

Wabaunsee County 4-H Club Seal Summary Report

Revised 09/22/14

4-H Year: 2014-2015 Name of Club: _____

A seal is awarded to a 4-H Club each year that certain guidelines are met. The seals, ranked in ascending order of difficulty, are white, red, blue, and purple. Your 4-H Club may try for any seal without regard to seals previously received.

As a guideline is met, place an "X" in the space provided and give the information requested. Check frequently throughout the year to avoid missing any guidelines for the seal your club is working toward. Reports are due the first Monday in October.

The 4-H Program Development Committee believes that a well-rounded 4-H program should include several of the following options. Each club must complete the specified number of options from each section according to the following list:

	4-14 Members	15-24 Members	25 or More Members
Purple	4 Section 1 + 15 Section 2	6 Section 1 + 20 Section 2	8 Section 1 + 25 Section 2
Blue	3 Section 1 + 10 Section 2	5 Section 1 + 15 Section 2	7 Section 1 + 20 Section 2
Red	2 Section 1 + 8 Section 2	3 Section 1 + 12 Section 2	4 Section 1 + 15 Section 2
White	1 Section 1 + 6 Section 2	2 Section 1 + 8 Section 2	3 Section 1 + 10 Section 2

Our club wishes to apply for the following:

_____ Purple Seal

Total # of members in club: _____

_____ Blue Seal

Total # of active members in club: _____

_____ Red Seal

Active member: attending 40% of all club meetings and activities

_____ White Seal

My signature indicates I have checked this book and believe it to be complete and eligible for the recognition my club has requested:

Club officer _____

Leader _____

Leader _____

Section 1

_____ 1. Club had 10 regular meetings.

Dates of meetings: _____, _____, _____, _____, _____, _____, _____, _____, _____, _____

_____ 2. 50% of active club members completed and turned in a record book to the Extension office for a project in which they were enrolled.

Number of members completing Record Books: _____

_____ 3. Two officer books were turned in to the Extension office for judging at the end of the 4-H year.

Secretary's book _____ Treasurer's book _____

Reporter's book _____ Historian's book _____

_____ 4. Plan 4-H program for the year and distribute to each 4-H family.

_____ 5. Three members participated in 4-H Day.

_____, _____, _____

_____ 6. Club rendered community service.

Community Service: _____ Date: _____

_____ 7. One officer of the club attended officer training.

Member: _____

_____ 8. 25 % of active members participated in: Pre-fair clean-up & set up.

Event: _____ Number attending: _____

_____ 9. Two members represented your club at 75% of Council meetings.

_____ 10. Parliamentary Procedure is used at majority of regular 4-H meetings in order to demonstrate how to correctly use Roberts Rules of Order.

Section 2

____ 1. Club was represented at County Achievement Night.

Name of one representative: _____

____ 2. Club conducted a local achievement program to bring the accomplishments of the club to the attention of those in attendance from the community.

Date of program: _____

____ 3. Recognized sponsors for their contributions to 4-H.

Date: _____ How: _____

____ 4. Club participated in 4-H Sunday.

Location: _____

____ 5. Club participated in National 4-H Week other than 4-H Sunday.

List involvement: _____

____ 6. Held meetings for project instruction. A minimum of three project areas must be represented.
List project, leaders, # of meetings held and average # of members attended.

____ 7. Two members attended Discovery Days/Photo camp/Horse Panorama/Geology field trip/Campference or any other state wide camp/trip.

Member: _____ Event: _____

Member: _____ Event: _____

____ 8. One member was a counselor at County 4-H Camp.

Member: _____

____ 9. Club organized and conducted a project tour.

Date: _____

____ 10. Club exhibited booth, banner, hay bale or float at the County Fair.

Booth: _____ Banner: _____ Hay bale: _____

____ 11. Club exhibited a float in the 4-H Parade at the County Fair.

____ 12. Club had candidate represented in Fair King/Queen Contest.

Candidate: _____

____ 13. 75% of active 4-H members exhibited at the County Fair.

Number exhibiting: _____ Total # of active members in club: _____

____ 14. Club provided two superintendents or junior leaders to assist at County Fair.

Name: _____ Project: _____

Name: _____ Project: _____

____ 15. Club sponsored a County Fair award.

Award sponsored: _____

____ 16. Members exhibited at Kansas State Fair.

Member: _____ # Project(s) exhibited: _____

Member: _____ # Project(s) exhibited: _____

Member: _____ # Project(s) exhibited: _____

Member: _____ # Project(s) exhibited: _____

____ 17. One member volunteered or participated in State Fair other than 4-H exhibiting.
(Examples: assisting superintendents, participating in other shows/contests)

Member: _____ Event: _____

____ 18. Club conducted a parents' night/program.

Date: _____

____ 19. Club had a display promoting 4-H somewhere other than the county fair.

Location: _____ Date: _____

____ 20. Club had an exchange meeting/activity with another club.

Name of exchanging club: _____ Date: _____

____ 21. Club participated in additional community service not listed in Section 1.

Community Service: _____ Date: _____

____ 22. Club took an educational one day trip or tour.

Number attended: _____ Summary: _____

_____ 23. Members participated in **at least two** judging contests at the county, area, or state levels.
List at least three members. (Photo, livestock, foods, FACS...)

Contest	Member(s)	Date
_____	_____	_____
_____	_____	_____

_____ 24. One member participated in a statewide or national show or contest.

Member: _____ Show/Contest: _____ Date: _____

_____ 25. Two members participated in an out-of-county project-related show/event other than State Fair.

Member: _____ Project(s) area: _____

Member: _____ Project(s) area: _____

_____ 26. 50% of active membership had perfect attendance at club meetings.

Total members with perfect attendance: _____

_____ 27. 4-H member provided junior leader assistance at county event, other than superintendent (i.e. 4-H Day, weigh-in, etc.).

Member: _____ Event: _____

_____ 28. Club had one representative attend 50% of Ambassador Meetings.

Representative: _____

_____ 29. Club member(s) presented program or activity to promote 4-H at one or more schools, civic organizations or other locations.

Member(s)	Location	Date
_____	_____	_____

_____ 30. Submitted at least **one** feature story and at least **ten** club reports for publication on project work, club meetings, or group projects.

Number of feature stories: _____ Number of news club reports: _____

_____ 31. Provided monies to leaders/youth to participate in 4-H Camp, State Leader Forum or other events.

Number attended: _____ Event: _____

_____ 32. One member participated in Citizenship WA Focus, 4-H Congress, 4-H Conference or other similar multi-state event.

Member: _____ Event: _____