## Wabaunsee County 4-H News

## **K-State Research and Extension**

#### October 2020

## **Extension Office Update**

As the leaves begin to change color, we begin to plan our new 4-H year. New this year is 4HOnline 2.0 and all the exciting new features it has to offer. We are all excited for the new platform, but with all new things, comes some quirks. Please be patient as we work through the quirks as they are discovered.

And remember, we are only a phone call or email away!

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#### 4HOnline 2.0

4HOnline 2.0 opens October 1<sup>st</sup>! Please use the Family Enrollment Guide attached to the main email for a step by step "how to". If you have a 1.0 account, you will use the same login information. If you are new to 4-H, the system will walk you through creating an account step by step. If you need assistance, please contact the Extension Office!

## Membership Achievement Pins

Achievement Pins are an honor to receive as an active 4-H member. As members become more involved in the 4-H program, they qualify for higher level pins. Achievement Pins are an excellent example of the hard work, dedication, and leadership displayed throughout the 4-H year and are presented at County Achievement Night. Pin applications are due **October 5** and can be found on our website.

Please check the 2020 Pin Application Exception Page for alternative options.

#### October

- 1 4HOnline 2.0 Opens Enrollment
- 4-10 National 4-H Week
- 5 DUE: Club Seals, Pin Applications, Officer Books & Record Books
- 8 Wamego Foundation Match Day, CWF
- 10-11 48 Hours of 4-H
- 18 Leader Meeting, Fairgrounds, 3:30 p.m. Record Book Judging, 4:30 p.m. 4-H Council, 6:30 p.m.
- 23-24 CWF Garage Sales, Manhattan, CiCo Park
- 25 Ambassador Meeting, Fair Barns, 1:00 p.m.
- 26 Kansas 4-H Fall Archery Match, Lindsborg

#### **November**

- 8 Achievement Night
- 10 KYLF Registration Deadline
- 11 Extension Office Closed
- 21-22 Kansas Youth Leadership Forum
- 26-27 Extension Office Closed

## Program Fee Reimbursement

4-H Council will be reimbursing enrollment fees for the 2019-2020 4-H year with completion of the form (and requirements). It is due to the Extension Office **October 5** by 4:30 p.m. Form is available on our website.

## Club Seal Application

Club Seal applications are due to the Extension Office by **October 5**. The application is located on the website under Leader Resources.



#### Volunteer of the Year

Wabaunsee County is blessed with amazing volunteers. Each one deserving to be recognized for going above in beyond this year. Please select at least one Volunteer of the Year candidate per club. 4-H Council will vote at their **October 18**<sup>th</sup> meeting. If you would prefer to make an anonymous nomination, the Extension Office is happy to submit the nominations to Council.

## Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum is going virtual this year on **November 21-22!** The theme is "Let's Taco 'Bout Leadership." This event, designed for youth ages 14-18, and 4-H volunteers, will include speakers, workshops, and the election of 2021 Kansas 4-H Leadership Council.

Registration deadline is November 10.

#### 48 Hours of 4-H 2020

Save the Date: October 10-11, 2020.

Even though we do not have a county-wide project scheduled, we are encouraging all members to do something to benefit your community.

#### **CWF Match Day**

Please consider donating to CWF delegates that are planning to attend Washington D.C. during the summer of 2022. Donations of \$25 or more will be matched 50% through the Wamego Community Foundation Match Day on **October 8th**. Online donations are now being accepted through October 8th at wamegomatchday.com, please select Wabaunsee County 4-H CWF fund!

## -4-H Member Highlights

As a reminder, we have assigned months to each club. We will try to include the upcoming months each newsletter, please see below for your turn! Always reach out if we can help in any way! Please submit your article with a picture to <a href="mailto:snmaike@ksu.edu">snmaike@ksu.edu</a> by the 15th of the month before your spotlight.

November – Flint Hills Jr. Shooters December – Friendly Farmers & Newbury January – Happy Valley & Maple Hill Hustlers

# MEMBER HIGHLIGHT Sophia Castillo



My name is Sophia Castillo. I have been in 4-H for three years. I joined because I wanted to learn about and show animals. I am enrolled in swine and goats. I am currently the club historian. I have also been the song leader. My favorite memory is when I got Champion Herford hog at this year's fair.



## **Record Book Information Center**

Have you started your record book yet? Below are listed what forms each age group should fill out and in what order the forms should be placed to turn into the club and then the county. **Record books are due October 5**. All information has been updated on our website. Intermediate project pages are the same as last year, please check the website to see if your project area is listed.

These are requirements for the Wabaunsee County 4-H Program.

## Juniors (7-9 year olds)

- Project Award Application (PAA)
- Record Book (Personal Page, 4-H Story, Permanent Record) turned into club leader

## Intermediates (10-13 year olds)

- Personal Page
- 4-H Story
- Project Pages
- Permanent Record

## Seniors (14-18 year olds)

- Personal Page
- 4-H Story
- Kansas Award Portfolio (KAP)
- Photographs

