

# Wabaunsee County 4-H News



K-State Research and Extension

September 2020

## Extension Office Update

Fall is upon us and so is the hustle and bustle of back to school activities, sports and the end of another 4-H year. As we close out this 4-H year, take some time to reflect on the lessons learned, memories made and the goals that you would like to expand on. Record Books, Pin Applications and Club Seals will be due to the Extension Office in just a few short weeks. Please reach out if you have questions while you finish them up!

A new year is full of new beginnings. Unfortunately, COVID is still among us and as we meet in person, we need to remember to continue with good mitigation practices.

And remember, we are only an email or phone call away!

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## Kansas Youth Leadership Council

Kansas Youth Leadership Council has two opportunities for youth to become members this year! Youth Leadership Council Representatives must be 14-18 before January 1, 2021. National 4-H Council Delegates must be 15-18 before January 1, 2021. For more information and to apply for National Conference, click [here](#), for Youth Leadership Council, click [here](#). **Online applications must be submitted by 11:59 M CST, Monday, September 21, 2020.**

## Club Seal Application

Club Seal applications are due to the Extension Office by **October 5**. The application is located on the website under Leader Resources.

## September

- 7 Extension Office Closed
- 15 Ambassador Applications Due**
- 20 Ambassador Interviews & Meeting, Fairgrounds, 6:00 p.m.
- 21 Youth Council & National Conference Application Deadline**
- 26 Kansas 4-H Fall Archery Match, Lindsborg

## October

- 1 4HOnline 2.0 Opens Enrollment**
- 4-10 National 4-H Week
- 5 DUE: Club Seals, Pin Applications, Officer Books & Record Books**
- 10-11 48 Hours of 4-H
- 18 Leader Meeting, Fairgrounds, 3:30 p.m.  
Record Book Judging, 4:30 p.m.  
4-H Council, 6:30 p.m.
- 21 Youth Council & National Conference Application Deadline**
- 23-24 CWF Garage Sales, Manhattan, CiCo Park
- 26 Kansas 4-H Fall Archery Match, Lindsborg

## Volunteer of the Year

Please start thinking of candidates for the 2020 Volunteer of the Year award. Please help us recognize them for their hard work and time. Candidates are voted on at the **October** 4-H Council meeting, so let your Council reps know.

## Join 4-H Ambassadors

If you are between the ages of 13-18 and you enjoy being a role model for others, you might consider applying to become an Ambassador. Candidates will be selected based on their application and interview. The judges will select ambassadors based on public speaking and leadership skills. The application is available on the website. [Applications](#) are due **September 15**. Interviews are scheduled for 6:00 p.m. on September 20. For questions, contact the Extension office.

## 48 Hours of 4-H 2020

**Save the Date: October 10-11, 2020.**

The State 4-H Office has a few banners they would like to place in 3 different places this year. If you have a big project planned, please let Stephanie Maike know ASAP!

## Membership Achievement Pins

Achievement Pins are an honor to receive as an active 4-H member. As members become more involved in the 4-H program, they qualify for higher level pins. Achievement Pins are an excellent example of the hard work, dedication, and leadership displayed throughout the 4-H year and are presented at County Achievement Night. Pin applications are due **October 5** and can be found on our website.

Please check the 2020 Pin Application Exception Page for alternative options.

## Program Fee Reimbursement

4-H Council will be reimbursing enrollment fees for the 2019-2020 4-H year with completion of the form (and requirements). It is due to the Extension Office **October 5** by 4:30 p.m. Form is available on our website.

## 4-H Member Highlights

As a reminder, we have assigned months to each club. We will try to include the upcoming months each newsletter, please see below for your turn! Always reach out if we can help in any way! Please submit your article with a picture to [snmaike@ksu.edu](mailto:snmaike@ksu.edu) by the **15<sup>th</sup>** of the month before your spotlight.

**October – Happy Valley & Maple Hill Hustlers**

**November – Flint Hills Jr. Shooters**

**December – Friendly Farmers & Newbury**

## **MEMBER HIGHLIGHT**

### **Jordan Taylor**

Hi, I'm Jordan Taylor and I am a member of Friendly Farmers. This is my 11<sup>th</sup> year in 4-H. I moved here a year ago, and in my old club I had been reporter, vice president, and president. The part I like best about 4-H is attending state events. My favorite memory is attending Discovery Days when I got to meet Bill Snyder.

My favorite project is Woodworking. I have made several projects over the years at home and in shop class at school including a wall shelf, fishing pole stand, book shelf, and night stand. This year, I made corn hole boards. I gave a set to my grandpa for Father's Day and I am making another set for my sister. I am planning to make a set for myself too.

Last year, I earned my key award. It had been a goal of mine and it took a lot of work year after year. I led many service projects and committees, and was also a junior leader in foods during this time. One year, I organized and led a cut throat cooking competition at the county fair for one of my service projects. It felt good when I finally accomplished this goal.



# Record Book Information Center

Have you started your record book yet? Now would be a great time to work on them! Below are listed what forms each age group should fill out and in what order the forms should be placed to turn into the club and then the county. Record books are due **October 5**. All information has been updated on our [website](#). Intermediate project pages are the same as last year, please check the website to see if your project area is listed. For Intermediates, remember if you are in Breeding & Market Livestock, then you may fill out both project pages, but you will put them in the same notebook or folder as they would combine for the overall project area. For example if you are in Breeding & Market Beef, you would turn in a Beef Record Book. These are requirements for the Wabaunsee County 4-H Program.

## Juniors (7-9 year olds)

- Project Award Application (PAA)
- Personal Page
- 4-H Story
- Permanent Record

## Intermediates (10-13 year olds)

- Personal Page
- 4-H Story
- Project Pages
  - All Other Projects
  - Breeding Livestock
  - Bucket Calf
  - Buymanship
  - Citizenship
  - Clothing & Textile
  - Dog Care
  - Exploring 4-H
  - Fiber Arts
  - Field Crops
  - Floriculture – Horticulture
  - Foods & Nutrition
  - Forestry
  - Horse
  - Market Livestock
  - Photography
  - Poultry
  - Rabbits
  - Reading
  - Shooting Sports
  - Small Engines
  - Visual Arts
  - Woodworking
- Permanent Record

## Seniors (14-18 year olds)

- Personal Page
- 4-H Story
- Kansas Award Portfolio (KAP)
- Photographs
- Permanent Record (for County judging only, do not send to Area or State)