**Extension Office Update**

Fair will be here before we know it! This newsletter and attachments are packed with NEED TO KNOW information! Please read through carefully and let us know if you have questions. Please be sure to review the work schedules and volunteer with your club leaders to help with your club assignments!

Please always remember that we are only a phone call or email away and are happy to help or answer any questions!

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**Beef Carcass Contest**

The 2022 Carcass Contest will take place during the fair on **Monday, July 25 at 2:30 p.m.** via ultrasound. If you do not want to participate, please contact the Extension Office by **July 1**.

All youth interested in learning about their carcass contest results are invited to the 2022 Wabaunsee County Fair Carcass Contest Dinner, Thursday, **August 11 at 6:00 p.m.** Youth and families are invited to a fun, educational learning with Extension Specialist, Dale Blasi and Extension Assistant, Lane Egger.

*Please RSVP to the Extension Office by 5:00 p.m. on Friday, August 5, 2022.*

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**July**

1–9 2022 CWF Trip, Washington D.C.

1 **Local Deadlines:**
   - FairEntry Registration Closes 11:49 p.m.
   - Ambassador Applications Due, 5:00 p.m.
   - King & Queen Applications Due, 5:00 p.m.
   - Livestock Destinations Due, 5:00 p.m.

1 **Dog Conference T-Shirt Design Due**

2 Kids Activities at the Market, Alma, 10:00 a.m. – 12:00 p.m.

4 **Extension Office Closed, Fourth of July**

7 P-T Testing, Fairgrounds, 6:00 – 8:00 p.m.

12 Static Superintendent Meeting, South Building, 6:30 p.m.

14 Day Camp, Maple Hill, 9:00 a.m. – 3:00 p.m.

16 Pre-Fair Judging, See fair book for details

16 Kids Activities at the Market, Eskridge, 10:00 a.m. – 12:00 p.m.

17 Livestock Superintendent Meeting, KanEquip Arena, 2:00 p.m.

18 Pre-Fair Judging, See fair book for details

18 Day Camp, Harveyville, 9:00 a.m. – 3:00 p.m.

22-26 Wabaunsee County Fair

23 Kids Activities at the Market, McFarland, 9:00 a.m. – 12:00 p.m.

27 **Fair Clean-Up, 1:00 p.m.**

30 **KanEquip Arena Cleanup, 5:00 p.m.**

30 **Swimming Party, Alma Pool, 7:00 – 9:00 p.m.**

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**August**

6 Kids Activities at the Market, Alma, 10:00 a.m. – 12:00 p.m.

11 Carcass Contest Dinner, South Exhibit Building, 6:00 p.m.

13 Kansas 4-H Horticulture Judging Contest

20 Kids Activities at the Market, Eskridge, 10:00 a.m. – 12:00 p.m.

20-21 Livestock Sweepstakes, KSU Manhattan

21 4-H Council Meeting, Fairgrounds, 6:00 p.m.

25 County Fair Wrap Up Meeting, Fairgrounds, 7:00 p.m.

27 Kids Activities at the Market, McFarland, 9:00 a.m. – 12:00 p.m.
County Fair Registration
We will be using FairEntry again this year to obtain all fair entries. 4-H division entries must be submitted during open enrollment: Friday, June 3 through Friday, July 1. Additional family resources are attached with the June Newsletter.

FairEntry is integrated with 4HOnline project enrollment per youth. If your youth was not enrolled by Sunday, May 1 in a specific project, they must showcase in the Open Class Division.

Youth enrolled in the Dog Care & Training project do not have to upload vaccines into FairEntry. Please give to Jenny at a practice or before the dog show at the County Fair.

Open Class pre-entries for animals are required. All other projects are strongly encouraged but will still be accepted at check-in. For questions, please contact the office.

Registration Papers Required 2022
As stated in the 2021 fair book, all breeding females (Beef, Meat Goat, Sheep, Swine) at the 2022 fair must show proof of ownership and breed in the form of registration papers. Registration papers must be submitted by July 1 through FairEntry upload or email Stephanie (snmaike@ksu.edu). Any females without registration papers will be shown in the commercial female class. Regarding ownership, females must be in the exhibitor’s name and/or under the family name. Papers assigned to an adult will not be accepted. If showing under a family name, that animal can only be shown by a single exhibitor in that family. Sharing of animals will not be accepted.

4-H Ambassador Application Deadline
If you are between the ages of 13-18 and you enjoy being a role model for others, you might consider applying to become an Ambassador. Candidates will be selected based on their application and interview. The judges will select ambassadors based on their public speaking and leadership skills. The application is attached to the newsletter broadcast and available on the website. Applications are due July 1st. For more information, please contact the Extension Office.

2022 Livestock Destinations
It is imperative to provide complete carcass buyer information as it will be given to the lockers for billing and direct contact concerning their meat processing. You will receive an email by the end of first week of July with your locker assignment and carcass buyer confirmation. Locker assignments are final and assigned based on submission of the 2022 Destinations Survey.

CONTACT STEPHANIE IMMEDIATELY IF YOU DID NOT COMPLETE THE SURVEY AND PLAN TO SLAUGHTER OR FLOOR YOUR LIVESTOCK.

Static Check-In
All 4-H and Open Class static check-in, with the exception of foods and plant science, will take place on Friday (07/22) 4:00 – 8:00 p.m. under the awning of the South Fair Barn.

Pullorum-Typhoid (P-T) Testing
To participate in the fair, all Poultry (except waterfowl & pigeons) are required to show proof of being P-T clean. Testing will be offered: July 7th, 6:00 – 8:00 p.m.
Wabaunsee County Fairgrounds

Designated Trailer Parking
Designated trailer parking shall be the parking area North of the exterior fencing! New swine load out is now on the east end of the Swine Barn. All swine & beef must enter from the fairgrounds from the East driveway, East of the KanEquip Arena!
King & Queen Scholarship Program

Interviews will be Saturday, July 16, 9:00 a.m.
Location: Wabaunsee High School

Selection of the King and Queen for the Wabaunsee County Fair will be based on a combination of application, 4-H records and an interview with a panel of judges. The King and Queen will receive a $500 leadership and education scholarship to be used for a state or national 4-H event or for higher education. A score of 130 will be required to receive the honor.

Major points to be considered include:
- Leadership
- Contribution to club and community
- Project involvement and accomplishment
- Impact of candidate’s 4-H career
- Poise & Character
- Ability to communicate effectively

All 4-H members who are 14 by January 1 are eligible for this award. 4-H clubs are encouraged to nominate at least one individual for King and one for Queen. Candidates will then be required to turn in the King & Queen Application Checklist, Questionnaire and Record Book by the first Friday in July. The record book must include:
- Current Personal Page
- Current Story
- Updated Permanent Record
- Copy of 2019-2020, 2020-2021 Completed Record Books (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)

If any of the application materials listed above are not turned in or complete, the candidate will be disqualified.

All application materials are due to the Extension Office by 5:00 p.m. on July 1st!

Citizenship Washington Focus 2025

Calling all youth who will be 14-18 by January 1, 2025! CWF is a once in a lifetime experience in Washington D.C. that will truly be a highlight of your 4-H career! Pottawatomie, Riley and Wabaunsee counties partner to expand the experience with youth from neighboring counties! To learn more about the requirements and fundraising options, please contact Bernadette (btrieb@ksu.edu).

Camp 2023 Fundraiser

4-H Camp at Rock Springs is an experience that gives youth memories to last their lifetime. With the new format, starting summer of 2022, the price of 4-H Camp has increased. Wabaunsee County 4-Hers have been blessed over the years with various sponsorships to help offset the expense.

Fair Board has offered an evening meal at the county fair as a camp fundraiser. All proceeds from Monday, July 25 meal will go to help offset 2023 campers’ expenses. Please sign up for a time, via SignUp Genius, to work the camp fundraiser. If you have questions, please contact the Office.

Banners, Booths & Hay Bales

A few schedule changes, please pay close attention to updated set-up times for Club Booths and Hay Bales! To help families that wish to attend the rodeo, Hay Bales will be judged first and then clubs will move to the fair grounds to have Booths and Banners judged.

This year all entries will be submitted through Google Form. If you have questions about entering your club level entries, please contact the Office.

Saturday, July 16
1:00 – 6:00 p.m. Club Booth Set-Up

Friday, July 22
2:00 – 5:00 p.m. Hay Bale Set-Up
4:00 – 5:00 p.m. Banner Check-In
5:00 p.m. Hay Bale, Booth, Banner Judging
Concession Stand Rotations

The Concession Stand is open for business during the following times:

- **Friday**  7:00 a.m. – 7:00 p.m.
- **Saturday**  7:30 a.m. – 3:30 p.m.
  6:00 p.m. – 8:30 p.m.
- **Sunday**  9:00 a.m. – 8:30 p.m.
- **Monday**  7:30 a.m. – 8:30 p.m.
- **Tuesday**  9:00 a.m. – 8:30 p.m.

*Flag Duty: Clubs working the first & last shifts each day will raise/lower the American Flag accordingly.*

Club Workers

- Each club is expected to provide AT LEAST 3 adults (junior leaders do not count) and 2 4-H members during every shift.

2022 Concession Stand Work Schedule

**Friday**

- **7:00-7:00 p.m.** 4-H Council

**Saturday**

- **7:00-3:30 p.m.** Happy Valley
- **3:30-6:00 p.m.** Concession Stand Closed
- **6:00-9:00 p.m.** Friendly Farmers

**Sunday**

- **8:30-11:00 a.m.** Volunteers
- **11:00-3:00 p.m.** Happy Valley
- **3:00-7:00 p.m.** Maple Hill Hustlers
- **7:00-9:00 p.m.** Friendly Farmers

**Monday**

- **7:00-11:00 a.m.** Maple Hill Hustlers
- **11:00-3:00 p.m.** Happy Valley
- **3:00-9:00 p.m.** Newbury

**Tuesday**

- **8:30-2:30 p.m.** Friendly Farmers
- **2:30-4:30 p.m.** Newbury
- **4:30-7:00 p.m.** Maple Hill Hustlers
- **7:00-9:00 p.m.** Happy Valley

Fairground Clean-Up

Report any damage to facilities or exhibits to Extension Staff or a Fair Board Member.

**Friendly Farmers**

- **Picnic Tables** – Pick up all trash on and around picnic tables and booths.
- **Rolling Trash Cans** – Daily, by 8:00 a.m. spread out trash cans across the fairgrounds. By 8:00 p.m. gather all full trash cans and place in designated location for emptying each morning. Please see Mary Reed for location placement.

**Happy Valley**

- **North Exhibit Building** – Pick up all trash and sweep floors each morning.
- **South Exhibit Building** – Pick up all trash and sweep floors each morning.
- **All Restrooms** – ONLY: Check the paper towel and toilet paper dispensers throughout the day.

**Maple Hill Hustlers**

- **Exhibit Buildings (Outside)** – Pick up trash around each exhibit building and the concession stand, and deposit it in trash barrels. Empty trash barrels into dumpster when full.
- **Outside of Livestock Barns** – Pick up all trash & put in trash barrels. Empty trash barrels into dumpster when full. Be sure that all water hydrants are turned off at end of evening.

**Newbury**

- **Arena** – Pick up paper trash in & around Show Arena and Cowboys’ Arena each morning before shows begin. Empty trash barrels into dumpster when full. Notify Fair Board of burned out lights.

*The bathrooms will be cleaned every morning, please thank the Fair Board for the service!*
Record Books
The Project Report Forms are age specific. All static will use the General Project Report Form and all heartbeat projects will use the Animal Project Report Form. These new forms have made record keeping for your 4-H projects more concise.

NEW 2022-2023 4-H YEAR: Youth who submit a record book for the 2021-2022 year will receive their program fee paid for 2022-2023 year by Wabaunsee County 4-H Council. Program Fee Reimbursements will not be offered for the new year.

Forms for Everyone to Complete
Project Recognition Check Sheet (fillable PDF)
Personal Information Page (fillable PDF)
Permanent Record (fillable Word)
Project Report Form Evaluation Rubric (PDF)

Junior Forms
General Project Report Form (fillable PDF)
Animal Project Report Form (fillable PDF)

Intermediate Forms
General Project Report Form (fillable PDF)
Animal Project Report Form (fillable PDF)

Senior Forms
General Project Report Form (fillable PDF)
Animal Project Report Form (fillable PDF)

ZBooks
ZBooks are now available for all Wabaunsee County youth interested in using the ZBooks software! The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years’ activities in to the online Permanent Record. Start with this year and attach it to your previous document.

Youth may choose to continue to use the fillable PDF Project Report Forms!

4-H Sportfishing Tournament
Do you enjoy the outdoors? Looking for an activity that can be done at your own pace throughout the year? The Kansas Sportfishing Tournament runs throughout the year and ends September 15, 2022. Participation is open to all 4-H members who would like to enter any species/categories of fish that they catch! Go fishing and have fun!!
For more information visit: https://bit.ly/3HF0bcJ

Dog Conference & T-Shirt Contest
The Dog Conference is a great way for youth and adults to come together and participate in different project-based learning with their favorite dog friend. This year, the 2022 Conference theme is the Doggy Olympics. Join us at Rock Springs on October 22nd and 23rd for the Kansas 4-H Dog Conference.

4-Hers have the opportunity to send in t-shirt designs using the Doggy Olympics theme by July 1, 2022. The 4-Her who sends in the design that is selected to be turned into the conference-themed shirt gets free admission to the Conference.

Send T-shirt design ideas to Jill Martinson at martinso@ksu.edu with the email subject title: 4-H DOG CONFERENCE T-SHIRT DESIGN.

State Horticulture Judging Contest
The State 4-H Horticulture Judging Contest is planned for Saturday, August 13, 2022 on the KSU Campus in Manhattan. Registration information will be available at a later date.