



# 20\_\_ - 20\_\_ Community Club Organization

Please fill out and return to the Extension Office immediately following your October election. It is imperative that K-State Research & Extension – Wabaunsee County have this information on file.

\* Club Name \_\_\_\_\_

\* Club Officers *List all other officers in blank space on right.*

President \_\_\_\_\_

Vice-President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Reporter \_\_\_\_\_

Historian \_\_\_\_\_

Song Leader \_\_\_\_\_

Recreation \_\_\_\_\_

Parliamentarian \_\_\_\_\_

\* 4-H Council Members

\* Community Club Leaders *Include names, e-mails, and daytime phone number.*

\* Meeting Information

Date \_\_\_\_\_

Time \_\_\_\_\_

Location \_\_\_\_\_