King & Queen Application Check List
To be completed by the candidate.
If any of the following are not turned in or not complete, the candidate will be disqualified.

____ King & Queen Questionnaire
____ Current Personal Page
____ Current 4-H Story
____ Updated Permanent Record
____ Completed 2021-2022 Record Book
   *(Personal Page, 4-H Story, KAP or Project Page, Permanent Record)*
____ Completed 2022-2023 Record Book
   *(Personal Page, 4-H Story, KAP or Project Page, Permanent Record)*
King & Queen Questionnaire

Name ___________________________________________________ Age _________ Years in 4-H _________
Address ___________________________________________________ Club _______________________

Please answer the following questions thoroughly.

What have been your greatest achievements in 4-H? ____/15

What are your goals for this 4-H year? How do you plan to achieve them? ____/15

How has 4-H helped prepare you for the future? ____/35
How have you helped to improve your club, community, country and world?  _____/35

Why are you the most qualified candidate?  _____/20

Total _____/120

Applicant’s Signature _______________________________________

Parent’s Signature _______________________________________

Completed questionnaire is due in the Extension Office with the requested Record Book Pages by the first Friday in July.