Wabaunsee County Project Achievement Award

Name: ________________________________ 4-H Age: _____ Year: ____

Club: ________________________________ Project: ________________________________

This form lists the requirements for receiving a Project Achievement Award (PAA). This award is for 4-Hers 7–9 years of age as of January 1st of the current 4-H year. The 4-H record book should be turned in to the club by the 4-Her. Final review of the records will be made by the 4-H Program Development Committee. Form is due to the Extension Office on the first Monday in October.

To qualify for a 4-H PAA, you must answer yes to BOTH questions in Section I and obtain at least 60 points total from Sections II and III. You may only use the space and lines allowed (i.e. two lines indicate only 2 activities may be listed). This will be hand-written by the 4-H member.

SECTION I

___ Yes  ___ No  Record Book
   Turn in 4-H Record Book to Club Leader with the minimum of Personal Page, 4-H Story, and Permanent Record completed.

___ Yes  ___ No  Club Meetings
   Attend at least one half of your club’s regularly scheduled meetings. If first year member, begin counting meetings held from the time you joined.
   Number Held:______  Number I Attended:______

SECTION II

1. County 4-H Day
   Did you attend?        Yes No  1 pt
   Did you participate in a group activity?     Yes No  2 pts
   Did you participate in an individual talent activity?   Yes No  3 pts
   Did you present a talk or demonstration?    Yes No  3 pts

2. Leadership
   Help clean &/or set-up at a 4-H event.
   How:________________________________________  Date:______________   8 pts
   How:________________________________________  Date:______________    8 pts

3. Community Service
   Volunteer time for a parade, church, school, civic group, etc. This may include activities such as raking leaves, Christmas caroling, highway clean-up, etc.
   How:________________________________________  Date:______________   8 pts
   How:________________________________________  Date:______________    8 pts
   How:________________________________________  Date:______________     8 pts

Page 1 Total ______
4. Presentations
Gave talk(s) at club meetings, schools, civic groups, etc. Indicate the project area:

- Project Area: _____________________ Title: _____________________________
  Where given: ___________________________ Date(s) given: _____________ 6 pts

- Project Area: _____________________ Title: _____________________________
  Where given: ___________________________ Date(s) given: _____________ 4 pts

- Project Area: _____________________ Title: _____________________________
  Where given: ___________________________ Date(s) given: _____________ 4 pts

- Project Area: _____________________ Title: _____________________________
  Where given: ___________________________ Date(s) given: _____________ 4 pts

- Project Area: _____________________ Title: _____________________________
  Where given: ___________________________ Date(s) given: _____________ 4 pts

- Project Area: _____________________ Title: _____________________________
  Where given: ___________________________ Date(s) given: _____________ 4 pts

5. Judging Contests
Judging Contests are those in which you judged the classes (i.e. livestock judging, photography judging, FCS judging, etc.).

- Project Area(s): ___________________ Where: __________________________
  Date: ___________________________ 2 pts

- Project Area(s): ___________________ Where: __________________________
  Date: ___________________________ 2 pts

- Project Area(s): ___________________ Where: __________________________
  Date: ___________________________ 2 pts

- Project Area(s): ___________________ Where: __________________________
  Date: ___________________________ 2 pts

- Project Area(s): ___________________ Where: __________________________
  Date: ___________________________ 2 pts

Page 2 Total ______

Section II Total______
SECTION III – Project Specific

PROJECT AREA: __________________________

6. Field Days, Club Tours, Workshops, and Project Meetings
   Must be project specific. List only those that you attended.

   Where: ________________________ Date: ________________ 5 pts
   Where: ________________________ Date: ________________ 5 pts
   Where: ________________________ Date: ________________ 5 pts
   Where: ________________________ Date: ________________ 5 pts
   Where: ________________________ Date: ________________ 5 pts

7. Leadership
   Assist another 4-H member with this project, etc.

   How: ______________________________ Date: ________________ 8 pts

8. Presentations in this Project Area
   Gave a talk or demonstration at Club Day in this project area:

   Yes No  2 pts

   Were any of the presentations listed in Section II, Part 4, in this project area?:

   Yes No  (circle 2 pts for each in this project area, maximum of 6 pts) 2 pts

9. Judging Contests in this Project Area
   Judging Contests are those in which you judged the classes (i.e. livestock judging, photography
   judging, FCS judging, etc.).

   Did you participate in a judging contest listed in Section II, Part 5, in this project area:

   Yes No  (circle 1 pt for each in this project area, maximum of 3 pts) 1 pt

10. Wabaunsee County Fair
   Exhibit project at fair in appropriate class. If no class exists, exhibit a notebook or poster.

   Exhibit Description: ____________________________________________________________ 5 pts

11. Showcased in Project Area
   This does not need to be 4-H specific and includes Spring, Summer, Area, District, State,
   Regional, and National Shows. Limited to four per year. This may not include County Fair. This
   may include, but is not limited to, livestock shows, matches, contests, project fairs, etc.

   Where: ________________________ Date: ________________ 2 pts
   Where: ________________________ Date: ________________ 2 pts
   Where: ________________________ Date: ________________ 2 pts
   Where: ________________________ Date: ________________ 2 pts

Page 3 Total ______
12. What I learned or tried in this project….

5 pts

Page 4 Total _____

Section III Total _____

SECTION II & III GRAND TOTAL _______

4-Her may choose to attach up to 2 pages of pictures to this form. The pictures may be project related and may include other 4-H experiences throughout the year.

4-Her's Signature ___________________________ Date __________

Parent’s Signature ___________________________ Date __________

Leader’s Signature ___________________________ Date __________

******************************************************************* For Office Use Only *******************************************************************

Qualifies for PAA  PDC’s Initials  Comments:
Yes  No  __________
Yes  No  __________
Yes  No  __________
Yes  No  __________