

Wabaunsee County 4-H News



K-State Research and Extension

March 2021

Extension Office Update

The weather is warming and the anticipation for Spring is in full swing! This is a great time to start on your 4-H projects by setting your goals! Dive into the [Kansas Clover Classroom](#)! We encourage you to complete the challenges and learn more about what 4-H has to offer! We are always happy to help and we are only a phone call or email away!

Wab Co Extension Office

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4-H Enrollment

If you have not already done so please visit [4HOnline 2.0](#) to get your enrollment completed asap. Here is the link to the [Project Selection Guide](#) to help you pick out your projects.

Families can now edit projects! If you have completed the Qualtrics from February newsletter, your projects have been updated. If you have questions, please contact Stephanie Maike.

GLIDE App

NEW ALL-INCLUSIVE RESOURCE AT YOUR FINGERTIPS! Use the link provided in the email to download the Wabaunsee County 4-H App. When prompted select yes, to add to your screen. If no is selected a thumbnail will not be created for quick access. Resources and events will be kept up to date on the app.

4-H Day

CONGRATULATIONS to all of our 4-H Day participants on all of your hard work! Results have been posted in the Facebook group, were sent out via email and are attached to this newsletter.

March

- 5-7 Equifest, Salina
- 8 **Registration Deadline** – Junior Goat Producer Week ([click here to register](#))
- 15-20 Junior Goat Producer Week, Virtual
- 21 4-H Council Meeting, Fair Barns, 6:30 p.m.
- 23 4-H Ambassador Training I
- 30 4-H Ambassador Training II

April

- 1 **Grensing Application Deadline**
- 2 **Babysitting Clinic, Virtual**
- 7 **State Horse Panorama Digital Deadline**
- 5-7 Equifest, Salina
- 18-24 National Volunteer Week
- 22-24 4-H CWF Garage Sale, Cico Park
- 23 State 4-H Horse Judging Contest
- 26 4-H CWF Meeting, 7:00 p.m.
- 27 4-H Ambassador Advisors Meeting

SAVE THE DATE! County Fair 2021

Wabaunsee County Fair is July 23-27, 2021!

Purple Power Pack 4-H Camp

WE ARE EXCITED TO ANNOUNCE 4-H CAMP WILL HAPPEN THIS YEAR! Purple Power Pack 4-H Camp is scheduled for June 18-21 at Rock Springs Ranch. Kansas 4-H is working with Rock Springs to decide on capacity limits and other details. We will know more in the coming weeks and will distribute registration details once plans have been finalized.

Grensing Applications for 4-H Camp will be due to the Extension Office by 4:30 p.m. on April 1st!

Junior Meat Goat Producer Week

The **Junior Meat Goat Producer Week** is slated for **March 15-20, 2021**. All ages and knowledge levels are invited to attend! K-State faculty members, graduate students and guest speakers will cover topics including selection, nutrition and feeding, meat science, livestock guard dogs, health, grooming and clipping, showmanship, and the state livestock nomination process.

State Horse Contest UPDATES

Horse Panorama – State 4-H Horse Panorama will be virtual in 2021. In partnership with the Horse Action Team, all divisions will move to a virtual format. The current schedule is as follows:

- Digital Uploads – Uploads open 03/26-04/07; Judging will begin after 04/07.
- Hippology – April 10
- Quiz Bowl – April 10-11
- Public Speaking, Demonstration, Project Talks – April 10-14

Horse Judging – The State 4-H Horse Judging Contest has been rescheduled to Friday, April 23rd in Hutchinson. Further details will be released soon.

Changes were made to these contests so that they align with KSRE COVID-19 guidelines and so that youth will still be able to have the positive learning experience.

Virtual Babysitting Clinic

CALLING ALL 10-13 YEAR OLDS! Join us on April 2nd from 9:00 to noon to learn how to be a better babysitter! Please register by March 26th at <https://bit.ly/BCR2021>!

Dog Rule Book

Dog Rule Book has been updated! Click [here](#) to view the new rules!

Livestock Weigh-In & Tagging Info

Livestock not tagged by their species tagging deadline will show in open class. Weigh-in on Species weigh-in date is required for ROG eligibility.

Other than for 4-H bucket calves, all animals will receive eID tags. Tags are purchased at the time of tagging, please plan accordingly (cash or check only, no cards). An extension Agent will be present during tagging of all Wabaunsee County 4-H livestock.

Beef	\$4.00
Bucket Calf	\$1.50
Goat	\$3.00
Sheep	\$3.00
Swine	\$3.00

BEEF

Weigh-In & Tagging: **March 20th** @ Jones Family Angus, 1:00-3:30pm

Tagging Deadline: **April 30th** by 4:30 pm

Trailers must be on site by or before 3:30pm to be tagged, late arrivals will not be accepted. Address and details will be sent out via email the week prior to tagging.

GOAT, SHEEP, SWINE

Weigh-In & Tagging: **April 17th** @ Fair Grounds, Alma, 2:00-4:00pm

Tagging Deadline: **May 21st** by 4:30 pm

Trailers must be on site by or before 2:30pm to be tagged, late arrivals will not be accepted. Details will be sent out via email the week prior to tagging.

Livestock Tagging / Horse Policies Packets have been sent out (included in the March Newsletter email).

Small Animal Packets (Dog, Pet, Poultry, Rabbit) will be sent out separately closer to Fair.

Horse ID Papers

Horse ID Certificates are due to the Extension Office by **Friday, April 30th at 4:30pm** (May 1 is a Saturday). You must use the January 2020 revised version. Forms may be picked up at the Extension Office or printed ([Horse ID Form - Jan 2020](#)).

Record Book Process!

The fillable PDF Project Report forms are being used state-wide across all age levels for 2020/2021. ONLY Extension Units in the Pilot will have access to online record keeping in ZBooks. The New Family Notebooks (updated 10/2020) have the updated [Guide to Kansas 4-H Project Recognition](#). Watch for more information on preparing for the Regional Screening & State Project Judging processes.

ZBooks will not be available to Wabaunsee County during the 2020-2021 4-H year.

The Project Report Forms are age specific. **All static** will use the **General Project Report Form** and **all animal** projects will use the **Animal Project Report Form**. These new forms have made record keeping for your 4-H projects more concise. Now is the time to start filling in your goals and a timeline for you to complete them. Take a few minutes to look over the new forms and feel free to call the Extension office with any questions!

The Extension office is busy planning trainings for leaders and families to give you the tools to be successful! Watch for more details in the coming weeks!



Forms for Everyone to Complete

[Project Recognition Check Sheet](#) (fillable PDF)
[Personal Information Page](#) (fillable PDF)
[Permanent Record](#) (fillable Word)
[Project Report Form Evaluation Rubric](#) (PDF)

Junior Forms

[General Project Report Form](#) (fillable PDF)
[Animal Project Report Form](#) (fillable PDF)

Intermediate Forms

[General Project Report Form](#) (fillable PDF)
[Animal Project Report Form](#) (fillable PDF)

Senior Forms

[General Project Report Form](#) (fillable PDF)
[Animal Project Report Form](#) (fillable PDF)