Wabaunsee County
4-H Club Seal Summary Report

Revised 2021

4-H Year: ___________________ Name of Club: ____________________________

A seal is awarded to a 4-H Club each year that certain guidelines are met. The seals, ranked in ascending order of difficulty, are white, red, blue, and purple. Your 4-H Club may try for any seal without regard to seals previously received.

As a guideline is met, place an "X" in the space provided and give the information requested. Check frequently throughout the year to avoid missing any guidelines for the seal your club is working toward. Reports are due the first Monday in October.

The 4-H Program Development Committee believes that a well-rounded 4-H program should include several of the following options. Each club must complete the specified number of options from each section according to the following list:

<table>
<thead>
<tr>
<th>4-14 Members</th>
<th>15-24 Members</th>
<th>25 or More Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purple</td>
<td>4 Section 1 + 15 Section 2</td>
<td>6 Section 1 + 20 Section 2</td>
</tr>
<tr>
<td>Blue</td>
<td>3 Section 1 + 10 Section 2</td>
<td>5 Section 1 + 15 Section 2</td>
</tr>
<tr>
<td>Red</td>
<td>2 Section 1 + 8 Section 2</td>
<td>3 Section 1 + 12 Section 2</td>
</tr>
<tr>
<td>White</td>
<td>1 Section 1 + 6 Section 2</td>
<td>2 Section 1 + 8 Section 2</td>
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</tbody>
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Our club wishes to apply for the following:

_____ Purple Seal

_____ Blue Seal  

_____ Red Seal

_____ White Seal

Total # of members in club: _____

Total # of active members in club: _____

Active member: attending 40% of all club meetings and activities

My signature indicates I have checked this book and believe it to be complete and eligible for the recognition my club has requested:

Club officer ____________________________

Leader ________________________________

Leader ________________________________
Section 1

1. Club had 10 regular meetings.
   Dates of meetings: _____. _____. _____. _____. _____. _____. _____. _____. _____. _____.

2. 50% of active club members completed and turned in a record book to the Extension office for a project in which they were enrolled.
   Number of members completing Record Books: _____.

3. Two officer books were turned in to the Extension office for judging at the end of the 4-H year.
   Secretary’s book _____    Treasurer’s book _____
   Reporter’s book _____    Historian’s book _____

4. Plan 4-H program for the year and distribute to each 4-H family.

5. Three members participated in 4-H Day.
   ______________________, ____________________, ____________________

6. Club rendered community service.
   Community Service: ___________________ Date: _____

7. One officer of the club attended officer training.
   Member: ______________________

8. 25% of active members participated in: Pre-fair clean-up & set up.
   Event: _________________________ Number attending: _____

9. Two members represented your club at 75% of Council meetings.

10. Parliamentary Procedure is used at majority of regular 4-H meetings in order to demonstrate how to correctly use Roberts Rules of Order.
Section 2

1. Club was represented at County Achievement Night.
   Name of one representative: ____________________

2. Club conducted a local achievement program to bring the accomplishments of the club to the attention of those in attendance from the community.
   Date of program: _____

3. Recognized sponsors for their contributions to 4-H.
   Date: _____   How: ____________________

4. Club participated in 4-H Sunday.
   Location: ____________________

5. Club participated in National 4-H Week other than 4-H Sunday.
   List involvement: ____________________

6. Held meetings for project instruction. A minimum of three project areas must be represented.
   List project, leaders, # of meetings held and average # of members attended.

   _____________________________________________________________
   _____________________________________________________________
   _____________________________________________________________

7. Two members attended Discovery Days/Photo camp/Horse Panorama/Geology field trip/Campference or any other state wide camp/trip.
   Member: ____________________   Event: ____________________
   Member: ____________________   Event: ____________________

8. One member was a counselor at County 4-H Camp.
   Member: ____________________

9. Club organized and conducted a project tour.
   Date: _____

10. Club exhibited booth, banner, hay bale or float at the County Fair.
    Booth: ____   Banner: ____   Hay bale: ____

11. Club exhibited a float in the 4-H Parade at the County Fair.
12. Club had candidate represented in Fair King/Queen Contest.
   Candidate: ____________________

13. 75% of active 4-H members exhibited at the County Fair.
   Number exhibiting: _____ Total # of active members in club: _____

14. Club provided two superintendents or junior leaders to assist at County Fair.
   Name: ____________________ Project: ____________________
   Name: ____________________ Project: ____________________

15. Club sponsored a County Fair award.
   Award sponsored: ____________________

16. Members exhibited at Kansas State Fair.
    Member: ____________________  # Project(s) exhibited: _____
    Member: ____________________  # Project(s) exhibited: _____
    Member: ____________________  # Project(s) exhibited: _____
    Member: ____________________  # Project(s) exhibited: _____

17. One member volunteered or participated in State Fair other than 4-H exhibiting.
    (Examples: assisting superintendents, participating in other shows/contests)
    Member: ____________________ Event: ____________________

18. Club conducted a parents’ night/program.
    Date: _____

19. Club had a display promoting 4-H somewhere other than the county fair.
    Location: ____________________ Date: _____

20. Club had an exchange meeting/activity with another club.
    Name of exchanging club: ____________________ Date: _____

21. Club participated in additional community service not listed in Section 1.
    Community Service: ____________________ Date: _____

22. Club took an educational one day trip or tour.
    Number attended: _____ Summary: ____________________
23. Members participated in at least two judging contests at the county, area, or state levels. List at least three members. (Photo, livestock, foods, FACS…)

<table>
<thead>
<tr>
<th>Contest</th>
<th>Member(s)</th>
<th>Date</th>
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24. One member participated in a statewide or national show or contest.

Member: ________________ Show/Contest: ________________ Date: _____

25. Two members participated in an out-of-county project-related show/event other than State Fair.

Member: ________________ Project(s) area: ________________
Member: ________________ Project(s) area: ________________

26. 50% of active membership had perfect attendance at club meetings.

Total members with perfect attendance: _____

27. 4-H member provided junior leader assistance at county event, other than superintendent (i.e. 4-H Day, weigh-in, etc.).

Member: ________________ Event: ________________

28. Club had one representative attend 50% of Ambassador Meetings.

Representative: ________________

29. Club member(s) presented program or activity to promote 4-H at one or more schools, civic organizations or other locations.

Member(s) Location Date

30. Submitted at least one feature story and at least ten club reports for publication on project work, club meetings, or group projects.

Number of feature stories: _____ Number of news club reports: _____

31. Provided monies to leaders/youth to participate in 4-H Camp, State Leader Forum or other events.

Number attended: _____ Event: ________________

32. One member participated in Citizenship WA Focus, 4-H Congress, 4-H Conference or other similar multi-state event.

Member: ________________ Event: ________________