August
2 KSF Entry FORMS Due
2-6 Vet Med ROCKS Summer Camp, K-State, Manhattan
11 4-H Council Meeting, at The Mayer's 6 p.m.

State Fair Entries
If your project is eligible for State Fair, you must pre-enter by August 2 at 4:30 p.m. No drop-off of exhibits prior to September 3 (if we are transporting them).

KSF Tickets
Hangtags $10.00/ day Hangtags for Ag Mechanic & Dog Show Exhibitors ONLY are available!
Youth Participant (9-18) $3.00
Adult (13-59) $7.00
Senior Advance Gate Tickets $4.00

To order parking passes & gate tickets call or email the office by 4:30 p.m. August 2.

Thank You Cards
Wabaunsee County 4-H is very fortunate to have wonderful support from community members and businesses. Every plaque has the address of the supporter on it. Included in this newsletter is the list of buyers from the livestock sale. Additional donors are listed in the Fair Book. Please write thank you cards or letters to plaque donors and livestock buyers. Without the community support, 4-H members would not be able to receive the awards given. See below for Thank You Card writing placement.

How to Write a Thank You
• **Greet the giver**
  (Dear John Smith,)

• **Express your gratitude**
  (Thank you for sponsoring the ______ plaque)

• **Discuss**
  (My favorite part of the fair was… I enjoy doing this project because…)

• **Grace**
  (Thank you again for being a sponsor)

• **Regards**
  (Many thanks, Sincerely…)

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**Citizenship Washington Focus 2022**

Attention all youth who will be 14-18 by January 1, 2022. Here is a great opportunity for you to attend Citizenship Washington Focus in Washington D.C. You will stay at the National 4-H Center. Riley County has once again offered to team up with our county in this experience. To learn more about the requirements and fundraising options, please contact Bernadette. You will meet people from many different states. This trip will truly be one of the best highlights of your 4-H career! If interested please let Bernadette know by **August 15**, as there are fundraising opportunities already in the works.

**Important Bits**

**Recycle your ribbons** If you have ribbons you do not want anymore, please feel free to bring them to the Extension Office.

**Volunteer of the Year** Please start thinking of candidates for the 2019 Volunteer of the Year award. Please help us recognize them for their hard work and time. Candidates are voted on at the **October** 4-H Council meeting.

**Join 4-H Ambassadors** If you are between the ages of 13 -18 and you enjoy being a role model for others you might consider applying to become an Ambassador. Candidates will be selected based on their application and interview. The judges will select ambassadors based on public speaking and leadership skills. The application is available on the website and is attached to this email. Applications are due **September 15**. For more information please contact the office.

**Club Seal Application** Club Seal applications are due to the Extension Office by **October 7**. The application is located on the website under Leader Resources.
Membership Achievement Pins  Achievement Pins are an honor to receive as an active 4-H member. As members become more involved in the 4-H program, they qualify for higher level pins. Achievement Pins are an excellent example of the hard work, dedication, and leadership displayed throughout the 4-H year and are presented at County Achievement Night. Pin applications are due October 7 and can be found on our website.

Record Book Information Center
Have you started your record book yet? Now would be a great time to work on them before school arrives. Below are listed what forms each age group should fill out and in what order the forms should be placed to turn into the club and then the county. Record books are due October 7. These are requirements for the Wabaunsee County 4-H Program.

7-9 year olds
1. Project Award Application (PAA)
2. Record Book (Personal Page, 4-H Story, Permanent Record) turned into club leader

10-13 year olds
1. Personal Page
2. 4-H Story
3. Project Pages
4. Permanent Record

14-18 year olds
1. Personal Page
2. 4-H Story
3. Kansas Award Portfolio (KAP)
4. Photographs

http://www.wabaunsee.k-state.edu/4-h-youth-development/award_applications/index.html

Record Book information has been updated on our website. Intermediate Project Pages have all been changed, all other forms remain the same.

4-H Enrollment Fee Reimbursement  4-H Council will be reimbursing enrollment fees for the 2018-2019 4-H year with completion of the form (and requirements). It is due to the Extension Office the First Monday in October (2019). Form is available online here.

Volunteer Renewals are due. Please click here to find more information. If you are an Episodic Volunteer, please only fill out the volunteer service application on Qualtrics.
4HOnline Family Resources  This is a wonderful resource to use for basic “How To” needs within 4HOnline. Click [here](#) to view the resource first hand.

48 Hours of 4-H in 2019 will be held October 12-13. Start planning now how you would like to help 4-H give back to our communities.

Notes from the Office
To all of our wonderful 4-H families and 4-Hers, congratulations on a job well done at the fair!!  This year at the fair I made sure (with the help of my daughter) to participate in a few more fair events.  We went to the “Street Dance” on Saturday night and enjoyed the very festive dancing of all of the 4-Hers there.  And I enjoyed a few dances with my daughter and my sweet husband.  I walked the barns a lot more than normal, soaking up all of the work that goes into a county fair.  I enjoyed watching part of the Rocket Launch, if you have never gone up there you should, it is really a fun group!  I watched the Round Robin for the first time EVER and was very impressed with the 4-Hers who compete.  And I watched part of the livestock sale, just in time to see the cattle decide it was time for the fair to be done.  This fair truly was very sweet for my heart.  I've enjoyed my five years with Extension.  I've not only grown in my career while I’ve been here, but I’ve watched my life change and grow through marriage and children.  And as many of you know, 4-H and extension has been a HUGE part of it all.  Thank you all for giving me a wonderful stepping stone for the journey of my life!  I know I will see many of you out and about at school and sporting events and hopefully I will enjoy a few more fairs, just on the other side of the fence (so to speak)!

My last day in the office will be August 5. Please be patient as our office will be going through this transition in between our county fair and the state fair! ☺ Ashley Wurtz

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