## King & Queen Application Check List

To be completed by the candidate.

If any of the following are not turned in or not complete, the candidate will be disqualified.

 King & Queen Questionnaire
 Current Personal Page
 Current 4-H Story
 Updated Permanent Record
 Completed 2020-2021 Record Book (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)
 Completed 2021-2022 Record Book (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)



## King & Queen Questionnaire

Name	_ Age	_ Years in 4-H	
Address	Club		
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Please answer the following questions thoroughly.			
What have been your greatest achievements in 4-H	?		_/15

What are your goals for this 4-H year? How do you plan to achieve them? \_\_\_\_/15

How has 4-H helped prepare you for the future? \_\_\_\_\_/35

How have you helped to improve your club, community, \_\_\_\_/35 country and world?

Why are you the most qualified candidate?

\_\_\_\_/20

Total \_\_\_\_/120

Applicant's Signature\_\_\_\_\_

Parent's Signature \_\_\_\_\_

Completed questionnaire is due in the Extension Office with the requested Record Book Pages by June 30.



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