Extension Office Update
The summer months are heating up with ball games, camps, family vacations, youth trips and fair preparation. Our office is full of excitement as we plan the 2021 Wabaunsee County Fair. If you have questions about your projects, reach out to your leaders. If you are unsure who the project leader or superintendent is, please let us know! We are happy to point you in the right direction!

NEW Extension Office Hours - Effective June 1st
Open: 8:30am-1:00pm & 1:30pm-5:00pm
Closed: 1:00pm-1:30pm

The Wabaunsee County Extension Council Executive Board voted in favor of changing the Office’s hours of operation at their May 11, 2021 meeting. The office will now be open later giving working patrons more time to call, or come in at the end of their work day. Effective June 1st the Extension Office’s new hours of operation will be: 8:30 a.m.-1:00 p.m. & 1:30 p.m.-5:00 p.m. The office will be closed from 1:00 p.m. - 1:30 p.m. for lunch.

As the fair approaches, many due dates are arriving quickly! Please be looking for upcoming reminders sent via 4HOnline!

Please always remember that we are only a phone call or email away and are happy to help or answer any questions!

Wab Co Extension Office
(785) 765-3821
wb@listserv.ksu.edu
114 W 3rd Street, Alma

June
1   Extension Office NEW Hours Begins
1-4  Kansas 4-H Discovery Days
4   FairEntry Opens
6   FairEntry Training @ Club Meetings
8-9  Tractor Safety Training, KanEquip
13  4-H Ambassador Meeting, Fairgrounds, 4:00 p.m.
13  4-H Council Meeting, South Barn, 5:30 PM.
15  FairEntry Q&A/Help Session – Zoom 6:30
17  Camp Counselor Training, RSR
18-21 Purple Power Pack 4-H Camp, RSR
27-30 Kansas 4-H Campference

July
1   P-T Testing, Shawnee Co. Ext Office, 5-7 p.m.
2   FairEntry Closes – All Entries must be submitted in FairEntry and K & Q Applicant materials must be at Extension Office by 4:30 p.m.
17  Pre-Fair Judging, WHS 8:00 a.m. (4-H Clothing & Textiles, Photography, Buymanship & Table Setting)
18  Pre-Fair Clean-Up, 4:00 p.m.
18  Club Booth Set-Up, 5:00 – 8:00 p.m.
19  Pre-Fair Judging, Fairgrounds Ambassador Interviews, 5:00 p.m. Dog Show, 6:00 p.m. King & Queen Interviews, 6:00 p.m. Pet Show, 7:00 p.m.
23-27 Wab Co County Fair

Dog Rule Book
Dog Rule Book has been updated! Click here to view the new rules!
K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact (Stephanie Melhus) two weeks prior to the start of the event at (785-765-3821 or smelhus@ksu.edu). Requests received after this date will be honored when it is feasible to do so.

FairEntry – IMPORTANT PLEASE READ

We are excited for our transition to the FairEntry online fair management system for our 2021 Fair! Beginning June 4th, please log on to http://wabcofair.fairentry.com/ from your computer or any mobile device (including smart phones) to submit your entries to fair. Online entries will be required for all 4-H exhibitors. The deadline for online entries is July 2, 2021. The deadline will be strictly enforced since the system will close entries at 11:49 p.m. CT on this date. Late entries will not be allowed. Instructions for the entry process are included at the end of the newsletter. If you do not have internet access or need assistance with the entry process please call the Extension Office for assistance. We look forward to streamlining these processes to make your fair experience the best yet!

Pullorum-Typhoid (P-T)

To participate at fair, all Poultry (except waterfowl) are required to show proof of being P-T clean.

Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean State. To participate at fair, all Poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:

1. Originate from a certified U.S. Pullorum-Typhoid clean flock
2. Test negative on a P-T test within 90 days of fair.

Out-of-state poultry must have a “Permit to Ship Poultry or Hatching Eggs” issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days. Testing will be offered:

July 1st, 5:00-7:00pm
Shawnee Co Extension Office Parking Lot
1740 SW Western Ave, Topeka, KS 66604

If you are unable to attend, please contact the Wab Co Extension Office for additional testing locations.

Livestock & Horse Check-In

Horses: July 23, 7:00am @ Mill Creek Cowboys Arena. Horses will be taken home the same day after judging.

Market Animals (Beef, Goats, Sheep, Swine):
Friday, July 23, 6:00-9:00am – Early Arrival
Saturday, July 24, 6:00-9:00am – Check In

*More info will be sent closer to Fair via 4HOnline.

Livestock Species Updates

Livestock sections will look a little different this year. All species rules have been updated to reflect uniform rules previously in place, but that had not been printed in the fair book.

NEW 4-H Ambassador Application Deadline!!

We are excited to be able to announce our new 2021-2022 4-H Ambassador team at the Wabaunsee County Fair!

If you are between the ages of 13-18 and you enjoy being a role model for others, you might consider applying to become an Ambassador. Candidates will be selected based on their application and interview. The judges will select ambassadors based on public speaking and leadership skills. The application is attached to the newsletter broadcast and available on the website. Applications are due July 2nd. For more information, please contact the Extension office.

CWF License Plate Fundraiser

Citizenship Washington Focus Delegates are selling 4-H Grown License Plates for $10 each. The plates are Kelly Green and are metal. Please stop by the Extension Office to get yours!
**Static Check-In**

All 4-H and Open Class static check-in, with the exception of foods and plant science, will take place on **Friday (07/23) 12:00 noon – 7:00 p.m.** under the awning of the South Fair Barn.

**Banners, Booths & Hay Bales**

A few schedule changes, please pay close attention to updated set-up times for Club Booths and Hay Bales! To help families that wish to attend the rodeo, Hay Bales will be judged first and then clubs will move to the fair grounds to have Booths and Banners judged.

This year all entries will be submitted through FairEntry. If you have questions about entering your club level entries, please contact the Office.

**Sunday, July 18**
5:00 – 8:00 p.m. Club Booth Set-Up

*Pictures will be taken by the Extension Staff at 8:00 p.m. No additions or corrections will be permitted at a later time and/or date.*

**Friday, July 23**
3:00 – 5:00 p.m. Hay Bale Set-Up
4:00 – 5:00 p.m. Banner Check-In
5:00 p.m. Hay Bale, Booth, Banner Judging

**ALL 4-H entries MUST be submitted through FairEntry by July 2, 2021!**

*All entries not submitted will be exhibited in open class.*

*Questions? Please contact the Extension Office!*

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**King & Queen Scholarship Program**

Interviews will be Monday, July 19th at 6:00 p.m.

*Location: South Fair Barn*

Selection of the King and Queen for the Wabaunsee County Fair will be based on a combination of application, 4-H records and an interview with a panel of judges. The King and Queen will receive a $500 leadership and education scholarship to be used for a state or national 4-H event or for higher education. A score of 130 will be required to receive the honor.

Major points to be considered include:
- Leadership
- Contribution to club and community
- Project involvement and accomplishment
- Impact of candidate’s 4-H career
- Poise & Character
- Ability to communicate effectively

All 4-H members who are 14 by January 1 are eligible for this award. 4-H clubs are encouraged to nominate at least one individual for King and one for Queen. Candidates will then be required to turn in the King & Queen Application Checklist, Questionnaire and Record Book by the first Friday in July. The record book must include:
- Current Personal Page
- Current Story
- Updated Permanent Record
- Copy of 2018-2019, 2019-2020 Completed Record Books (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)

If any of the application materials listed above are not turned in or complete, the candidate will be disqualified.

All application materials are due to the Extension Office by 5:00 p.m. on July 2nd!
**Concession Stand Rotations**
The Concession Stand is **open** for business during the following times:
- **Friday** 7:00 a.m. – 2:00 p.m.
  5:00 p.m. – 7:00 p.m.
- **Saturday** 7:30 a.m. – 3:30 p.m.
  6:30 p.m. – 8:30 p.m.
- **Sunday** 11:30 a.m. – 8:30 p.m.
- **Monday** 7:30 a.m. – 8:30 p.m.
- **Tuesday** 9:00 a.m. – 8:30 p.m.

*Flag Duty:* Clubs working the first & last shifts each day will raise/lower the American Flag accordingly.

**Club Workers**
- Each club is expected to provide AT LEAST 3 adults (junior leaders do not count) and 2 4-H members during every shift.

**2021 Concession Stand Work Schedule**

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<th>Day</th>
<th>Time</th>
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<td><strong>Friday</strong></td>
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<td>7:00-2:00 p.m.</td>
<td>Food Stand Manager</td>
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<td>5:00-7:00 p.m.</td>
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<td><strong>Saturday</strong></td>
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<td>7:00-11:00 a.m.</td>
<td>FH Junior Shooters</td>
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<td>11:00-3:30 p.m.</td>
<td>Friendly Farmers</td>
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<td>3:30-6:00 p.m.</td>
<td><strong>Concession Stand Closed</strong></td>
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<td>6:00-9:00 p.m.</td>
<td>Happy Valley</td>
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<td><strong>Sunday</strong></td>
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<td>11:00-3:00 p.m.</td>
<td>Maple Hill Hustlers</td>
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<td>4:30-9:00 p.m.</td>
<td>Happy Valley</td>
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**Fairground Clean-Up**
Report any damage to facilities or exhibits to Extension Staff or a Fair Board Member.

**Friendly Farmers**
- *Picnic Tables* – Pick up all trash on and around picnic tables and booths.

**Happy Valley**
- *Rolling Trash Cans* – Daily, by 8:00 a.m. spread out trash cans across the fairgrounds. By 8:00 p.m. gather all full trash cans and place in designated location for emptying each morning. Please see Mary Reed for location placement.

**Maple Hill Hustlers**
- *North Exhibit Building* – Pick up all trash and sweep floors each morning.
- *South Exhibit Building* – Pick up all trash and sweep floors each morning.

**Newbury**
- *Exhibit Buildings (Outside)* – Pick up trash around each exhibit building and the concession stand, and deposit it in trash barrels. Empty trash barrels into dumpster when full.
- *Outside of Livestock Barns* – Pick up all trash & put in trash barrels. Empty trash barrels into dumpster when full. Be sure that all water hydrants are turned off at end of evening.

**Flint Hills Jr. Shooters**
- *Arena* – Pick up paper trash in & around Show Arena and Cowboys’ Arena each morning before shows begin. Empty trash barrels into dumpster when full. Notify Fair Board of burned out lights.

*No. & So. Building bathrooms are cleaned every morning by Fair Board members. Please thank the Fair Board!*
Project Updates & Name Changes

Kansas 4-H has updated project names and have created two new projects under STEM, these updates have been made at the local level as well. If you are interested in exhibiting Legos, Smithing, or Welding, please see below for new projects. There have also been adjustments to Visual Arts. See below for the class options. More information may be found in the State Fair Book which is attached to this newsletter. Please contact the office for any questions.

KSF 4-H Exhibitor Handbook – STATIC
KSF 4-H Exhibitor Handbook – LIVESTOCK

Table Setting

All 4-H members are encouraged to participate in the Table Setting division at the Fair. You can pick a theme and recipe that will be served. See the Table Setting Tips for more information. We would love to have many participants!

State Fair Updates

There will not be any premiums awarded to static exhibits this year, instead all exhibitors will be eligible for two admission tickets when they submit an entry.

Visual Arts will be a competitive division. Each county will be able to send 1 entry per class.

Be a Better Babysitter

Are you 10 to 13 years old, love kids and want to be a babysitter, but don’t think you are prepared? Come to this fun day of preparing to be a babysitter. July 9, 9:00 a.m. - 12:00 p.m. at the Wamego Senior Center. Items to be discussed include: Safety, Parent Rules, Ages/Stages, Nutrition and Snacks, and Activity Ideas. Registration will be limited to the first 20 to enroll and is due July 1st with a $10 fee. To register, please complete the Google Form. For payment, checks can be made payable to Pottawatomie County Extension and mailed to Wabaunsee County Extension Office, PO Box 278 Alma, KS 66401. More details can be found on our website.
4-H Member Highlight

Emma Durkes, Friendly Farmers

Hi, my name is Emma Durkes and I am part of the Friendly Farmers 4-H Club. I have been in 4-H for 7 years. I joined 4-H because my friends told me about it and it sounded like fun. Ceramics and photography are two of my favorite projects. I have been our club president for the past two years and before that I was the Secretary. My favorite part of 4-H is going to the fair and hanging out with friends.

2021 Seniors

Wabaunsee County 4-H has been lucky to have the best leadership for many years. Please show these four young men some extra love this summer as they move on to make “The Best Better”!

Record Books

The Wabaunsee County Extension Executive Board voted in favor of offering a hybrid option for the 2020-2021 4-H Year. Those members that wish to use the old record book format will be permitted to do so, but ineligible to win County and/or move on to Regional and/or State. If you have any questions about the new format, please contact the office and we are happy to help.

We held a training for families in April. If you were unable to attend, please contact the office for the recording. We plan to host record book workshops after fair to help with any questions before they are due on the second Tuesday in October. Please continue to watch for updates!

ZBooks will not be available to Wabaunsee County during the 2020-2021 4-H year.

The Project Report Forms are age specific. All static will use the General Project Report Form and all animal projects will use the Animal Project Report Form. These new forms have made record keeping for your 4-H projects more concise. Now is the time to start filling in your goals and a timeline for you to complete them. Take a few minutes to look over the new forms and feel free to call the Extension office with any questions!

Forms for Everyone to Complete

- Project Recognition Check Sheet (fillable PDF)
- Personal Information Page (fillable PDF)
- Permanent Record (fillable Word)
- Project Report Form Evaluation Rubric (PDF)

Junior Forms

- General Project Report Form (fillable PDF)
- Animal Project Report Form (fillable PDF)

Intermediate Forms

- General Project Report Form (fillable PDF)
- Animal Project Report Form (fillable PDF)

Senior Forms

- General Project Report Form (fillable PDF)
- Animal Project Report Form (fillable PDF)

Congratulations – Teagan, Edwyne, Peter & Jordan!