Wabaunsee County 4-H News

K-State Research and Extension

August 2023

Extension Office Update

Congratulations on an 'Out of this World' fair! As the 4-H year ends, remember to turn in your Project Report Forms by October 10. Again, this year, Stephanie will be hosting a couple work nights. Plan to attend to ask questions, dedicate the time to your reports and wrap up the 2022-23 year!

Shannon Spencer has resigned to pursue other opportunities.

Please always remember that we are only a phone call or email away and are happy to help or answer any questions!

Stephanie Maike, snmaike@ksu.edu 4-H Program Assistant/Office Professional

Bernadette Trieb, btrieb@ksu.edu
Family & Consumer Sciences/4-H Youth Development Agent

Kansas State Fair

Congratulations and good luck to our Wab Co 4-H exhibitors showcasing their exhibits at the KSF! All static exhibits are due to the Extension Office by 3:00 p.m. on Wednesday, September 6!

4-H Leadership Learning Opportunities

Leadership is just one of the many life skills strengthened through 4-H. Check out upcoming leadership learning opportunities this fall! We strongly encourage all 4-Hers to attend at least one leadership opportunity each year!

Officer Training – All Wab Co 4-Hers Welcome! November 12, KanEquip Arena, 4:00 p.m. Volunteer Training Opportunities Available Too!

Kansas 4-H Leadership Forum – 14-18 year olds November 18-19, Rock Springs Ranch Details coming soon!

<u>August</u>

- State Livestock Sweepstakes Deadline
 Carcass Contest Dinner, Marlow-Lietz, 6:00 PM
 4-H Council Meeting, 6:00 PM, E-Building Conference Room
- 19-20 4-H Livestock Sweepstakes, KSU30 KSF Set-up Day, Hutchinson
- Fair Wrap Up Meeting, Marlow-Lietz, 7:00 PM

September

- 2 KSF Dog Show, Hutchinson, Expo Center4 Extension Office Closed, Labor Day
- 6 State Fair Exhibits DUE to the Extension Office by 3:00 PM
- 8-17 Kansas State Fair, Hutchinson
- 13 Record Book Work Night, E-Building Conference Room, 6:00 – 8:00 PM
- 21-30 4HOnline System Shut Down
- 23 State Hunting Skills Exposition
- 25 4-H Week Proclamation, Commission Meeting, 9:00 AM
- 30 State Archery Match

October

- 1 4HOnline Enrollment Opens
- 1-7 National 4-H Week
- 7-8 48 Hours of 4-H
- 15 Record Book Judging, Marlow-Lietz, 3:00 PM
- 4-H Council Meeting, Marlow-Lietz, 6:00 PM
- 20-21 State 4-H Dog Conference, Rock Springs Ranch

County Fair Thank Yous

If you haven't done so already, please get your thank yous sent to the fair award sponsors. With the level sponsorship, each member received three names in their folders. The Premium Auction Buyer List is also attached to the newsletter email.



Record Books

The Project Report Forms are age specific. All static will use the General Project Report Form and all heartbeat projects will use the Animal **Project Report Form**. These new forms have made record keeping for your 4-H projects more concise. ZBooks is available for all youth interested in using the ZBooks software! The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years' activities in to the online Permanent Record. Start with this year and attach it to your previous document.

Youth may choose to continue to use the fillable **PDF Project Report Forms!**

Forms for Everyone to Complete

Project Recognition Check Sheet (fillable PDF) Personal Information Page (fillable PDF) Permanent Record (fillable Word) Project Report Form Evaluation Rubric (PDF)

Junior Forms

General Project Report Form (fillable PDF) Animal Project Report Form (fillable PDF)

Intermediate Forms

General Project Report Form (fillable PDF) Animal Project Report Form (fillable PDF)

Senior Forms

General Project Report Form (fillable PDF) Animal Project Report Form (fillable PDF)

2023 Youth Entrepreneurship Challenge

Youth Entrepreneurship Challenge evaluates the ability of 6-12 grade youth who meet at least one of the following criteria: live in Wabaunsee County, current approved Wabaunsee County 4-H member, attend public or private school in Wabaunsee County. Youth may only compete in one YEC event each year. Successful entrepreneurs are adaptable, critical thinkers and creative networkers. Share your business idea on November 8, 2023 or plan to join us at the Public Tradeshow from 11:00 - 1:00 p.m.

Please find more details on the attached flier. **Registration Coming Soon!**

Project Report Form Categories

The list below is the state recognized Project Report Form categories and the **ONLY** project areas Wab Co 4-H will accept starting the 2022-23 4-H year!

Pets

Beef Leadership (Market, Breeding, Bucket Calf)

Civic Engagement

Clothing & Textiles

Communications Dog Care & **Training**

Entomology Environmental

Science

Geology

Horse

Family Studies Fiber Arts

Foods & Nutrition

Sheep

Reading

Shooting Sports

Self-Determined

Performing Arts

Photography

Plant Science

(Field Crops, Forestry, Horticulture)

(Aerospace, Robotics, Astronomy, UAS, Architectural Block Construction)

STEM: Energy Management (Electricity, Ag Mechanics, Small Engines,

Renewable Energy) **Swine**

Goat (Market, Breeding)

Health & Wellness Home Environment **Visual Arts** Wildlife **Wood Science**

Program Fee Coupons

4-H Council has voted to sponsor the 2023-24 program fee for all youth that complete a record book and first year members. Youth must submit their enrollment by **December 31** to receive the sponsorship. Thank your Council Representatives for their continued support!

Record Book Work Nights

Thank you to those that answered the poll in the Wabaunsee County 4-H Facebook group! Stephanie will be hosting two work nights this year in the E-Building Conference Room and on Zoom! These evenings are an opportunity to ask questions, refresh yourselves on Z-Books and dedicate the time to your Record Books.

Wednesday, September 13: 6:00 – 8:00 p.m. Wednesday, September 27: 6:00 – 8:00 p.m.

If there is enough interest, Stephanie will schedule a third time not on a Wednesday!

