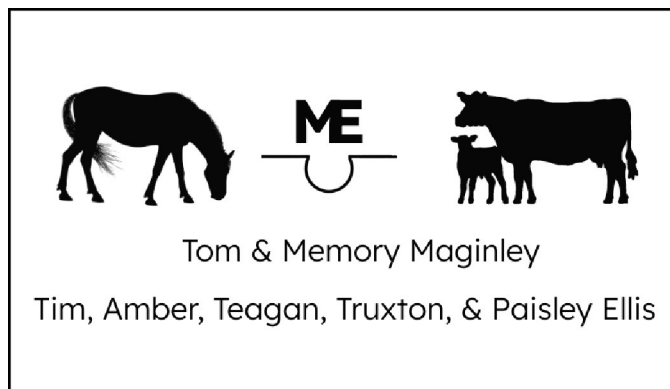
**BREAD SCULPTURE CONTEST**

1. Exhibitors may exhibit up to 2 entries, 1 per sub-class.
2. Bread sculptures will not be tasted.
3. Bread sculptures may be constructed from frozen yeast dough or a yeast dough made from scratch.
4. Seeds, herbs, & other edible decorative toppings & icings may be used.
5. No size restrictions. For small individual sculptures, 6 should be entered. (ex: bunnies, turtles, etc.)
6. All sculptures must be received on a sturdy, disposable plate, board, or tray and will remain on display throughout the fair.
7. County winners will be eligible to advance to represent the county in the Kansas State Fair Contest.

◇ Open Class ◇

No products can be entered if they were entered in the 4-H class already.

- 1600 Non-perishable food product
- 1601 Food Gift Package and/or Specialty Food Product



\* Bread Sculpture

- 1606 Youth (7-18, 4-H age)
- 1607 Adult
- 1608 Team: 2-3 youth/adults

\* Cookie Jar

- 1602 Cookie Jar, Individual
- 1603 Cookie Jar, Group

\* Food Preservation

- 1604 Canned Product
- 1605 Dried Product

**Geology**

Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

**Judging: Saturday, July 22, 10:00 a.m.**

- A 4-H member may exhibit in geology and lapidary classes.
- Refer to Rules & Regs on pages 4-6.
- Follow the general guidelines listed in the current [Kansas State Fair Book](#).

- 1700 Display at least 15 rocks, minerals, or fossils, collected during the current 4-H year. Limited to 1 exhibit box.
- 1701 Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 15 specimens must be collected during current 4-H year. Limited to 1 exhibit box.
- 1702 Display at least 45 different rocks, minerals, or fossils, at least 5 of each. 15 specimens must be col-

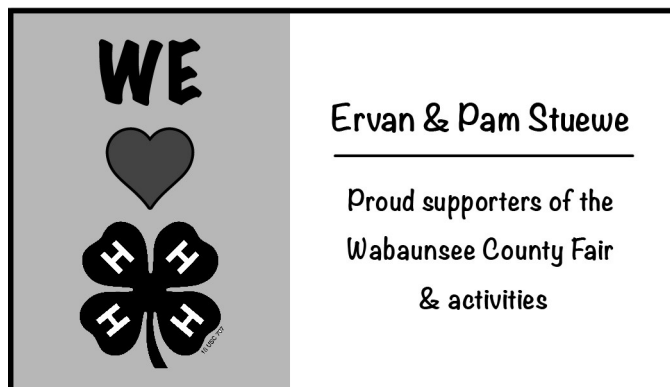
lected during current 4-H year.

Limited to 2 exhibit boxes. List as igneous, metamorphic or sedimentary.

- 1703 Display at least 60 rocks, minerals, or fossils, at least 5 of each. 15 must be collected during current 4-H year. Exhibit limited to 2 boxes. List as igneous, metamorphic or sedimentary.

- 1704 Educational Exhibit relating to everyday living; or to a mineral text, a rock formation, geological history, species of a fossil, forms of one mineral, variations of one kind of rock, archeological or Indian artifacts. Exhibit limited to 4' of table space.

- 1705 Mineralogy. Display a min. of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO<sub>3</sub> for calcite) if known.





1706 Fossils: Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box. The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.)

#### Lapidary

- 1707 Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to show "before & after", nor do they have to be self-collected. Locales must be identified.
- 1708 Display before & after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 1709 Display before & after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 2 varieties should be collected from the native site by

the 4-H'er, at least 1 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.

- 1710 Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 3 varieties should be collected from the native site by the 4-H'er, at least 2 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.
- 1711 Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least 3 cabochons of any size or shape, only 1 of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

#### ◇ Open Class Shoebox Geology ◇

1. Exhibit a collection of rocks, fossils and/or minerals you found in Kansas.
2. Display box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below

- item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of the box.
- 1800 Under 8 years old: Name of specimen (if known), where it was found (road cut, creek bed, pond dam, etc.)
- 1801 9-13 years old: Label each specimen with the following: Name of specimen, county where it was found, one to two paragraphs about the items
- 1802 14 and older (includes adults): Label each specimen with the following: Name of specimen, county where it was found, one to two paragraphs about the exhibit (characteristics, how you found them)

## Goats

Superintendent: Linda Willey  
Assist. Superintendent: Dean Imthurn  
Assist. Superintendent: Boyd Davis

**Show: Monday, July 24, 8:00 a.m.**

#### Buckle Sponsors

##### Dairy Goat

Icon Structures

##### Breeding Meat Goat

Amy Bandel, DVM

##### Market Meat Goat

Jones Family Angus

1. Exhibitor may exhibit up to 3 Dairy Goats, 3 Market & 3 Breeding Meat Goats in 4-H and 2 Dairy Animals & 2 Meat Animals in Open Class.
2. Read General & Animal Rules & Regs on pages 4-6.
3. Goats must have been tagged with an approved 4-H tag by the local tagging deadline: May 26, 2023.
4. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
5. All goats will be inspected by the Superintendent or veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health, & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.
6. All goats shall be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
7. Registration Papers or stamped duplicate registration applications will



**Thank you  
to the volunteers  
and  
good luck  
to all the kids!**

*John, Cohen &  
Paislee TenEyck*



be required for all purebred breeding animals and are required at pre-entry. Registration Papers must be in the sole name of the 4-H exhibitor by July 1, 2023. No joint herd names or multiple owners are allowed.

8. In order to have a specific breed class, there must be 3 or more animals. If there are less than 3 animals in a breed then they will show in the AOB (All Other Breeds) class.
9. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. During the judge's inspection or handling, all four feet are required to be in contact with the ground.
10. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
11. There are no age limits for Meat Goats in Open Class.
12. At check-in/weigh-in, all goats must be slick shorn above the knees and hocks. Hair on the tail switch is permitted.
13. Horns: Dehorning is preferred. If not dehorned, the horns must be tipped and rounded prior to arrival on the grounds.
14. 4-H Prospect Market Goats & Open Class Market Goats may be sold to the floor buyer subject to the approval of the floor buyer.
15. Open Class Dairy Does will show before the 4-H Dairy Show. Open Class Breeding Meat Does and Market Goats will show before the 4-H Market Goat Show. There will not be Open Class Showmanship.
16. Showmanship:
  - a. Exhibitor's animal must be entered in a 4-H Goat Class.
  - b. Dairy Goat Showmanship and Meat Goat Showmanship will be separate classes.
  - c. Champion and Reserve Champion may be chosen from each age group. The winners from each age group will be eligible to participate in the Round Robin competition. See Round Robin rules for details.

#### Market Meat Goats

1. Entries will be divided into uniform classes and shown according to weight. Official weight will be determined at fair check in. Animals will weigh without halters, chains, etc.
2. Goats failing to meet the minimum weight of 50 pounds will be shown in a prospect class. These animals will not be allowed to compete for

champion placing, and will not be allowed to sell in the premium auction.

3. Wether and doe kids under one year of age will be allowed to show in market class. No bucks allowed.
4. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
5. A Grand Champion and Reserve Grand Champion will be selected from class champions and reserves for Market Meat Goats.

#### Dairy Goats

1. Entries will be shown according to age with the day of judging being the base date, classes will be broken by breed if numbers warrant.
2. This is a non-terminal show for dairy goats, they are not eligible to be sold through the auction ring.
3. All Junior Does are animals that are not in milk or have not previously freshened.
4. All Senior Does are animals that are in milk or have previously freshened.
5. A Champion will be named from the Junior and Senior classes. A Grand Champion and Reserve Grand Champion will be selected from the Junior and Senior Doe Champions.
6. A Breed Champion will be selected for each breed. Breed classes will be offered as follows:
  - a. AOB (all other registered breeds not listed)
  - b. Alpine
  - c. LaMancha

- d. Nubian
- e. Saanen
- f. Toggenburg

#### ♣ 4-H Class ♣

- \* Large Animal Showmanship
  - 1900 Dairy Goat
  - 1901 Meat Goat
- \* Dairy Goat: Breeding
  - 1902 Doe 12-24 mos., Not in milk
  - 1903 Doe between 8-12 mos.
  - 1904 Doe under 4 mos.
  - 1905 Milker 1-2 years
  - 1906 Milker 2-3 years
- \* Meat Goat: Breeding
  - 1907 Jr Breeding Meat Does
  - 1908 Sr Breeding Meat Does
- \* Market Meat Goat
  - 1909 Market Meat Goat
  - 1910 Prospect Market Meat Goats

#### ◇ Open Class ◇

- \* Dairy Goat: Breeding
  - 2002 Doe between 12-24 mos., Not in milk
  - 2003 Doe between 8-12 mos.
  - 2004 Doe under 4 mos.
  - 2005 Milker 1-2 years
  - 2006 Milker 2-3 years
- \* Meat Goat: Breeding
  - 2007 Jr Breeding Meat Does
  - 2008 Sr Breeding Meat Does
- \* Market Meat Goat
  - 2009 Market Meat Goat
  - 2010 Prospect Market Meat Goats







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Sales Manager

**Lee Schaefer**  
Salesman

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## Goat Agility

Superintendent: Linda Willey  
Assist. Superintendent: Dean Imthurn

1. Goats must have been shown in either 4-H or Open Class.
2. Exhibitors may use a collar, a collar with a short leash, or a halter when showing. Medium (3mm or smaller) pinch collars will be allowed.
3. Exhibitors shall lead their goats through an obstacle course.
4. Judging will be based on how well the handler and goat navigate the course.
5. This is not a timed event, although if a contestant has trouble with an obstacle, the judge may ask the contestant to move onto the next obstacle.
6. Exhibitor shall lead out from the starting line to the following obstacles:
  - Goat must jump over a 14 inch hurdle.
  - Exhibitor & goat will weave between 3 cones spaced in a line 5 feet apart.
  - Exhibitors will have the goat walk up one side of 3 ft stairs & back down the other side. Exhibitor must remain on the ground as the goat walks the stairs.
  - Exhibitor & goat will make a 360° circle around a silhouette of a goat. Exhibitor shall start their circle to their left as they

face the silhouette & their goat shall be between them and the silhouette.

- Exhibitor & goat shall both walk over a wooden bridge & back to the finish line.

### ◇ Open Class ◇

2011 Goat Agility

## Home Environment

Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

**Judging: Saturday, July 22, 1:00 p.m.**

1. Exhibitors may exhibit 1 entry in 4-H.
2. Refer to Rules & Regs on pages 4-6.
3. A summary including plans, explanation of how the items were made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to the exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon placing.
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday specific items are discouraged.



### ♣ 4-H Class ♣

- 2100 Design Board: Design must be on foam core or a standard tri-fold display. Include color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room.
- 2101 Notebook: may include floor plans, swatches, colors, stories, photographs, and project records, which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for this class.
- 2102 Single Exhibit: an article made or refinished by the 4-H member for the home.

## Horses

Superintendent: Anna Lukert  
Assist. Superintendent: Anna Stauffer

**Check-in: Friday, July 21, 7:00 a.m.**  
**Show: Friday, July 21, 8:00 a.m.**  
**Mill Creek Cowboys Arena**

### Buckle Sponsors

#### Junior Highpoint

Echo Cliff Clearing Services

#### Intermediate Highpoint

Stauffer Family

#### Senior Highpoint

Reliant Apparel

1. Read General & Animal Rules & Regulations on pages 4-6.
2. Horses will be checked in on Friday, July 21, 7:00 a.m. at the Mill Creek Cowboys Arena and will be taken home the day after judging. Horses will work out of their trailers.
3. 4-H project horses must be owned or leased by a 4-H member and be identified\* through the county extension office on or before June 1 annually to be exhibited at 4-H shows. Identification\*: Completed and signed 4-H Horse Identification Certificate and color photo(s).
4. Siblings may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show. Youth can be in the same age division, but will have to participate in different classes. A 4-H member may only participate in each 4-H class once. Additional entries are welcome in the Open Class.

5. [4-H Horse Show Rule Book](#) rules apply. The 4-H Horse dress code will be enforced for the show. The use of protective headgear, in place of a hat, is encouraged in any and all classes, including judged and timed classes. Long sleeve button up style shirts and approved headgear are required in halter and performance classes, but are not required for timed events.
6. The age of a horse is determined as of January 1, of the year in which it is born. Stallions may not exhibit in 4-H classes.
7. Legal tack considerations based on individual horse or rider needs will be evaluated & decided on by superintendent(s). Superintendent(s) reserve the right to split or combine classes or provide additional class breaks as the need arises (such as for 2 or 3 year old Snaffle Bit classes).
8. All animals must be free of clinical signs of infectious or contagious disease. Horses with recent exposure to EHV-1 infected animals or participating at events where EHV-1 was subsequently diagnosed will not be permitted to exhibit.
9. Awards will be placed on a point system determined by total placing in all classes, except halter classes. Highpoint will be determined by horse/rider pair. Ties will be broken using the number of 1st places in class per horse/rider pair.
  - Points will be awarded based upon performance in class & the number of participants, a total of 15 potential points will be awarded: 5 points to 1st place, 4 points to 2nd place, 3 points to 3rd place, 2 points to 4th place, 1 point to 5th place. In the event that there are less than 5 qualifying participants, the lowest placing participant receives 1 point and points rise from there. A class with only 1 participant will award only 1 point.
  - No Time for a broken pattern or failure to complete a pattern will contribute to the total number of riders in the class, but will not receive points for participating in that class (0 points for highpoint for disqualified horse/rider pair)
  - A 30 min. review period will follow the end of the show. After the review period, all results are final. A committee of Extension Staff, Show Staff, & Superintendent(s) will review & confirm final highpoint results at the end of the review period.

#### English Classes

1. Rider must select either English Pleasure or Hunter Under Saddle. Complete rules are on page 62 of the [4-H Horse Show Rule Book](#).

#### Halter Classes

1. Entries will be shown according to type and sex, classes will be broken by age if numbers warrant.
2. The term "stock-type" includes, but is not limited to, Appaloosa, Buckskin, Paint, Palomino and Quarter Horse.
3. The term "non-stock-type" includes, but is not limited to, Arabian, Morgan, Thoroughbred, American Saddlebred, mules, miniatures and ponies.

#### Performance Classes

1. Entries will be shown according to youth 4-H age (age as of January 1).
2. Round Robin participants will be the Champion Junior Horse Showperson, Champion Intermediate Showperson, & Champion Senior Showperson. If the Champion Horse Showperson from each age division chooses to participate in Round Robin, they must provide a horse for use in their respective age division for the Round Robin Contest.
3. If rider is in 4-H Walk/Trot, they cannot show in 4-H Western Pleasure or 4-H Ranch Horse Pleasure. A novice rider may pre-enter both classes, but must scratch one class at registration, the morning of the show by 8:00 a.m. show start time.
4. The same horse/rider combination may not show in both 4-H Western Pleasure and 4-H Ranch Horse Pleasure.
5. In trail events, a horse/rider pair may only attempt a trail obstacle 3 times, & may be motioned to move on at the discretion of the horse show Judge. The Judge's decision to move a rider on is final.
6. 3-Year Old Snaffle Bit classes are available for each Performance Class.

**Alma**

**Chamber of Commerce**

**Pork BBQ**




**Saturday, July 22**

**5:00 - 8:00 p.m.**

#### Speed Events

1. A 4-H member may only participate in each class once.
2. A 4-H member may ride additional mounts in Open Class.
3. For safety reasons, horses must enter under the control of a mounted rider.
4. At the Judge's, Show Staff or Superintendent's discretion, a contestant can be dismissed from a class if unable to enter the arena in a timely & safe manner.
5. Penalties & no times will be assessed according to the State Fair 4-H Horse Rule Book as interpreted by the Show Staff or Superintendent.
6. A re-ride may be awarded by the Show Staff or Superintendent in the event of show equipment failure (timer), unfair distraction/disruption, or in the event of a tie. Participants will be given a suitable rest period between the initial attempt & the re-ride.



**Thank you to all  
the volunteers  
and families  
who share their  
time &  
resources!**

**Dick & Marilyn Poovey**

**Travis, Tammy & Tyler Poovey**



♣ **4-H Class** ♣

- 2300 Stock Type Geldings
- 2301 Non-stock Type Geldings
- 2302 Stock Type Mares
- 2303 Non-stock Type Mares
- 2304 Horse Showmanship
- 2305 Walk/Trot
- 2306 Western Pleasure
- 2307 Horsemanship
- 2308 Working Ranch Horse Rail
- 2309 Working Ranch Horse Pattern
- 2310 Working Ranch Horse Trail
- 2311 Pole Bending
- 2312 Barrel Racing
- 2313 Flag Race
- 2314 Spur Race
- 2315 Speed Barrels
- 2350 English Equitation
- 2351 English Pleasure
- 2352 Hunter Under Saddle

◇ **Open Class** ◇

- 2400 Geldings (all types)
- 2401 Mares (all types)
- 2402 Ponies & Miniatures
- 2403 Weanling Stallions (OC only)
- 2404 Horse Showmanship
- 2405 Peewee Walk-Trot (ages 2-7)
- 2406 Walk-Trot (ages 8+)
- 2407 Western Pleasure
- 2408 Horsemanship
- 2409 Trail
- 2410 3-Year Old Snaffle-bit
- 2411 Pole Bending
- 2412 Barrel Racing
- 2413 Flag Race
- 2414 Spur Race
- 2415 Speed Barrels

## King and Queen Scholarship Program

Superintendent: Mary Reed Spencer

**Interviews: Wednesday, July 12,  
5:00 p.m.  
Marlow-Lietz Building**

Refer to Rules & Regs on pages 4-6.

Selection of the King and Queen for the Wabaunsee County Fair will be based on a combination of application, 4-H records and an interview with a panel of judges. The King and Queen will receive a \$500 leadership and education scholarship to be used for a state or national 4-H event or for higher education. A score of 130 will be required to receive the honor.

Major points to be considered include:

- Leadership
- Contribution to club and community
- Project involvement and accomplishment
- Impact of candidate's 4-H career
- Poise & Character
- Ability to communicate effectively

**The King's cap is provided by Wayne and Karen Thowe. The Queen's tiara, flowers, and 4-H pin for both honorees are provided by Mary Reed Spencer.**

All 4-H members who are 14 by January 1 are eligible for this award. 4-H clubs are encouraged to nominate at least one individual for King and one for Queen.

Candidates will then be required to turn in the King & Queen Application Checklist, Questionnaire and Record Book by the first Friday in July. The record book must include:

- Current Personal Page
- Current Story
- Updated Permanent Record
- Copy of 2019-2020 and 2020-2021 Completed Record Books (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)

If any of the application materials listed above are not turned in or complete, the candidate will be disqualified.

All candidates will ride on a float that will feature the Royalty Court, float coordinated by the candidates.

**The King and Queen will be crowned  
on Saturday, July 22 at 6:00 p.m.**

## Miscellaneous Exhibits

Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

**Judging: Saturday, July 22, 11:00 a.m.**

1. Refer to Rules & Regs on pages 4-6.
2. 4-H members may enter small educational displays, posters, or notebooks to show projects not otherwise included in the Fair Book. No more than two entries may be posters.
4. Judging will be based on:
  - 50% - Composition - Neatness, clear lettering & display, choice of color
  - 25% - Theme - Clear, concise, easy to understand
  - 25% - Project Connection - How it applies to project, importance to member, learned experience
5. There are no age-specific classes in the miscellaneous division.

♣ **4-H Class** ♣

- 2500 Civic Engagement
- 2501 Club Officer Books
- 2502 Communications
- 2503 Environmental Science
- 2504 Exploring 4-H
- 2505 Family Studies
- 2506 Health & Wellness
- 2507 Leadership
- 2508 Other Project Exhibits
- 2509 Performing Arts
- 2510 Reading
- 2511 Self-Determined
- 2512 Veterinary Science



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### ◇ Open Class ◇

- 2600 Display
- 2601 Notebook
- 2602 Poster

## Pets

Superintendent: Kathy Michaelis  
 Assist. Superintendent: Alissa Capoun

**Check-in & Show Pets**  
**Monday, July 17, 5:00 p.m.**  
**FHJS Building**

- Exhibitors may exhibit up to 3 live pet entries, plus 1 poster in 4-H and 3 entries in Open Class.
- Refer to Rules & Regs on pages 4-6.
- Rabies vaccinations for cats, dogs, and ferrets entered as Pets is mandatory. Exhibitor must provide proof of current Rabies vaccination on pre-registration form and at check-in during the fair.** This vaccination must be given by a licensed veterinarian.
- Animals must be free of disease and in overall good health. The Superintendent will have the right to send an animal home if it exhibits signs of disease or ill health.

### ♣ 4-H Class ♣

- 2700 Hand Pets
- 2701 Pet Poster

### ◇ Open Class ◇

- 2800 Hand Pets
- 2801 Pet Poster

## Photography

Superintendent: Dee Eberwein  
 Assist. Superintendent: Bobbi Bruner

**Saturday, July 15**  
**4-H Judging: 9:00 a.m.**  
**Open Class Check-in: 12-1 p.m.**  
**KanEquip Arena**

- Exhibitors may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
- Refer to Rules & Regs on pages 4-6.
- 4-H Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
- Entries must be from the current year.
- All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
- Photos must be mounted with the top edge of the print 1" below the top of the mount on a 11" x 12.5" sheet of

white or cream studio mount. The sides of the print must be equal distance from the two sides of the mount. The mount board must be vertical layout with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for \$1.00 each.



- A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
- Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for \$0.25 each.
- Please do not seal the photo sleeves.
- No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.
- The exhibitor's name and address should be written on the back of the mount.
- All 4-H photos will be judged based on 4-H member's age.
- Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed and will be disqualified and not judged.
- Photography exhibits will be dropped one ribbon placing if they are mounted incorrectly.**
- Photos may be selected to be featured on next year's Sponsor Thank You Notes.

## GROWTH PORTFOLIO

- Member is eligible for this class beginning with the third year of enrollment in the 4-H Photography project.
- Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year & must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. The growth portfolio class may start at any time in the member's photography career.
- Photos must be 8" x 10" and may be color or black and white and must be unmounted.
- An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
- Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
- Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
- Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #4 and #5. A portfolio book will be required.

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IT'S ABOUT BEING A ROLE MODEL **GIVING BACK** AND MAKING THE BEST BETTER

Thank you to all the volunteers and good luck to all the kids!

Joe & Penny Perrin

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**CAREER PORTFOLIO**

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 - 19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo.
5. The settings for focal length, aperture, mode and shutter speed must also be listed.
6. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
7. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

**MY FAVORITE 4-H PHOTOGRAPHY**

1. Must have been enrolled in Photography for 10 or more years.
2. Members will choose a total of 4 of their favorite photos from any of the years enrolled in photography. If used previously in competitive events, remove all data slips and stickers. If the photo is an unmounted print, mount it using standard 4-H requirements and mat board.
3. Develop a short biography piece. Tell how/when an interest in photography began, explain why each of the four photos is a favorite, share the skills learned because of photography. Think beyond the camera skills and include leadership, community service, etc. Talk about any mentors/leaders worked with. Share workshops or camps pertaining to photography you attended. Explain (if relevant), any plans to use photography skills beyond 4-H/High School. Include a small (2x3) photo of yourself at the start of the biography. Print the biography document and mount it on a standard mat board.
4. Place name & Extension unit on the back of each of the 5 mat boards in the upper right-hand corner.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

- \* Black & White Photo
- \* Career Portfolio (Int. & Sr. Only)

*Note: A member may only enter one portfolio each year*

**To Make the Best BETTER**  
 Kip & Brenda Meseke Family

**\* Color Photo**

*Note: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.*

**\* Computer Enhanced or Manipulated Photo**

*Note: Manipulated does not include normal cropping, enlargement, or color intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo. Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom.*

**\* Photo with Special Effects**

*Note: This shall include darkroom manipulation of print and/or in-camera manipulation of the negative.*

**\* Growth Portfolio (Int. & Sr. Only)**

*Note: A member may only enter one portfolio each year*

**\* My Favorite 4-H Photography (10 or more years in project)**

**OPEN CLASS:**

All exhibits entered automatically in Catchy Title Contest.

**◇ Open Class ◇**

- 3000 Portrait, figure
- 3001 Landscape
- 3002 Structure (house, barn, silo, etc.)
- 3003 Animals, birds, etc.
- 3004 Action
- 3005 Floral
- 3006 Black & White
- 3007 Miscellaneous
- 3008 Computer Enhanced
- 3009 Selfie
- 3010 Fair Theme

**Plant Science: Field Crops**

Superintendent: Jenny Henderson  
 Assist. Superintendent: Janeen Dieball

**Judging: Saturday, July 22, 8:00 a.m.**

1. Exhibitor may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean or edible field bean seed.
4. All classes calling for a gallon sample may have a 2 1/2 - 3 inch diameter

Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.

5. There are no age-specific classes in field crops.
6. Varieties of crops are to be named.

#### ♣ 4-H Class ♣

\*Select the sub-class number within FairEntry

##### \* Corn

- 3100 Yellow, 10 ears
- 3101 White, 10 ears

##### \* Educational Exhibit

- 3102 Wheat Plot Educational Booth
- 3103 Weed Control Exhibit

##### \* Field Beans

- 3104 Edible Field Bean Plants, bundle of 5 plants, with roots intact
- 3105 Edible Field Bean Seed, gallon jar
- 3106 Soybean Plants, bundle of 5 plants
- 3107 Soybean Seeds, gallon jar

##### \* Grasses

- 3108 Alfalfa Flake, ten inch flake or 6 inch slice tied in two directions.
- 3109 Alfalfa Seed, gallon jar
- 3110 Brome Grass Seed, gallon jar
- 3111 Grass Hay, ten inch flake or 6 inch slice tied in two directions.
- 3112 Other Tame Grass Seed, gallon jar

##### \* Miscellaneous Crops

- 3113 Barley, gallon jar
- 3114 Miscellaneous Crop Seed, gallon jar
- 3115 Oats, gallon jar

##### \* Sorghum

- 3116 Hybrid Forage, entire plant, no roots, 5" bundle, tied
- 3117 Hybrid Grain, 10 heads
- 3118 Other Forage, entire plant, no roots, 5" bundle, tied

##### \* Sunflower

- 3119 Confectionery Heads, 3 heads
- 3120 Confectionery Seeds, gallon jar
- 3121 Oil Seed Heads, 3 heads
- 3122 Oil Seeds, gallon jar

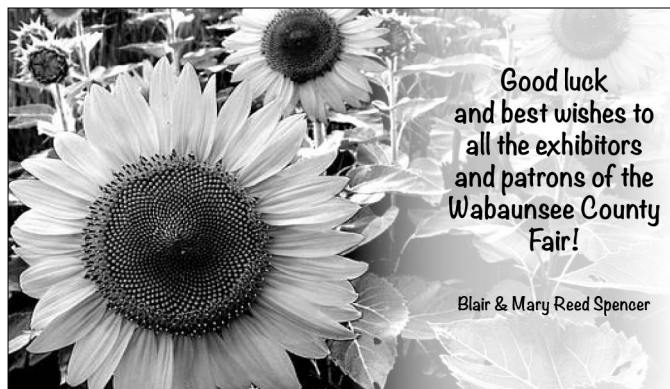
##### \* Wheat

- 3123 Hard Red Winter, gallon jar
- 3124 Soft Red Winter, gallon jar
- 3125 Hard White, gallon jar

#### ◇ Open Class ◇

For all classes, refer to 4-H class descriptions.

- 3150 Field Corn - White
- 3151 Field Corn - Yellow
- 3152 Hybrid grain sorghum
- 3153 Hybrid forage sorghum
- 3154 Other forage sorghum
- 3155 Wheat



Good luck  
and best wishes to  
all the exhibitors  
and patrons of the  
Wabaunsee County  
Fair!

Blair & Mary Reed Spenoer

- 3156 Sunflowers: Confectionery heads
- 3157 Sunflowers: Confectionery seeds
- 3158 Sunflowers: Oil seed heads
- 3159 Sunflowers: Oil seeds in a jar
- 3160 Oats
- 3161 Barley
- 3162 Alfalfa

- 3135 Forestry Collection IV:
  - A. Exhibit a min. of 40 different leaves (including 20 new specimens) from native KS trees.
  - B. Exhibit a min. of 20 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

##### \* Educational Exhibit

- 3136 Educational/Creative Exhibit: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a max tri-fold size of 3'x4'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

##### \* Trees

- 3137 How A Tree Grows: Entry may include a notebook with a min. of 10 seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.

## Plant Science: Forestry

Superintendent: Jenny Henderson  
Assist. Superintendent: Janeen Dieball

**Judging: Saturday, July 22, 8:00 a.m.**

1. Exhibitor may exhibit 1 entry in 4-H.
2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).
3. Exhibits can include non-native specimens in addition to the required native Kansas tree specimens.
4. For the Forestry Collections, you will choose either A or B option.

##### \* Collections

- 3132 Forestry Collection I:
  - A. Exhibit a min. of 10 different leaves from native KS trees collected within the year.
  - B. Exhibit a min. of 5 native KS trees showing leaf, twig and fruit from each species collected.
- 3133 Forestry Collection II:
  - A. Exhibit a min. of 20 different leaves (including 10 new specimens) from native KS trees.
  - B. Exhibit a min. of 10 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 3134 Forestry Collection III:
  - A. Exhibit a min. of 30 different leaves (including 10 new specimens) from native KS trees.
  - B. Exhibit a min. of 15 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

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**Farm Bureau Assoc.**  
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volunteers & judges!



- 3138 Tree Appreciation: Entry may include a research notebook with a max. of 10 pages based on the exhibitor's selected tree. Exhibit must be different species of tree each year. This notebook may include sketches, drawings, pictures, story, or any other things which will help tell us about the tree you selected.
- 3139 Growing and Protecting Trees: Entry requires a display notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Max tri-fold size is 3'x 4'.
- 3140 Tree Culture: Entry requires a display or project notebook, showing your project work and includes pictures of before, during, & after wood lot improvement. Max tri-fold size is 3' x 4'
- 3141 How Forests Serve Us: Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3' x 4' tri-fold. Essay should be displayed in a covered binder.

## Plant Science: Horticulture

Superintendent: Jenny Henderson  
Assist. Superintendent: Janeen Dieball

Judging: Saturday, July 22, 8:00 a.m.

1. Exhibitors may exhibit up to 6 floral & 6 produce entries in 4-H and up to 12 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Information about exhibiting flowers and produce can be found online: "[Preparing Cut Flowers for Exhibit](#)" publication 4H826 and "[Exhibiting Fruits & Vegetables](#)" publication c405.
4. Entries may be in decorative containers or in disposable containers (annuals & perennials in pop bottles, arrangements in disposable plastic containers, etc.).
5. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials.
6. There are no age-specific classes in 4-H Horticulture.
7. Cut flowers must be garden-grown.
8. Houseplants must be grown and in the possession of the exhibitor for at least 3 months.
9. Secure entry card to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

#### \* Floral

- 3125 Annual Garden Flower, Cut Specimen, Single Stem
- 3126 Perennial Garden Flower, Cut Specimen, Single Stem
- 3127 Flower Arrangement, Fresh Flowers

- 3128 Flower Arrangement, Dried Plant Material, No Fabric or Plastic Materials
- 3129 ^Houseplants Foliage or Flowering
- 3130 ^Miscellaneous Floral
- 3131 ^Flower Arrangement, anything goes
- 3132 ^Fairy Garden
- ^Not Eligible for State Fair*


### VEGETABLE GARDEN DISPLAY

- Each exhibitor will be limited to 4 square feet of space.
- Display must be exhibited in a tray, basket, or container that can be easily moved by the fair staff.
- Canned products & shelled vegetables are not acceptable.
- Only one variety of each type of vegetable or fruit may be exhibited.
- Exhibit must consist of 5 different fresh vegetables & fruits.
- The numbers of the five types of vegetables or fruits to be exhibited are as follows:
  - Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
  - Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
  - Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, or other similar sized vegetables
  - Small fruits (One half-pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
  - Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
  - Grapes (2 bunches)

#### \* Produce

- 3144 Garden Display
- 3145 Small Vegetable Plate (12)  
*Green snap beans, yellow wax beans, other small vegetables*
- 3146 Medium Vegetable Plate (5)  
*Beets, bell peppers, carrots, cucumbers, cherry tomatoes, decorative gourds, miniature pumpkins, okra, peppers, parsnips, radishes, red onions, red potatoes, sweet potatoes, tomatoes, turnips, onions, white or Russet potatoes, other medium vegetables*

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- 3147 Large Vegetable Plate (1)  
Cabbage, cantaloupe, eggplant,  
large type pumpkin, summer  
squash, winter squash, other large  
vegetable
- 3148 Fresh Culinary Herbs, six stems of  
one variety must be exhibited in a  
container of water. Dried herbs are  
not accepted.
- 3149 Small Fruits, one half-pint box,  
blackberries, raspberries,  
strawberries, other similar sized  
fruits
- 3150 Tree Fruits, plate of 5, apples,  
peaches, pears, or similar sized  
fruits
- 3151 Grapes, plate of 2 bunches


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## Poultry

Superintendent: Tara Durkin  
Assist. Superintendent: Jenny Howe

**Show: Saturday, July 22, 11:00 a.m.**  
**Costume Contest: Monday, July 24,**  
**5:00 p.m.**  
**Skillathon: Tues, July 25, 11:30 a.m.**

### HORTICULTURE NOTEBOOK

- Entry shall consist of a 3-ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during & after the completion of the project are particularly helpful.
- Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

#### \* Educational Exhibit

- 3152 Horticulture Notebook

#### ◇ Open Class ◇

For all classes, refer to 4-H class descriptions.

#### Adults and Youth

##### \* Floral

- 3163 Annual Garden Flower
- 3164 Perennial Garden Flower
- 3165 Flower Arrangement, Fresh
- 3166 Flower Arrangement, Dried
- 3167 Houseplants Foliage or Flowering
- 3168 Fairy Garden

##### \* Produce

- 3170 Vegetable Garden Display
- 3171 Small Vegetable Plate
- 3172 Medium Vegetable Plate
- 3173 Large Vegetable Plate

1. Exhibitor may exhibit up to 9 entries in 4-H and 9 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Birds (other than meat pen stock) should be owned by the exhibitor by June 1<sup>st</sup> of the current year. Meat pen birds must be under the care and supervision of the exhibitor by June 18, 2023.
4. **Pullorum-Typhoid (P-T) Testing New this year, there will not be a mandatory testing for county fair. There will be one required in 2025. Please read the recommended requirements for County Fairs document on the Extension website under county fair tab for details regarding out-of-state birds.**
5. Proof of required permits must be presented at check-in.
6. Breed Standards will be used as a guideline for judging.
7. All poultry will compete in classes as follows:
  - a. **CHICKENS:** Cock - a male 1 year old or over. Hen - a female 1 year old or over. Cockerel - a male less than 1 year old. Pullet - a female less than 1 year old.

- b. **TURKEYS:** Tom - a male 1 year old or over. Hen - a female 1 year old or over. Jake - a male less than 1 year old. Jenny - a female less than 1 year old.
- c. **GEESE:** Old Gander - a male 1 year old or over. Old Goose - a female 1 year old or over. Young Gander - a male less than 1 year old. Young Goose - a female less than 1 year old.
- d. **DUCKS:** Old Drake - a male 1 year old or older. Old Hen - a female 1 year old or over. Young Drake - a male less than 1 year old. Young Hen - a female less than 1 year old.

#### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

##### \* Poultry Showmanship

- 3300 Poultry Showmanship

##### \* Poultry Bantam

- 3301 Bantams - Cockerel
- 3302 Bantams - Pullet
- 3303 Bantams - Cock
- 3304 Bantams - Hen

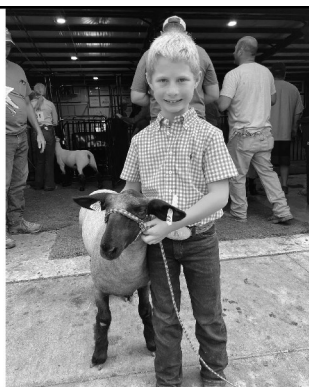
##### \* Poultry Other

- 3305 Crossbred  
*not eligible for State Fair or Overall Champion.*
- 3306 Educational Poster
- 3307 Meat Pen, pen of 3  
*3-6 lbs. each and 5-8 weeks old, standard bred, crossbred, or strain cross birds*
- 3308 Other Poultry
- 3309 Pigeons; all Breeds, either sex



**See "Ewe"  
at the  
Wabaunsee  
County Fair!**

**Alex, Amanda  
& Adler Gnad**



3310 Poultry Costume Contest,  
*Exhibitor and/or animal are  
to be in costume. No  
premiums awarded.*

3311 Poultry Skillathon

\* Poultry Standard

3312 Large Fowl - Cockerel

3313 Large Fowl - Pullet

3314 Large Fowl - Cock

3315 Large Fowl - Hen

3316 Dual-Purpose Hens, pen of 3  
*Rhode Island Reds, New  
Hampshire, Plymouth Rock,  
etc.*

3317 Dual-Purpose Pullets, pen of 3  
*Rhode Island Reds, New  
Hampshire, Plymouth Rock,  
etc.*

3318 Production Hens, pen of 3  
*standard bred, crossbred, or  
strain cross hens*

3319 Production Pullets, pen of 3  
*standard bred, crossbred, or  
strain cross pullets*

\* Poultry Turkeys

3320 Turkeys; all Breeds, either sex

\* Poultry Waterfowl

3321 Ducks, Bantam; all Breeds,  
either sex

3322 Ducks, Standard; all Breeds,  
either sex

3323 Geese; all Breeds, either sex

3402 Bantams - Pullet

3403 Bantams - Cock

3404 Bantams - Hen

\* Poultry Other

3405 Crossbred

3406 Meat Pen, pen of 3

3407 Other Poultry

3408 Pigeons; all Breeds, either sex

3409 Poultry Costume Contest

3410 Poultry Skillathon

\* Poultry Standard

3411 Large Fowl - Cockerel

3412 Large Fowl - Pullet

3413 Large Fowl - Cock

3414 Large Fowl - Hen

3415 Dual-Purpose Hens, pen of 3

3416 Dual-Purpose Pullets, pen of 3

3417 Production Hens, pen of 3

3418 Production Pullets, pen of 3

\* Poultry Turkeys

3419 Turkeys; all Breeds, either sex

\* Poultry Waterfowl

3420 Ducks, Bantam; all Breeds,  
either sex

3421 Ducks, Standard; all Breeds,  
either sex

3422 Geese; all Breeds, either sex

## Rabbit

Superintendent: Jenny Howe  
Assist. Superintendent: Aubrey Edds

**Judging: Sunday, July 23, 1:00 p.m.**

**Costume Contest: Mon, July 24, 5:00 p.m.**

**Knowledge Bowl: Tues, July 25, 11:30 a.m.**

1. Exhibitor may exhibit up to 9 entries  
in 4-H and 9 entries in Open Class.

2. Refer to Rules & Regs on pages 4-6.
3. Rabbits should be owned by the exhibitor by June 1<sup>st</sup> of the current year. Rabbit meat pens must be under the care and supervision of the exhibitor by June 18, 2023.
4. Exhibitor must present rabbits to the Judge for judging.
5. All ARBA breeds will be recognized.
6. Best in Show and Reserve in Show will be selected.
7. Fur entries must be entered in at least one other class.
8. All rabbits must have a permanent and legible ear mark in the left ear.
9. Those with crossbred rabbits or other rabbits not of a specific ARBA recognized breed will be judged for quality and participation, but will not qualify for Overall Champion, Fur Classes or State Fair. Rabbits determined by the Judge not to be of a specific breed will be shown in this category.
10. Early release of animals for temperatures above 98 degrees will be determined by the Superintendents.
11. ARBA Breed Standards will be used as a guideline for judging.

### ♣ 4-H Class ♣

- 3500 Rabbit Showmanship Contest
- 3501 Senior Buck
- 3502 Senior Doe
- 3503 Intermediate Buck
- 3504 Intermediate Doe
- 3505 Junior Buck
- 3506 Junior Doe
- 3507 Pre-Junior Buck
- 3508 Pre-Junior Doe
- 3509 Meat Pen, 3-5 lbs. each, not over 70 days of age
- 3510 Crossbred Rabbit: Rabbits shown in this category will not qualify for State Fair or Overall Champion.
- 3511 Normal Colored Fur
- 3512 Normal White Fur
- 3513 Satin Colored Fur
- 3514 Satin White Fur
- 3515 Rex Colored Fur
- 3516 Rex White Fur
- 3517 Wool Colored Fur
- 3518 Wool White Fur
- 3519 Rabbit Knowledge Bowl
- 3520 Educational Poster or Notebook
- 3521 Rabbit Costume Contest
- Exhibitor and/or animal are to be in costume. No premiums awarded*

### OPEN CLASS:

All exhibits will be placed in blue, red or white categories. Classes will be placed 1st, 2nd, and 3rd with a Best in Show and Reserve in Show selected.

### ◇ Open Class ◇

\* Poultry Showmanship


3400 Poultry Showmanship

\* Poultry Bantam

3401 Bantams - Cockerel



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### ◇ Open Class ◇

- 3601 Senior Buck
- 3602 Senior Doe
- 3603 Intermediate Buck
- 3604 Intermediate Doe
- 3605 Junior Buck
- 3606 Junior Doe
- 3607 Pre-Junior Buck
- 3608 Pre-Junior Doe
- 3609 Meat Pen - Pen of 3
- 3610 Crossbred Rabbit
- 3611 Normal Colored Fur
- 3612 Normal White Fur
- 3613 Satin Colored Fur
- 3614 Satin White Fur
- 3615 Rex Colored Fur
- 3616 Rex White Fur
- 3617 Wool Colored Fur
- 3618 Wool White Fur
- 3619 Rabbit Costume Contest.

*Exhibitor and/or rabbit are to be in costume. No premiums awarded.*

## Round Robin Showmanship Contest

Superintendent: Chad Breiner  
Assist. Superintendent: Amanda Davis

### Buckle Sponsors

#### Junior

Cale & Shannon Spencer Family

#### Intermediate

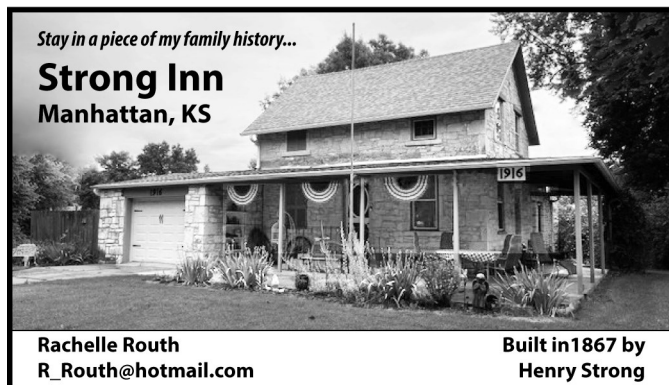
In Memory of Lawrence Bandel

#### Senior

Mill Creek Ranch

**Contest: Tuesday, July 25, 2:00 p.m.**

1. Champion Showmen from the Junior, Intermediate, & Senior divisions of each species will compete in the Round Robin Contest per age division. Participants of all age divisions may opt out if they are not comfortable competing.
2. If 4-H member qualifies in two or more species, the Champion selects the species he/she chooses to represent. Then, ONLY the Reserve Champion Showman from the species not selected will be eligible to participate.
3. This award may be won an unlimited number of times.
4. A species MUST have five (5) blue-ribbon showmen and eight (8) head on the grounds to be eligible for the Round Robin Contest.
5. Exhibitors will all wear matching shirts & have an individualized exhibitor number for the Round Robin Contest.
6. Contestants will be ranked on a scorecard per species. The lowest accumulated score will win. In the



event of a tie, the participants' qualifying species scores will be eliminated, and the remaining scores will be averaged. In the event of a second tie, the judges will decide the overall winner.

7. Judges will provide verbal feedback during the individual species contests. Scores will NOT be released.

## Sheep

Superintendent: Dean Imthurn  
Assist. Superintendent: Linda Willey

**Sheep Show: Monday, July 24  
immediately following Goat Show**

### Buckle Sponsors

#### Breeding Ewe

DDR Club Lambs & Umbarger Feeds

#### Market Lamb

Jones Family Angus

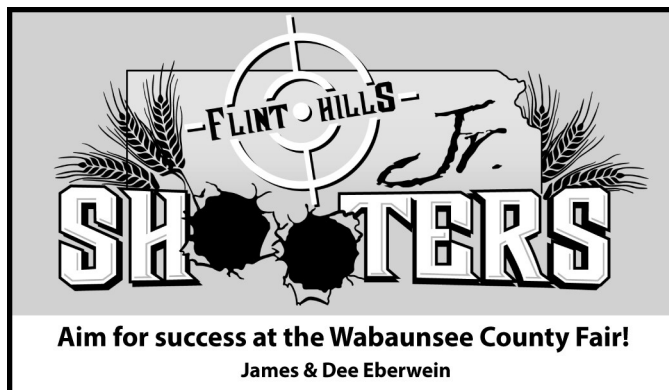
1. Exhibitor may exhibit 3 Market & 3 Breeding animals in 4-H and 2 animals in Open Class.
2. Read General and Animal Rules & Regulations on pages 4-6.
3. Market Lambs & Commercial Breeding Ewes must have been tagged with an approved 4-H tag by the local tagging deadline: May 26, 2023.
4. All sheep shall be inspected by the Veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health & Age. All animals shall be free of clinical signs of in-

fectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.

5. All sheep shall be identified with an official USDA premises ID tag (Scrapie tag).
6. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
7. During the judge's inspection or handling, all four feet of the animal are to be in contact with the ground.
8. Open Class Breeding Ewe Lambs, Open Class Yearling Ewes, & Open Class Market Lambs shall show before 4-H Classes. There will not be Open Class Showmanship.
9. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
10. In order to have a specific breed class, there must be 3 or more animals. If there are less than 3 animals in a breed then they will show in the AOB (All Other Breeds) class.

### Market Lambs

1. Market Lambs must be wethers or ewes. Ram lambs or cryptorchids cannot show.
2. 4-H Market Lambs must be under one year of age. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent teeth.
3. There are no age limits for Open Class Market Lambs.





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4. All market and commercial ewes should be "slick shorn," above the knee and hock joints, including the head, with uniform wool length not to exceed 2-tenths of an inch.
5. Lambs failing to meet minimum weight of 100 pounds will be shown in the Prospect Class. These lambs will not be allowed to compete for Champion placing and will not be allowed to sell in the premium auction.
6. Official weight will be determined at fair check in. Superintendents shall make the determination if the halter/lead has excessive weight.
7. Entries will be divided into uniform classes and shown according to breed and weight.

**Breeding Ewes**

1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. Yearling ewes must be born on or between September 1, 2021 and August 31, 2022. Ewe lambs must be born on or after September 1, 2022.
3. This is a non-terminal show for breeding ewes. They are not eligible to be sold through the premium auction.
4. Registration Papers will be required

for all purebred animals and are required at pre-entry. Registration or transfer papers must be in the exhibitor's name and dated no later than July 7, 2023. Ewes may be co-owned and co-registered by 4-Her's of the same family.

5. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves. Breed classes will be offered as follows:
  - a. AOB (all other registered breeds not listed)
  - b. Commercial (Breeding Only)
  - c. Crossbred (Market Only)
  - d. Dorset
  - e. Hampshire
  - f. Katahdin
  - g. Natural
  - h. Rambouillet
  - i. Speckled
  - j. Southdown
  - k. Suffolk

**♣ 4-H Class ♣**

- 3700 Sheep Showmanship
- 3701 Breeding Ewe Lambs
- 3702 Yearling Ewes
- 3703 Market Lambs
- 3704 Prospect Market Lambs

**ALL 4-H PROJECTS MUST BE  
PRE-ENTERED THROUGH  
FAIRENTRY. 4-H CLOTHING, FASHION  
REVUE, FOODS, DOG, KING/QUEEN,  
PETS, & PHOTOGRAPHY  
ARE DUE JUNE 30.  
ALL OTHER PROJECTS, JULY 7.  
OPEN CLASS ANIMAL PRE-ENTRIES ARE REQUIRED  
OPEN STATIC PRE-ENTRY IS PREFERRED**

**◇ Open Class ◇**

- 3801 Breeding Ewe Lambs
- 3802 Yearling Ewes
- 3803 Market Lambs
- 3804 Prospect Market Lambs

**Shepherd's Lead**

Superintendent: Karen Thowe  
Assist. Superintendent: Lynn Deever

**Shepherd's Lead: Monday, July 24,  
4:00 p.m.**

1. **Pre-entry is required.**
2. **Scripts are due by 7:00 p.m. on Friday, July 21.**
3. Present sheep in the most attractive manner, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments.
4. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories.
5. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant's artistry and appearance, and the contestant's ability to control and present the sheep at halter.
6. The sheep may be blanketed or decorated in a fashion that compliments the overall appearance of the contestant and the animal.

**◇ Open Class ◇**

- 3803 Shepherd's Lead

**Shooting Sports**

Superintendent: James Eberwein  
Assist. Superintendent: Phillip Theel

**Judging: Saturday, July 22, 9:00 a.m.**

1. Exhibitors may exhibit up to 8 entries in 4-H, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H members must be enrolled in the shooting sports project and have completed the mandatory class session in safety and in their chosen discipline(s).
4. Shooting competitions will be strictly non-premium and will only be awarded a ribbon placing based on scores.
5. Educational displays, posters, and notebooks will be awarded premiums and judged on the following criteria:

- 50% - Composition - Neatness, clear lettering & display, choice of color
  - 25% - Theme - Clear, concise, easy to understand
  - 25% - Project Connection - How it applies to project, importance to member, learning experience
6. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color. Emblems may be found on the [4-H Exhibits](#) tab under the County Fair tab on the Extension website.
  7. Educational displays must be the standard tri-fold board only, and must not exceed 3' wide x 4' tall. Promotional posters must be flat and no larger than 22"x 28". Exhibits exceeding the size guidelines will be reduced one ribbon color.
  8. Shooting competitions will be held under State 4-H rules. These rules are available from Shooting Sports Leaders and Extension Office.

#### ♣ 4-H Class ♣

- \* Competition Shooting
  - 3900 Air Pistol
  - 3901 Air Rifle
  - 3902 Archery
  - 3903 BB Gun
  - 3904 Shotgun
- \* Educational Display
  - 3905 Educational Display
  - 3906 Notebook
  - 3907 Promotional Posters

## STEM: Ag Mechanics

Superintendent: Jesse Gehrt  
Assist. Superintendent: Kathy Michaelis

**Judging: Sunday, July 23, 1:00 p.m.**

1. Exhibitor may exhibit up to 3 entries, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
4. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.



5. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed.
6. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimension and weight of the exhibit as described previously. Exhibit display boards should have a portable and movable base and examples should be firmly affixed to the board to ensure all parts of the display stay together. No exhibits may be staked to the ground for display.
7. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
8. Repair projects having adequate original finish need not to be repainted.
9. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
10. Display cases for small exhibits, such as knives, are acceptable, and must be easily opened so the item can be removed and examined as part of judging.
11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and or electrical, that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
12. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
13. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
14. If a safety violation is noted by the judges, superintendent or other staff, the exhibit, at the judge's discretion, will receive a deduction in ribbon placement or a participation ribbon.
15. The exhibitor's name and county must be tagged or labeled in a prominent location on the display.
16. Each exhibit, except for display boards, must include an Ag Mechanics information packet (see details below). Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
17. Each exhibitor is required to complete the "4-H STEM Ag Mechanics Exhibit Information Form, for each exhibit, except for display boards, which is available at: [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously



I "wood" love  
to say that  
I "saw" you  
at the  
Wabaunsee  
County Fair!




Rudy & Carol Feyh

# STOP 2 SHOP

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Wabaunsee County Fair!*

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Alma KS**



released for the STEM division dated prior to current year are void for use and new forms must be obtained & used that are dated by the State 4-H Office for the current year.

18. Each exhibit information packet should include the following items:
- a. Bill of materials for the project with associated costs. Scrap items used may be listed as having a \$0.00 cost.
  - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
  - c. If appropriate, schematics or working drawings relating to the creation or repair.
  - d. If appropriate, operating instructions may be included.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Brazing**

- 4100 Brazing Fabrication
- 4101 Brazing Repair

**\* Smithing**

- 4102 Smithing Display Board: a 3 ft by 3 ft display board with different pieces of forged metal attached illustrating different forms, each form being labeled
- 4103 Level 1 Smithing: a design forged with at least one formed element (twists or spirals for example)

**\* Welding**

- 4104 Welding Ag Fabrication: creation of new equipment
- 4105 Welding Artistic Fabrication: creation of artistic or interpretive pieces
- 4106 Welding Ag Repair
- 4107 Welding display board: a 3 ft by 3 ft display with different pieces of metal attached illustrating different types of welds, each weld being labeled (1-3 years of experience)
- 4108 Welding General Fabrication: creation of non-ag equipment
- 4109 Welding General Repair: repair of non-ag equipment

**◇ Open Class ◇**

- 4200 Beginning Ag Mechanic (2 years or less experience)
- 4201 Advanced Ag Mechanics (3 years or more experience)

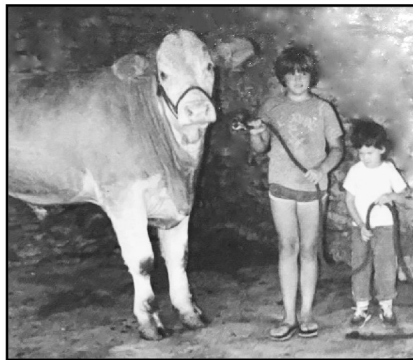
## STEM: Architectural Block Construction

Superintendent: Jesse Gehrt  
Assist. Superintendent: Kathy Michaelis


**Judging: Sunday, July 23, 1:00 p.m.**

1. Exhibitor may exhibit up to 2 4-H entries, but only 1 entry per class and 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Up to 4 exhibits will be selected to advance to the Kansas State Fair.

4. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
5. The minimum exhibit dimensions must be at least 6 inches wide and deep.
6. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it sturdy. This is to keep exhibit parts from being scattered throughout the fair.
7. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks.
8. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
9. The primary building component can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
10. The use of existing "store bought" sets for major architectural elements of the display is not allowed for any eligible exhibits for Kansas State Fair. **For County Fair, kits may be used for Class 4114 Only.** Use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from.
11. Dioramas should be suitably complex and have multiple elements, for example a camp site that has a log cabin, a tree fort, and a car.
12. All Dioramas should have a story, which is part of the information pack that describes what is happening in the diorama; this can be as simple (the nursery rhyme "Jack and Jill" for example) or complex as needed to explain to someone looking at the exhibit what is happening.
13. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
14. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them and instructions should be provided for operation.



# 4-H



**Creates  
lifelong  
memories!**

**Bob & Shirley  
Stuewe Family**

15. Artistic designs, for example recreating paintings like the “Mona Lisa” or “Starry Nights” and sculptures like “David,” are not permitted as exhibits and one ribbon placing should be deducted.
16. The exhibitor’s name and county must be tagged or labeled in a prominent location on the display.
17. **County Only exhibits in the Building Creations Class do not need a packet.**
18. All diorama exhibits must include an Architectural Block Construction information packet (see details below). Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
19. Each exhibitor in the diorama classes is required to complete the “4-H STEM Architectural Block Construction Exhibit Information Form, which is available at: [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. Does not include Building Creations.
20. Each exhibit information packet should include the following items:
  - a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
  - b. If appropriate, operating instructions for mechanical portion of the diorama
21. For all STEM Educational Exhibits, see rules on page 35.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Diorama**

- 4110 Level I: Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls. (For 1-3 years of experience)
- 4111 Level II: Diorama illustrating at least 4 architectural features beyond floors, ceilings, walls, and includes 1 or more motion elements. (For 4-6 years of experience)
- 4112 Level III: Diorama illustrating at least 4 architectural features beyond floors, ceilings, walls, and includes 2 or more motion elements. (For 7-9 years of experience)
- 4113 Level IV: Diorama illustrating at least 8 architectural features beyond floors, ceilings, walls, and includes 3 or more motion elements. (For 10 or more years of experience)

**\* Building Creations - does not require packet**

- 4114 Building Creations (Local Only): May use a kit for this class.
- 4115 Educational Exhibit



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**◇ Open Class ◇**

- 4202 Beginning Diorama: 2 architectural features beyond floors, ceilings, and walls.
- 4203 Advanced Diorama: 3 or more architectural features beyond floors, ceilings, and walls, plus 1 or more motion elements.
- 4204 Building Creations

**STEM: Astronomy**

Superintendent: Jesse Gehrt  
Assist. Superintendent: Kathy Michaelis

**Judging: Sunday, July 23, 1:00 p.m.**

1. Exhibitor may exhibit 1 entry in 4-H & 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
5. Each exhibitor is required to complete the “4-H STEM Astronomy Information Form, which is available at: [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10” x 13” manila envelope. You must include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for those exhibits.
6. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.
7. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
8. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
9. Exhibitor’s name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope.
10. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge’s discretion will receive a participation ribbon.
11. For all STEM Educational Exhibits, see rules on page 35.

**Fair Parade**

**Saturday, July 22<sup>nd</sup> 5:00 p.m.**

**4:30 p.m. - All Parade entries line up on Kansas Ave.  
in front of Courthouse**

Everyone is welcome to participate in the parade!

**Pre-entry is ONLY required for 4-H floats.**

4-H Floats are judged equally for Theme, Originality, and Decoration.

Call Amy Terrapin (785-550-7154) with questions.



**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Telescope**

- 4116 Telescope made from kit
- 4117 Telescope made from original design

**◇ Open Class ◇**

- 4205 Telescope made from kit
- 4206 Telescope made from original design

**STEM: Computers**

Superintendent: Jesse Gehrt  
Assist. Superintendent: Kathy Michaelis

**Judging: Sunday, July 23, 1:00 p.m.**

1. Exhibitor may exhibit 1 entry in 4-H & 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Exhibitor's name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
4. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge's discretion will receive a participation ribbon.
5. Exhibitor must bring a computer that will run their project to the fair for judging as judges typically do not bring computers with them. Operating instructions are required.
6. For more details on Computer System rules and guidelines, please refer

to the [Kansas State Fair 4-H Exhibitor Handbook](#).

7. For all STEM Educational Exhibits, see rules on page 35.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Computer Systems**

- 4119 Computer program, application, app, script, or coded system
- 4120 Computer presentation
- 4121 Single computer system
- 4122 Networked system consisting of two or more computers
- 4123 Chip System

**◇ Open Class ◇**

- 4214 STEM: Other

**STEM: Energy Management**

Superintendent: Jesse Gehrt  
Assist. Superintendent: Kathy Michaelis

**Judging: Sunday, July 23, 1:00 p.m.**

1. Exhibitor may exhibit up to 3 items in 4-H, but only one per class.
2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Electrical**

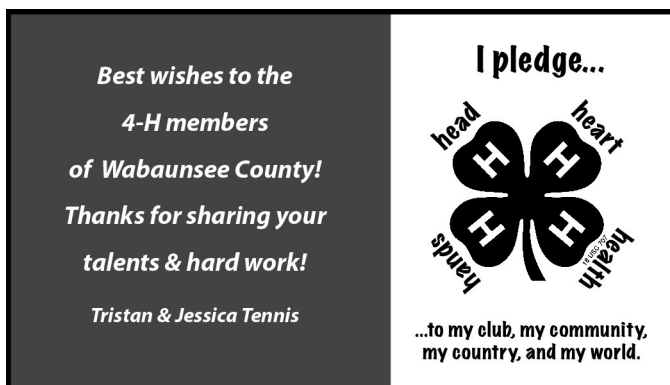
- 0700 AC Electric Projects. Electric projects with a 110 or 120 V alternat-

ing current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

- 0701 DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

- 0702 Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

- 0703 Electric Educational Display: The purpose of the educational display is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays must be legible from a distance of four feet, using a max tri-fold size of 3'x4'.





## SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 0704-0706. Engine should contain no fuel in tank or carburetor. Displays are limited to 4' wide by 4' deep - upright and floor displays. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum trifold size is 3'x 4'.

- 0704 Small Engine Display: exhibit a display, selecting one of the following options: 1. a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; 2. a display identifying and explaining the function(s) of different special tools needed for small engine work; 3. a display illustrating and providing the results of any one of experiments that are included in the project books.
- 0705 Small Engine Maintenance: Exhibit a display that illustrates either Routine Maintenance Procedures or Diagnosing & Trouble Shooting specific problems in an engine.
- 0706 Small Engine Operation: Exhibit an operable small engine (no more than 20HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine & a brief description of steps taken by the member overhauling or rebuilding the engine.

## STEM: Robotics

Superintendent: Jesse Gehrt  
Assist. Superintendent: Kathy Michaelis

**Judging: Sunday, July 23, 1:00 p.m.**

- Exhibitor may exhibit up to 2 entries in 4-H and 2 entries in Open Class, but only 1 entry per class.
- Refer to Rules & Regs on pages 4-6.
- Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.
- Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot.




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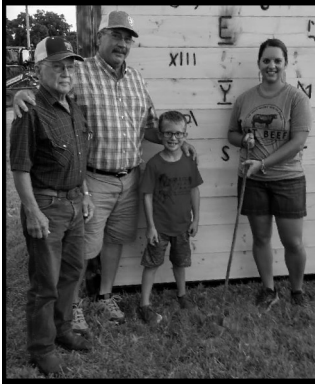
- Robot dimensions should not exceed 2 ft high, by 2 ft wide, by 2 ft deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside case dimensions may not be more than 26 inches in height, width, or depth.
  - Materials including but not limited to obstacles, spare batteries, & mats for testing the robot may be placed in a separate container, which is not included in the robots dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the contain (Examples: 4"x 4" x 36" or 4"x 8" x 18" or 6"x 6" x 16) The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitors name(s) and county.
  - All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
  - Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
  - Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
  - Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship & its ability to complete its intended task. In the event the robot uses a phone, tablet, or other device for programming & control of the robot a video will be used to evaluate the working condition of the robot.
  - For all STEM Educational Exhibits, see rules on page 35.
- ♣ 4-H Class ♣**  
\*Select the sub-class number within FairEntry
- \* Junk Drawer Robotics  
4125 Junk Drawer Robotics
- \* Robotic Kit  
4126 Robot from kit  
4127 Programmable robot made from kit
- \* Robotic Original  
4128 Robot designed by exhibitor  
4129 Robot designed & constructed by exhibitor  
4130 Team Robot designed by 2 or more

### Alma Area Foundation



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and the youth of Wabaunsee County**



**Four generations  
supporting the  
Wabaunsee County Fair!**

**Good luck to all!**

**Bob & Judy Sommer**

**◇ Open Class ◇**

- 4208 Robot made from kit
- 4209 Robot designed by exhibitor

**STEM: Rocketry**

Superintendent: Shawn Gideon

**Judging: Sunday, July 23, 1:00 p.m.**

**Rocket Launch Sunday, July 23;  
7:00 p.m. WHS Football Field**

1. Exhibitors may exhibit 1 entry in 4-H and 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. All rocket exhibited must be constructed during the current 4-H year.
4. If a rocket qualifies for the [Kansas State Fair](#), exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.
5. If two rockets are entered, one rocket must be a "model rocket kit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
6. 4-Hers are to complete and sign the rocketry information form, available from [www.STEM4KS.com](http://www.STEM4KS.com) and attach it to a 10" x 13" manila envelope. The envelope should contain: instructions on how to construct the rocket, up to 5 pages of pictures from both construction and launch, documentation of any flight damage that occurred, modifications made to the rocket, additional page for altitude

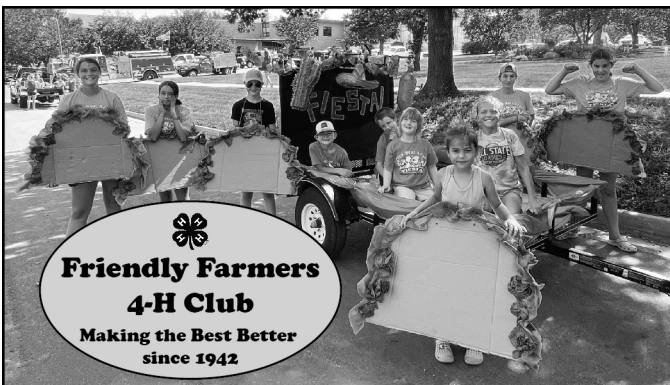
calculations if the space on the form is not enough. Additionally, original design rockets need to include: up to 5 additional pages of photos and documentation of how the rocket was tested for stability.

7. Rockets are displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand, unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
8. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or a part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
9. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
10. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (KSSTAC10). An official fin guide is available from [www.STEM4KS.com](http://www.STEM4KS.com).
11. Fins and body tubes, except those in the introductory division are to be filled and sealed with sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.
12. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
13. Engine mounts are to be securely attached to the body tube and any seams or plastic parts are to be sanded smooth.
14. The recovery system (typically a parachute or streamer) should be attached according to the instructions and the nose cone is to fit snugly, but still allow for easy removal.
15. Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions and decals, if used, are applied smoothly.
16. Scale models are to be finished and completed with a majority of decals (greater than 70%).
17. Original design rockets, must be designed by exhibitor who is 11 years or older, cannot be a modification of a pre-existing kit and must be of original design.
18. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
19. Rockets that use more than one 'D' engine or equivalent are considered mid or high power rockets and may only be exhibited by youth 14 and up who hold a membership in either NAR or Tripoli organizations. A high power information form is to be completed and placed inside of the information packet.
20. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme.
21. For all STEM Educational Exhibits, see rules on page 35.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

- 4132 Rocket made from "beginner's kit" with pre-assembled fin units; include plans. (For 7 & 8 year olds)
- 4133 Rocket made from kit without pre-assembled fin units; include plans.
- 4134 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. Must be 11 years or older.
- 4135 Scale Model Rocket made from kit, include plans.



- 4136 Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing.
- 4137 Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.
- 4138 Mid or high power rocket made from kit or original design. Must be 14 years or older.

**◇ Open Class ◇**

- 4211 Rocket made from kit; include plans.
- 4212 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- 4213 Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.

**STEM: UAS**

Superintendent: Jesse Gehrt  
Assist. Superintendent: Kathy Michaelis

**Judging: Sunday, July 23, 1:00 p.m.**

1. The information that accompanies the UAS must be limited to the 4-H Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. It may be downloaded from [www.STEM4KS.com](http://www.STEM4KS.com).
2. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.
3. If modifications are made to the exhibit, a page should be attached noting those modifications.
4. For anyone interested in exhibiting at [Kansas State Fair](#): Each exhibit must include a video of the youth operating the UAS. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on a CD, DVD, USB drive, or similar item.
5. For all STEM Educational Exhibits, see rules on page 35.

**♣ 4-H Class ♣**

- 4140 UAS designed by exhibitor
- 4141 Practical Application of UAS from purchased kit - must include UAS, plus video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian Olive trees, eroded soils, and bindweed in fields, etc.

**◇ Open Class ◇**

- 4214 STEM: Other



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**STEM: Educational Exhibit**

Superintendent: Jesse Gehrt  
Assist. Superintendent: Kathy Michaelis

**Judging: Sunday, July 23, 1:00 p.m.**

1. No additional exhibit information (manila envelope) is required like the other STEM classes.
2. Exhibits must contain substantial supporting educational materials.
3. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet available at: [www.STEM4KS.com](http://www.STEM4KS.com). For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.
4. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.

5. Educational displays are not to exceed a standard commercial 3'x 4' tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions.
6. "Construction Kits" that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1' x 2' x 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.
7. Educational Project notebooks must be organized in a 3-ring binder
8. Any three dimensional display exhibits may not be thicker than 1"
9. Engines and igniters for rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
10. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the notebook, and/or "Construction Kit." For education displays and/or posters the exhibitor's name, county, or district, age, and year(s) in project must be tagged or labeled on the back of the exhibit. Exhibit cards are not sufficient as they may be removed or repositioned for display. Failure to label an exhibit may result in one ribbon placing deduction.



*Sometimes you  
just need a  
HOG!*

*Adam & Anna Lukert*



11. Exhibits should possess the following qualities (in no particular order):
  - a. A central theme
  - b. What you want others to learn
  - c. Be designed & constructed in a manner befitting the exhibit
  - d. Be something you are interested in
  - e. Be related to Architectural Block Construction, Astronomy, Computer System, Robotics, Rocketry, or UAS.
12. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at the judge's discretion, will receive a participation ribbon.

**♣ 4-H Class ♣**

- 4115 Architectural Block Construction
- 4118 Astronomy
- 4124 Computer Science
- 4131 Robotics
- 4139 Rocketry
- 4142 UAS

**Swine**

Superintendent: Kelsey Stamm  
 Assist. Superintendent: Rendy Stauffer

**Show: Monday, July 24, 6:00 p.m.**

**Buckle Sponsors**

**Breeding Gilt**

Adam & Anna Lukert Family

**Market Hog**

Jordan Miller Memorial

1. Exhibitors may exhibit no more than 3 swine total in 4-H (2 Market and 1

- Breeding Gilt or 1 Market and 2 Breeding Gilts) and 2 animals in Open Class.
2. Read General and Animal Rules & Regulations on pages 4-6.
3. All swine must have been farrowed on or after January 1, 2023.
4. Swine must have been tagged with an approved 4-H tag by the local tagging deadline: May 26, 2023.
5. Testicles must be removed via physical castration from barrows. No chemical castration is allowed.
6. In order to have a specific breed class, there must be 3 or more animals. If there are less than 3 animals in a breed then they will show in the AOB (All Other Breeds) class.
7. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Hogs and Breeding Gilts. Breed classes will be offered as follows:

- a. AOB (all other registered breeds not listed)
- b. Berkshire
- c. Chester White
- d. Commercial (Breeding Only)
- e. Crossbred (Market Only)
- f. Duroc
- g. Hampshire
- h. Hereford
- i. Landrace
- j. Poland China
- k. Spot
- l. Yorkshire

**Market Hogs**

1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.
2. Swine failing to meet the minimum weight of 210 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

**Breeding Gilts**

1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding gilts, they are not eligible to be sold through the premium auction.
3. Breeding gilts exhibited by 4-H'ers will be returned home at exhibitors own risk and the Wabaunsee County Fair and Fair Officials will not be held responsible for the death, injury or spread of disease.
4. Registration Certificates and ear notches are required for all purebred breeding gilts. Papers are required at pre-entry and will be checked with ear notches. Papers need to be in the exhibitor's name or approved family nomination name by July 7, 2023. Purebred gilts may be co-owned and co-registered by 4-Her's of the same family, however may not be co-owned with an adult. Non-papered gilts will show in the Crossbred division.

**♣ 4-H Class ♣**

- 4300 Swine Showmanship
- 4301 Breeding Gilts
- 4302 Market Hogs
- 4303 Prospect Market Hogs

**◇ Open Class ◇**

- 4400 PeeWee Showmanship
- 4401 Breeding Gilts
- 4402 Market Hogs
- 4403 Prospect Market Hogs



**"You've Got This!"**



**Good luck to all Fair participants!**

*The Knoblauch & TenEyck Families*

## Table Setting

Superintendent: Mary Reed Spencer  
Assist. Superintendent: Brenda Meseke

**Judging: Saturday, July 15, 1:00 p.m.**  
**Marlow-Lietz Building**

1. Exhibitor may exhibit 1 entry in 4-H and 1 entry in Open Class.
2. Any 4-H member may exhibit.
3. Refer to Rules & Regs on pages 4-6.
4. This is a county only contest.
5. **A square card table will be furnished.** All other supplies must be furnished by the exhibitor. No food should be used. No alcoholic beverages will be accepted. Candles can be displayed, but do not light.
6. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water.
7. The menu to be served should be given on 8.5" x 5.5" paper.
8. An individual place setting may include linen, dishes, silver, and centerpiece for one course only, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display.
9. 4-H member will set up their display following correct table setting procedures. You will visit individually with the judge after setting up your display. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display.
10. Individual Place Setting for family meal, snack, company dinner or special occasion.
11. For Table Setting tips, please visit the county website.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*  
0020 Table Setting

### ◇ Open Class ◇

0023 Table Setting

## Visual Arts

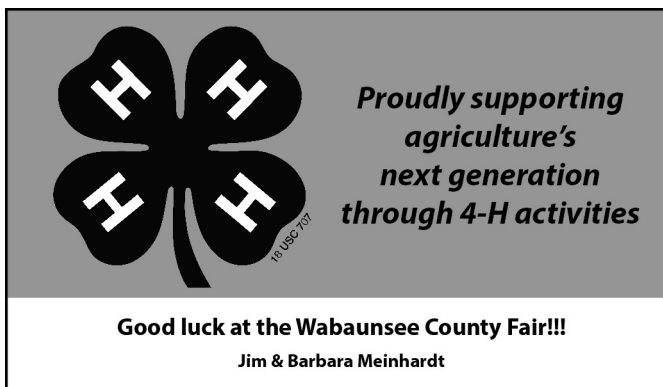
Superintendent: Nancy Sommer  
Assist. Superintendent: Sheryl Thowe

**Judging: Saturday, July 22**

**4-H: 9:00 a.m.**

**Open Class: 11:00 a.m.**

1. Exhibitor may exhibit up to 6 entries in 4-H and 6 entries in Open Class.



2. Refer to Rules & Regs on pages 4-6.
3. Articles exhibited must be an original design created by the exhibitor. See Copyright guidelines described below.
4. Copyright: Kits & preformed molds are not considered original.
5. All exhibits which need to be hung, must have a wire or saw tooth hanger attached (no string or tape). If they do not have hardware for hanging they will be ineligible for Class Champion or Reserve Champion or for State Fair exhibit.
6. To be eligible for State Fair, exhibits must be of manageable size and be easily transported and displayed by one person.
7. Large art items will not be eligible for Kansas State Fair
8. Multi-piece items should be marked accordingly.
9. No plant or plant materials needing watering can be entered as an art display or item.

### 4-H:

1. Three age division champions and reserve champions will be selected. **NOTE:** Individual Class Champion and Reserve Champion ribbons will be awarded where number of entries and quality of entries warrant it.
2. The judge will select up to five entries to compete at the Kansas State Fair. These will include one from each of the five classes. First and second alternates will also be selected in the event that one of the original five

State Fair exhibitors chooses not to exhibit their art at the State Fair. Only entries selected by the judge are eligible for the Kansas State Fair.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

- \* Clay & Ceramics
- \* Fine Arts
- \* General Arts & Crafts
- \* Leather & Jewelry
- \* Three-dimensional

### ◇ Open Class ◇

**Adult: Ages 18 & Older**

- 4600 Ceramics
- 4601 General Arts & Crafts
- 4602 Leathercraft
- 4603 Barn Quilt

- Must be a 2' x 2' square. Display cannot be on point (diamond shaped).
- Must be prepared for hanging. Exhibitor will supply hooks (one cup hook or "j" hook 2" from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.
- Must be on 3/8" or 1/2" thick exterior durable material.

**Youth: Ages 17 & younger**

- 4604 Ceramics
- 4605 General Arts & Crafts
- 4606 Leathercraft
- 4607 Barn Quilt



## Wildlife

Superintendent: Theresa Foster  
Assist. Superintendent: Bengie Foster

**Judging Saturday, July 22; 10:00 a.m.**

1. Exhibitor may exhibit 1 entry in 4-H & 1 in Open Class.
2. **Exhibitors must comply with state and federal laws.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Notebook: contents pertain to some phase, results, story or information about the wildlife project
4. Promotional Poster & Educational Display: must be related to something learned in the wildlife project. Poster Max tri-fold size is 3' x 4'.
5. Taxidermy/Tanning: should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

### ♣ 4-H Class ♣

- 4700 Notebook
- 4701 Promotional Poster
- 4702 Educational Display
- 4703 Taxidermy/Tanning Exhibit

### ◇ Open Class ◇

- 4800 Notebook
- 4801 Promotional Poster
- 4802 Educational Display
- 4803 Taxidermy/Tanning Exhibit

## Wood Science

Superintendent: Brian Boucher  
Assist. Superintendent: Marty Williams

**Judging: Saturday, July 22, 10:00 a.m.**

1. Exhibitors may exhibit up to 2 entries in 4-H and 2 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. The plan from which the exhibit was constructed must be with the article. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
4. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. The use of materials other than wood should be kept to a minimum.
6. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case of cabinet, etc., is permissible since it cannot be easily removed.
7. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
8. Refinished/repainted furniture should be exhibited in the Home Environment project area.
9. Projects made from pre-cut kits are not allowed.
10. Consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

- \* Farm & Shop Use
- \* Furniture
- \* Other woodwork: Articles not included in other classes, including any article made from a kit. Examples: bird houses, bird feeders, household equipment

(knife racks, bread boards, door stops, etc.)

### \* Yard Art

### ◇ Open Class ◇

- 5000 Farm & Shop Use
- 5001 Furniture for household or lawn use
- 5002 Yard Art
- 5003 Other woodwork

## Turtle Race

Superintendent: Tuff Stephenson  
Assist. Superintendent: Spencer Jones

1. Check-in on Sunday at 4:00 p.m.
2. Race starts at 4:30 p.m.
3. All turtles must be box turtles.
4. Top 3 turtles receive prize.
5. Winning turtle must cross the rope completely.
6. Any disputes will be decided by superintendents.
7. All participants receive small gift from Wabaunsee County Fair Board.
8. Participants must be 18 years of age and younger.



**4-H**  
builds a strong  
foundation  
for youth



Chad Breiner  
PO Box 206  
Alma KS 66401  
millcreekstonequarries@gmail.com



**Good luck, 4-H'ers!**  
**STAY**  
**POSITIVE,**  
**WORK HARD &**  
**MAKE IT HAPPEN!!!**  
**Kathy & Chris Cox**

# 2022 Livestock Buyers

51 Ranch: Karen Callaway  
 Aaron's Handyman Service  
 Alan & Arlene Gnad  
 Alexa Tenpenny  
 Alma Bakery & Sweet Shoppe  
 Alma Chamber of Commerce  
 Alma Co-Op  
 Alma Creamery, LLC  
 Ameriprise Financial: Todd Orton  
 Antique Emporium: Morgan & Tyler Holloman  
 BS Show Pigs  
 Bailey Becker  
 Bank of the Flint Hills  
 Bays Family Ranch  
 Bell's Wildlife  
 Bennington State Bank  
 Benz Rambouillet  
 Bluestem Farm & Ranch Supply  
 Blythe Farms  
 Bob & Kayla Dieball  
 Brethour Ranch  
 Bryan Poppelreiter  
 Bутtenhoff Genetics: Cheryl  
 Byron Thoreson  
 Campanella-Stewart Funeral Home  
 Carlson Media Group: Jay & Linda  
 Carole Casale  
 Coursen Trucking  
 Crossroads Real Estate & Auction, LLC  
 CR's Tire  
 CX Construction & Seed  
 CX Ranch  
 Dan Bryan  
 Darin Schwant Welding  
 Dave Stuewe  
 Dean & Nina Imthurn  
 Diamond D, LLC: Bill Disberger  
 DJ's Bar  
 Downey Ranch  
 DRB Express  
 Duane & Diane Hund  
 Echo Cliff Clearing Services  
 Echo Cliff Liquor  
 El Corral, LLC  
 Energy Management & Control Corp  
 Eskridge Lumber  
 Eskridge Market  
 Eugene Prockish Trucking  
 Farm Bureau: Rob Sage  
 Farview Farms  
 Flint Hills Bank  
 Flint Hills Hardwoods  
 Flint Hills Insurance  
 Flint Hills Pain Management: Dr. Thad & Shannon Schneider  
 Flint Hills Stone  
 Flint Hills Underground: Josh Wallin  
 Floyd & Annette Crane  
 Foster Family  
 Francis Awerkamp  
 Franks Plumbing & Heating, Inc: Don Frank  
 Fred Thompson  
 GRS Bulldozing  
 Gambino's Pizza  
 Gary & Susie Lovvorn  
 Grandma & Grandpa Lukert  
 Grandma & Grandpa Wiest  
 Grandma Hoerner's  
 Grandpa Bob Dechant  
 Gray's Auto Repair  
 Hafenstine Construction Co  
 Hairport I & II: Colleen Falk  
 Harveyville First National Bank  
 Hendrick's Hardware & Supply, Inc  
 Hier Insurance Services  
 Hier Ranch  
 Hilda's Cafe  
 Imthurn Cattle Company  
 JB Pearl  
 JC Livestock  
 Jay Stamm  
 Joe & Penny Perrin  
 John Poppelreiter  
 Jo-Jo's Salon: Jodie Ebert  
 Jones Family Angus  
 KanEquip, Inc.  
 Kathy Maye  
 Kendall Construction  
 Kenn & Nancy Sommer  
 L & N Livestock  
 L Bar 5 Cattle: Laramy Lister  
 Larry Stricker  
 Lawyers Title Company  
 Lawyers Title of Kansas: Alma Ofc.  
 Lira Ranch  
 Lisa Graham  
 Lorene Bartee  
 Lyons Ranch  
 MQ Ranch & Arena: Mike Mikos  
 Manhattan Commission Company  
 Maple Hill Truck & Auto  
 Mary Reed Spencer  
 Mel's Tire  
 Mesa Collection  
 Michaelis Show Cattle  
 Mike & Afton Diehl  
 Mike Bohn  
 Mike's Auto Service  
 Mill Brae Ranch  
 Mill Creek Ranch  
 Miller Ranch/A to Z Liquor  
 Nathan & Jenny Howe  
 Neil & Joann Crow  
 Nick Acheson  
 Orton Financial Management: Todd Orton  
 Pacheco Beef, LLC  
 Paxico Insurance  
 Peggy Adams  
 Pep Club Locker  
 Pete & Diane Barrett  
 Plumlee Buffalo Ranch  
 Poovey Farms  
 Premier Farm & Home  
 R. E. Adams III, LLC  
 Rezac Livestock Commission Co.  
 Ron & Sheryl Thowe  
 Russell Cattle Co & Supply  
 S & S Auto Body & Collision  
 S&S Contracting/S&S Land & Cattle: Paul Schutter  
 Schwant Tractor  
 Silver Lake Bank  
 Sink, Gordon, & Associates  
 St. Marys Vet Service  
 Stockgrowers State Bank  
 Stop 2 Shop  
 Susan Randle  
 Sweet Dreams Bed & Breakfast  
 Tallgrass Excavating  
 Ted & Sherri Jacobson  
 The Dance Spot  
 The Onyx Collection  
 The Rafter P: Dick Poovey  
 Theurer Grain & Livestock  
 Thowe Construction: Dusty Thowe  
 Toby Treats  
 Tuff Stephenson Family  
 Tyler & Morgan Holloman  
 Uptown Beauty Shop: Darcy Torrey  
 Volland Foundation  
 Wabaunsee County Signal-Enterprise: Lori Daniel  
 Wege's Feed  
 Wertzberger Ranch Equipment  
 Whitaker Plumbing, Heating, & Cooling, LLC  
 Wildcat Feeds  
 Windy Rock Showpigs  
 Winston Amick  
 WJ Farms  
 Wright Retail Liquor

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## **Award Sponsors**

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The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Key: \$300+**

**Dr. Thad Schneider & Family**

**Hess Ranch**

**Jones Family Angus**

**Mary Reed Spencer**

**Mill Brae Ranch**

**Wabaunsee County Spring Livestock Show**

### **Gold: \$200-\$299**

**Amy Bandel, DVM**

**Dale & Nellie Lambley**

**David & Jennifer Savage**

**M3 Welding & Fabrication**





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## **Award Sponsors Continued**

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The Wabauunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Silver: \$100-\$199**

Adam & Anna Lukert  
Bill Disberger, Associate Broker, Crossroads R.E.  
CP Livestock, LLC  
Cale & Shannon Spencer Family  
Chris & Kathy Cox  
DDR Club Lambs/Umberger Feed  
Eric & Rhonda Atkinson  
Farmers & Ranchers Livestock  
Frank Brothers Lawn Care  
Frank's Bookkeeping & Income Tax  
Gnadt Brothers, Inc.: Alan, Ervin & Alex Gnadt  
Happy Valley 4-H Club  
ICON Structures  
In Memory of Earle Evans  
Jack & Bengie Foster  
Jordan Miller Memorial Fund  
Kenn & Nancy Sommer  
Maple Hill Hustlers 4-H Club  
Mill Creek Ranch  
Newbury 4-H Club  
RP Express  
Reliant Apparel  
Rutledge Cattle  
Salt Creek Supply, David & Lisa Markley  
Stauffer Family  
Stuwe Ranch  
Tony & Rebecca Foster  
Wayne & Karen Thowe  
Wells Fargo Advisors, LLC: Judy Thomas  
Wildcat Feeds, LLC

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## **Award Sponsors Continued**

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The Wabauunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Emerald: \$50-\$99**

**Alma Area Foundation**  
**Alma Cooperative Oil Assoc.**  
**Barbara J. Frank**  
**Bluestem Electric Cooperative, Inc.**  
**Carol Shumate**  
**Davis Herefords**  
**Dean & Nina Imthurn Family**  
**Dr. Verne Claussen**  
**Eskridge Lumber, LLC**  
**Friendly Farmers 4-H Club**  
**Garen Gideon Memorial**  
**Gail & Margery Blythe Memorial**  
**Hier Insurance Services, Inc.**  
**Hier Ranch, LLC**  
**In Memory of Chris Torrey**  
**Kathy Michaelis Family**  
**Kent & Melanie Hannigan**  
**Linda Raine**  
**Meseke Ranch, Inc.**  
**Mike's Auto Repair, LLC**  
**Mill Creek Lodge @ Volland Point**  
**Mitch & Karaline Mayer**  
**Nathan & Jenny Howe**  
**Royce & Carol TenEyck**  
**TenTol Farm: Ed & Sharon Tolin**  
**Tom & Nancy Land**  
**Tuff Stephenson Family**  
**TriebTribeWABbitry: Tom & Cherie Trieb**

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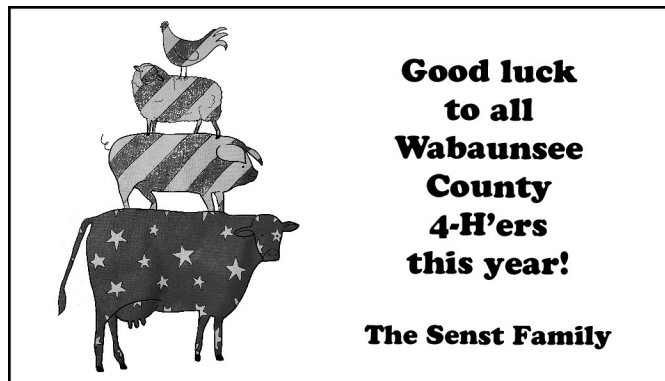
## **Award Sponsors Continued**

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The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Bronze: \$25-49**

**Alma Bakery & Sweet Shoppe**  
**American Legion Auxillary Unit #32**  
**Arlen & Peggy Dettmer**  
**Bill & Sylvia Brethour**  
**Bob & Carol Michaelis**  
**Boyd Davis Memorial**  
**Carl & Ethel Neeland**  
**Hendricks Hardware & Supply**  
**In Memory of Garen Gideon**  
**In Memory of Joel Frank**  
**In Memory of Jordan Miller**  
**In Memory of Nick Herren**  
**Janet Wertzberger**  
**Matt & Amy Benz**  
**Nora J. Lietz & Family**  
**Paxico Insurance Agency: Scott Murray**  
**Richard & Linda Willey**  
**Rudy & Carol Feyh**  
**Ryan & Tonia Michaelis**  
**Stop 2 Shop**  
**Velda Hodges**  
**Wabaunsee County Farm Bureau Assoc.**



# 2023 Seniors

**Jalyn Davis**  
**Emma Durkes**  
**James MacGregor**  
**Rebekah Stuhlsatz**  
**Carley Turnbull**

# PEDAL POWER!!!

## 24<sup>th</sup> Annual Pedal Tractor Pull

Saturday, July 22<sup>nd</sup> 7:00 p.m.

East of Trinity Ministries Building

Registration begins at 6:15 p.m.

**ALL "PEDALERS" AGE 4-12 WELCOME**

Top Puller in each age group qualifies for State Fair.  
 Special awards to top 3 placings in each age group.

**Prizes to all Participants!**

Hosted by:

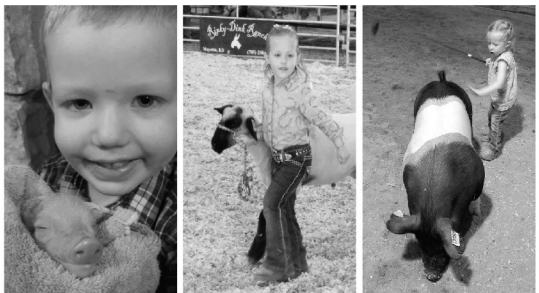
**Wabaunsee County Fair Association**

Sponsored by:

**Stockgrowers State Bank**

**Wabaunsee Co. Farm Bureau Assoc.**

**4-H**  
  
**grows**  
**kids,**  
**pets,**  
**friends**



Good luck William, Ashlyn, & Faith!  
 Grandma Susan & Grandpa Karl



### WABAUNSEE COUNTY 4-H CLUB LEADERS

**Friendly Farmers**  
 Candace Stephenson  
 Teri Durkes  
 Wendi Hinck

**Happy Valley**  
 Emily Schrader  
 Erin Debler  
 Lyndse Greenwood

**Maple Hill Hustlers**  
 Amanda Davis  
 Anna Lukert  
 Cassie Jones

**Newbury**  
 Amber Ellis  
 Steve Tharman

**THANK YOU FOR YOUR SERVICE!**

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

# 2022 Fair Queen



Baylie Tharman, Newbury 4-H Club, is serving as the 2022 Fair Queen. Baylie is the daughter of Steve & Stephanie Tharman. She was crowned during the 2022 County Fair, and will serve in this leadership role until passing on her title Saturday, July 22<sup>nd</sup>, at 6:00 p.m.



**4-H IS MORE THAN JUST A CLUB.  
WE'RE A FAMILY.**

**Tate & Melissa Castillo Family**



Wishing all the exhibitors of the Wabaunsee County Fair the best of luck!

**Kenn & Nancy Sommer**

*Kansas Sunsets  
and the Wabaunsee County Fair...  
ONE of a KIND*



*Best wishes for great success! Kathy & John Grupp*

# 4-H CONCESSION STAND

- Friday** 7 a.m. - 7 p.m.
- Saturday** 7:00 a.m. - 3:30, 6:00 - 8:30 p.m.  
(Closed for Parade: 3:30 - 6:00 p.m.)
- Sunday** 8:30 a.m. - 8:30 p.m.
- Monday** 7:00 a.m. - 8:30 p.m.
- Tuesday** 8:30 a.m. - 8:30 p.m.

Funds support Wabaunsee Co 4-H activities!

**CHECK OUT OUR FAMOUS  
"WALKING TACO"**

*Good luck to all at the Fair!*

**Wabaunsee Co.  
Cattlemen**



**Learning by Doing**





# Thank you, Clover Brand Sponsors!!!



**Alma Area Foundation**  
**Anonymous**  
**Eric & Rhonda Atkinson**  
**In memory of Lawrence Bandel (Amy Bandel)**  
**Matt & Amy Benz**  
**Callea Breiner Memorial-Holiday Hustle**  
**Dave, Diane Chad, Karsten & Kasen Breiner**  
**Tate & Melissa Castillo Family**  
**Kathy & Chris Cox**  
**Jason & Morgan Crow**  
**James & Dee Eberwein**  
**Ericksen Agri-Motive**  
**Farm Bureau Financial Services-Rob Sage**  
**Richard & Debbie Feyh-Feyh Farm Company**  
**Rudy & Carol Feyh**  
**Flint Hills Association of Realtors**  
**Friendly Farmers 4-H Club**  
**Alex, Amanda & Adler Gnad**  
**Kathy & John Grupp**  
**Hendricks Hardware**  
**Mark & Kelly Hoelting Family**  
**Ed & Marta Howe**  
**Nathan & Jenny Howe**  
**Imthurn Cattle Co.**  
**Jones Family Angus**  
**KanEquip, Inc.**  
**Chris & Robin Knoblauch, Jake Knoblauch**  
**Adam & Anna Lukert**  
**Karl & Susan Lukert**  
**Tom & Memory Maginley, Tim & Amber Ellis Family**  
**Jim & Barbara Meinhardt**

**Mel's Tire, LLC**  
**Kip & Brenda Meseke Family**  
**Mill Creek Stone Quarries, LLC**  
**Poppelreiter Farms-Bryan, Peyton, Hunter & Taylee**  
**Prairieland Partners**  
**Joe & Penny Perrin Family**  
**Dick, Marilyn, Travis, Tammy & Tyler Poovey**  
**Doug & Denise Queen Family**  
**R-Tech Tool & Machine, Inc.**  
**Routh Family, LLC**  
**Senst Family**  
**Kenn & Nancy Sommer**  
**Robert & Judy Sommer**  
**Blair & Mary Reed Spencer**  
**Jay, Kelsey & Brogan Stamm**  
**Stockgrowers State Bank**  
**Stop 2 Shop**  
**Michael Stubbs-Mount Mitchell Heritage Prairie**  
**Bob & Shirley Stuewe Family**  
**Ervan & Pam Stuewe**  
**John, Cohen & Paislee TenEyck**  
**Royce & Carol TenEyck**  
**Kelsey TenEyck**  
**Tristan & Jessica Tennis**  
**Volland Foundation**  
**Wabaunsee County Cattlemen's Association**  
**Wertzberger Ranch Equipment, LLC**  
**John & Kasey Whitaker-Whitaker Plumbing**  
**Dave & Cindy Wiest**  
**In honor of Emi Wiest & Faith Lukert**  
**Wildcat Feeds, LLC**

## Clover Brand Sponsorship

The 4-H Clover is a reminder of duty to club, community, country, and world. The new KanEquip Arena on the Wabaunsee County Fairgrounds highlights the Clover Brand as a sustaining way to support the Wabaunsee County Fair, facilities, and its successful partnership with the 4-H program.

Each Clover Brand Sponsorship (\$250 per year) includes:

- Business, individual or family name on a Clover Brand on the wall of the KanEquip Arena for one year (through February 1 of each year)
- Business-card-sized ad in the current Fair Book
- Recognition on a list of all Clover Brand sponsors in the current Fair Book

Clover Brand sponsors will be asked annually to renew their pledges on or before February 1. A perfect time to maximize your donation is to contribute to the Wabaunsee County Fair Association during the Wamego Match Day in October each fall, and the donation will be credited to the upcoming 4-H year. Private and business donations are welcomed. Contact a Wabaunsee County Fair Association Board member for more information on how to become a sponsor.

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# Club Assignments

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## CONCESSION STAND

- Each club will provide 7 pies and 6 dozen cookies/brownies
- Flag Duty: Clubs working the first & last shifts each day will raise/lower the American Flag accordingly.
- Each club is expected to provide AT LEAST 3 adults (junior leaders do not count) and 2 4-H members during every shift.
- All workers must wash their hands upon arriving to their assigned shift.

### Friday - Pies: Friendly Farmers

7:00-7:30 p.m. 4-H Council

### Saturday - Pies: Happy Valley

7:00-3:30 p.m. Happy Valley

3:30-6:00 p.m. *Concession Stand Closed*

6:00-9:00 p.m. Friendly Farmers

### Sunday - Pies: Newbury

8:30-11:00 a.m. Newbury

11:00-3:00 p.m. Happy Valley

3:00-7:00 p.m. Maple Hill Hustlers

7:00-9:00 p.m. Friendly Farmers

### Monday - Pies: Maple Hill Hustlers

7:00-11:00 a.m. Maple Hill Hustlers

11:00-3:00 p.m. Happy Valley

3:00-9:00 p.m. Newbury

### Tuesday

8:30-2:30 p.m. Friendly Farmers

2:30-4:30 p.m. Newbury

4:30-7:00 p.m. Maple Hill Hustlers

7:00-9:00 p.m. Happy Valley

**Concession Stand Hours of Operation: Page 45**

**Visit [www.wabaunsee.ksu.edu](http://www.wabaunsee.ksu.edu) for additional assignments.**

## FAIRGROUNDS CLEAN-UP

Report any damage to facilities or exhibits to Extension Staff or a Fair Board Member.

### Friendly Farmers

- *Flint Hills Jr. Shooters Exhibit Building* - Pick up all trash and sweep floors each morning. Fill paper towel dispensers.
- *Marlow-Lietz Exhibit Building* - Pick up all trash. Sweep floors each morning. Fill paper towel dispensers.

### Happy Valley

- *Exhibit Buildings (Outside)* - Pick up trash around each exhibit building and the concession stand, and deposit it in trash barrels. Empty trash barrels into dumpster when full.
- *Outside of Livestock Barns* - Pick up all trash & put in trash barrels. Empty trash barrels into dumpster when full. Be sure that all water hydrants are turned off at end of evening.

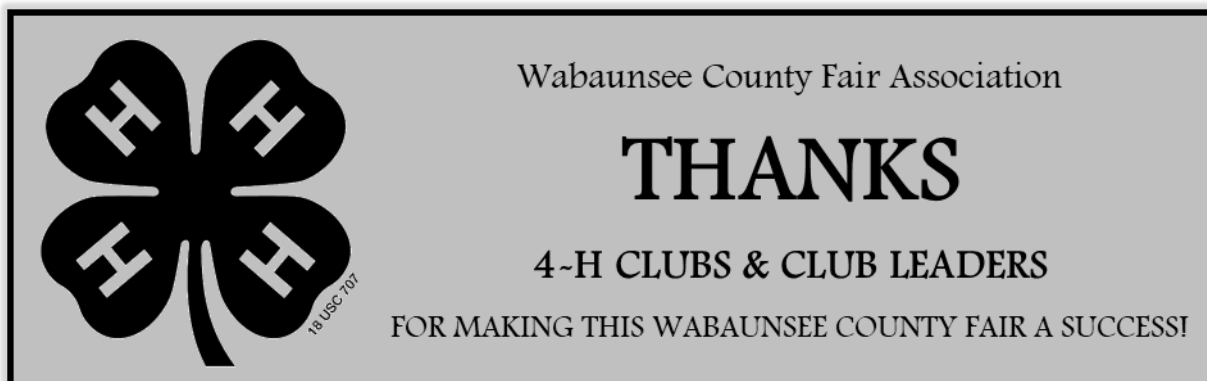
### Maple Hill Hustlers

- *Arenas* - Pick up paper trash in & around KanEquip Arena and Cowboys' Arena each morning before shows begin. Empty trash barrels into dumpster when full. Notify Fair Board of burned out lights.

### Newbury

- *Rolling Trash Cans* - Daily, by 8:00 a.m. spread out trash cans across the fairgrounds. By 8:00 p.m. gather all full trash cans and place in designated location for emptying each morning. Please see Mary Reed for location placement.
- *Picnic Tables* Pick up all trash on and around picnic tables and booths.

*\*\*The Bathrooms will be cleaned every morning by Fair Board. Please thank the Fair Board!!\*\**



# 2023 Wabaunsee County Fair

## WEDNESDAY, JULY 12

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5:00 p.m. King & Queen Interviews followed by 4-H Ambassador Interviews, *Marlow-Lietz Building*

## SATURDAY, JULY 15

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8:00 a.m. Judge: 4-H Clothing & Textiles, *Marlow-Lietz*  
9:00 a.m. Judge: 4-H Photography, Photography Judging Contest available until 3:00 p.m. *KanEquip Arena*  
9-11 a.m. Banner Check-in, *KanEquip Arena*  
9:30 a.m. Judge: Fashion Revue, *Marlow-Lietz* (*Participants model for community at Public Fashion Revue July 22*)  
11:00 a.m. Judge: 4-H Foods, *KanEquip Arena*  
12-1 p.m. Judge: Open Class Photography, *KanEquip Arena*  
1:00 p.m. Table Setting, *Marlow-Lietz*  
1-6:00 p.m. Club Booth Setup, *North Building*  
2-3 p.m. Judge: Open Class Foods, *KanEquip Arena*

## SUNDAY, JULY 16

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4:00 p.m. Fairgrounds Setup  
7-9 p.m. Pool Party

## MONDAY, JULY 17

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5:00 p.m. Pets Check-in & Show, *FHJS Exhibit Building*  
6:00 p.m. Dog Show, *KanEquip Arena*

## FRIDAY, JULY 21

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**No cattle/goats/sheep/swine on grounds before 7:00 a.m.**

7:00 a.m. Horse Show Check-in, *Mill Creek Cowboys Arena*  
8:00 a.m. Horse Show, *Mill Creek Cowboys Arena*  
8:00 a.m. Virtual Horse Hippology & Judging Contest Opens  
2-5:00 p.m. Hay Bale Set-up, *South of KanEquip Arena*  
4-8:00 p.m. Static Check-in (Except Plant Science)  
5:00 p.m. Hay Bale Judging followed by Booth, then Banner  
6:00 p.m. BBQ Meal, Fundraiser for Fair Association  
7:00 p.m. Ranch Rodeo, *Mill Creek Cowboys Arena*

## SATURDAY, JULY 22

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8:00 a.m. Enter & Judge Plant Science  
8:30-10:00 Rabbit/Poultry Check-in  
8:30 a.m. Livestock Weigh-in/Check-in Begins  
Sheep & Goats (8:30 a.m.); Swine (9:00 a.m.);  
Beef (10:00 a.m.)

**ALL livestock MUST be on grounds by 10:30 a.m.**

9:00 a.m. Judge: 4-H Visual Arts, Shooting Sports  
9:30 a.m. Judge: Entomology  
10:00 a.m. Judge: Wood Science, Geology, Wildlife  
11:00 a.m. Judge: Miscellaneous, Poultry & OC Visual Arts  
1:00 p.m. Judge: Home Environment  
5:00-8:00 Pork BBQ & Homemade Ice Cream, *sponsored by Alma Chamber of Commerce*  
5:00 p.m. Parade, *Downtown Alma*  
5:45 p.m. Fair Building Dedications, *KanEquip Arena*  
6:00 p.m. King & Queen Crowning, Ambassador Selection, Fashion Revue, *KanEquip Arena*  
6:40 p.m. Safety Demonstration, *sponsored by WB Co. Farm Bureau Assn.*  
7:00 p.m. Pedal Pull, *East of CCM Building*  
8-11:00 p.m. Fair Entertainment

## SUNDAY, JULY 23

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8:30 a.m. Cowboy Worship Service with Pastor Kyle Scheideman, *KanEquip Arena*  
10:30 a.m. Livestock Judging Contest, *sponsored by WHS FFA*  
1:00 p.m. Rabbit Show  
1:00 p.m. Judge: Fiber Arts & STEM  
3:00 p.m. Judge Open Class: Clothing & Textiles  
4:00 p.m. Turtle Race Check-in, *KanEquip Arena*  
4:30 p.m. Turtle Race, *KanEquip Arena*  
5:30 p.m. Bucket Calf Show, Beef Show, *KanEquip Arena*  
5-7:30 p.m. Beef BBQ, *sponsored by Backroad Gals - Major Medical Fundraiser*  
7:00 p.m. Rocket Launch, *WHS Football Field*

## MONDAY, JULY 24

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8:00 a.m. Goat Show, followed by: Sheep Show, Goat Agility Contest, *KanEquip Arena*  
1-5:00 p.m. Inflatables, *sponsored by 4-H Council*  
2:00 p.m. Beef Ultrasound Carcass Contest  
4:00 p.m. Shepherd's Lead, *KanEquip Arena*  
5:00 p.m. Poultry & Rabbit Costume Contest  
5-7:30 p.m. BBQ Pork Meal, *benefit for 4-H Camp*  
6:00 p.m. Swine Show, Swine Pee Wee Showmanship, *KanEquip Arena*

## TUESDAY, JULY 25

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6:00-noon Optional Check-out of Cattle/Goats/Sheep/Swine NOT selling in Livestock Sale, does not include Poultry or Rabbits  
10:00 a.m. Barnyard Olympics, *sponsored by 4-H Ambassadors*  
11:30 a.m. Poultry Skillathon & Rabbit Knowledge Bowl  
11:30 a.m. Virtual Horse Hippology & Judging Contest Closes  
2:00 p.m. Round Robin, *KanEquip Arena*  
5-8:00 p.m. Cattlemen's Meal, *sponsored by WB Co. Cattlemen's*  
6:00 p.m. Presentation of Awards  
6:30 p.m. Free Ice Cream, *sponsored by WB Co. Farm Bureau Assn.*  
7:30 p.m. Livestock Sale, *KanEquip Arena*  
**ALL Static, Poultry & Rabbit exhibits displayed until 8:00 p.m.**  
8:00 p.m. Exhibit Release & Fairgrounds Clean-up

## WEDNESDAY, JULY 26

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10:00 a.m. Fairgrounds Cleanup

## SATURDAY, JULY 29

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5:00 p.m. KanEquip Arena Cleanup & Meal

*\*For additional Wabaunsee County Fair details, visit: [wabaunsee.ksu.edu](http://wabaunsee.ksu.edu)\**