May
1  Project Add/Drop DEADLINE
1  Horse IDs DUE
1  4HOnline Enrollment Closes
7  PPP 4-H Camp Registration/Counselor Applications DUE
15  Campference Registration and Payment DUE
27  Extension Office Closed for Memorial Day
29  SSS Deadline
29  Club Fair T-shirt Orders DUE
29-31 Discovery Days, Manhattan
31  Baby Sitter Clinic, Wamego

June
1  Spring Swine Show
1  Swine Tagging
5  4-H Council Meeting, Eskridge Park, 6 p.m.
5  Livestock Tagging, Eskridge Park, 7-8 p.m.
7  4-H Camp Counselor Training, Rock Springs
8-11 PPP 4-H Camp, Rock Springs
23-26 Campference, Rock Springs

July
9  Fair Pre-Entries DUE
11  Poultry Testing, Fairgrounds, 4-6 p.m.
20  Pre-Fair Judging, Wabaunsee High School
    Fair Setup & Pool Party
26-30 Wabaunsee County Fair
Important Bits

**Spring Swine Show** is on **June 1** at the Wabaunsee County Fairgrounds. Pre-entries are due **May 29**. Rules and Registration are attached.

**Purple Power Pack 4-H Camp** is right around the corner! All 4-H members in grades 2-7 are invited to attend 4-H Camp, **June 8-11**, camp registration attached! If you are at least 14 years old and interested in becoming a camp counselor the application is attached. Both are due **May 7**.

Fair Pre-Entry Forms are DUE the second Tuesday of July. That means this year the pre-entry forms are DUE on July 9. We except these forms electronically, so please feel free to fill them out and email them to us.

The fair theme is “FAIRIBBEAN”

**Junior Superintendents for County Fair** if you are interested in helping with any project area as a Junior Superintendent at the County Fair, we would love to have you! Contact the office and let us know!

**Record Book** information has been updated on our website. Intermediate Project Pages have all been changed, all other forms remain the same.

**4-H Enrollment Fee Reimbursement** 4-H Council will be reimbursing enrollment fees for the 2018-2019 4-H year with completion of the form (and requirements). It is due to the Extension Office the **First Monday in October (2019)**. Form is available online [here](#).

**Volunteer Renewals** are due. Please [click here](#) to find more information. If you are an Episodic Volunteer, please only fill out the volunteer service application on Qualtrics.

**4HOnline Family Resources** This is a wonderful resource to use for basic “How To” needs within 4HOnline. Click [here](#) to view the resource first hand.

**New 4-H Family Notebooks** are available to new families who would like to become involved in 4-H! This will help guide you thru your “Rookie” year of 4-H.

**Best Choice Labels** remember to save your Best Choice Labels and drop them by the Extension Office as a fundraiser method for our CWF delegates.
2019-2020 Vanier Family 4-H Scholarship
Information

The Vanier Family Scholarship Program was established to enhance the strong leadership skills already exhibited by 4-H members. This program invests in the educational endeavors of young people who have overcome challenges in their lives to pursue their educational goals. Scholarship recipients will be recognized leaders and role models within their home communities who have balanced "greater than usual" demands and contributed in positive ways as a 4-H member and citizen.

Students will receive scholarships in the amount of $7,000/year for use at community or technical institutions and $12,000/year for use at baccalaureate institutions. Recipients will receive half of the scholarship for the fall semester and the remaining half in the spring.

ELIGIBILITY for NEW 2019-20 applicants:

1. Current or former Kansas 4-H member for 3 or more years
2. Entering college for the first time as a full-time undergraduate student for the 2019-20 academic year
3. Plans to enroll full-time in an accredited post-secondary institution for the 2019-20 academic year
4. Extensive 4-H leadership at the local and county levels and/or Key Award winner
5. Demonstrated problem-solving and leadership capabilities

Application links can be found by clicking [here](#).

Campference 2019

4-H Campference is for youth ages 12-14 (before January 1, 2019), and will be held **June 23-26** at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others.

Register NOW as the space will fill on a first come basis, and Campference was full the last five years! Register online by **May 15** (or earlier, it will close when it is full) and payment must be in the local Extension Offices by **May 15**.
4-H Academy…Explore Your Pathway

The 4-H Academy is fun, fast-paced and a great way to build strong, fit mental muscles in a subject that interests you. Explore, learn and ask the experts to satisfy your deeply-rooted curiosity to understand more about the topic. The best part is you choose and register for the pathway that will inspire you at 4-H Academy. Each pathway is created to challenge your critical thinking skills and open new approaches for learning. You’ll be amazed and enthused to excel! Nestled in a serene locale, 4-H Academy offers engaging and exciting activities and challenges that will guide you through adventures to the capstone finale where you and your explorer team share exhilarating discoveries. 4-H Academy is for youth 13 years old and older. You do not need to be a 4-H member to register. Registration is open until May 15 or the sessions are full. 4-H Academy will be June 23-26 at Rock Springs 4-H Center, the cost is $335. For more information click here.

2019 Wabaunsee County Fair T-shirts

If you would like to order a T-shirt, please contact your club leaders as all orders will be processed through the club. One check and order PER CLUB. T-shirt orders are due to the Extension Office by May 29. NO LATE ORDERS WILL BE EXCEPTED. Artwork is attached to the newsletter and cost of shirts are listed below:

T-shirt pricing:
$12 for 4T-6T
$13 for Youth Small-Adult XL
$15 for Adult 2XL
$17 for Adult 3XL
CWF License Plate Fundraiser

Citizenship Washington Focus Delegates are selling 4-H Grown License Plates for $10 each. The plates are Kelly Green and are metal. Please stop by the Extension Office to get yours!

Raise Your Hand for Your State Youth!

Win $20,000 and bring 4-H programs to more kids in your community! The "Raise Your Hand" initiative is a nationwide call-to-action for 4-H alumni, supporters, and friends to vote to win funding for their 4-H state program. This funding helps more kids in their communities benefit from the hands-on learning programs 4-H offers, helping kids serve their community and build critical life skills needed to thrive. Vote for your state and the three states with the highest ratio of hands raised to total state population will win $20,000, $10,000 and $5,000 to bring local 4-H programs to more kids. Vote HERE!!!

4-H Record Books – Picture Pages

It is said that a picture is worth a thousand words, when it comes to Record Books it is a very truthful statement. At the junior and intermediate levels, the photographs are there to help strengthen and support project pages. This simple step prepares the 4-Her for the next level, while teaching them the method of documenting via photos. Examples of pictures for junior/intermediate record books are the following: 4-Her working on their project prior to fair, picture of 4-Her with their project at the fair, pictures of the 4-Her talking about their project at their club meeting. Pictures will help others visualize and experience the 4-Hers project, while teaching the 4-Her how to document their project and save it for a piece of personal history. Starting this habit while the 4-Her is young, will help them be more thoughtful and detailed as they grow to the next level.

Senior record books (KAP) will require more attention to details. If you turn in a KAP with a lack of pictures or a lack of pictures that support each section, you will lose points during judging. **Section 6: Photographs**: This page has room for six pictures on the front side of the page only. Make sure that all pictures on this page are captioned and show project involvement, leadership and citizenship within this award program (meaning record book project). The second photo page is Leadership.
Photographs. Again this is a maximum of six photos, front side of the page only; make sure that all pictures are captioned. These pictures need to be related to leadership activities (teaching another person or a group skills or information including organizing or coordinating an activity, event or meeting). The last section is Citizenship Photographs, maximum of six photos, front side of page only. This page will have project related citizenship activities (helping out in community and serving others).

There are a lot of opportunity to take pictures while preparing for 4-H projects, at the fair, and in the community. Most have access to a smartphone, iPad and/or digital camera and printer. If you don’t, or you know of a 4-Her who is struggling with this, please talk to your club leaders. They will have creative ideas and helpful resources to make your record book experience top notch.

If you have any tips or suggestions that have helped your 4-Her with their Permanent Record, please share them with us! We want to share as many ideas with our 4-H family as possible, what works for you just might help another family out!

4-H Cloverbuds
Ages 5-6

Come and GROW with us, as we have fun building social skills, creativity and teamwork! Cloverbuds meetings are held during local 4-H monthly meetings. Please come for a visit in the Alma area at Happy Valley 4-H Club, Paxico/Maple Hill Area at Newbury 4-H Club and Maple Hill Hustlers 4-H Club, and Eskridge/Harveyville area at Friendly Farmers 4-H Club! All club contact information is available on our website.
Notes from the Office

After the May 1 deadline, our office will be working to email out all enrollment confirmations. If you have any questions or issues, contact our office immediately!!! We will move through the enrollment list alphabetically by last name, it will take approximately two days for all emails to go. If you do not receive and email in that time frame, contact our office immediately! It is better to ask questions than to wait until after deadlines. Also, all County Fair forms and updates will be placed on our website, so check in often. Enjoy this time in life, it passes by much too quickly!

Please make sure to pay attention to this newsletter as we have started to add the need to know information to help you navigate smoothly through all the upcoming events.

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