

## King & Queen Application Check List

To be completed by the candidate.

If any of the following are not turned in or not complete, the candidate will be disqualified.

- \_\_\_\_\_ King & Queen Questionnaire
- \_\_\_\_\_ Current Personal Page
- \_\_\_\_\_ Current 4-H Story
- \_\_\_\_\_ Updated Permanent Record
- \_\_\_\_\_ Completed 2022-2023 Record Book  
*(Personal Page, 4-H Story, KAP or Project Page, Permanent Record)*
- \_\_\_\_\_ Completed 2023-2024 Record Book  
*(Personal Page, 4-H Story, KAP or Project Page, Permanent Record)*



## *King & Queen Questionnaire*

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Address \_\_\_\_\_ Club \_\_\_\_\_

**Please answer the following questions thoroughly.**

**What have been your greatest achievements in 4-H? \_\_\_\_\_/15**

**What are your goals for this 4-H year? How do you plan to achieve them? \_\_\_\_/15**

**How has 4-H helped prepare you for the future? \_\_\_\_\_/35**

**How have you helped to improve your club, community,  
country and world?**

\_\_\_\_\_/35

**Why are you the most qualified candidate?**

\_\_\_\_\_/20

**Total \_\_\_\_\_/120**

**Applicant's Signature** \_\_\_\_\_

**Parent's Signature** \_\_\_\_\_

Completed questionnaire is due in the Extension Office with the requested Record Book Pages by **July 1**.

