



# *Blue Jeans and Country Dreams*



**July 24-28, 2026**

**Wabaunsee County Fairgrounds, Alma**



# Fairground Improvement Projects Update

Thank you for the amazing community support!

## KanEquip Arena & Livestock Buildings Renovation

- KanEquip Arena: All new insulated arena/event center (2021), HVAC, bathrooms, water bottle filling station installed (2022), concrete pad for new Beef tie-outs & wash racks & improved access on east side (2022), new easier-to-place turf (2026)
- Bryan E. Wohler Pavilion: New roof & gutters, updated electrical, general renovations (2023)
- Gnadt Family Sheep & Goat Pavilion: New roof, concrete in pens, updated electrical (2023)
- Mary & Carl Ice “The Link”: connecting KanEquip Arena & adjacent barns (2023)
- MCM Swine Pavilion expansion: Additional pens, new roof, updated electrical (2022)
- Mary & Carl Ice Beef Pavilion: All new exhibition & tie-out areas (2021), electrical expansion (2025)
- Improved exhibition & judging spaces for all projects (2021-25)
- Brands of the Flint Hills: Announcer stand & photo backdrop highlighting Wabaunsee County’s rich history of past & present ranches, businesses, & individuals (2020-2026)
- Native stone landscaping (2021-22) and improved parking (2022)

## Marlow-Lietz Exhibit Building/Flint Hills Jr. Shooters Exhibit Building

- FHJS Exhibit Building: updated flooring (2025)
- New door on west side & all new LED lights in M-L Exhibit Building (2025)
- Concrete driveway and native stone flower bed at entrance to Mary Reed Drive (2023)
- Completed renovation of FHJS Exhibit building: HVAC, insulation, painting, new tin inside, lighting, roll-up door (east), walk-through doors (east & west), bathrooms (2019-2021)
- FHJS Lean-to Renovation: concrete floor, roll-up door, insulation, new roof, gutters, storage space (2021)
- Concrete approaches to both buildings, improved access (2021, 2023)
- Concrete pad added to M-L Exhibit Building patio & its ceiling structure enclosed (2020)
- Native stone landscaping (2021-23)
- Flint Hills Jr. Shooters practice year-round in the FHJS Exhibit Building, and the KanEquip Arena hosted the Kansas 4-H State Shooting Sports Match (2023) and other large competitions

## Fair Office Building (Donation/Naming Rights Opportunity!)

- New lighting/renovations to adapt for display and fair office space (2025-26)
- Parking improvements (2025-26)

## Rodeo Grounds/Camping Area

- New lighting, renovations to the arena, crow’s nest and surrounds (2024-2026)

**Tax-deductible donations may be sent to:**

**Kansas Rural Communities Foundation**

PO Box 396  
Wamego, KS 66547  
Or online at:  
[www.thekrcf.org](http://www.thekrcf.org)

Designation: “Wabaunsee County Fair Association Improvement Fund”

Maximize your donation by contributing to the Wabaunsee County Fair Association during the Alma Area Foundation Match Day (August) or KRCF (November).

**Please consider becoming a sustaining Clover Brand sponsor (see last page of fair book), or contact a Wabaunsee County Fair Association Board member for other special donation opportunities still available.**

Adam Lukert: 785-256-3021 or Mary Reed Spencer: 785-410-7162

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## Remembering . . .

*The Wabauensee County Fair Association would like to recognize those for whom memorials have been placed at the fairgrounds or in whose memory contributions have been made to the Fair Association.*

*Starting in 2026, all memorial donations benefiting the Wabauensee County Fair Association will be directed into our endowed fund. By investing these gifts into a permanent fund, memorial contributions will continue to honor loved ones while providing enduring support for the Fair Association for generations to come.*

*\* Memorial names that are endowed*

|                            |                       |
|----------------------------|-----------------------|
| Phyllis M. (Shumate) Auld  | Tom & Memory Maginley |
| Gail & Margery Blythe      | Darold & Peggy Marlow |
| Reta Bohn Family           | *Tony Marstall        |
| Colleen Bowers             | Maurice Meseke        |
| Callea Breiner             | JoAnn Meyer           |
| Todd Brethour              | Jordan Miller         |
| Mary Pat Claussen          | Brent (Bubba) Moorman |
| Maude Dagg                 | Chuck Musick          |
| Boyd Davis                 | Howard C. Myers       |
| Marilyn Davis              | Mary Jean Palenske    |
| Laura Eastman              | Marilyn Poovey        |
| Louella Romine & Marlene   | Douglas Queen         |
| Ecklund                    | June Rutledge         |
| Tom & Joan Farr            | Vivian Savage         |
| Kenneth & Virginia Fischer | Edwin Stuewe          |
| Thomas W. Gehrt            | Jason Swartz          |
| Arnold Gideon              | Chris Torrey          |
| Garen Gideon               | David Wertzberger     |
| Garland Gideon             | Linda Willey          |
| Viola Gideon/Vera EHU      |                       |
| Suzann Gensing             |                       |
| Mariah Hannigan            |                       |
| Melanie Hannigan           |                       |
| Virgil Hatfield            |                       |
| Glenn & Larry Henderson    |                       |
| Al Hoobler                 |                       |
| Mary Hund                  |                       |
| Charles Imthurn            |                       |
| Nellie Kinzy               |                       |
| Jim Kleve                  |                       |
| Larry Lesline              |                       |
| Phyllis Lyddane            |                       |

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# General Rules & Regulations

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**NOTICE: Only bona fide Wabauunsee County 4-H members may show in the 4-H division. Open Class division is open to anyone, including out of county exhibitors.**

Entry System: We will be using the FairEntry online fair management system! Entries can be completed by going to: <http://wabcofair.fairentry.com/>.

- **4-H Entries:** Online pre-entries are **required** for all **4-H exhibitors and projects.**
  - **Open Class Entries:** Online pre-entries are **required** for all **animal entries**, all other non-animal entries are requested to enter online, but not required. Entry forms (OC Only) are available at the Extension Office.
1. The Wabauunsee County Fair Board governs all rules in the Open Class division and the Wabauunsee County Extension Board governs all rules in the 4-H Division. The judge's decision is final.
  2. **Official Fair Claims** must be submitted to an Extension staff member in writing, signed, and accompanied by \$50 (cash or check, payable to Wab. Co 4-H Council), which will be forfeited if the claim is not sustained. All claims must be submitted on the **Official Fair Claims** form within 12 hours of the incident. All claims will be confidentially reviewed by the Fair Claims Committee. The committee will be comprised of 2 Extension Staff members, the Fair Board President, and at least 1 Project-Specific Superintendent. All claims will be reviewed within 24 hours. No claims will be received after 7:00 p.m. on the Tuesday of the fair. All verdicts are final and will be determined by 12:00 noon on Wednesday.
  3. An entry may only be exhibited in either 4-H or Open Class.
  4. Age categories are based on January 1 of current year.
  5. Age divisions will be: Junior (7-9), Intermediate (10-13) & Senior (14-18), unless otherwise specified.
  6. Open Class will be awarded on a basis of purple, blue, red, & white ribbons. Premium money will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places.
  7. Electricity use must be livestock-related throughout the livestock barns and in/around Farm Bureau Arena.

8. If, in the opinion of the judge, the entry(s) for an award are not up to standards worthy of first prize, the prize awards will be made as the judge may consider proper.
9. All exhibits are to be in place during scheduled check-in times.
10. All exhibitors will be expected to help clean up the barns and fairgrounds Tuesday evening.
11. No project may check-out early unless directed by Extension, Fair Board, and/or Fair Veterinarian.
12. Superintendents will use diligence to ensure the safety of livestock or articles after their arrival & placement, but will in no case be responsible for any loss or damage that may occur.
13. Night watchmen will be provided Friday through Tuesday nights of the Fair.
14. No alcoholic beverages will be allowed on the fairgrounds during the fair.
15. No pets other than genuine service animals allowed on fairgrounds during the County Fair.

## PARKING

1. Designated trailer parking shall be the parking area East of KanEquip Arena and north of E. 9th street. Parking on all Fairground driveways, E. 9th Street, Grand Avenue, & Illinois Street is limited to 30 minutes for unloading exhibits & equipment.
2. Campers or RVs that are parking East of the Farm Bureau Rodeo Arena may not arrive until after the conclusion of the Horse Show on Friday of the Fair.
3. The driveway north of the Beef Barn & Swine Barn shall be one-way from East to West. The driveway West of the Goat/Sheep Barn & Swine Barn shall be one-way from South to North. These driveways may be blocked off, or no parking at various times during the Fair.
4. A ramp for unloading Swine will be located at the Northeast corner of the Swine Barn.
5. **NO PARKING** on East 9th Street from Illinois Street to Mary Reed Drive. **HANDICAPPED PARKING** located West of Marlow-Lietz & FHJS Buildings.

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# Animal Rules & Regulations

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## GENERAL

1. ALL 4-H & Open Class animal entries **MUST** be submitted no later than **July 1, 2026.**
2. **ALL livestock must check-in 7:00-9:00 PM Friday Night** as scheduled. This includes market & breeding animals.
3. Livestock must be checked in and weighed by the 4-H'er or family; superintendents are not responsible for moving animals from pens to the scales.
4. If you wish to protest the official scale weight, the 4-H'er or family must be present when weighed; the animal will walk off the scale, scale will be zeroed, and the animal will immediately re-weigh.
5. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
6. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided.
7. All cattle, goats, sheep, swine not sold can be released Tuesday 6:00 a.m. - noon. Rabbits and poultry will be released Tuesday at 7:30 p.m.
8. No project may check-out early unless directed by Extension Staff, Superintendent and Fair Veterinarian.
9. Insurance for animals will not be provided.

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# Animal Rules & Regulations (continued)

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## GENERAL (continued)

10. Terminal Locker Destinations are final and may not be changed after July 1, 2026.
11. Terminal Floor Destinations must be selected at weigh-in.

## ANIMAL HEALTH

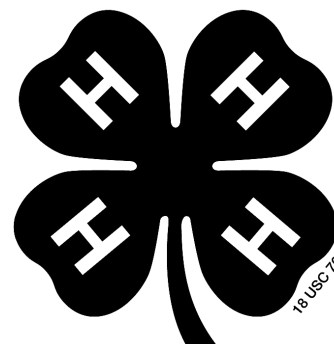
1. All animals will be subject to veterinary inspection at species weigh-in.
2. Extension Staff and Superintendents reserve the right to refuse admittance to any animals for health reasons.
3. All animals shall be free of clinical signs of infectious and contagious disease.
4. Animals with active lesions or ringworm, warts or infected with mange will not be permitted to exhibit.
5. Mistreatment and/or abuse of animals will not be tolerated and will result in disqualification as determined by Superintendent and Extension Staff.
6. Animals that arrive prior to weigh-in, enter at their own risk.
7. We will follow the recommended requirements from KDA for the 2026 Fair.
8. A valid VS Form 10-11 showing evidence of a negative Equine Infections Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is required by KDA-DAH.

## CARE AND SAFETY

1. Poultry and rabbit cages will be provided by the Fair Association. Turkey-sized fowl and larger will use cages supplied by the exhibitor.
2. All feed for livestock, poultry, & rabbit projects must be furnished by the owner. Bring feed your animal is accustomed to eating. Water is available onsite.
3. Bring your own water & feed troughs for rabbits & poultry; bedding will be provided.
4. Straw is allowed for bedding of livestock. Beef Bedding is provided through a sponsorship.
5. Exhibitors are responsible for keeping their stalls, cages, and all alleyways clean at all times.
6. Care for 4-H projects is the 4-H MEMBER'S responsibility. 4-Hers must handle animals to their capabilities. Parents are asked to limit assistance to that needed for the member's safety.
7. Exhibitors are responsible for extra care required during hot weather.
8. Superintendents will use diligence to ensure the safety of animals after their arrival and placement, but will in no case be responsible for any loss or damage that may occur.
9. There will be designated fan & blower outlets labeled in the Beef Pavilion.

## SHOWS

1. Livestock may be groomed/handled ONLY by the 4-H member, with help from: immediate family member, other 4-H members, superintendent, or project leader.
2. Exhibitors should be properly attired when showing livestock.
3. 4-Hers should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. A numbered card will be provided for each entry. The exhibitor must carry the corresponding card with the entry being shown & present the card to the Ring Steward at the time of placing. In case the exhibitor has two entries in the same class, he or she may have another Wabauunsee County 4-H member assist with one exhibit. The assistant should carry the corresponding card with that exhibit.
4. Showmanship exhibitors must have shown that animal in a 4-H market or breeding class.
5. Showmanship classes will be divided into Junior (7-9), Intermediate (10-13) and Senior (14-18). Large classes may be broken up for judging purposes. A Champion and Reserve Champion will be selected from within each division: Junior, Intermediate, & Senior. The Champion Showperson of each livestock species in each age division will be eligible to compete in Round Robin. See Round Robin section for more details.
6. In all divisions, a rating system of awards will be used. Livestock exhibits will receive Blue, Red, White, & Green ribbons. Each ribbon group will have their own premium level. Class champion must be Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to blue ribbon exhibits. Livestock going through Livestock Sale will not receive a ribbon premium.
7. The top two animals per breed or weight class will compete for the top 5 placings in each species.
8. Livestock barns will be closed to the public during livestock shows to ensure safety of livestock, 4-H members, and the public.
9. Superintendents may request the use of livestock for Round Robin. A 4-H family may choose to authorize this use or not.



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## ◇ Open Class Rules & Regulations ◇

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1. Top three entries will receive prize money in the amounts of: \$2.00 - First Place, \$1.50 - Second place, \$1.00 - Third Place. Stickers will be given to each exhibit. Ribbons are available upon request.
  2. Judging times correspond with 4-H judging times, unless listed separately in Calendar of Events (refer to back cover).
  3. Each project lists the max number of entries allowed per person.
  4. All Open Class Animal pre-entries are required through FairEntry. Open Class Static pre-entry is preferred.
  5. **All exhibits must be produced within the current year, unless otherwise specified.**
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## ♣ 4-H General Rules & Regulations ♣

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1. 4-H member must be enrolled by May 1 of the current year to exhibit in the 4-H division. **Exhibitors can enter only those projects in which they are enrolled.**
  2. In all divisions, a rating system of awards will be used. For exhibits other than livestock, exhibits will be placed by the judges into Purple, Blue, Red, White & Green ribbon groups. Livestock exhibits will be placed by judges into Blue, Red, White, & Green ribbon groups. All exhibits of any one class placed in the Purple or Blue ribbon group will receive the appropriate but equal premium money. Red & White ribbon groups each will have their own premium levels. Class champion must be at least Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to purple ribbon exhibits (except in the case of livestock classes – blue ribbon exhibits). Livestock going through Livestock Sale, Shooting Sports competition exhibits, and Round Robin participants will not receive a ribbon premium.
  3. All judging will be conducted by conference with individuals and judge except where scheduling conflicts exist. Exhibitors will make all reasonable efforts to meet for conference at the assigned time. The judge's decision is final.
  4. Entries must be in place during scheduled check-in times.
  5. **LIABILITY:** Exhibitor's notice: The Fair Association will not be liable for loss/damage or personal injury arising from any accidents or other cause. Watchmen will be on the grounds and the Fair Association will safeguard property to the best of the Management's ability.
  6. **All Exhibitors will be expected to help clean-up Tuesday night, July 28. Additional Fair Cleanup will be on Wednesday, July 29, at 10:00 a.m.**
  7. 4-Hers should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. In case the exhibitor has two entries in the same class, he or she may have another Wabaunsee County 4-H member assist with one exhibit.
  8. All exhibits must be the handiwork of the exhibitor.
  9. All exhibits must be produced within the current year, unless otherwise specified.
  10. All 4-H exhibits must be pre-entered online via FairEntry. **ALL 4-H exhibits MUST be submitted via FairEntry no later than July 1, 2026.** King and Queen Application & record books **MUST** be at the Extension Office no later than July 1, 2026.
  11. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided. Camping will be allowed east of the Farm Bureau Rodeo Arena.
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## State Fair Entries

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1. Wabaunsee County 4-H exhibits will be designated by the official judges and Fair Management as to quality suitable for exhibition at the [Kansas State Fair](#) (KSF).
2. If you get a purple you may be eligible to show at KSF (excludes livestock). Please check with the Extension Office to review KSF rules. You must be 9 as of January 1 of the current year, to show at KSF.
3. If project is eligible for KSF, be aware of all registration deadlines. **All KSF exhibits (excluding nominated livestock) must be pre-entered by August 7.** There will be a notebook with the necessary forms to complete during the County Fair. All pre-entries must be filled out completely or pre-entry will be void.  
**Deadline: August 7** - All non-livestock entries, poultry, and rabbit entries.
4. **It is the responsibility of the 4-H'er and parent to read guidelines for KSF before pre-entering a project.**
5. **These rules and deadlines will be strictly adhered to.**
6. The County Extension Staff will transport 4-H projects (no animals) to/from KSF provided they will fit in the County Extension vehicle. They will do everything in their power to make sure they arrive in the best possible condition, but they will **NOT** be held responsible for accidents.

## Project Sale

### \*ITEMS OTHER THAN ANIMALS\*

1. Only items that receive Champion or Reserve Champion for the entire project may be sold in the ring.
2. Any 4-H member may sell a project exhibited at the fair.
3. 4-Hers may only sell two items through the ring (1 livestock & 1 project, 2 livestock, 2 projects, etc.).
4. 4-H members must be present to sell their project.
5. No live animals may be sold in the project sale. Perishable food items such as food and garden produce must be replaced with fresh items for the sale.
6. Ten dollars of the sale price of each project sold will be retained to cover the cost of the buyer plaque and an ad thanking the project buyers.
7. The project sold in the Project Sale must have been judged at the current year's fair.
8. Members must notify the Extension Office Staff NO LATER than 12:00 p.m. on Monday that they wish to sell an item and give a reasonable minimum bid.
9. When your article has been sold, your project article no longer belongs to you. Therefore, that article cannot compete at any show after the fair, excluding Foods & Nutrition project.
10. All sales are final and binding.

## Livestock Sale

### LIVESTOCK SALE

1. Premium only (ribbon) auction. Carcasses will not be sold through the auction, exhibitors are responsible for finding their own carcass buyers. Floor buyer available for Goats & Sheep.
2. Only animals exhibited in 4-H market classes at the Fair may be sold. Each 4-H member may sell two (2) items/animals through the auction ring, a maximum of one (1) per species.
3. **Declaration must be selected one hour after each specie's show ends for all animals going through the auction ring. No selection = no auction.** Grand Champion & Reserve Grand Champion exhibitors will have the opportunity to adjust selections until 1 hour after Beef Show completion.
4. The following minimum weights are mandatory for sale: Beef: 1000 lbs, Swine: 210 lbs, Lambs: 100 lbs, Meat Goats: 50 lbs, Poultry: 3 lbs, Rabbits: 3 lbs.
5. All animals selling through the livestock sale will be charged a \$20.00 flat fee per head. All animals going to a locker or on the floor truck, will be assessed a \$10 trucking fee.
6. Sale Order: Goats, Rabbits, Poultry, Swine, Sheep, Beef.

**Come Eat at the Fair!**

**Tuesday, July 28**

**3:00 - 9:00 PM**

**Food Trucks will be onsite with all your Fair Food Cravings!**



### WABAUNSEE COUNTY FAIR ASSOCIATION EXECUTIVE BOARD

#### President

Mary Reed Spencer, Alma

#### Vice-President

Jenny Howe, Eskridge

#### Secretary

Adam Lukert, Paxico

#### Treasurer

Brenda Meseke, Alma

#### Exec. Board Members

Dean Imthurn, Maple Hill

Kelsey Stamm, Alma

Mike Mikos, Eskridge

#### MEMBERS

Megan Breiner, Alma  
Tyler Cowan, Maple Hill  
Danny Davis, Maple Hill  
Jason Evans, Alma

Tate Castillo, Alma  
Spencer Jones, McFarland  
Arturo Pacheco, Alma  
Jacob Pletcher, Eskridge

Lisa Graham, Eskridge  
Travis Poovey, Paxico  
John TenEyck, Alma

# Projects

## Aerospace/Rocketry

Superintendent: Shawn Gideon

**Judging: Sunday, July 26, 2:00 p.m.**

**Rocket Launch Sunday, July 26;  
7:00 p.m. WHS Football Field**

1. Exhibitor may exhibit up to 2 4-H entries, but only 1 entry per class and 2 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. If a rocket qualifies for the [Kansas State Fair](#), exhibitors should read the State Fair rules for the Aerospace/Rocketry division as they may be different from those at the county fair. Be sure to check class numbers, they may be different.
4. If two rockets are entered, one rocket must be a "model rocket kit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
5. 4-Hers are to complete and sign the rocketry information form, available from <http://rocketry.engtech4ks.com/> and attach it to a 10" x 13" envelope. The envelope should contain: instructions on how to construct the rocket, up to 5 pages of pictures, pictures are to be attached to sheets of paper, from both construction and launch, documentation of any flight damage that occurred, modifications made to the rocket, except for paint scheme and decals, additional page for altitude calculations if the space on the form is not enough. Additionally, original design rockets need to include: up to 5 additional pages of photos and documentation of how the rocket was tested for stability.
6. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges discretion, will receive a participation ribbon.
7. Rockets are displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand, unassisted, unless the rocket is taller than 4 feet in which case no display stand is required, at which point the rocket may be displayed on its side. Rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
8. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or a part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
9. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
10. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (KSSTAC10). An official fin guide is available from <http://rocketry.engtech4ks.com/>
11. Fins and body tubes, except beginners kits' are to be filled and sealed with putty, sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.
12. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
13. Engine mounts are to be securely attached to the body tube and any seams or plastic parts are to be sanded smooth.
14. The recovery system (typically a parachute or streamer) should be attached according to the instructions and the nose cone is to fit snugly, but still allow for easy removal.
15. Exhibits must be uniformly painted and smoothly finished, without "runs", "orange peel", or "alligator skin" or finished as per rocket instructions, and decals, if used, are to be applied smoothly.
16. Scale Models are to be finished and completed with a majority of decals (greater than 70%).
17. Original design rockets, must be designed by exhibitor who is 11 years or older, cannot be a modification of a pre-existing kit and must be of original design.
18. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques, including fin templates.
19. Rockets that use more than one 'D' engine or equivalent are considered mid or high power rockets and may only be exhibited by youth 14 and up who hold a membership in either NAR or Tripoli organizations. A high power information form is to be completed and placed inside of the information packet.
20. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme.
21. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

- 4132 Rocket made from "beginner's kit" with pre-assembled fin units; include plans (For 7 & 8 year olds.)
- 4133 Rocket made from kit without pre-assembled fin units; include plans.
- 4134 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. Must be 11 years or older.
- 4135 Scale Model Rocket made from kit, include plans.
- 4136 Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing.
- 4137 Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.
- 4138 Mid or high power rocket made from kit or original design. Must be 14 years or older.

**WILDCAT**  
F E E D S

**PURPLE POWER**  **IT'S IN THE FEED**

215 NE Strait Ave                      785-232-7373 Office  
Topeka, KS 66616                      www.wildcatfeeds.com

**Livestock Nutrition Consultants**

**Brandon Greenwood**                      **Cole Rutledge**  
785-289-0028 cell                      785-289-0038 cell  
bgreenwood@wildcatfeeds.com      crutledge@wildcatfeeds.com

### ◇ Open Class ◇

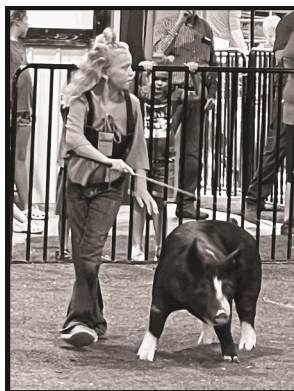
- 4211 Rocket made from kit; include plans.
- 4212 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- 4213 Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.

## Ag Mechanics Welding

Superintendent: Ken Smith  
Assist. Superintendent: Corey Logan

**Judging: Sunday, July 26, 1:00 p.m.**

1. Exhibitor may exhibit up to 3 entries, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
4. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer or wheeled exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least 1 pair of chocks should be placed on each side of the trailer to prevent movement.
5. For trailer exhibits, the tongue of the trailer should be equipped with a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while on display.
6. Exhibits with downward swinging parts, such as tailgates, that could pose a fall/striking/crushing hazard should have a tamper resistant locking mechanism such as a "zip tie" or a "cotter-key" through a release pin that would prevent the swinging part from being accidentally released and falling on someone.
7. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable & is part of the total dimensions and weight of the exhibit as described previously. Exhibit display boards should have a portable, movable base and examples should be firmly affixed to the board to ensure all parts of the display stay together. No exhibits may be staked to the ground for display.



Proudly Supporting  
WABAUNSEE COUNTY 4-H

8. Top heavy items should be braced or placed in a stand sufficient to prevent them from toppling over while on display.
9. No sealed vessels are allowed. All vessels must be properly vented, for example, a water tank with a fill cap, or a drilled hole for empty chambers that allows pressure to equalize. Exhibits not properly vented will be disqualified. Tanks are to be triple rinsed, dried and free of liquid residue.
10. As exhibitors build their exhibits, appropriate PPE (Personal Protective Equipment) is required.
11. Repair projects having adequate original finish need not to be repainted.
12. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
13. Display cases for small exhibits, such as knives, are acceptable, and must be easily opened so the item can be removed and examined as part of judging.
14. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical, that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
15. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and fuel system should be drained & allowed to dry, to avoid spills and potential fires.
16. Electric powered (battery, corded, solar, or alternative energy) exhibits should have a shutoff or disconnect switch.
17. If a safety violation is noted by the judges, superintendent or other staff, the exhibit, at the judge's discretion, may receive a reduced ribbon placement or disqualification.
18. The exhibitor's name and county must be tagged or labeled in a prominent location on the display.
19. Each exhibit, except for display boards, must include an Ag Mechanics information packet (see details below). Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
20. Each exhibitor is required to complete the "4-H Ag Mechanics Exhibit Information Form, for each exhibit, except for display boards, which is available at: <https://www.EngTech4Ks.com/ag-mechanics/>
21. This form must be attached to the outside of a 10" x 13" envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously released dated prior to current year are void for use and new forms must be obtained & used that are dated by the State 4-H Office for the current year.

### Alma Area Foundation



supports the Wabaunsee County Fair  
and the youth of Wabaunsee County

Best wishes and  
good luck at the  
Wabaunsee  
County Fair!

Everyone's hard  
work and talents are  
appreciated!

Ed & Marta Howe



22. Each exhibit information packet should include the following items:
- Bill of materials for the project with associated costs. Scrap items used may be listed as having a \$0.00 cost.
  - 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
  - If applicable, schematics or working drawings relating to the creation or repair must be provided. This is not required for display boards.
  - If appropriate, operating instructions.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Brazing**

- 4100 Brazing Fabrication  
4101 Brazing Repair

**\* Smithing**

- 4102 Smithing Display Board: a 3 ft by 3 ft display board with different pieces of forged metal attached illustrating different forms, each form being labeled  
4103 Level 1 Smithing: a design forged with at least one formed element (twists or spirals for example)

**\* Welding**

- 4104 Welding Ag Fabrication: creation of new equipment  
4105 Welding Artistic Fabrication: creation of artistic or interpretive pieces

- 4106 Welding Ag Repair  
4107 Welding display board: a 3 ft by 3 ft display with different pieces of metal attached illustrating different types of welds, each weld being labeled (1-3 years of experience)  
4108 Welding General Fabrication: creation of non-ag equipment  
4109 Welding General Repair: repair of non-ag equipment

**Open Class ♠**

- 4200 Beginning Ag Mechanic (2 years or less experience)  
4201 Advanced Ag Mechanics (3 years or more experience)

**Agronomy**

Superintendent: Jenny Henderson  
Assist. Superintendent: Janeen Dieball

**Judging: Saturday, July 25, 8:00 a.m.**

- Exhibitor may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
- Refer to Rules & Regs on pages 4-6.
- Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean or edible field bean seed.
- All classes calling for a gallon sample may have a 2½ - 3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts. Attach entry card with a rubber band around the neck of the jar.



Four generations  
supporting the  
Wabaunsee County Fair!

Good luck to all!

Bob & Judy Sommer

- There are no age-specific classes in field crops.
- Varieties of crops are to be named.
- Hay samples should be approximately 15" x 12" x 6". Maximum thickness of 6' and minimum of 5'. Hay samples should be tied with a "T". Wrap the twine horizontally around the hay and tie, then wrap vertically and tie like a gift package.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Corn**

- 3100 Yellow, 10 ears  
3101 White, 10 ears  
3102 Corn, gallon jar

**\* Educational Exhibit**

- 3103 Wheat Plot Educational Booth  
3104 Weed Control Exhibit

**\* Field Beans**

- 3105 Edible Field Bean Plants, bundle of 5 plants, with roots intact  
3106 Edible Field Bean Seed, gallon jar  
3107 Soybean Plants, bundle of 5 plants  
3108 Soybean Seeds, gallon jar

**\* Grasses**

- 3109 Alfalfa Flake, ten inch flake or 6 inch slice tied in two directions.  
3110 Alfalfa Seed, gallon jar  
3111 Brome Grass Seed, gallon jar  
3112 Grass Hay, ten inch flake or 6 inch slice tied in two directions.  
3113 Other Tame Grass Seed, gallon jar

**\* Miscellaneous Crops**

- 3114 Barley, gallon jar  
3115 Miscellaneous Crop Seed, gallon jar  
3116 Oats, gallon jar

**\* Sorghum**

- 3117 Hybrid Forage, entire plant, no roots, 5" bundle, tied  
3118 Hybrid Grain, 10 heads  
3119 Other Forage, entire plant, no roots, 5" bundle, tied

**\* Sunflower**

- 3120 Confectionery Heads, 3 heads  
3121 Confectionery Seeds, gallon jar  
3122 Oil Seed Heads, 3 heads  
3123 Oil Seeds, gallon jar

**\* Wheat**

- 3124 Hard Red Winter, gallon jar  
3125 Soft Red Winter, gallon jar  
3126 Hard White, gallon jar

**♠ Open Class ♠**

For all classes, refer to 4-H class descriptions.

- 3150 Alfalfa  
3151 Barley

- 3152 Corn: White
- 3153 Corn: Yellow
- 3154 Oats
- 3155 Hybrid Forage Sorghum
- 3156 Hybrid Grain Sorghum
- 3157 Other Forage Sorghum
- 3158 Hard Winter Wheat
- 3159 Sunflowers: Confectionery Heads
- 3160 Sunflowers: Confectionery Seeds
- 3161 Sunflowers: Oil Seed Heads
- 3162 Sunflowers: Oil Seed

## Astronomy

Superintendent: Ken Smith  
 Assist. Superintendent: Corey Logan

### Judging: Sunday, July 26, following Ag Mechanics

1. Exhibitor may exhibit 1 entry in 4-H & 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Telescopes entered in this division may be built from a kit or by original design. Radio telescopes are acceptable entries in this category. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
5. Each exhibitor is required to complete the "4-H Astronomy Information Form, which is available at: <https://www.engtech4ks.com/astronomy/>.
6. This form must be attached to the outside of a 10" x 13" manila envelope. You must include construction plans (or a photocopy) for the telescope and place it inside the manila envelope.
7. At least two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8½" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope. Up to 10 pages of pictures can be included.
8. The telescope must be properly assembled and painted with a smooth and uniform finish.
9. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
10. Exhibitor's name, county, age, and year(s) in project must be tagged or labeled on the telescope.
11. If a safety violation is noted by the judges, superintendent, or other staff,

the exhibit, at judge's discretion may receive a reduced ribbon placement or disqualification.

12. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

#### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

##### \* Telescope

- 4116 Telescope made from kit
- 4117 Telescope made from original design

#### ◇ Open Class ◇

- 4205 Telescope made from kit
- 4206 Telescope made from original design

## Beef

Superintendent: Danny Davis  
 Assist. Superintendent: Spencer Jones  
 Assist. Superintendent: Clint Michaelis

**Show Monday, July 27**

**Bucket Calf: 6:00 p.m.**

**Beef Show to follow**

#### Buckle Sponsors

##### Breeding Heifer

In Memory of Earle Evans

##### Market Beef

Jones Family Angus

Wabaunsee County Cattlemen's Association will be providing \$100 to the Champion Market & Breeding and \$50 to the Reserve Champion Market & Breeding animals.



**Good luck this 4-H  
 season!**

**Love & care for your  
 animals  
 & have fun!**



**Love, Granma & Papa**



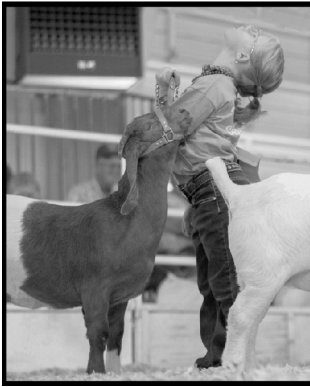
**TRUDY ANSHUTZ**

5909 SW 28TH ST. STE 102  
 TOPEKA, KS 66614

785-215-8767

TRUDY@COPELANDINS.COM  
 WWW.COPELANDINS.COM

1. Exhibitor may exhibit 3 Market & 3 Breeding plus 1 bucket calf in 4-H, and 2 animals in Open Class.
2. Refer to General & Animal Rules & Regs on pages 4-6.
3. All beef must have been born on or after January 1 of the previous year, unless otherwise noted.
4. Beef, including Bucket Calves, must have been tagged with an approved 4-H tag by the local tagging deadline: April 15, 2026.
5. **There will be designated fan & blower outlets. Please bring your own power source if you need more electricity.**
6. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
7. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
  - a. Angus
  - b. Charolais
  - c. Charolais Percentage
  - d. Chianina
  - e. Commercial (Breeding Only)
  - f. Crossbred (Market Only)
  - g. Gelbvieh
  - h. Hereford
  - i. Limousin
  - j. Lim-Flex
  - k. Maine-Anjou
  - l. Maintainer
  - m. Red Angus
  - n. Shorthorn



**Find your  
ZEN  
MOMENT  
at the  
Wabaunsee  
County Fair  
\*\*\*\*\*  
Adam & Anna  
Lukert**

- o. Shorthorn Plus
  - p. Simmental
  - q. Simmental Percentage
8. The top two animals per breed will compete for the overall top 5 placings.
  9. Market and Breeding Beef will be ranked to 5 placings - Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.

**Market Beef**

1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.
2. Market Beef failing to meet the minimum weight of 1000 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

**Breeding Beef**

1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding beef, they are not eligible to be sold through the premium auction.
3. For Cow-Calf pairs, calf must be born on or after January 1 of the current year. They will show together, classes will not be broken according to breed.
4. Registration Certificates or transfer papers and tattoos are required for all purebred breeding beef and are re-

quired at pre-entry. Papers need to be in the exhibitor's name or approved family nomination name and dated no later than July 1, 2026. Heifers may be co-owned and co-registered by 4-Hers of the same family, however may not be co-owned with an adult. Non-papered breeding heifers will show in the Commercial class, as long as they were tagged by their specie deadline.

**Bucket Calves**

1. Bucket Calves must be born on or after January 1 of the current year.
2. Bucket Calves will be broken into classes based on exhibitor age.
3. Bucket Calves are to be cleaned, but not clipped.

**♣ 4-H Class ♣**

- \* Large Animal Showmanship  
0100 Beef Showmanship
- \* Beef: Breeding  
0101 Breeding Heifers  
0102 Cow-Calf Pairs  
0103 Bucket Calves
- \* Beef: Market  
0104 Market Heifers  
0105 Market Steers  
0106 Prospect Market Beef

**◇ Open Class ◇**

- \* Beef: Breeding  
0201 Breeding Heifers  
0202 Cow-Calf Pairs  
0206 Bucket Calves


- \* Beef: Market  
0203 Market Heifers  
0204 Market Steers  
0205 Prospect Market Beef

**Building Block  
Engineering (BBE)**

Superintendent: Jennifer Eastman  
Assist. Superintendent: Jesse Gehrt

**Judging: Sunday, July 26, 11:00 a.m.**

1. Exhibitor may exhibit up to 2 4-H entries, but only 1 entry per class and 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Up to 4 exhibits will be selected to advance to the [Kansas State Fair](#).
4. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
5. The minimum exhibit dimensions must be at least 6 inches wide and deep.
6. All exhibits are required to be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. It may be desirable to place a cutting board or other hard surface between the lid and base plate of the exhibit to make it sturdy. This is to keep exhibit parts from being scattered throughout the fair.
7. For exhibits to be eligible for State Fair, the cases are to be removable and should not be bolted down, glued, or sealed in any way that prevents judges from touching the actual display. (Locking handles and snap shut lids are fine).
8. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks.
9. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
10. The primary building component can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
11. The use of existing "store bought" sets for major architectural elements of the display is not allowed for any eligible exhibits for Kansas State Fair. **For County Fair, kits may be used for Class 4114 Only.** Use of figurines from sets is allowed as are using individual bricks to create something different than the archi-



*Come in your*  
**Blue Jeans**  
&  
*follow your*  
**Country Dreams**  
*at the Wabaunsee Co. Fair!*

**Dr. Amy Bandel**

tectural component of the set it came from.

12. Dioramas should be suitably complex and have multiple elements. They can be of buildings (inside/outside), natural spaces, imaginative/fictional areas, compartments of vehicles, logic puzzles, about anything you can think of that's not a picture or artwork. For example, a camp site that has a log cabin, a tree fort, and a car.
13. Weapons are prohibited in dioramas. Scenes depicting battles, like you would find in museums, are acceptable exhibits. However, blood and "gore" is not to be added and will result in a ribbon placing deduction.
14. All Dioramas should have a story, which is part of the information pack that describes what is happening in the diorama; this can be as simple (the nursery rhyme "Jack and Jill" for example) or as complex as needed to explain to someone looking at the exhibit what is happening.
15. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
16. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them and instructions should be provided for operation.
15. Artistic designs, for example recreating paintings like the "Mona Lisa" or "Starry Nights" and sculptures like "David," are not permitted as exhibits and one ribbon placing should be deducted.
16. The exhibitor's name and county must be tagged or labeled in a prominent location on the display.
17. **County Only exhibits in the Building Creations Class do not need a packet.**
18. All diorama exhibits must include a Building Block Engineering information packet (see details below). Entry of an exhibit without a packet is not a sufficient exhibit, unless entering County Only Building Creations Class.
19. Each exhibitor in the diorama classes is required to complete the "4-H Building Block Engineering Exhibit Information Form, which is available at: <https://www.EngTech4KS.com/architectural-block-construction-abc/>.
20. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. Does not include Building Creations.

# Mel's Tire

915 Graham Street  
Emporia, KS 66801  
620-342-TIRE (8473)

*"Service is not expensive; it's priceless!"*

21. Each exhibit information packet should include the following items:
  - a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. Final pictures help in determining where a part might go in the case of something coming loose.
  - b. If appropriate, operating instructions for mechanical portion of the diorama.
22. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

\* Diorama - requires BBE packet

4110 Diorama

\* Building Creations - does not require packet

4111 Building Creations (County Only):  
May use a kit for this class.

◇ Open Class ◇

4202 Diorama

4203 Building Creations

## Cloverbuds

Superintendent: Wendi Hinck

**Judging: Saturday, July 25, 2:00 p.m.**

4-H Cloverbuds is an educational, youth development opportunity specifically for 5-6-year-old youth. This is a non-competitive Show and Tell type experi-

ence. Cloverbud participants will share their project with an adult or older teen. 4-H Cloverbud members are encouraged to showcase a product, poster, or a notebook of 4-H Cloverbud activities.

- Up to 4 entries may be entered from any item made in the past year
- Non-competitive exhibits will receive a participation ribbon.

### ♣ 4-H Class ♣

0050 Cloverbuds Exhibit

## Club Competitions

Superintendent: Mary Reed Spencer  
Assist. Superintendent: Kathy Michaelis  
**Banner, Booth, Float, Hay Bales**

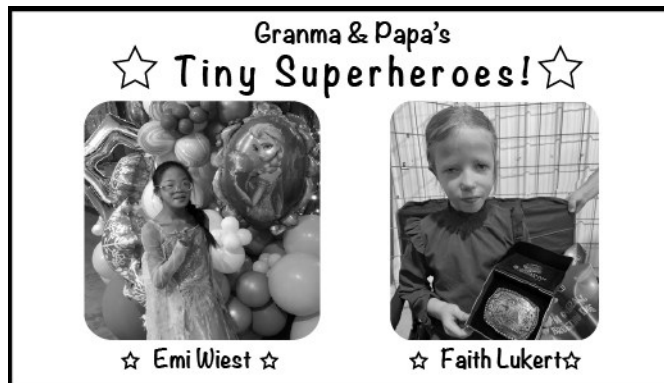
**Judging: Friday, July 24, 4:00 p.m.**  
**Banner, Hay Bale, then Booth Judging**

Refer to Rules & Regs on pages 4-6.

Clubs may select to do a booth, banner, hay bale, and float. A champion will be selected in each class. **One pre-entry submission, per club, for all club competitions must be submitted by July 1<sup>st</sup>, via online form.**

All entries need to be labeled with club name.

Every club will receive \$10 for each booth, banner and hay bale entered. An additional \$10 will be awarded to the Grand Champion and an additional \$5 to the Reserve GC in each category.



**WRE**

**Wertzberger Ranch Equipment LLC**

28998 Burr Oak Rd  
Alma, KS 66401  
785-765-3588  
sales@wrellc.net  
WertzbergerRanchEquipmentLLC.com

**Vermeer**



**Banners** – Banners are a two dimensional display, depicting one idea. Dimensions are to be no less than 12 and no more than 16 square ft, with no side less than 3 ft; letters should be at least two inches in height. Banners must be hung on a dowel rod strong enough to support the banner. Banners mounted any other way risk not being displayed due to technical problems. Each banner must be labeled with the club name on a piece of paper no smaller than 4” x 11”. Entry card is required for banners. Each club must have a 4-H'er present during conference judging. **70% of the judging is on the message of the banner.** The banners will remain hanging in the Fair Office Building throughout the year.

**Soil, Water and Wildlife Conservation Banners** - Wabaunsee County Soil Conservation District will provide: \$10.00 for 1st place, \$7.50 for 2nd place and \$5.00 for 3rd place for banners promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Banners will receive \$2.00.

**Club Booths** – Buildings will be open for set-up on Saturday, July 18, 1-4 p.m. Each club must have a 4-H'er present during conference judging. Each club will be required to label its booth with the name of the club and daily maintain its booth in a clean and orderly manner. The white card containing the club name is to be no smaller than 4 x 11 inches. The booth size is to be 6'x6'. All sides are 4' high. Make allowances for booth size

variance. Each booth should illustrate or demonstrate a phase of 4-H work which is practiced by club members within the club represented. Booths must be removed by 9 p.m. Tuesday, July 28.

**Soil, Water and Wildlife Conservation Booths** – Wabaunsee County Soil Conservation District will provide: \$10.00 for 1st place, \$7.50 for 2nd place and \$5.00 for 3rd place for booths promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Booths will receive \$2.00.

**Floats** - Entries are to park near the Courthouse lawn by 4:30 p.m. on Saturday, July 25, so initial judging may take place. Additional premium money for parade entries are made possible by the **Alma Area Chamber of Commerce.**

#### Hay Bales

1. Entries will be judged on eye appeal, construction, use of materials, and creativity.
2. Hay Bales must be decorated by Friday, July 24 at 4:00 p.m. Bales should be decorated in a good, clean, wholesome nature. No vulgar or suggestive decorations will be allowed.
3. You may choose to have bales lying on their side or standing on end. Indicate how you want it set up on the entry form.
4. If you will be providing a maximum of 8 small rectangular bales for feet

or decoration, please also indicate on the entry form.

5. Bales should be decorated with the Wabaunsee County Fair theme. Decorations should be weather/wind-proof. They should also be checked and maintained daily.
6. Paint may NOT be applied to the hay bale or grass.
7. NO Commercial or Political party signs of ANY KIND are allowed.
8. Please keep the area around your bale clean and free of trash.
9. Decorations may not be removed from bales before Tuesday, July 28 at 7:30 p.m.
10. Each club must have a 4-H'er present during conference judging.
11. Hay Bales will be provided by: Wabaunsee County Fair Association

## Computer Science

Superintendent: Ken Smith  
Assist. Superintendent: Corey Logan

### Judging: Sunday, July 26, following Astronomy

1. Exhibitor may exhibit 1 entry in 4-H & 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Exhibitor's name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
4. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge's discretion will receive a participation ribbon.
5. Exhibitor must bring a computer that will run their project to the fair for judging as judges typically do not bring computers with them. Operating instructions are required.
6. For more details on Computer System rules and guidelines, please refer to the [Kansas State Fair 4-H Handbook](#).
7. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

#### ♣ 4-H Class ♣

\*Select the sub-class number within FairEntry

#### \* Computer Systems

- 4119 Computer program, application, app, script, or coded system
- 4120 Coded website built entirely by the 4-H Member (not using a pre-made template generator such as a Wix or Squarespace). Items in this class could be coded in HTML, CSS, Javascript, Wordpress, or other web-based programming languages or platforms



4121 Microcontroller or microcomputer application - a small circuit board that is programmed to accomplish a specific task (projects built and programmed using Raspberry Pi, Arduino, etc.)

◇ **Open Class** ◇

4214 STEM: Other

## Dairy

Show: Monday, July 27, 8:30 a.m.

### Buckle Sponsors

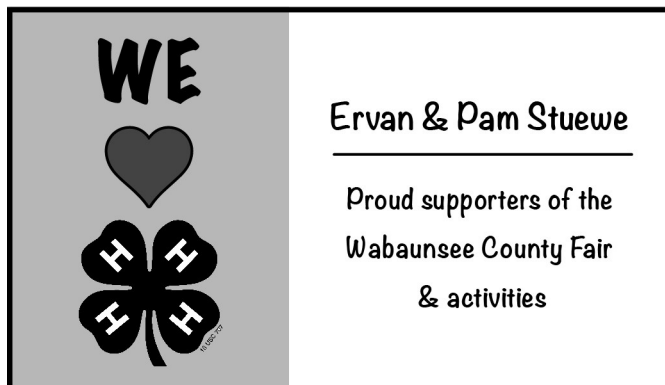
#### Dairy Goat

Icon Structures

1. Read General & Animal Rules & Regs on pages 4-6.
2. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
3. Entries may be either purebred or grade animals.
4. Registration Papers or stamped duplicate registration applications will be required for all purebred breeding animals and are required at pre-entry. Registration Papers must be in the sole name of the 4-H exhibitor by July 1, 2026. No joint herd names or multiple owners are allowed.

#### Dairy Cattle

1. Exhibitor may exhibit up to 3 heifers and 3 cows not to exceed a total of six dairy cattle females in 4-H and 2 in Open Class.
2. Entries will be shown according to age. Age in dairy classes will be determined by standard classifications. Classes will be broken by breed if numbers warrant.
3. This is a non-terminal show for dairy cattle, they are not eligible to be sold through the auction ring.
4. An Overall Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> will be selected.
5. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
  - a. Ayrshire
  - b. Brown Swiss
  - c. Guernsey
  - d. Holstein
  - e. Jersey
  - f. Milking Shorthorn



#### Dairy Goats

1. Exhibitor may exhibit up to 3 does and 3 milkers in 4-H and 2 in Open Class.
2. All goats will be inspected by the Superintendent or veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health, & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.
3. All goats shall be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
4. Entries will be shown according to age. Age in dairy classes will be determined by standard classifications. Classes will be broken by breed if numbers warrant.
5. This is a non-terminal show for dairy goats, they are not eligible to be sold through the auction ring.
6. All Junior Does are animals that are not in milk or have not previously freshened.
7. All Senior Does are animals that are in milk or have previously freshened.
8. Showmanship:
  - a. Exhibitor's animal must be entered in a 4-H Dairy Goat Class.
9. A Champion will be named from the Junior and Senior classes.
10. The top two animals per breed will compete for the top 5 placings.
11. An Overall Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> will be selected.
12. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
  - a. Alpine
  - b. LaMancha
  - c. Nubian
  - d. Oberhasli
  - e. Pygmy
  - f. Saanen
  - g. Toggenburg

#### ♣ 4-H Class ♣

##### \* Large Animal Showmanship

1900 Dairy Cattle  
1901 Dairy Goat

##### \* Dairy Cattle: Breeding

0111 Cows prior to 9/1/24  
0112 Jr. Calf, born 3/1/26 - 6/30/26

**ALL 4-H PROJECTS MUST BE  
PRE-ENTERED THROUGH FAIRENTRY BY JULY 1.**

**OPEN CLASS ANIMAL PRE-ENTRIES ARE REQUIRED  
OPEN STATIC PRE-ENTRIES ARE STRONGLY PREFERRED,  
WHICH WILL INCREASE EASE OF CHECK-IN.**

Paper pre-entries are available at the Extension Office and may be dropped off at your convenience prior to fair.



- 0113 Jr. Yearling, born 3/1/25 - 8/31/25
- 0114 Sr. Calf, born 9/1/25 - 2/29/26
- 0115 Sr. Yearling, born 9/1/24 - 2/28/25

\* Dairy Goat: Breeding

- 1902 Doe 12-24 mos., Not in milk
- 1903 Doe between 8-12 mos.
- 1904 Doe under 4 mos.
- 1905 Doe between 4-8 mos.
- 1906 Milker 1-2 years
- 1907 Milker 2-3 years

◇ Open Class ◇

\* Dairy Cattle: Breeding

- 0211 Cows prior to 9/1/24
- 0212 Jr. Calf, born 3/1/26 - 6/30/26
- 0213 Jr. Yearling, born 3/1/25 - 8/31/25
- 0214 Sr. Calf, born 9/1/25 - 2/29/26
- 0215 Sr. Yearling, born 9/1/24 - 2/28/25

\* Dairy Goat: Breeding

- 2002 Doe between 12-24 mos., Not in milk
- 2003 Doe between 8-12 mos.
- 2004 Doe under 4 mos.
- 2005 Doe between 4-8 mos.
- 2006 Milker 1-2 years
- 2007 Milker 2-3 years

## Dog

Superintendent: Jenny Howe  
Assist. Superintendent: Anna Lukert

**Show: Monday, July 20, 4:30 p.m.  
KanEquip Arena**

1. Refer to Rules & Regs on pages 4-6.
2. [State 4-H Dog Show Immunization Record](#) must be completed on each dog entered. To be eligible to compete, the completed form must be presented to the Superintendent at the show or can be uploaded during pre-entry. **Required vaccinations include: Distemper, Hepatitis, Parvovirus, Parainfluenza, Bordetella and Rabies.** The rabies vaccination must be administered by a graduate, licensed veterinarian. **All vaccinations must be current.** No dog in season (in heat) will be allowed to show and must be removed from the show grounds immediately.
3. Any dog showing aggression or attacking another dog or person at the show may be asked to leave immediately.
4. Entries may be made in a higher classification, but cannot regress past prior accomplishments. (See [Kansas 4-H Dog Show Rule Book](#), 4H1120, Revised January 2023.)
5. In Showmanship, Obedience and Rally, a dog may be shown by more than one family member, but only once at any Class/Level (e.g. Dog A/Member 1 can show in Pre-Novice

Obedience, and Dog A/Member 2 can show in Novice at the Fair, but Dog A cannot be shown by both Member 1 & 2 in Novice). The Dog and Member are considered as a team when determining required advancement in obedience. All classes are open to mixed breeds and purebred dogs.

6. No baiting or grooming equipment of any kind will be allowed in ring.
7. Dogs must be kept on leash at all times, except when competing in "off leash" exercises.
8. No dog(s) will be allowed in the ring before class.

♣ **4-H Class** ♣

0500 Dog Showmanship

◇ **Open Class** ◇

0600 Dog Showmanship

**OBEDIENCE**

1. An exhibitor may only enter one dog per class.
2. Once a 4-H'er scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent, and member agree that the 4-H'er and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.
3. A score of 170 points or greater is a qualifying score with at least 50% in each exercise. This qualifying score must be earned at the novice level or higher to qualify for the [Kansas State Fair](#) 4-H Dog Show.
4. There are no pre-novice classes at the Kansas State Fair.

♣ **4-H Class** ♣

- 0501 Pre-Novice (on leash)
- 0502 Novice (on & off leash)
- 0503 Graduate Novice (on & off leash)
- 0504 Open A (off leash)
- 0505 Open B (off leash)
- 0506 Utility (off leash)

◇ **Open Class** ◇

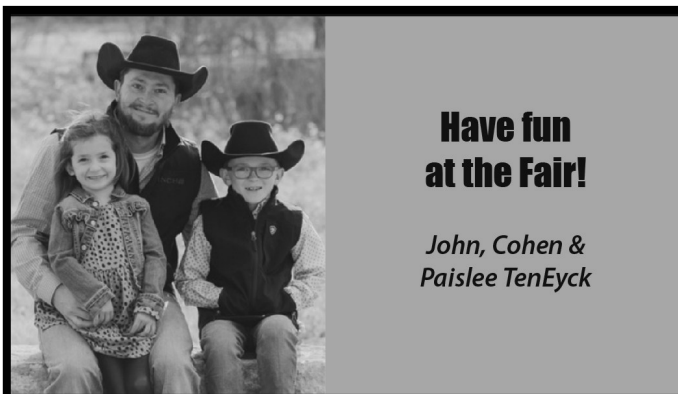
- 0601 Pre-Novice (on leash).
- 0602 Novice (on & off leash)
- 0603 Graduate Novice (on & off leash)
- 0604 Open A (off leash)
- 0605 Open B (off leash)
- 0606 Utility (off leash)

**RALLY OBEDIENCE (RALLY-O)**

1. There are no Level I classes at the Kansas State Fair.

♣ **4-H Class** ♣

- 0507 Rally Level I (on leash)
- 0508 Rally Level II (off leash)



◇ **Open Class** ◇

0607 Rally Level I (on leash)

0608 Rally Level II (off leash)

## Electric & Renewable Energy

Superintendent: Ken Smith  
Assist. Superintendent: Corey Logan

**Judging: Sunday, July 26,  
following Computer Science**

1. Exhibitor may exhibit up to 3 items in 4-H, but only one per class.
2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).

♣ **4-H Class** ♣

0700 AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source.

Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

0701 DC Electric Projects: Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project.

Examples include: wiring two-way or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

0702 Electronic: Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. They may be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if the exhibit is from a kit. Include plans if an original project. Projects must be constructed such that the judges



0703 Electric Educational Display: The purpose of the educational display is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays must be legible from a distance of four feet, using a max tri-fold size of 3'x4'.

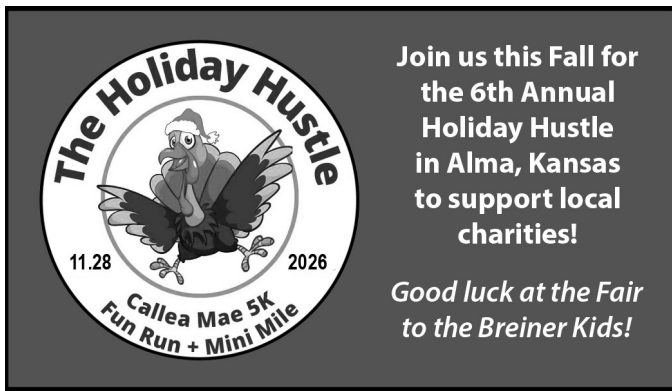
## Engineering & Technology Educational Exhibits

**Judging: Sunday, July 26,  
during project specific timeslots**

1. No additional exhibit information (manila envelope) is required.
2. Exhibits are to have a **clear link to the Engineering & Technology area**. If an exhibit does not have a direct relationship to an E & T project, they should be exhibited in another project area.

3. Exhibits in posters, notebooks, & display boards must contain substantial supporting educational materials.
4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet is available at: <http://engtech4ks.com/>. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.
5. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.
6. Educational displays are not to exceed a 4' high x 3' wide x 2' deep. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions.
7. Posters are limited to commercial 3' x 4' tri-fold display boards.
8. "Construction Kits" that are part of Educational displays must be contained in cases (tackle boxes, seal-





able containers, etc.) that may not be larger than 1' x 2' x 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.

9. Educational Project notebooks must be organized in a 3-ring binder.
10. Any three dimensional display exhibits may not be thicker than 2".
11. Exhibitor's name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the notebook, and/or "Construction Kit." For education displays and/or posters the exhibitor's name, county, age, and year(s) in project must be tagged or labeled on the back of the exhibit. Exhibit cards are not sufficient as they may be removed or repositioned for display. Failure to label an exhibit may result in one ribbon placing deduction.
12. Exhibits should possess the following qualities (in no particular order):
  - a. A central theme
  - b. What you want others to learn
  - c. Be designed & constructed in a manner befitting the exhibit
  - d. Be something you are interested in
13. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at the judge's discretion, will receive a participation ribbon.

**♣ 4-H Class ♣**

4115 Building Block Engineering

- 4118 Astronomy
- 4124 Computer Science
- 4131 Robotics
- 4139 Rocketry
- 4142 UAS

**Entomology**

Superintendent: Steve Tharman

**Judging: Saturday, July 25, 9:30 a.m.**

1. Exhibitor may exhibit 3 entries in 4-H, only one entry per class. A 4-H member may choose to exhibit in the Collection, Notebook, or Educational class for each phase, or all of the above.
2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).

**Collection Phase Classes**

- 0900 Beginning Entomology I: Display in 1 standard box a min. of 50 and max. of 125 species representing at least 7 orders.
- 0901 Beginning Entomology II: Display in 1 standard box a min. of 75 and max. of 150 species representing at least 9 orders.
- 0902 Intermediate Entomology: Display a min. of 100 and a max. of 300 species representing at least 10 orders. Display in a max. of 2 standard boxes. In addition, family identification is required for all insects in any 2 of the following 6 orders: Orthoptera, Hemiptera,

Coleoptera, Diptera, and/or Hymenoptera.

"Insects in KS Book: 2016 Revised Taxonomy," which follows [www.bugguide.net](http://www.bugguide.net) - Taxonomy - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. Members must move up if they receive a purple ribbon at the Kansas State Fair.

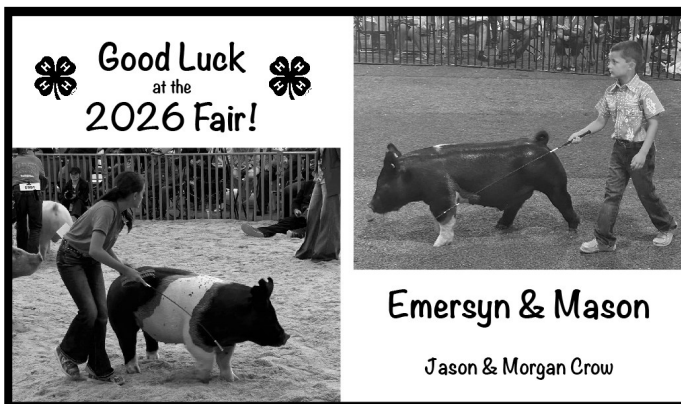
- 0903 Advanced Entomology - Display a min. of 150 and a max. of 450 species representing at least 12 orders. Display in a max. of 3 standard boxes. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained.

**Educational Display Phase Classes**

- 0904 Beginning Display - Class for individuals that are exhibiting in the Beginning I & II Collection or Beginning Notebook classes. (ages 7-12)
- 0905 Intermediate Display - Class for individuals that are exhibiting in the Intermediate Collection or Notebook classes. (ages 11-14)
- 0906 Advanced Display - Class for individuals that are exhibiting in the Advanced Collection or Notebook classes. (ages 13 or older)

**Notebook Phase Classes**

- 0907 Introductory Entomology Notebook. Display a min. of 10 and a max. of 30 insect species representing at least 6 different orders.
- 0908 Beginning I Entomology Notebook. Display a min. of 20 and a max. of 50 insect species representing at least 7 different orders.
- 0909 Beginning II Entomology Notebook. Display a min. of 40 and a max. of 70 insect species representing at least 8 different orders.
- 0910 Intermediate Entomology Notebook. Display a min. of 60 and a max. of 100 species from at least 9 orders. Pictures in any two of the following 6 orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera.
- 0911 Advanced Entomology Notebook Display a min. of 100 and a max. of 200 species representing at least 12 orders. In addition, family identification is required for all insects belonging to the 6 basic orders as outlined in the Intermediate class. Family identification in the remain-



ing orders is optional, but desirable as long as accuracy is maintained.

**Monarch Butterfly Display Classes**

- 0912 Beginning Monarch Butterfly Educational Display Class: for 4-H members enrolled in Beginning I or II Entomology
- 0913 Intermediate Monarch Butterfly Educational Display Class: for 4-H members enrolled in Intermediate Entomology
- 0914 Advanced Monarch Butterfly Educational Display Class: for 4-H members enrolled in Advanced Entomology

**Fashion Revue Contest**

Superintendent: Amanda Davis  
Assist. Superintendent: Brooke Terrapin

**Judging: Saturday, July 18, 11:00 a.m.  
Marlow-Lietz Building**

The purpose of the 4-H Fashion Revue is to encourage 4-H members to:

- acquire skill and knowledge in dressing appropriately, economically, & neatly
  - develop grace, poise, good posture, & grooming habits
1. Exhibitors may exhibit 2 constructed & 1 purchased garment in 4-H and 2 entries in Open Class.
  2. Refer to Rules & Regs on pages 4-6.
  3. Judging will be completed in a classroom. The door will open between each set of conference judging.
  4. Only one garment per 4-H member may be modeled in the Public Fashion Revue.
  5. Age division champions in each class will compete for the respective overall champion and reserve champion awards.
  6. Winners in all fashion revue divisions will display their outfits during the fair.
  7. Member must be enrolled in Sewing & Textile Design or Shopping in Style projects to exhibit.
  8. Awards – All ribbons will be in the Purple, Blue, Red and White categories. One Senior Division winner in Constructed Garment, Girls Buymanship and Boys Buymanship will be selected to represent the County at the State Fair. All senior division winners must be 14 years of age as of January 1 of the current year, and enrolled in some phase of the project.
  9. All county ribbons and awards will be presented at the Public Revue on Saturday, July 25, at 6:00 p.m.

**CONSTRUCTED GARMENTS REVUE**

Majority of the outfit must be constructed and modeled by the 4-H'er who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn as an outer garment can be purchased or made.

**SHOPPING IN STYLE REVUE**

Majority of outfit must be purchased and modeled by the 4-H'er or made by another individual for the 4-H'er, if the fabric and pattern were chosen by the 4-H'er. Everything which is commonly considered an outer garment must be purchased by the 4-H'er or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.

**♣ 4-H Class ♣**

*\*Select the age sub-class number within FairEntry*

- \* Constructed Garments Revue
- \* Girls Shopping in Style Revue
- \* Boys Shopping in Style Revue

**◇ Open Class ◇**

- 1200 Constructed Garments Revue
- 1201 Shopping in Style Revue

**Fiber Arts**

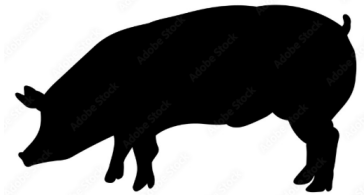
Superintendent: Amber Ellis  
Assist. Superintendent: Sharon Bush

**Judging: Sunday, July 26, 12:00 p.m.**

1. Exhibitors may exhibit up to 3 entries in 4-H and 3 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Identification Labels:
  - Type or print on a 2.5" x 3" piece of cloth or garment label:
    1. Class Number
    2. County Name
    3. Name

**Alma  
Chamber of Commerce**

**Pork BBQ**



**Saturday, July 25**

**5:00 - 8:00 p.m.**

- Sew or safety pin on inside of garment, back of neck or corner of article.
  - For garments attach I.D. label to the front left shoulder seam of garments, or left side of waist band, as if you were wearing the garment.
4. The exhibitor should attach an index card, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool. For quilted items indicate who did the quilting and binding.
  5. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.



**Thank you to all  
the volunteers  
and families  
who share their  
time &  
resources!**

**Dick & Marilyn Poovey**

**Travis, Tammy & Tyler Poovey**



6. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached to be properly displayed.
7. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. (Ex: pattern.)
8. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of the division (Sewing & Textile Design or Fiber Arts) and class in which to enter will be left with the 4-H participant.
9. There are no age-specific classes in fiber arts. The exhibitor's age and year in the project will be considered by judges.

#### ♣ 4-H Class ♣

- 1300 Crochet, an article
- 1301 Knitting, an article made either by hand or by knitting machine
- 1302 Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, appliqué
- 1303 Patchwork or Quilted, an article
- 1304 Rug Making, a rug
- 1305 Spinning, a skein
- 1306 Weaving, a woven article
- 1307 Ethnic Arts, an article

- 1308 Macramé, an article
- 1309 Fiber Arts Educational Notebook

#### ◇ Open Class ◇

- 1400 Fancy Stuffed Pillow
- 1401 Embroidered Article
- 1402 Other Handiwork
- 1403 Counted Cross Stitch
- 1404 Towel, Swedish weave
- 1405 Cross Stitch Article
- 1406 Crewel
- 1407 Needlepoint
- 1408 Large Knitted Items
- 1409 Small Knitted Item or Poncho
- 1410 Tatted Piece
- 1411 Large Crocheted Items
- 1412 Small Crocheted Item
- 1413 Group Made Article (quilt, rug, tapestry, etc.)
- 1414 Machine Quilt Bedspread
- 1415 Hand Quilt Spread or Coverlet
- 1416 Embroidered Quilt or Bedspread
- 1417 Quilt Appliqué
- 1418 Quilt Patchwork
- 1419 Quilt made by 70+ year person

#### Quilt Block Contest

**Theme: Blue Jeans & Country Dreams**  
**Sponsored by: Mary Reed Spencer**  
**In Memory of Memory Maginley & Linda Willey**

#### ◇ Open Class ◇

- 1425 Adult Quilt Block Contest
- 1426 Youth Quilt Block Contest

1. Each exhibitor may enter one (1) quilt block.
2. Quilt block kits will be available by

- June 1. Contact Mary Reed Spencer (785) 410-7162 by cell phone/text for quilt block kits.
3. The kit will include (1) 6" x 6" and (2) 10" x 10" pieces of fabric. Some of each material from the KIT MUST be used in the block you create.
4. The block can be pieced, appliqued, and/or embroidered (other fabrics can be used, but must be **cotton**).
5. Fabric may be attached with fusible web, but must be stitched down securely so it will not become loose later.
6. Completed blocks need to measure 12 1/2" square. It should be equal all around the block. **DO NOT QUILT** the block. Be sure your design leaves a space of at least 1/4" from all four edges of your fabric square.
7. Quilt blocks will be judged on Creativity, Sewmanship, & Use of Fair Theme.
8. There will be a Youth & Adult Division with 1st, 2nd, 3rd place rankings receiving Open Class premiums and an overall Grand Champion in both divisions receiving \$25 gift certificate.
9. Once quilt blocks are entered, they are the property of the Wabaunsee County Fair. Blocks will be set in a quilt and the finished Quilt will be entered in the 2027 Wabaunsee County Fair, Open Class, Sewing & Textile Design.
10. The Quilt will be auctioned during the 2027 Livestock Sale.

## **Foods And Nutrition**

Superintendent: Nina Imthurn  
 Assist. Superintendent: Pam Stuewe

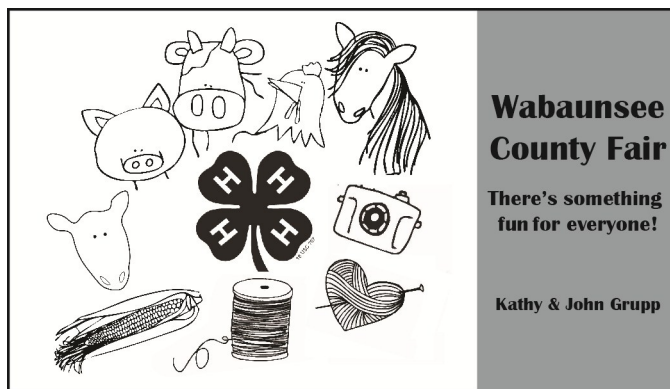
**4-H: Saturday, July 18, 10 a.m.**  
**Open Class Check-in: 12-1 p.m.**  
**KanEquip Arena**

1. Exhibitors may exhibit up to 6 entries from non-perishable food items & 1 educational exhibit in 4-H and 6 non-perishable food entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. All 4-H Food entries must be checked in by 12:00 p.m.
4. Complete recipes with ingredients & instructions must be attached with the entry, or the placing will be lowered one ribbon when judged.
5. **For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. The calculation must be attached to entry, or the placing will be low-**



ered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: [bookstore.ksre.ksu.edu/pubs/MF3544.pdf](http://bookstore.ksre.ksu.edu/pubs/MF3544.pdf). A worksheet is available at: <https://bookstore.ksre.ksu.edu/item/frostings-and-fillings-worksheet-4H1171>.

6. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese, regardless of sugar content) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to KSRE publication, 4-H888, [Judge’s Guide for Food and Nutrition Exhibits](#), for information to help you make informed, safe food exhibit decisions.
  7. **Alcohol (wine, beer, & hard liquor) is not allowed as an ingredient in food entries, nor in gift package.**
  8. Cakes and loaves must be whole and uncut. Layer cakes must be two or more complete layers.
  9. All unfrosted cakes shall be exhibited in an upright position with the crust showing, except cakes made with special design such as Bundt cakes. They should be exhibited with the top crust down. Cakes should be out of the pan.
  10. Cookies, muffins, rolls, pretzels and bread sticks must be same shape and same recipe – three per plate.
  11. Remove baked products from pans.
  12. All products are to be placed on paper plates or cardboard cut to fit the size of the product. Attach a foods exhibit label with product name, Member Name and address to the underside of plate or cardboard. Place entire product in a plastic bag.
  13. Do NOT attach entry card to outside of bag. Leave loose and bring to entry table where exhibits should be checked in with the superintendent and verified for class qualifications.
  14. Educational posters may not be larger than 22” x 28” and displays may be up to 3’ x 4’ trifold display.
  15. Educational exhibits may be a poster, notebook, or other display showing and describing something learned, a project activity done, a food nutrition community service program, etc.
- NOTE: A collection of your favorite



recipes in a recipe box does not constitute an educational exhibit.

16. Foods will be judged with the top placings set aside for overall winner selection in each age division.
17. Foods may be donated to the food sale or taken home. Proceeds from the food sale will be given to 4-H Council.

#### FOOD GIFT PACKAGE OR SPECIALTY FOOD PRODUCT

A food gift package must contain at least 3 different food items, prepared for human consumption, made by the 4-H'er, in a suitable container, no larger than 18” x 18” x 18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions:

- What is the intended use?
- What food safety precautions were taken during and after preparation?

Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking. Any brand name products in the basket must have the labels covered. Do not cellophane wrap your basket. All items in the gift basket must be non-perishable and if they have frosting or glaze, you must include the sugar percentage worksheet.

#### FOOD PRESERVATION

1. Exhibitors may exhibit up to 2 entries in 4-H & 2 entries in Open Class, but only 1 per sub-class.
2. Exhibits must have been preserved since the previous year’s county fair.
3. Recipes must be from current, tested resources and must be adjusted for elevation based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. If using the Presto Precise® Digital Pressure Canner, please indicate the appliance is used for either water bath or pressure canning. Untested recipes will be disqualified for food safety reasons. **Tested recipe sources can be found in the Kansas State Fair Book.**
4. There are no safe recommendations to can white peaches or elderberries.
5. Each exhibit must have the complete recipe and instructions attached with the entry card or it will be lowered one ribbon. Recipe must include: exhibitor name, recipe source, date of publication, & altitude where food was processed. If using Mrs. Wage’s or Ball® mixes, indicate the date the mix was purchased.
6. Alcohol is not allowed as an ingredient in food preservation entries, which will result in disqualification.
7. Exhibits must be heat processed in clean, clear standard canning jars with matching brand two piece lids. This includes fermented foods. DO

*THESE AIN'T  
YOUR DADDY'S  
PINTS!*

*Come see us at the  
Wabaunsee Co. Fair  
or at our  
NEW STORE!!!*

We create premium small batch ice cream in unique flavors using all natural, high quality ingredients.  
flinhillspints.com -- flinhillspints@gmail.com  
321 Missouri Ave, Alma KS



NOT USE colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Do not reuse jars from commercial food products (ex: spaghetti sauce jars). No fancy packs unless recipe states to do so. Jars must be sealed when entered. For food safety reasons, the size of the jars used must not be larger than the jar size stated in the recipe. Jelly must be in ½ pint or pint jars. Salsa is canned in pint jars only, no quarts. The canned jars will not be opened.

8. Each jar exhibited must be labeled. Label must not cover brand name of jar. The label must give: Class No., Product, Elevation where processed, Canning Method, Process Time, Pressure, Date Processed (including month & year), Name & County.
9. Hole punch the entry form and use a rubber band to attach entry card around the top of the jar.
10. If dried product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. Dried products must include the recipe, preparation steps and heating instructions. No freeze dried foods.
11. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Jerky not heated to an internal temperature of 160 degrees F will be disqualified.

Heating information can be found in "Dry Meat Safely at Home."

#### ♣ 4-H Class ♣

\*Select the sub-class number within FairEntry

- \* Educational exhibit
- \* Food Gift Package/Specialty Product
- \* Food Preservation
  - Canned Meats, one jar
  - Dried Foods
  - Fruits, Juices, Fruit Mixtures (Salsa, Pie Filling, etc); one jar
  - Low acid vegetables (green beans, corn, etc. or vegetable mixtures); one jar
  - Pickles, Fermented Foods, Relishes, & Chutney; one jar
  - Sweet Spreads & Syrups; one jar
  - Tomato/Tomato Products, Tomato Juice & Tomato Salsas (Salsa in pints only); one jar
- \* Non-perishable food product
- \* Cake Decorating Class: not eligible for State Fair
  - A baked cake or a cake form may be used for decorating. The base holder of the exhibit should not be any larger than 2" more than the exhibit.
  - Wedding & anniversary cakes can be no larger than a 14" base and 12" in height including decorations.

### COOKIE JAR CONTEST OPEN CLASS ONLY

1. Exhibitor may exhibit up to 2 entries in **Open Class**, but only 1 per sub-class.
2. The jar should be a clear glass, wide mouth jar of one gallon capacity. The jar should be decorated as attractively as possible with the cookies still visible.
3. Entry shall include 6 different kinds of cookies made from scratch. Each cookie should be wrapped separately in clear plastic wrap to keep them from sticking together.
4. Bring one of each kind of homemade cookie, individually identified and wrapped in plastic wrap, in a small box so the judge will not have to open the jar. A recipe of each cookie should also be included in the box. The box will not be judged and the boxes of cookies will not be returned.
5. All cookies must be for human consumption.
6. Judging is based on decorated jar (50%) and cookies (50%).
7. The 1st place jar will be presented to the County Commissioners and not returned.

### BREAD SCULPTURE CONTEST

1. Exhibitors may exhibit up to 2 entries, 1 per sub-class.
2. Bread sculptures will not be tasted.
3. Bread sculptures may be constructed from frozen yeast dough or a yeast dough made from scratch.
4. Seeds, herbs, & other edible decorative toppings & icings may be used.
5. No size restrictions. For small individual sculptures, 6 should be entered. (ex: bunnies, turtles, etc.)
6. All sculptures must be received on a sturdy, disposable plate, board, or tray and will remain on display throughout the fair.

#### ◇ Open Class ◇

No products can be entered if they were entered in the 4-H class already.

- 1600 Non-perishable food product
- 1601 Food Gift Package and/or Specialty Food Product

#### \* Bread Sculpture

- 1606 Youth (7-18, 4-H age)
- 1607 Adult
- 1608 Team: 2-3 youth/adults

#### \* Cookie Jar

- 1602 Cookie Jar, Individual
- 1603 Cookie Jar, Group

#### \* Food Preservation

- 1604 Canned Product
- 1605 Dried Product



## Forestry

Superintendent: Jenny Henderson  
Assist. Superintendent: Janeen Dieball

**Judging: Saturday, July 25, 8:00 a.m.**

1. Exhibitor may exhibit 1 entry in 4-H.
2. Follow the general guidelines listed in the current [Kansas State Fair Book](#).
3. Exhibits can include non-native specimens in addition to the required native Kansas tree specimens.
4. For the Forestry Collections, you will choose either A or B option.

### \* Collections

3132 Forestry Collection I:

**A.** Exhibit a min. of 10 different leaves from native KS trees collected within the year.

**B.** Exhibit a min. of 5 native KS trees showing leaf, twig and fruit from each species collected.

3133 Forestry Collection II:

**A.** Exhibit a min. of 20 different leaves (including 10 new specimens) from native KS trees.

**B.** Exhibit a min. of 10 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3134 Forestry Collection III:

**A.** Exhibit a min. of 30 different leaves (including 10 new specimens) from native KS trees.

**B.** Exhibit a min. of 15 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3135 Forestry Collection IV:

**A.** Exhibit a min. of 40 different leaves (including 20 new specimens) from native KS trees.

**B.** Exhibit a min. of 20 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

### \* Educational Exhibit

3136 Educational/Creative Exhibit:

Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a max tri-fold size of 3'x4'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

### \* Trees

3137 How A Tree Grows: Entry may include a notebook with a min. of 10 seeds collected with pictures showing a germination study or a



mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.

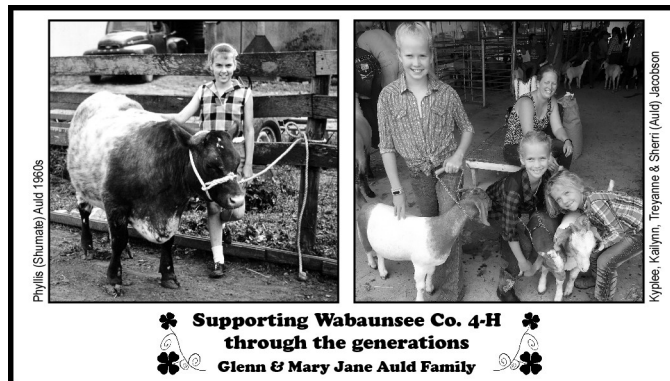
- 3138 Tree Appreciation: Entry may include a research notebook with a max. of 10 pages based on the exhibitor's selected tree. Exhibit must be different species of tree each year. This notebook may include sketches, drawings, pictures, story, or any other things which will help tell us about the tree you selected.
- 3139 Growing and Protecting Trees: Entry requires a display notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Max tri-fold size is 3' x 4'.
- 3140 Tree Culture: Entry requires a display or project notebook, showing your project work and includes pictures of before, during, & after wood lot improvement. Max tri-fold size is 3' x 4'.
- 3141 How Forests Serve Us: Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3' x 4' tri-fold. Essay should be displayed in a covered binder.

## Geology

Superintendent: Steve Tharman

**Judging: Saturday, July 25, 10:00 a.m.**

1. A 4-H member may exhibit in geology and lapidary classes.
  2. Refer to Rules & Regs on pages 4-6.
  3. Follow the general guidelines listed in the current [Kansas State Fair Book](#).
- 1700 Display at least 15 rocks, minerals, or fossils, collected during the current 4-H year. Limited to 1 exhibit box.
- 1701 Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 15 specimens must be collected during current 4-H year. Limited to 1 exhibit box.
- 1702 Display at least 45 different rocks, minerals, or fossils, at least 5 of each. 15 specimens must be collected during current 4-H year. Limited to 2 exhibit boxes. List as igneous, metamorphic or sedimentary.
- 1703 Display at least 60 rocks, minerals, or fossils, at least 5 of each. 15 must be collected during current 4-H year. Exhibit limited to 2 boxes. List as igneous, metamorphic or sedimentary.
- 1704 Educational Exhibit relating to everyday living; or to a mineral text, a rock formation, geological





history, species of a fossil, forms of one mineral, variations of one kind of rock, archeological or Indian artifacts. List your sources used (example-web address or books reviewed as a citation list). Exhibit limited to 4' of table space.

- 1705 Mineralogy. Display a min. of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical com-position (ie: CaCO<sub>3</sub> for calcite) if known.
- 1706 Paleontology: Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box. The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.).

- 1707 Petrology: Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each of the three classes. The specimens must fit in one standard display box. Specimen labels must include a specimen number, the date collected, name of specimen, and the county where collected. All rocks must be identified by the formation and member name (Examples: Fort Hays Limestone, Member of the Niobrara Chalk Formation) or source (Examples: Rocky Mountain Outwash, Glacial Till).

**Lapidary**

- 1708 Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to show "before & after", nor do they have to be self-collected. Locales must be identified.
- 1709 Display before & after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

- 1710 Display before & after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 2 varieties should be collected from the native site by the 4-H'er, at least 1 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.
- 1711 Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 3 varieties should be collected from the native site by the 4-H'er, at least 2 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.
- 1712 Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least 3 cabochons of any size or shape, only 1 of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

**◇ Open Class Shoebox Geology ◇**

- Exhibit a collection of rocks, fossils and/or minerals you found in Kansas.
  - Display box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of the box.
- 1800 Under 8 years old: Name of specimen (if known), where it was found (road cut, creek bed, pond dam, etc.)
- 1801 9-13 years old: Label each specimen with the following: Name of specimen, county where it was found, one to two paragraphs about the items
- 1802 14 and older (includes adults): Label each specimen with the following: Name of specimen, county where it was found, one to two paragraphs about the exhibit (characteristics, how you found them)



## Goat Agility

Superintendent: Sally Davis  
Assist. Superintendent: Dean Imthurn

**Contest: Monday, July 27,  
following Meat Goat Show**

1. Goats must have been shown in either 4-H or Open Class.
2. Exhibitors may use a collar, a collar with a short leash, or a halter when showing. Medium (3mm or smaller) pinch collars will be allowed.
3. Exhibitors shall lead their goats through an obstacle course.
4. Judging will be based on how well the handler & goat navigate a course.
5. This is not a timed event, although if a contestant has trouble with an obstacle, the judge may ask the contestant to move onto the next obstacle.
6. Exhibitor shall lead out from the starting line to the following obstacles:
  - Goat must jump over a 14 inch hurdle.
  - Exhibitor & goat will weave between 3 cones spaced in a line 5 feet apart.
  - Exhibitors will have the goat walk up one side of 3 ft stairs & back down the other side. Exhibitor must remain on the ground as the goat walks stairs.
  - Exhibitor & goat will make a 360° circle around a silhouette of a goat. Exhibitor shall start their circle to their left as they face the silhouette & their goat shall be between them and the silhouette.
  - Exhibitor & goat shall both walk over a wooden bridge & back to the finish line.

### ◇ Open Class ◇

2011 Goat Agility

## Horses

Superintendent: Anna Lukert  
Assist. Superintendent: Anna Stauffer  
Assist. Superintendent: Brooke Terrapin  
Assist. Superintendent: Taylor Nikkel

### Speed Events

**Check-in: Saturday, July 18, 6:00 p.m.**  
**Show: Saturday, July 18, 6:30 p.m.**  
**Farm Bureau Rodeo Arena**

### Halter & Performance Events

**Check-in: Friday, July 24, 8:00 a.m.**  
**Show: Friday, July 24, 9:00 a.m.**  
**Farm Bureau Rodeo Arena**



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#### **Intermediate Highpoint**

Mill Brae Ranch

#### **Senior Highpoint**

Reliant Apparel

1. Read General & Animal Rules & Regulations on pages 4-6.
2. Horses will be checked in on Friday, July 24, 8:00 a.m. at the Farm Bureau Arena and will be taken home the day after judging. Horses will work out of their trailers.
3. 4-H project horses must be owned or leased by a 4-H member and be identified\* through the county extension office on or before June 1 annually to be exhibited at 4-H shows. Identification\*: Completed and signed 4-H Horse Identification Certificate and color photo(s).
4. Siblings may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show. Youth can be in the same age division, but will have to participate in different classes. A 4-H member may only participate in each 4-H class once. Additional entries are welcome in the Open Class.
5. 4-H Horse Show Rule Book rules apply. The 4-H Horse dress code will be enforced for the show. The use of protective headgear, in place of a hat, is encouraged in any and all classes, including judged and timed classes.

Long sleeve button up style shirts and approved headgear are required in halter and performance classes, but are not required for timed events.

6. The age of a horse is determined as of January 1, of the year in which it is born. Stallions may not exhibit in 4-H classes.
7. Legal tack considerations based on individual horse or rider needs will be evaluated & decided on by superintendent(s). Superintendent(s) reserve the right to split or combine classes or provide additional class breaks as the need arises (such as for 2 or 3 year old Snaffle Bit classes).
8. All animals must be free of clinical signs of infectious or contagious disease. Horses with recent exposure to EHV-1 infected animals or participating at events where EHV-1 was subsequently diagnosed will not be permitted to exhibit.
9. Awards will be placed on a point system determined by total placing in all classes, except halter classes. Highpoint will be determined by horse/rider pair. Ties will be broken using the number of 1st places in class per horse/rider pair.
  - Points will be awarded based upon performance in class & the number of participants, a total of 15 potential points will be awarded: 5 points to 1st place, 4 points to 2nd place, 3 points to 3rd place, 2 points to 4th place, 1 point to 5th place. In the event





that there are less than 5 qualifying participants, the lowest placing participant receives 1 point and points rise from there. A class with only 1 participant will award only 1 point.

- No Time for a broken pattern or failure to complete a pattern will contribute to the total number of riders in the class, but will not receive points for participating in that class (0 points for highpoint for disqualified horse/ rider pair)
- A 30 min. review period will follow the end of the show. After the review period, all results are final. A committee of Extension Staff, Show Staff, & Superintendent(s) will review & confirm final highpoint results at the end of the review period.

#### English Classes

1. Rider must select either English

**Backroad Gals  
Smoked Pulled  
Pork BBQ**

**Sunday, July 26  
5:00 - 7:30 p.m.**

**Major Medical  
Fundraiser**

Good luck to all  
and enjoy the  
Wabauensee  
County Fair!

**JV  
Ventures**

Jason & Vicki Evans

Pleasure or Hunter Under Saddle.  
Complete rules are on page 62 of the  
[4-H Horse Show Rule Book](#).

#### Halter Classes

1. Entries will be shown according to type and sex, classes will be broken by age if numbers warrant.
2. The term "stock-type" includes, but is not limited to, Appaloosa, Buckskin, Paint, Palomino and Quarter Horse.
3. The term "non-stock-type" includes, but is not limited to, Arabian, Morgan, Thoroughbred, American Saddlebred, mules, miniatures and ponies.

#### Performance Classes

1. Entries will be shown according to youth 4-H age (age as of January 1).
2. Round Robin participants will be the Champion Junior Horse Showperson, Champion Intermediate Showperson, & Champion Senior Showperson. If the Champion Horse Showperson from each age division chooses to participate in Round Robin, they must provide a horse for use in their respective age division for the Round Robin Contest.
3. If rider is in 4-H Walk/Trot, they cannot show in 4-H Western Pleasure or 4-H Ranch Horse Pleasure. A novice rider may pre-enter both classes, but must scratch one class at registration, the morning of the show by 9:00 a.m. show start time.
4. The same horse/rider combination may not show in both 4-H Western Pleasure and 4-H Ranch Horse Pleasure.
5. In trail events, a horse/rider pair may only attempt a trail obstacle 3 times, & may be motioned to move on at the discretion of the horse show Judge. The Judge's decision to move a rider on is final.
6. 3-Yr. Old Snaffle Bit classes are available for each Performance Class.

#### Speed Events

1. A 4-H member may only participate in each class once.
2. A 4-H member may ride additional mounts in Open Class.
3. For safety reasons, horses must enter under the control of a mounted rider.
4. At the Judge's, Show Staff or Superintendent's discretion, a contestant can be dismissed from a class if unable to enter the arena in a timely & safe manner.
5. Penalties & no times will be assessed according to the State Fair 4-H Horse Rule Book as interpreted by the Show Staff or Superintendent.
6. A re-ride may be awarded by the Show Staff or Superintendent in the event of show equipment failure (timer), unfair distraction/disruption, or in the event of a tie. Participants will be given a suitable rest period between the initial attempt & the re-ride.

#### ♣ 4-H Class ♣

- 2300 Stock Type Geldings
- 2301 Non-stock Type Geldings
- 2302 Stock Type Mares
- 2303 Non-stock Type Mares
- 2304 Horse Showmanship
- 2305 Walk/Trot
- 2306 Western Pleasure
- 2307 Horsemanship
- 2308 Working Ranch Horse Rail
- 2309 Working Ranch Horse Pattern
- 2310 Working Ranch Horse Trail
- 2311 Pole Bending
- 2312 Barrel Racing
- 2313 Flag Race
- 2314 Spur Race
- 2315 Speed Barrels
- 2350 English Equitation
- 2351 English Pleasure
- 2352 Hunter Under Saddle

#### ◇ Open Class ◇

- 2400 Geldings (all types)
- 2401 Mares (all types)
- 2402 Ponies & Miniatures
- 2403 Weanling Stallions (OC only)
- 2404 Horse Showmanship
- 2405 Peewee Walk-Trot (ages 2-7)
- 2406 Walk-Trot (ages 8+)
- 2407 Western Pleasure
- 2408 Horsemanship
- 2409 Trail
- 2410 3-Year Old Snaffle-bit
- 2411 Pole Bending
- 2412 Barrel Racing
- 2413 Flag Race
- 2414 Spur Race
- 2415 Speed Barrels

# Horticulture & Landscape Design

Superintendent: Jenny Henderson  
 Assist. Superintendent: Janeen Dieball

**Judging: Saturday, July 25, 8:00 a.m.**

1. Exhibitors may exhibit up to 6 floral & 6 produce entries in 4-H and up to 12 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Information about exhibiting flowers and produce can be found online: "[Preparing Cut Flowers for Exhibit](#)" publication 4H826 and "[Exhibiting Fruits & Vegetables](#)" publication c405.
4. Entries may be in decorative containers or in disposable containers (annuals & perennials in pop bottles, arrangements in disposable plastic containers, etc.).
5. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials.
6. There are no age-specific classes in 4-H Horticulture.
7. Cut flowers must be garden-grown.
8. Houseplants must be grown and in the possession of the exhibitor for at least 3 months.
9. Secure entry card to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.

## ♣ 4-H Class ♣

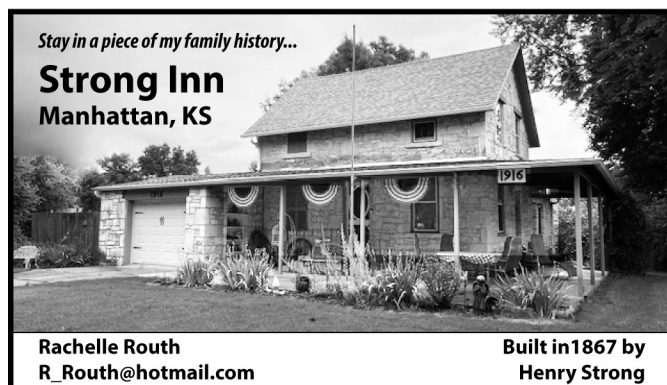
\*Select the sub-class number within FairEntry

### \* Floral

- 3125 Annual Garden Flower, Cut Specimen, Single Stem  
 3126 Perennial Garden Flower, Cut Specimen, Single Stem  
 3127 Flower Arrangement, Fresh Flowers  
 3128 Flower Arrangement, Dried  
*No Fabric or Plastic Material allowed. Materials must be grown/collected by the exhibitor.*  
 3129 ^Houseplants Foliage or Flowering  
 3130 ^Miscellaneous Floral  
 3131 ^Flower Arrangement, anything goes  
 3132 ^Fairy Garden  
 ^Not Eligible for State Fair

## VEGETABLE GARDEN DISPLAY

- Each exhibitor will be limited to 4 square feet of space.
- Display must be exhibited in a tray, basket, or container that can be easily moved by the fair staff.
- Canned products & shelled vegetables are not acceptable.



- Only one variety of each type of vegetable or fruit may be exhibited.
- Exhibit must consist of 5 different fresh vegetables & fruits.
- The numbers of the five types of vegetables or fruits to be exhibited are as follows:
  - Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
  - Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Garlic, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
  - Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, cherry or pear tomatoes, or other similar sized vegetables
  - Small fruits (One half-pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
  - Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
  - Grapes (2 bunches)

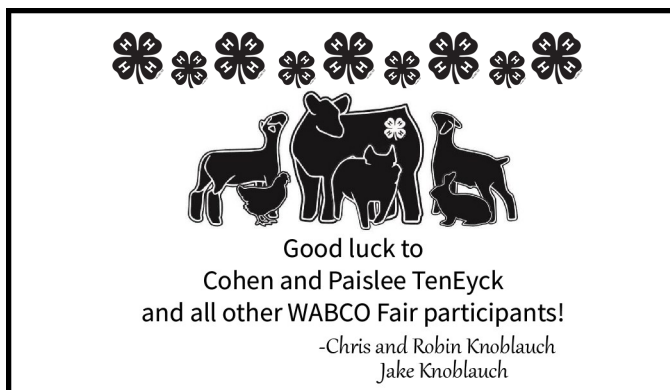
### \* Produce

- 3144 Garden Display  
 3145 Small Vegetable Plate (12)

- Green snap beans, yellow wax beans, cherry and pear tomatoes, or other small vegetables*
- 3146 Medium Vegetable Plate (5)  
*Beets, bell peppers, carrots, cucumbers, decorative gourds, garlic, miniature pumpkins, okra, peppers, parsnips, radishes, red onions, red potatoes, sweet potato, tomatoes, turnips, onions, white or Russet potatoes, other medium vegetables*
- 3147 Large Vegetable Plate (1)  
*Cabbage, cantaloupe, eggplant, large type pumpkin, summer squash, winter squash, other large vegetable*
- 3148 Fresh Culinary Herbs, six stems of one variety must be exhibited in a container of water. Dried herbs are not accepted.
- 3149 Small Fruits, one half-pint box, blackberries, raspberries, strawberries, other similar sized fruits
- 3150 Tree Fruits, plate of 5, apples, peaches, pears, or similar sized fruits
- 3151 Grapes, plate of 2 bunches

## HORTICULTURE NOTEBOOK

- Entry shall consist of a 3-ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape mainte-



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nance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during & after the completion of the project are particularly helpful.

- Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

\* Educational Exhibit  
3152 Horticulture Notebook

◊ Open Class ◊  
For all classes, refer to 4-H class descriptions.

**Adults and Youth**

- \* Floral
- 3163 Annual Garden Flower
- 3164 Perennial Garden Flower
- 3165 Flower Arrangement, Fresh
- 3166 Flower Arrangement, Dried
- 3167 Houseplants Foliage or Flowering
- 3168 Fairy Garden

- \* Produce
- 3170 Vegetable Garden Display
- 3171 Small Vegetable Plate

- 3172 Medium Vegetable Plate
- 3173 Large Vegetable Plate

**Interior Design & Architecture**

Superintendent: Steve Tharman

**Judging: Saturday, July 25, 1:00 p.m.**

1. Exhibitors may exhibit 1 entry in 4-H.
2. Refer to Rules & Regs on pages 4-6.
3. Follow the general guidelines listed in the current [Kansas State Fair Book](#).

♣ **4-H Class** ♣

- 2100 Interior Room Design Board
- 2101 Two Collages on Design Board
- 2102 Two Diorama Models
- 2103 Marble Maze or Enclosure
- 2104 Marble Maze Presentation Board Only

**King and Queen Scholarship Program**

Superintendent: Mary Reed Spencer  
Assist. Superintendent: Kathy Michaelis

**Interviews: Wednesday, July 15, following Ambassador Interviews Marlow-Lietz Building**

Refer to Rules & Regs on pages 4-6.

Selection of the King and Queen for the Wabaunsee County Fair will be based on

a combination of application, 4-H records and an interview with a panel of judges. The King and Queen will receive a \$500 leadership and education scholarship to be used for a state or national 4-H event or for higher education. A score of 130 will be required to receive the honor.

Major points to be considered include:

- Leadership
- Contribution to club and community
- Project involvement and accomplishment
- Impact of candidate's 4-H career
- Poise & Character
- Ability to communicate effectively

**The Queen's tiara, flowers, and 4-H pin for both honorees are provided by Mary Reed Spencer.**

All 4-H members who are 14 by January 1 are eligible for this award. 4-H clubs are encouraged to nominate at least one individual for King and one for Queen. Candidates will then be required to turn in the King & Queen Application Checklist, Questionnaire and Record Book by **July 1**. The record book must include:

- Current Personal Page
- Current Story
- Updated Permanent Record
- Copy of 2023-2024 and 2024-2025 Completed Record Books (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)

If any of the application materials listed above are not turned in or complete, the candidate will be disqualified.

All candidates will ride on a float that will feature the Royalty Court, float coordinated by the candidates.

**The King and Queen will be crowned on Saturday, July 25 at 6:00 p.m.**

**Meat Goats**

Superintendent: Spencer Jones  
Assist. Superintendent: Tate Castillo

**Show: Monday, July 27, following the Sheep Show, but not before 11:30 a.m.**

Buckle Sponsors

- Breeding Meat Goat**  
Amy Bandel, DVM
- Market Meat Goat**  
Jones Family Angus

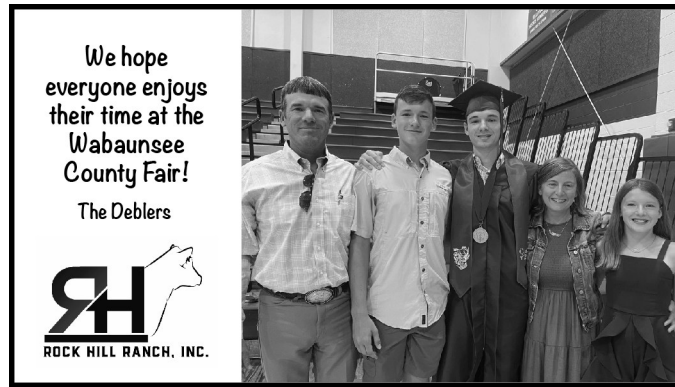
1. Exhibitor may exhibit up to 3 Market & 3 Breeding Meat Goats in 4-H and 2 Meat Goats in Open Class.
2. Read General & Animal Rules &

*Good luck to all the Wabaunsee County 4-H families!*

**CAMPANELLA & STEWART FUNERAL HOME**

4370 Salzer Rd.      206 Ave.  
Wamego, KS 66547      Alma, KS 66401  
785-456-2233      (785) 765-2232

- Regs on pages 4-6.
3. Goats must have been tagged with an approved 4-H tag by the local tagging deadline: May 22, 2026.
  4. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
  5. All goats will be inspected by the Superintendent or veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health, & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.
  6. All goats shall be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
  7. All Meat Goats will be shown by weight.
  8. Entries will be divided into uniform classes and shown according to weight. Official weight will be determined at fair check in. Animals will weigh without halters, chains, etc.
  9. The top two animals per weight class will compete for the overall top 5 placings.
  10. Market and Breeding Meat Goats will each be ranked to 5 placings: Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.
  11. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. During the judge's inspection or handling, all four feet are required to be in contact with the ground.
  12. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
  13. There are no age limits for Meat Goats in Open Class.
  14. Horns: Dehorning is preferred. If not dehorned, the horns must be tipped and rounded prior to arrival on the grounds.
  15. 4-H Prospect Market Goats & Open Class Market Goats may be sold to the floor buyer subject to the approval of the floor buyer.
  16. Open Class Breeding Meat Does and Market Goats will show before the 4-H Market Goat Show. There will not be Open Class Showmanship.
  17. Showmanship:
    - a. Exhibitor's animal must be entered in a 4-H Goat Class.



- b. Dairy Goat Showmanship and Meat Goat Showmanship will be separate classes.
- c. Champion and Reserve Champion may be chosen from each age group. The winners from each age group will be eligible to participate in the Round Robin competition. See Round Robin rules for details.

#### Market Meat Goats

1. At check-in/weigh-in, all goats must be slick shorn above the knees and hocks. Hair on the tail switch is permitted.
2. Goats failing to meet the minimum weight of 50 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.
3. Wether and doe kids under one year of age will be allowed to show in market class. No bucks allowed.
4. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.

#### Breeding Meat Goats

1. Does with permanent incisors will be shown in the Senior Doe class.
2. Temporary incisors must be in place for does under 1 year of age.
3. All does can be shown at any hair length.

4. Does will not be eligible to sell in the premium auction, but are eligible to be floored.

#### ♣ 4-H Class ♣

- \* Large Animal Showmanship  
1901 Meat Goat
- \* Meat Goat: Breeding  
1907 Jr Breeding Meat Does  
1908 Sr Breeding Meat Does
- \* Market Meat Goat  
1909 Market Meat Goat  
1910 Prospect Market Meat Goats

#### ◇ Open Class ◇

- \* Meat Goat: Breeding  
2007 Jr Breeding Meat Does  
2008 Sr Breeding Meat Does
- \* Market Meat Goat  
2009 Market Meat Goat  
2010 Prospect Market Meat Goats

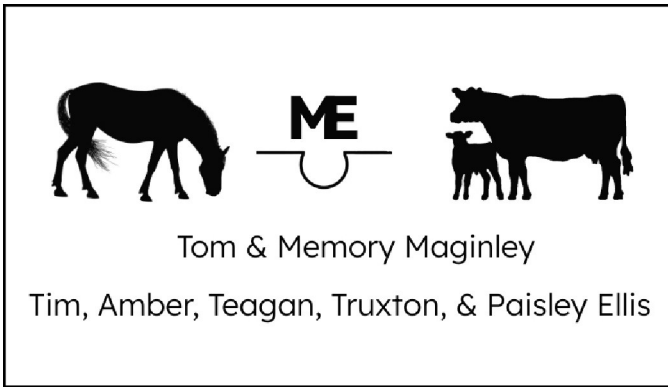
## Miscellaneous Exhibits

Superintendent: Steve Tharman

**Judging: Saturday, July 25, 11:00 a.m.**

1. Refer to Rules & Regs on pages 4-6.
2. 4-H members may enter small educational displays, posters, or notebooks to show projects not otherwise included in the Fair Book. No more than two entries may be posters.
3. Judging will be based on:
  - 50% - Composition - Neatness, clear lettering & display, choice of color





## Photography

Superintendent: Dee Eberwein  
Assist. Superintendent: Bobbi Bruner

**Saturday, July 18**

**4-H Judging: 9:00 a.m.**

**Open Class Check-in: 12-1 p.m.**

**KanEquip Arena**

1. Exhibitors may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Entries must be from the current year.
4. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging, and burning, and HDR (high dynamic range). **Please note: AI (artificial intelligence) modified images are not allowed.**
5. The black and white classes are for black and white photos only. Monochromatic prints including sepia prints are considered color photos and must be entered in the appropriate color photo class.
6. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount on a 11" x 12.5" sheet of white or cream studio mount. The sides of the print must be equal distance from the two sides of the mount. The **mount board must be vertical layout** with photo mounted either portrait or landscape. Mounting boards and sleeves are available at the Extension Office for \$2.00.
8. Adhering photo to matte board. A full coverage permanent mount using a spray adhesive must be used. Do not use household glues, glue sticks, double stick tape/patches, etc. to adhere photo to matte board. Photos not mounted correctly will be lowered one ribbon placing after judging. Each photo is handled numerous times (up to 30) throughout the Kansas State Fair judging, sorting, and display process. Proper mounting is important for durability and display purposes. Educational video for proper mounting is available at [www.kansas4-H.org](http://www.kansas4-H.org) on the Photography project webpage.
9. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the



## Pets

Superintendent: Kathy Michaelis

### Check-in & Show Pets

**Wednesday, July 15, 5:00 p.m.**

**FHJS Building**

1. Exhibitors may exhibit up to 3 live pet entries, plus 1 poster in 4-H and 3 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. **Rabies vaccinations for cats, dogs, and ferrets entered as Pets is mandatory. Exhibitor must provide proof of current Rabies vaccination on pre-registration form and at check-in during the fair.** This vaccination must be given by a licensed veterinarian.
4. Animals must be free of disease and in overall good health. The Superintendent will have the right to send an animal home if it exhibits signs of disease or ill health.

### ♣ 4-H Class ♣

2700 Hand Pets  
2701 Pet Poster

### ◇ Open Class ◇

2800 Hand Pets  
2801 Pet Poster

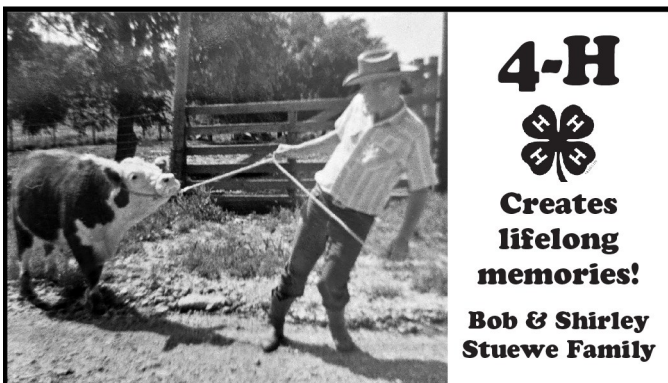
- 25% - Theme - Clear, concise, easy to understand
  - 25% - Project Connection - How it applies to project, importance to member, learned experience
4. There are no age-specific classes in the miscellaneous division.
  5. All display exhibits with multiple pieces should be placed in a sturdy, see-through enclosure with top, bottom, and four sides.
  6. For all Veterinary Science exhibits, see the [Kansas State Fair Book](#) for rules, as they are eligible for State Fair Exhibition.

### ♣ 4-H Class ♣

2500 Civic Engagement  
2501 Club Officer Books  
2502 Communications  
2503 Environmental Science  
2504 Exploring 4-H  
2505 Family Studies  
2506 Health & Wellness  
2507 Leadership  
2508 Other Project Exhibits  
2509 Performing Arts  
2510 Reading  
2511 Self-Determined

### ◇ Open Class ◇

2600 Display  
2601 Notebook  
2602 Poster



photo, will be awarded a ribbon one placing lower than the placing determined by the judges.

10. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for \$0.25 each.
11. Please do not seal the photo sleeves.
12. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.
13. Please write your name on painter's tape (green or blue) and place it on the back of the matte board.
14. All 4-H photos will be judged based on 4-H member's age.
15. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed and will be disqualified and not judged.
16. Photos may be selected to be featured on next year's Sponsor Thank You Notes.

### GROWTH PORTFOLIO

1. Member is eligible for this class beginning with the third year of enrollment in the 4-H Photography project.
2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year & must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. The growth portfolio class may start at any time in the member's photography career.
3. Photos must be 8" x 10" and may be color or black and white and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. Setting for focal length, aperture, mode and shutter speed must also be listed. The skills set used to create the photo must be given and fully explained. The main goal for each years should also be given. The form for this information is available on the [kansas4h.org](http://kansas4h.org) website. There is a form-fillable document that is required.
5. A short introduction of the photographer should be placed in the first page. This introduction should tell why the 4-H member enrolled in the Photography project and why they have continued to enroll. Exhibitor could also tell of a fun event photographed, a learning experience that taught them new skills or other related learning.



6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of introductory page, skill sheet, and photo from each year in chronological order and arranged in a portfolio book. Skill sheet will go in left hand page and unmounted photos in right hand page.
5. The settings for focal length, aperture, mode and shutter speed must also be listed on the required form. This sheet may be downloaded from the [kansas4h.org](http://kansas4h.org) website and is form-fillable.
6. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
7. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

### CAREER PORTFOLIO

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). All photos must be the result of the current 4-H enrollment year.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

*\* Black & White Photo*

*\* Career Portfolio (Int. & Sr. Only)*

***Note:** A member may only enter one portfolio each year.*

*\* Color Photo*

***Note:** A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.*

*\* Computer Enhanced or Manipulated Photo*

***Note:** Manipulated does not include normal cropping, enlargement, or color*

# Fair Parade

**Saturday, July 25, 5:00 p.m.**

**4:30 p.m. - All Parade entries line up on Kansas Ave.  
in front of Courthouse**

Everyone is welcome to participate in the parade!

**Pre-entry is ONLY required for 4-H floats.**

4-H Floats are judged equally for Theme, Originality, and Decoration.

Call Wabaunsee County Extension (785-765-3821) with questions.



**4-H Dads...  
Fostering  
the Country  
Dreams!**



Honoring our 4-H Dads Clyde Aubert & Douglas Queen  
Dan, Katie, Weston & Maddie Aubert

*intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo. Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom.*

**\* Photo with Special Effects**

*Note: This shall include darkroom manipulation of print and/or in-camera manipulation of the negative.*

**\* Growth Portfolio (Int. & Sr. Only)**

*Note: A member may only enter one portfolio each year.*

**OPEN CLASS:**

All exhibits entered automatically in Catchy Title Contest.

**◇ Open Class ◇**

- 3000 Portrait, figure
- 3001 Landscape
- 3002 Structure (house, barn, silo, etc.)
- 3003 Animals, birds, etc.
- 3004 Action
- 3005 Floral
- 3006 Black & White
- 3007 Miscellaneous
- 3008 Computer Enhanced
- 3009 Selfie
- 3010 Fair Theme

**Poultry**

Superintendent: Tara Durkin  
Assist. Superintendent: Jenny Howe

**Check-in: Friday, July 24, 6-9 p.m.**  
**Show: Saturday, July 25, 11:00 a.m.**  
**Costume Contest: Monday, July 27, 4:30 p.m.**  
**Skillathon: Tues, July 28, 11:30 a.m.**

1. Exhibitors may exhibit up to 8 entries (a meat pen is considered "one animal" for stalling purposes) in 4-H and 2 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Birds (other than meat pen stock) should be owned by the exhibitor by June 1<sup>st</sup> of the current year. Meat pen birds must be under the care and supervision of the exhibitor by June 22, 2026.
4. **Pullorum-Typhoid (P-T) Testing is NOT required this year.**
5. Proof of required permits must be presented at check-in.
6. Breed Standards will be used as a guideline for judging.
7. All poultry will compete in classes as follows:
  - a. **CHICKENS:** Cock - a male 1 year old or over. Hen - a female 1 year old or over. Cockerel - a male less than 1 year old. Pullet - a female less than 1 year old.
  - b. **TURKEYS:** Tom - a male 1 year old or over. Hen - a female 1 year old or over. Jake - a male

- c. **GEESE:** Old Gander - a male 1 year old or over. Old Goose - a female 1 year old or over. Young Gander - a male less than 1 year old. Young Goose - a female less than 1 year old.
- d. **DUCKS:** Old Drake - a male 1 year old or older. Old Hen - a female 1 year old or over. Young Drake - a male less than 1 year old. Young Hen - a female less than 1 year old.
- e. For Poultry & Rabbit Costume Contests: All poultry and rabbits must be exhibited in 4-H or Open Class.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

**\* Poultry Showmanship**

3300 Poultry Showmanship

**\* Poultry Bantam**

- 3301 Bantams - Cockerel
- 3302 Bantams - Pullet
- 3303 Bantams - Cock
- 3304 Bantams - Hen

**\* Poultry Other**

- 3305 Crossbred  
*not eligible for State Fair or Overall Champion.*
- 3306 Educational Poster
- 3307 Meat Pen, pen of 3  
*3-6 lbs. each and 5-8 weeks old, standard bred, crossbred, or strain cross birds*
- 3308 Other Poultry
- 3309 Pigeons; all Breeds, either sex
- 3310 Poultry Costume Contest,  
*Exhibitor and/or animal are to be in costume. No premiums awarded.*
- 3311 Poultry Skillathon

**\* Poultry Standard**

- 3312 Large Fowl - Cockerel
- 3313 Large Fowl - Pullet
- 3314 Large Fowl - Cock
- 3315 Large Fowl - Hen
- 3316 Dual-Purpose Hens, pen of 3  
*Rhode Island Reds, New Hampshire, Plymouth Rock, etc.*
- 3317 Dual-Purpose Pullets, pen of 3  
*Rhode Island Reds, New Hampshire, Plymouth Rock, etc.*
- 3318 Production Hens, pen of 3  
*standard bred, crossbred, or strain cross hens*
- 3319 Production Pullets, pen of 3  
*standard bred, crossbred, or strain cross pullets*

**\* Poultry Turkeys**

- 3320 Turkeys; all Breeds, either sex

**Making  
tracks to the  
Wabamsee  
Co. Fair!**



Paul, Samantha,  
Averi & Blase Odell



Heating, A/C & Plumbing



- \* Poultry Waterfowl
  - 3321 Ducks, Bantam; all Breeds, either sex
  - 3322 Ducks, Standard; all Breeds, either sex
  - 3323 Geese; all Breeds, either sex

◇ Open Class ◇

- \* Poultry Showmanship
  - 3400 Poultry Showmanship
- \* Poultry Bantam
  - 3401 Bantams - Cockerel
  - 3402 Bantams - Pullet
  - 3403 Bantams - Cock
  - 3404 Bantams - Hen
- \* Poultry Other
  - 3405 Crossbred
  - 3406 Meat Pen, pen of 3
  - 3407 Other Poultry
  - 3408 Pigeons; all Breeds, either sex
  - 3409 Poultry Costume Contest  
*Exhibitor and/or animal are to be in costume. No premiums awarded.*
  - 3410 Poultry Skillathon
- \* Poultry Standard
  - 3411 Large Fowl - Cockerel
  - 3412 Large Fowl - Pullet
  - 3413 Large Fowl - Cock
  - 3414 Large Fowl - Hen
  - 3415 Dual-Purpose Hens, pen of 3
  - 3416 Dual-Purpose Pullets, pen of 3
  - 3417 Production Hens, pen of 3
  - 3418 Production Pullets, pen of 3
- \* Poultry Turkeys
  - 3419 Turkeys; all Breeds, either sex
- \* Poultry Waterfowl
  - 3420 Ducks, Bantam; all Breeds, either sex
  - 3421 Ducks, Standard; all Breeds, either sex
  - 3422 Geese; all Breeds, either sex

## Rabbit

Superintendent: Jenny Howe  
Assist. Superintendent: Aubrey Edds

**Check-in: Friday, July 24, 6-9 p.m.**

**Judging: Sunday, July 26, 12:00 p.m.**

**Costume Contest: Mon, July 27, 4:30 p.m.**

**Knowledge Bowl: Tues, July 28, 11:30 a.m.**

**Rabbit Hopping: Mon, July 6, 6:00 p.m.**

*Hopping Registration begins at 5:30 p.m.*

1. Exhibitors may exhibit up to 8 entries (a meat pen is considered "one animal" for stalling purposes) in 4-H and 2 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Rabbits should be owned by the exhibitor by June 1<sup>st</sup> of the current year. Meat pens must be under the care and supervision of the exhibitor by June 22, 2026.



**KanEquip Inc.™**  
18035 E Hwy 24  
Wamego, KS  
785 • 456 • 2041  
www.kanequip.com





4. Exhibitor must present rabbits to the Judge for judging.
5. All ARBA breeds will be recognized.
6. Best in Show and Reserve in Show will be selected.
7. Fur entries must be entered in at least one other class.
8. All rabbits must have a permanent and legible ear mark in the left ear.
9. Those with crossbred rabbits or other rabbits not of a specific ARBA recognized breed will be judged for quality and participation, but will not qualify for Overall Champion, Fur Classes or State Fair. Rabbits determined by the Judge not to be of a specific breed will be shown in this category.
10. Early release of animals for temperatures above 98 degrees will be determined by the Superintendents.
11. ARBA Breed Standards will be used as a guideline for judging.
12. For Poultry & Rabbit Costume Contests: All poultry and rabbits must be exhibited in 4-H or Open Class.

- 3510 Crossbred Rabbit: Rabbits shown in this category will not qualify for State Fair or Overall Champion.
- 3511 Normal Colored Fur
- 3512 Normal White Fur
- 3513 Satin Colored Fur
- 3514 Satin White Fur
- 3515 Rex Colored Fur
- 3516 Rex White Fur
- 3517 Wool Colored Fur
- 3518 Wool White Fur
- 3519 Educational Poster or Notebook

**OPEN CLASS:**

All exhibits will be placed in blue, red or white categories. Classes will be placed 1st, 2nd, and 3rd with a Best in Show and Reserve in Show selected.

◇ Open Class ◇

- 3601 Senior Buck
- 3602 Senior Doe
- 3603 Intermediate Buck
- 3604 Intermediate Doe
- 3605 Junior Buck
- 3606 Junior Doe
- 3607 Pre-Junior Buck
- 3608 Pre-Junior Doe
- 3609 Meat Pen - Pen of 3
- 3610 Crossbred Rabbit
- 3611 Normal Colored Fur
- 3612 Normal White Fur
- 3613 Satin Colored Fur
- 3614 Satin White Fur
- 3615 Rex Colored Fur
- 3616 Rex White Fur
- 3617 Wool Colored Fur
- 3618 Wool White Fur

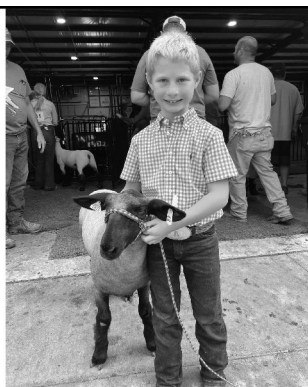
♣ 4-H Class ♣

- 3500 Rabbit Showmanship Contest
- 3501 Senior Buck
- 3502 Senior Doe
- 3503 Intermediate Buck
- 3504 Intermediate Doe
- 3505 Junior Buck
- 3506 Junior Doe
- 3507 Pre-Junior Buck
- 3508 Pre-Junior Doe
- 3509 Meat Pen, 3-5 lbs. each, not over 70 days of age



**See "Ewe"  
at the  
Wabaunsee  
County Fair!**

**Alex, Amanda  
& Adler Gnadt**



Rabbit Hopping Contest

**Monday, July 6, 6 PM**, registration begins at 5:30 PM

- Courses Offered:
  - Agility
  - Straight Line
  - High Jump
- There is no age restriction, but exhibitor must be able to handle the rabbit on his/her own on the course.
- Exhibitors may enter and bring no more than two (2) rabbits per event.
- Each rabbit may only have 1 handler. The same rabbit may participate in straight line, agility, and high jump provided they are with the same handler.
- Rabbits must be at least 4 months old to participate in the straight line & agility competition, and at least 1 year old to participate in high jump.
- All rabbits must have a permanent tattoo in their left ear, be healthy, free of disease and injury to participate.
- All breeds (including rabbits having disqualifications) and mixed breeds of rabbits are eligible to compete in hopping.
- No pens will be provided for rabbits, as you will be showing out of your own solid-bottomed travel carrier cages. Space for cages inside a mod-

erately-conditioned space will be available.

- H harnesses are required for all rabbits in hopping, with detachments at neck and girth straps. A D-ring must be in the back at the girth strap. Leashes must be a minimum of 4 ft with a snap hook and at least 3/8" wide. Retractable and elastic leashes are prohibited. The leash must be securely attached at the girth strap of the harness and may only be used to carefully retrieve and guide rabbits. The leash should hang loose whenever the rabbit jumps.
- For additional rules and regulations, please see the rabbit hopping document on the County Fair page of the Extension website.

**Robotics**

Superintendent: Ken Smith  
Assist. Superintendent: Corey Logan

**Judging: Sunday, July 26, following  
Electric & Renewable Energy**

1. Exhibitor may exhibit up to 2 entries in 4-H and 2 entries in Open Class, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. Follow the project guidelines listed in the current [Kansas State Fair Book](#).

4. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

**♣ 4-H Class ♣**

*\*Select the sub-class number within FairEntry*

- \* Junk Drawer Robotics  
4125 Junk Drawer Robotics
- \* Robotic Kit  
4126 Robot from kit  
4127 Programmable robot made from kit
- \* Robotic Original  
4128 Robot designed by exhibitor  
4129 Robot designed & constructed by exhibitor  
4130 Team Robot designed by 2 or more

**◇ Open Class ◇**

- 4208 Robot made from kit
- 4209 Robot designed by exhibitor

**Round Robin  
Showmanship Contest**

Superintendent: Amanda Davis  
Assist. Superintendent: Megan Breiner

**Contest: Tuesday, July 28, 1:00 p.m.**

Buckle Sponsors

- Junior**  
Mill Brae Ranch
- Intermediate**  
In Memory of Lawrence Bandel
- Senior**  
Dave & Diane Breiner Family

1. Champion Showmen from the Junior, Intermediate, & Senior divisions of each species will compete in the Round Robin Contest per age division. Participants of all age divisions may opt out if they are not comfortable competing.
2. If 4-H member qualifies in two or more species, the Champion selects the species he/she chooses to represent. Then, ONLY the Reserve Champion Showman from the species not selected will be eligible to participate.
3. This award may be won an unlimited number of times.
4. A species MUST have five (5) blue-ribbon showmen and eight (8) head on the grounds to be eligible for the Round Robin Contest.
5. Exhibitors will all wear matching shirts & have an individualized exhibitor number for the Round Robin Contest.
6. Contestants will be ranked on a scorecard per species. Questions will be asked of each participant. The score from the questions will be cal-

4-H is  
Sew  
AWESOME

**Good luck  
to all the  
4-H families  
at the  
Wabaunsee  
Co. Fair!**

In memory of  
**JoAnn Meyer**

culated in the event of a tie. The lowest accumulated score will win. Judges will provide verbal feedback during the individual species contests. Scores will NOT be released.

## Sewing & Textile Design

Superintendent: Amber Ellis  
Assist. Superintendent: Sharon Bush

**4-H: Saturday, July 18, 8 a.m.**  
**Marlow-Lietz Building**  
**Open Class: Sunday, July 26, 2:00 p.m.**

**The Golden Needle Award is in honor of Peggy Marlow and Memory Maginley who shared a passion for sewing and passed their knowledge onto future generations. The award is sponsored by their family and their hope is that it will inspire more participation in Sewing & Textile Design. The Golden Needle Award is presented to the Grand Champion 4-H Sewing & Textile Winner.**

1. Exhibitors may exhibit up to 4 entries in 4-H and 4 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a classroom, similar to how 4-H Day judging occurs. The door will open between each conference judging.
4. All work must be a product of this year's 4-H work.
5. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
6. Garments shall be carefully laundered or cleaned before being exhibited.
7. **Garments must be labeled:**
  - a. Identification labels must be on each item. Labels may be sewn or attached using a safety pin. Straight pins may not be used to attached the label.
  - b. Typewrite or print on 2 ½ x 3 inch label:
    - Class, County, Name., and number of pieces in exhibit (1 of 1, 2 of 3, etc.)
  - c. Attach labels on inside of garment with a safety pin or corner stitches (back of neck, center back waistband, left end of apron band.) Label each piece.
  - d. Entries will be lowered a ribbon placing if not properly labeled.

For special handling:

- Place on hanger with hook toward right shoulder of garment.
  - Tie entry card with string to safety pin attached to left side of garment.
8. The exhibitor is encouraged to attach an index card, no larger than 4" x 6"

with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

9. Educational exhibit classes – Share with others what you learned in the Clothing or Clothing Buymanship project. If a poster, it must not be larger than 22" x 28". It may be a notebook or other display. If it is a display, maximum size is 2' x 3'. NO card table displays are allowed. Take care to select durable materials that will withstand County Fair conditions. Name and county must be clearly marked on educational exhibits.

### ♣ 4-H Class ♣

*\*Select the age sub-class number within*

*FairEntry*

- \* Article, Garment, Outfit
- \* Educational Exhibit
- \* Recycled Clothing Project

### ◇ Open Class ◇

- 0400 Article, Garment, Outfit
- 0401 Educational Exhibit
- 0402 Recycled Clothing Project



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## Sheep

Superintendent: Tate Castillo  
Assist. Superintendent: Spencer Jones

**Sheep Show: Monday, July 27, following the Dairy Show, but not before 9:00 a.m.**

### Buckle Sponsors


#### Breeding Ewe

DDR Club Lambs


#### Market Lamb

Jones Family Angus

1. Exhibitor may exhibit 3 Market & 3 Breeding animals in 4-H and 2 animals in Open Class.
2. Read General and Animal Rules & Regulations on pages 4-6.
3. Market Lambs & Commercial Breeding Ewes must have been tagged with an approved 4-H tag by the local tagging deadline: May 22, 2026.
4. All sheep shall be inspected by the Veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.
5. All sheep shall be identified with an official USDA premises ID tag (Scrapie tag).
6. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
7. During the judge's inspection or handling, all four feet of the animal are to



**Good luck to all the kids at the Wabaunsee County Fair!**



**Royce & Carol TenEyck**



required at pre-entry. Registration or transfer papers must be in the exhibitor's name and dated no later than July 1, 2026. Ewes may be co-owned and co-registered by 4-Hers of the same family.

**♣ 4-H Class ♣**

- 3700 Sheep Showmanship
- 3701 Breeding Ewe Lambs
- 3702 Yearling Ewes
- 3703 Market Lambs
- 3704 Prospect Market Lambs

**◇ Open Class ◇**

- 3801 Breeding Ewe Lambs
- 3802 Yearling Ewes
- 3803 Market Lambs
- 3804 Prospect Market Lambs

**Shepherd's Lead**

Superintendent: Karen Thowe  
Assist. Superintendent: Lynn Deever

**Shepherd's Lead  
Monday, July 27, 4:00 p.m.**

1. **Pre-entry is required.**
2. **Scripts are due by 7:00 p.m. on Friday, July 24.**
3. Present sheep in the most attractive manner, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments.
4. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories.
5. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant's artistry and appearance, and the contestant's ability to control and present the sheep at halter.
6. The sheep may be blanketed or decorated in a fashion that compliments the overall appearance of the contestant and the animal.

**◇ Open Class ◇**

- 3803 Shepherd's Lead

**Shooting Sports**

Superintendent: James Eberwein

**Judging: Saturday, July 25, 9:00 a.m.**

1. Exhibitors may exhibit up to 8 entries in 4-H, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H members must be enrolled in the shooting sports project and have

- be in contact with the ground.
8. Open Class Breeding Ewe Lambs, Open Class Yearling Ewes, & Open Class Market Lambs shall show before 4-H Classes. There will not be Open Class Showmanship.
  9. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
  10. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
    - a. Commercial (Breeding Only)
    - b. Crossbred (Market Only)
    - c. Dorset
    - d. Hampshire
    - e. Katahdin
    - f. Natural
    - g. Rambouillet
    - h. Shropshire
    - i. Southdown
    - j. Speckled
    - k. Suffolk

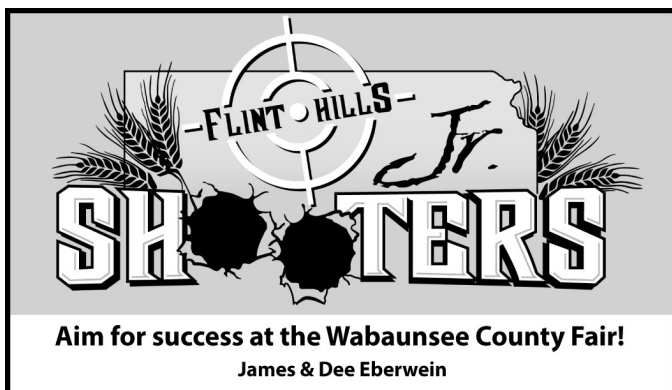
3. There are no age limits for Open Class Market Lambs.
4. All market and commercial ewes should be "slick shorn," above the knee and hock joints, including the head, with uniform wool length not to exceed 2-tenths of an inch.
5. Lambs failing to meet minimum weight of 100 pounds will be shown in the Prospect Class. These lambs will not be allowed to compete for Champion placing and will not be allowed to sell in the premium auction.
6. Official weight will be determined at fair check in. Superintendents shall make the determination if the halter/lead has excessive weight.
7. Entries will be divided into uniform classes and shown according to breed and weight.

**Breeding Ewes**

11. The top two animals per breed or weight class will compete for the overall top 5 placings.
  12. Market and Breeding Sheep will each be ranked to 5 placings: Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.
1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
  2. Yearling ewes must be born on or between September 1, 2024 and August 31, 2025. Ewe lambs must be born on or after September 1, 2025.
  3. This is a non-terminal show for breeding ewes. They are not eligible to be sold through the premium auction.
  4. Registration Papers will be required for all purebred animals and are

**Market Lambs**

1. Market Lambs must be wethers or ewes. Ram lambs or cryptorchids cannot show.
2. 4-H Market Lambs must be under one year of age. Temporary incisors



completed the mandatory class session in safety and in their chosen discipline (s).

4. [National Minimum Standards and Best Practices](#) MUST be followed as well as [Kansas 4-H Shooting Sports Handbook](#). Exhibits outside these standards will be disqualified.
5. Shooting competitions will be held under State 4-H rules and will be strictly non-premium and will only be awarded a ribbon placing based on scores.
6. Educational displays, posters, and notebooks will be awarded premiums.
7. Educational displays must be the standard tri-fold board only, and must not exceed 3' wide x 4' tall. Promotional posters must be flat and no larger than 22"x 30". Exhibits exceeding the size guidelines will be reduced one ribbon color.
8. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
9. Name, county, age and year in project should be on the front of the poster, display, or notebook unless special arrangements are made due to declination of publicity.
10. Exhibits will not be accepted if they are related to reloads.

#### ♣ 4-H Class ♣

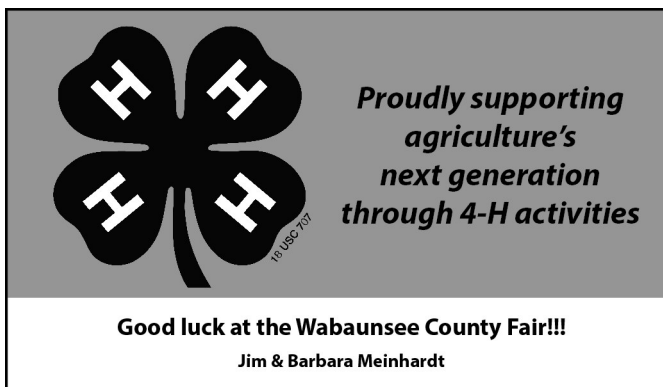
- \* Competition Shooting
  - 3900 Air Pistol
  - 3901 Air Rifle
  - 3902 Archery
  - 3903 BB Gun
  - 3904 Shotgun
- \* Educational Display
  - 3905 Educational Display
  - 3906 Notebook
  - 3907 Promotional Posters
- \* Experiential
  - 3908 Shooting Aid or Accessory:
  - 3909 Storage Case
  - 3910 Practice Game or Activity

## Small Engines

Superintendent: Ken Smith  
Assist. Superintendent: Corey Logan

**Judging: Sunday, July 26,  
following Robotics**

All exhibits should involve engines smaller than 20 horsepower for classes 0704-0706. Engine should contain no fuel in tank or carburetor. Displays are limited to 4' wide



by 4' deep - upright and floor displays. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.

1. Exhibitor may exhibit up to 3 items in 4-H, but only one per class.
2. Follow the project rules listed in the current [Kansas State Fair Book](#).

#### ♣ 4-H Class ♣

0704 Small Engine Display: exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; 2) a display identifying and explaining the function(s) of different special tools needed for small engine repair or maintenance; 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display in this class. Maximum tri-fold or display board size is 3' x 4', items may not extend beyond the 24" from the back of the display board.

0705 Small Engine Maintenance: Exhibit a display that illustrates either Routine Maintenance Procedures or Diagnosing & Trouble Shooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws are permitted for

display in this class. A maximum tri-fold or display board size of 3' x 4', items may not extend beyond 24" from the back of the display board.

0706 Small Engine Operation: Exhibit an operable small engine (no more than 20HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine & a brief description of steps taken by the member overhauling or rebuilding the engine. The engine should not contain fuel in the tank or carburetor. All exhibits in this division must be self-standing.

## Swine

Superintendent: Kelsey Stamm  
Assist. Superintendent: Rendy Stauffer

**Show: Sunday, July 26, 5:30 p.m.**

#### Buckle Sponsors

##### Breeding Gilt

Adam & Anna Lukert Family

##### Market Hog

Jordan Miller Memorial

1. Exhibitors may exhibit 2 Market and 2 Breeding Swine in 4-H and 2 animals in Open Class.
2. Read General and Animal Rules & Regulations on pages 4-6.
3. All swine must have been farrowed on or after January 1, 2026.
4. Swine must have been tagged with an approved 4-H tag by the local tagging deadline: May 22, 2026.





- 4401 Breeding Gilts
- 4402 Market Hogs
- 4403 Prospect Market Hogs

## Table Setting

Superintendent: Mary Reed Spencer  
 Assist. Superintendent: Brenda Meseke

**Judging: Saturday, July 18, 8:00 a.m.**  
**Fair Office Building**

5. Testicles must be removed via physical castration from barrows. No chemical castration is allowed.
6. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
7. There will be no minimum head for a breed class. Breeds will need to be selected through FairEntry. If your breed is not listed below, please contact the Extension Office.
  - a. Berkshire
  - b. Chester White
  - c. Crossbred
  - d. Duroc
  - e. Hampshire
  - f. Hereford
  - g. Landrace
  - h. Poland China
  - i. Spot
  - j. Yorkshire
8. The top two animals per breed will compete for the overall top 5 placings.
9. Market and Breeding Swine will be each ranked to 5 placings: Grand Champion, Reserve, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup>.

allowed to sell in the premium auction.

### Breeding Gilts

1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding gilts, they are not eligible to be sold through the premium auction.
3. Breeding gilts exhibited by 4-Hers will be returned home at exhibitors own risk and the Wabaunsee County Fair and Fair Officials will not be held responsible for the death, injury or spread of disease.
4. Registration Certificates and ear notches are required for all purebred breeding gilts. Papers are required at pre-entry and will be checked. Papers need to be in the exhibitor's name or approved family nomination name by July 1, 2026. Purebred gilts may be co-owned and co-registered by 4-Hers of the same family, however may not be co-owned with an adult. Non-papered gilts will show in the Commercial class, as long as they were tagged by their specie deadline.

### Market Hogs

1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.
2. Swine failing to meet the minimum weight of 210 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be

### ♣ 4-H Class ♣

- 4300 Swine Showmanship
- 4301 Breeding Gilts
- 4302 Market Hogs
- 4303 Prospect Market Hogs

### ◇ Open Class ◇

- 4400 PeeWee Showmanship

1. Exhibitor may exhibit 1 entry in 4-H and 1 entry in Open Class.
2. Any 4-H member may exhibit. Exhibitors do not need to be enrolled in any specific project.
3. Refer to Rules & Regs on pages 4-6.
4. This is a county only contest.
5. **A square card table will be furnished.** All other supplies must be furnished by the exhibitor. No food should be used. No alcoholic beverages will be accepted. Candles can be displayed, but do not light.
6. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water.
7. The menu to be served should be at least 4" x 6" or larger, printed or typed. You may decorate and/or prop up the menu. Be creative and imaginative. 4-Hers are encouraged to develop healthy, interesting, and creative menus.
8. An individual place setting may include linen, dishes, silver, and centerpiece, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display.
9. 4-H member will set up their display following correct table setting procedures. The goal is for the youth to present the Table Setting they created to the judge. The 4-Her acts as the host, welcoming the judge to the table and guiding the judge through the menu, table setting, and theme. Each participant will have 5 minutes to present to the judge. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display.
10. Individual Place Setting for family meal, snack, company dinner or special occasion.
11. For Table Setting tips, please visit the county website.
12. Overall Grand Champions in 4-H & Open Class will receive a \$25 gift



certificate, sponsored by Mary Reed Spencer.

**♣ 4-H Class ♣**

\*Select the sub-class number within FairEntry  
0020 Table Setting

**◇ Open Class ◇**

0023 Table Setting

## Uncrewed Aircraft Systems (UAS)

Superintendent: Ken Smith  
Assist. Superintendent: Corey Logan

**Judging: Sunday, July 26,  
following Small Engine**

1. Exhibitor may exhibit up to 1 entry in 4-H and 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Follow the project rules listed in the current [Kansas State Fair Book](#).
4. For all Engineering & Technology Educational Exhibits, see rules on page 17-18.

**♣ 4-H Class ♣**

- 4140 UAS designed by exhibitor
- 4141 Practical Application of UAS from purchased kit - must include UAS, plus video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian Olive trees, eroded soils, and bindweed in fields, etc.

**◇ Open Class ◇**

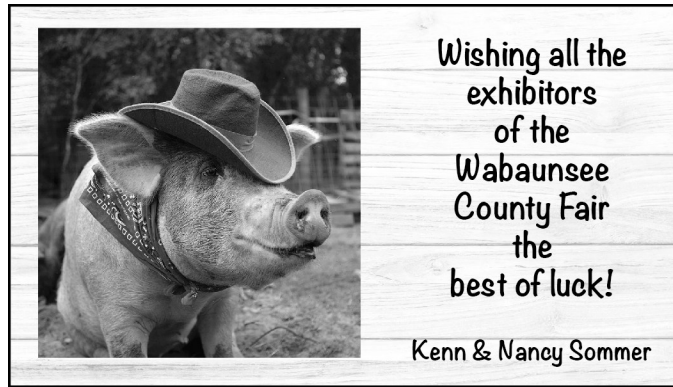
4214 STEM: Other

## Veterinary Science

Superintendent: Steve Tharman

**Judging: Saturday, July 25, 9:30 a.m.**

1. Exhibitor may exhibit 1 entry in 4-H.
2. Refer to Rules & Regs on pages 4-6.
3. A Veterinary Science exhibit may consist of a poster, notebook or project display or diorama. The exhibit may represent material from any of the Veterinary Science projects including entry level exhibits from Unit I.
4. If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical pro-



- cedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves and other appropriate veterinary medical practices.
5. First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed.
  6. First Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated print-outs or empty packaging of pharmaceuticals.
  7. Veterinary Science Posters - This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22" x 30" and may be either vertical or horizontal. Trifolds and framed posters will not be accepted as a poster entry.
  8. Veterinary Science Displays - A display may include but is not limited to: a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. All displays need to be a 3' x 4' trifold board or in a three ring-binder. Smaller boards will not be accepted.
  9. Veterinary Science Notebooks: Individual entries are to be placed for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2" x 11".
  10. Veterinary Science Diorama: A diorama is a 3-dimensional model or exhibit that depicts a scene, event, or environment. All dioramas need to be contained. The size is not to exceed 3' x 3' x 3'.
  11. Name, county/district, age and year in project should be on the front of the poster, display, notebook, or diorama.
  12. Appropriate topics include: maintaining health, specific disease information, photographic display of normal and abnormal characteristics, animal health or safety, public health or safety, proper animal management to ensure food safety and quality, efficient and safe livestock working facilities, a topic of the exhibitor's choosing related to veterinary medicine or veterinary science
  13. Due to these being science displays, all references and information must be properly cited. Make sure to highlight all sources and references. Proper sources include, but are not limited to: professional journals & publications, professional AVMA accredited websites, interviews with veterinarians and excerpts from Veterinary Educational Literature. Plagiarism will result in a disqualification. Please study your topic and present the information to your audi-



ence in your own words.

- The Veterinary Science Modules are for sourcing, referencing, and learning purposes. The modules are not for project submission. Any notebooks, posters, displays, or dioramas submitted with only Veterinary Science Modules work will be disqualified.

#### ♣ 4-H Class ♣

4950 Veterinary Science

## Visual Arts

Superintendent: Nancy Sommer  
Assist. Superintendent: Brenda Meseke

**Judging: Saturday, July 25**

**4-H: 9:00 a.m.**

**Open Class: 11:00 a.m.**

- Exhibitor may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
- Refer to Rules & Regs on pages 4-6.
- Articles exhibited must be an original design created by the exhibitor.
- All two-dimensional art, including fine art, intended to be hung, will need to have a wire hanger or rope (especially for large projects). Saw tooth hangers will only be allowed at the County Fair. No string or tape will be allowed. Exhibits will not be State Fair eligible if correct hardware is not used.**
- To be eligible for State Fair, exhibits must be of manageable size and be easily transported and displayed by one person.
- Large art items will not be eligible for Kansas State Fair.
- Fractal Burning will not be allowed on any art pieces.
- Multi-piece items should be marked accordingly.
- No plant or plant materials needing watering can be entered as an art display or item.

#### 4-H:

- Three age division champions and reserve champions will be selected.
- NOTE:** Individual Class Champion

and Reserve Champion ribbons will be awarded where number of entries and quality of entries warrant it.

- Original Art must be exhibited.
  - 4-H member may create their own pattern or art project that contains paint, diamond art beads, string art or any other medium, then it becomes their own work
  - Combining parts of different patterns with a member's own ideas can result in an original design.
  - Changing the color, pattern, or size does not make the design original.
  - If a photo, sketch, or other idea source was used, or a new pattern was created by the 4-H member, please submit it with the exhibit.
  - 4-H member should describe the design process for the original art to the judge.
- The judge will select up to five entries to compete at the Kansas State Fair. These will include one from each of the five classes. First and second alternates will also be selected in the event that one of the original five State Fair exhibitors chooses not to exhibit their art at the State Fair. Only entries selected by the judges are eligible for the Kansas State Fair.
- No kits will be allowed.** Any project that comes pre-packaged or boxed as a "kit" is not an allowable project. Examples include: paint by number, diamond art kits, string art, etc. Exception: Leather project kits, due to the nature of pre-cut leather, are allowed.
- Two-Dimensional Art is described as a form of visual art that exists on a flat surface & has width and height, but no depth. Examples include: drawings, paintings, prints, art created with charcoal, ink, watercolor, pencil, paint, etc.
- Three-Dimensional Art is described as a form of art that has height,

width, and depth and can be viewed from multiple angles. 3D art takes up physical space. Examples include: clay molding, glass blowing, sculpture, casting, modeling, carving, & construction.

#### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

- Clay & Ceramics:** Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
- Fine Arts:** Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.
- General Arts & Crafts:** This category incorporates miscellaneous pieces that do not correspond to the other class categories.
- Leather & Jewelry:** Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits. Leather project kits are acceptable due to leather being pre-cut for particular projects. If a 4-H member makes their own leather pattern, please include the pattern with the exhibit.
- Three-dimensional:** The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

#### ◇ Open Class ◇

**Adult: Ages 18 & Older**

- 4600 Ceramics
- 4601 General Arts & Crafts
- 4602 Leathercraft
- 4603 Barn Quilt

- Must be a 2' x 2' square. Display cannot be on point (diamond shaped).
- Must be prepared for hanging. Exhibitor will supply hooks (one cup hook or 'j' hook 2" from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.
- Must be on 3/8" or 1/2" thick exterior durable material.

4604 Diamond Art



## Youth: Ages 17 & younger

- 4620 Ceramics
- 4621 General Arts & Crafts
- 4622 Leathercraft
- 4623 Barn Quilt
- 4624 Diamond Art

## Wildlife

Superintendent: Steve Tharman

### Judging Saturday, July 25; 10:00 a.m.

1. Exhibitor may exhibit 1 entry in 4-H & 1 in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Follow the project rules listed in the current [Kansas State Fair Book](#).

### ♣ 4-H Class ♣

- 4700 Notebook
- 4701 Promotional Poster
- 4702 Educational Display
- 4703 Experiential/Other Classes

### ◇ Open Class ◇

- 4800 Notebook
- 4801 Promotional Poster
- 4802 Educational Display
- 4803 Taxidermy/Tanning Exhibit

## Woodworking

Superintendent: Brian Boucher  
Assist. Superintendent: Jason Evans

### Judging: Saturday, July 25, 9:30 a.m.

1. Exhibitors may exhibit up to 2 entries in 4-H and 2 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. The plan from which the project was constructed **must** be included with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
4. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. The use of materials other than wood, screws, nails, and adhesives should be kept to a minimum.
6. Fractal Burning will not be allowed on any woodworking entries. This aligns with The American Association of Woodturners.
7. Projects that have unsecured glass, i.e., glass shelves, the glass top of a coffee table, etc., should not be brought to the fair. Glass that is se-

cured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.

8. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
9. **Refinished/refurbished furniture will not be accepted.**
10. Projects made from pre-cut kits are not allowed.
11. Consideration will be given to: Workmanship, including accuracy to the plan; design; choice of wood; suitability, quality of finish; and usefulness.

### ♣ 4-H Class ♣

*\*Select the sub-class number within FairEntry*

- \* Farm & Shop Use
- \* Furniture
- \* Other woodwork: Articles not included in other classes, including any article made from a kit. Examples: bird houses, bird feeders, household equipment (knife racks, bread boards, door stops, etc.)
- \* Yard Art

### ◇ Open Class ◇

- 5000 Farm & Shop Use
- 5001 Furniture for household or lawn use
- 5002 Yard Art
- 5003 Other woodwork



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# 2025 Livestock Buyers

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51 Ranch  
Aaron's Handyman Service  
Ad Astra Animal Health  
Ag Partners Cooperative  
Alan & Arlene Gnadt  
Alma Bakery & Sweet Shoppe  
Alma Chamber of Commerce  
Alma Coop  
American Family Insurance: Michelle Martin  
Andrew Sylvester: Crossroads Real Estate & Auction  
Antique Emporium: Morgan & Tyler Holloman  
Aubert Show Goats - Katie Aubert  
Aubert Show Pigs  
Bays Family Ranch  
Benz Rambouillet  
BL Auto, Inc. DBA Pit Stop  
Bluestem Farm & Ranch Supply  
Bob & Kayla Dieball  
Brian & Christa Johnson  
Briggs Motor Company: Rick Ebert  
Bruce & Tina Breckenridge  
Buttenhoff Genetics: Cheryl  
CC's Bookkeeping & Candles  
CP Livestock  
CR's Tire  
CX Ranch  
CX Stone  
Campanella-Stewart Funeral Home  
Candace Quaney  
Carol Shumate  
Chad & Megan Breiner  
Charlie Campbell  
Cheryl Hastings  
Chiropractic Natural Health Care  
Chris &/or Robin Knoblach  
Chris Broxterman  
Clayton Bevitt  
Countryside Feed  
DMS Ranch  
DRB Express  
Dave & Diane Breiner  
Dave Goodman  
Davis Herefords  
Donna Goehring  
Doug & Michele Ross  
Downey Ranch  
Dylan & Autumn Wines  
Ed & Marta Howe  
El Corral, LLC  
Energy Management & Control Corp  
Eskridge Lumber  
Flint Hills Bank  
Flint Hills Insurance  
Flint Hills Pasture Restoration: Wade Capoun  
Flint Hills Stockyards  
Flint Hills Stone  
Floyd & Annette Crane  
Franks Plumbing & Heating, Inc: Don Frank  
G & W Ranch  
GN Bank  
Gambino's Pizza  
Garrett's Engraving  
Gayla Bevitt  
Gleason Livestock  
Glenn & Mary Jane Auld  
Grandma & Grandpa Lukert  
Grandma & Grandpa Wiest  
Green Valley Vet Service  
Hafenstine Construction Co  
Hairport I & II: Colleen Falk  
Hall Construction: Preston Hall  
Hendrick's Hardware & Supply, Inc  
Hess Ranch  
Hier Insurance Services  
Hier Ranch  
Hilda's Café  
Hormel Foods  
Hunninghake Ag  
ICON Structures  
Illinois Creek Ranch  
Imthurn Cattle Company: Dan  
Integrity Truck & RV  
JC Custom Harvesting  
JC Livestock  
JMD Farms & Repair, LLC  
Jana Wallin  
Jimmy Hastings  
Jimmy Miller  
John TenEyck  
Jo-Jo's Salon: Jodie Ebert  
Jones Family Angus  
KanEquip, Inc.  
Kansas Land Tire  
Kathy Michaelis  
Kenn & Nancy Sommer  
KS Lawn Ranger  
L Bar 5 Cattle  
Lawyers Title  
Lawyers Title of Alma  
Lyon County Loomix  
M3 Welding & Fabrication, LLC  
Manhattan Commission Company  
Mary Reed Spencer  
McCoy Rock Quarry  
Mel's Tire  
Meseke Ranch, Inc  
Michaelis Show Cattle  
Mike Mikos  
Mike & Afton Diehl  
Mike's Auto Service  
Mill Brae Ranch  
Miller Elevator  
Moore Tires  
Nathan & Jenny Howe  
Neil & Joann Crow  
On Target Financial  
Orton Financial Management: Todd  
Pacheco Cattle Service  
Paxico Insurance Agency  
Peddicord Land & Cattle Company  
Peggy Adams  
Pep Club Locker  
Pete & Diane Barrett  
Plumlee Buffalo Ranch  
Poovey Farms  
Queen Farms  
R. E. Adams III, LLC: Pete  
RJ Helms  
Rod Bohn  
Ron & Sheryl Thowe  
Roy Hastings  
Royce, Carol & Kelsey TenEyck  
Russell Cattle Co & Supply, Stephen & Dixie  
S & S Auto Body & Collision  
S & S Contracting/Land & Cattle: Paul Schutter  
SC Showfeeds  
Scott Murry  
Schwant Tractor  
Silver Lake Bank  
Silver Lake Chiropractic  
Sink, Gordon, & Associates  
St. Marys Vet Service  
Stephanie Tharman  
Steve & Lora Bevitt  
Stockgrowers State Bank  
Stop 2 Shop  
Superior Livestock: Charly & Carrie Cummings  
Susan Randle  
Tallgrass Excavating, LLC  
Ted & Sherri Jacobson  
Theurer Grain & Livestock  
Thowe Construction: Dusty Thowe  
Tim & Amber Ellis  
Tony & Rebecca Foster  
Torgeson Trenching  
Torrey Bros. Farm  
Tyler & Morgan Holloman  
Tyler & Mindy Phillips  
Uptown Beauty Shop: Darcy Torrey  
Wabaunsee County Signal-Enterprise: Lori Daniel  
Walrod Cattle Co  
Wayne & Karen Thowe  
Webb/Nelson Cattle Co  
Wehner Showpigs  
Weikert's Livestock  
Wertzberger Ranch Equipment  
Whitaker Plumbing, Heating, & Cooling, LLC  
Wildcat Feeds  
Wildflower Ranch  
WJ Farms  
Wright Retail Liquor

# 2026 Seniors

**Karsten Breiner**

**Hemi Duehring**

**Mikayla Edds**

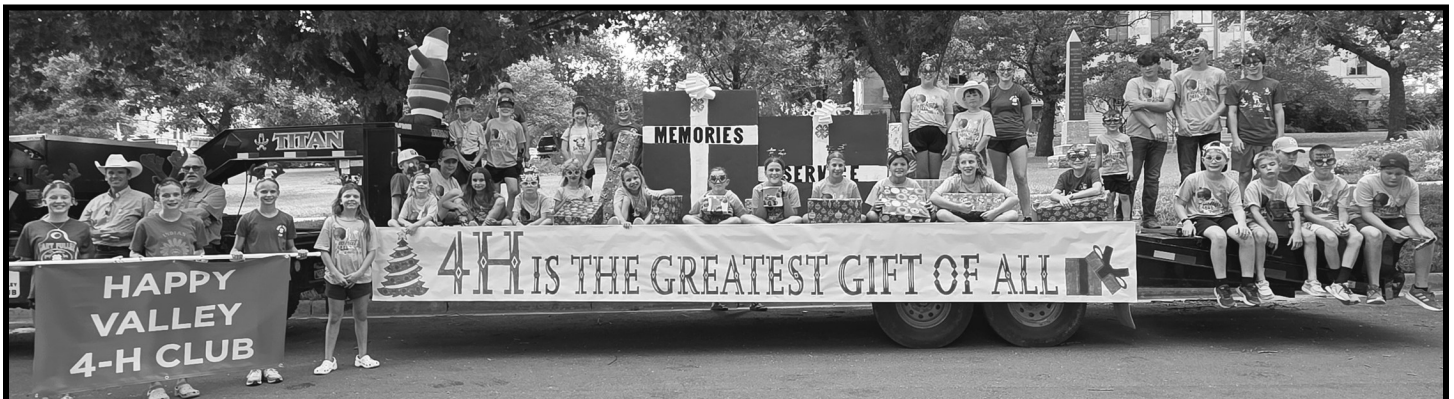
**Teagan Ellis**

**Wyatt Gehrt**

**Reese Michaelis**

**Amelia Slobodnik**

**Corwin Weir**



**2025 Grand Champion Float  
Happy Valley 4-H Club**

## **Turtle Race**

Superintendent: Lisa Graham  
Assist. Superintendent: Abby Amick

**Sponsored by: Wabaunsee County Fair Board**

1. Check-in on Sunday at 4:00 p.m.
2. Race starts at 4:30 p.m.
3. All turtles must be box turtles.
4. Top 3 turtles receive prize.
5. Winning turtle must cross the rope completely.
6. Any disputes will be decided by superintendents.
7. Participants will learn about their turtles.
8. Participants must be 18 years of age and younger.

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## **Award Sponsors**

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The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Key: \$300+**

CP Livestock, LLC  
Downey Ranch  
Farm Bureau Insurance: Rob Sage  
Hess Ranch  
ICON Structures  
Jones Family Angus  
Kendall Construction  
Dale & Nellie Lambley  
M3 Welding & Fabrication  
Jan Gilmore  
Mary Reed Spencer  
Mill Brae Ranch  
Wabaunsee County Farm Bureau Assoc.  
Wabaunsee County Spring Livestock Show

### **Gold: \$200 - \$299**

Amy Bandel, DVM  
David & Jennifer Savage  
Eric & Rhonda Atkinson  
Friendly Farmers 4-H Club  
Rock Hill Ranch  
Steve & Stephanie Tharman  
Tony & Rebecca Foster  
Wildcat Feeds, LLC

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## **Award Sponsors Continued**

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The Wabunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Silver: \$100 - \$199**

**Adam & Anna Lukert**  
**Chris & Kathy Cox**  
**DDR Club Lambs**  
**Echo Cliff Clearing Services**  
**Farmers & Ranchers Livestock**  
**Gnadt Brothers, Inc.: Alan, Ervin & Alex Gnadt**  
**Happy Valley 4-H Club**  
**Hier Insurance Services, Inc.**  
**In Memory of Earle Evans**  
**In Memory of Mariah Hannigan**  
**Jack & Bengie Foster**  
**Jordan Miller Memorial Fund**  
**Kathy Michaelis**  
**Katie's Car Freshies**  
**Kenn & Nancy Sommer**  
**MATHESON Manhattan**  
**Reliant Apparel**  
**Salt Creek Supply**  
**Stuwe Ranch**  
**Tate & Melissa Castillo**  
**Wayne & Karen Thowe**

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## **Award Sponsors Continued**

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The Wabauunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Emerald: \$50 - \$99**

**Alma Area Foundation**  
**Alma Cooperative Oil Assoc.**  
**Barbara J. Frank**  
**Bill & Sylvia Brethour**  
**Carl & Ethel Neeland**  
**Carol Shumate**  
**Dean & Nina Imthurn Family**  
**Dr. Verne Claussen**  
**Everette & Judy Thomas**  
**Garen Gideon Memorial**  
**Gail & Margery Blythe Memorial**  
**Hier Ranch, LLC**  
**Linda Raine**  
**Meseke Ranch, Inc.**  
**Mill Creek Lodge @ Volland Point**  
**Nathan & Jenny Howe**  
**Newbury 4-H Club**  
**Paxico Insurance Agency: Scott Murray**  
**Royce & Carol TenEyck**  
**Rudy & Carol Feyh**  
**Tom & Nancy Land**  
**Winston & Abby Amick**

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## **Award Sponsors Continued**

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The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

### **Bronze: \$25 - 49**

**Alma Bakery & Sweet Shoppe**  
**American Legion Auxillary Unit #32**  
**Bluestem Electric Cooperative, Inc.**  
**Bob & Carol Michaelis**  
**Davis Herefords**  
**Eskridge Lumber, LLC**  
**Giles Schrader & Cheryl Johnson**  
**Hendricks Hardware & Supply**  
**Janet Wertzberger**  
**Mike's Auto Repair, LLC**  
**Stop 2 Shop**  
**TenTol Farm: Ed & Sharon Tolin**  
**TriebTribeWABbitry: Tom & Cherie Trieb**

### **Wiffle Ball Tourney**

**Sunday, July 19, 7:00 PM**

**Register by July 1 via link on [www.wabaunsee.ksu.edu](http://www.wabaunsee.ksu.edu).**

Sponsored by: 4-H Council

1. Youth ages 10-16 may participate.
2. There is a \$25 team registration fee.
3. Teams will consist of 9 youth. There is a max of 5 boys per team.
4. Each team will play 4 innings or up to 30 minutes in game length.
5. Winners will receive a \$5 coupon to the Fair Food Stand.
6. A maximum of 8 teams will be able to participate.

# 2025 Fair King & Queen



**Leah Schrader**, Happy Valley 4-H Club, is serving as the 2025 Fair Queen. She is the daughter of Andrew & Emily Schrader. **Corwin Weir**, Friendly Farmers 4-H Club is serving as the 2025 Fair King. He is the son of James Weir & Tasha Raine. They were crowned during the 2025 County Fair, and will serve in this leadership role until they pass on their titles on Saturday, July 25, at 6:00 p.m.

**For additional Wabaunsee County Fair details,  
visit: [wabaunsee.ksu.edu](http://wabaunsee.ksu.edu)**

## WABAUNSEE COUNTY 4-H CLUB LEADERS

**Friendly Farmers**  
Candace Stephenson  
Tasha Raine

**Happy Valley**  
Abby Amick  
Tammy Howard  
Wrenn Pacheco

**Maple Hill Hustlers**  
Jessica Aubert  
Jennifer Eastman  
Megan Davis

**Newbury**  
Amber Ellis  
Karen Garrison  
Dixie Russell

**THANK YOU FOR YOUR SERVICE!**

# ***PEDAL POWER!!!!***

## **27<sup>th</sup> Annual Pedal Tractor Pull**

Saturday, July 25<sup>th</sup> 7:00 p.m.  
9th Street between Grand & Illinois  
Registration begins at 6:15 p.m.

### **ALL "PEDALERS" AGE 4-12 WELCOME**

Top Puller in each age group qualifies for State Fair.  
Special awards to top 3 placings in each age group.

### **Prizes to all Participants!**

Hosted by:  
**Wabausee County Fair Association**

Sponsored by:  
**Stockgrowers State Bank**  
**Wabausee Co. Farm Bureau Assoc.**



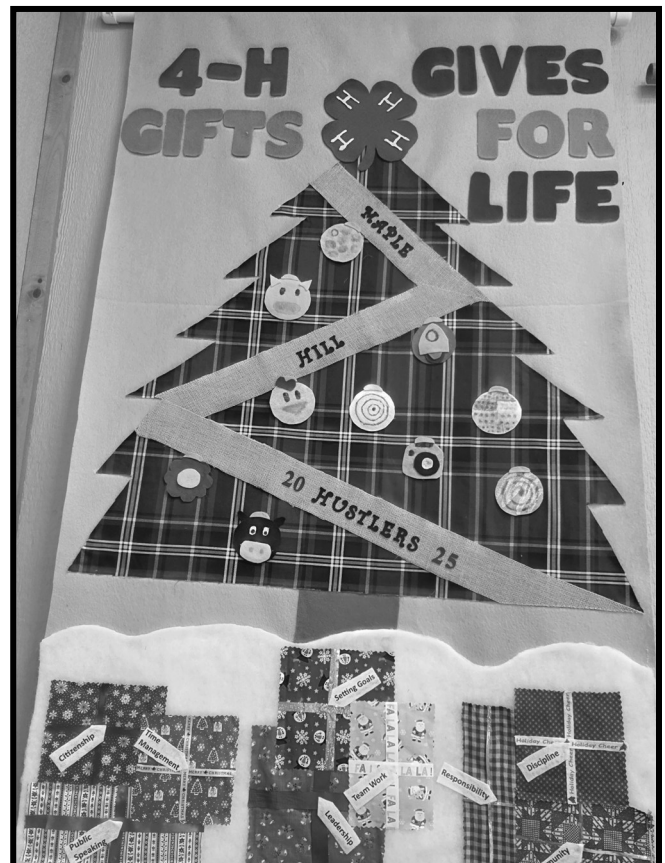
**2025 Grand Champion Booth  
Newbury 4-H Club**

## ***4-H CONCESSION STAND***

- Friday 9:00 a.m. - 7:00 p.m.**
- Saturday 7:00 a.m. - 3:30, 6 - 8:30 p.m.**  
(Closed for Parade: 3:30 - 6:00 p.m.)
- Sunday 9:00 a.m. - 9:00 p.m.**
- Monday 7:00 a.m. - 9:00 p.m.**
- Tuesday 8:30 a.m. - 3:00 p.m.**

Funds support Wabausee Co. 4-H activities!

***CHECK OUT OUR FAMOUS  
"WALKING TACO"***



**2025 Grand Champion Banner  
Maple Hill 4-H Club**



# Thank you, Clover Brand Sponsors!!!



Ag Partners Cooperative, Inc.  
Alma Area Foundation  
Eric & Rhonda Atkinson  
Daniel & Jessica Aubert Family  
Glenn & Mary Jane Auld  
In memory of Lawrence Bandel (Dr. Amy Bandel)  
Matt & Amy Benz  
Callea Breiner Memorial - Holiday Hustle  
Campanella & Stewart Funeral Home, Inc.  
Tate & Melissa Castillo Family  
Kathy & Chris Cox  
Crossroads Real Estate & Auction, LLC  
Jason & Morgan Crow  
James & Dee Eberwein  
Erichsen Agri-Motive  
Jason & Vicki Evans  
Flint Hills Association of Realtors  
Flint Hills Pints  
The Fosters  
Friendly Farmers 4-H Club  
G&W Ranch, LLC  
Alex, Amanda & Adler Gnad  
Kathy & John Grupp  
Heritage Tractor  
Mark & Kelly Hoelting Family  
Ed & Marta Howe  
Nathan & Jenny Howe  
ICON Structures, LLC  
KanEquip, Inc.  
Chris & Robin Knoblauch, Jake Knoblauch

Adam & Anna Lukert  
Karl & Susan Lukert  
Tom & Memory Maginley, Tim & Amber Ellis Family  
Jim & Barbara Meinhardt  
Mel's Tire, LLC  
Kip & Brenda Meseke Family  
In Memory of JoAnn Meyer (Kathy Cox)  
PK Mechanical/Odell Ranch - Paul & Samantha Odell  
Dick, Marilyn, Travis, Tammy & Tyler Poovey  
R-Tech Tool & Machine, Inc.  
Rock Hill Ranch, Inc. - Debler Family  
Routh Family, LLC  
Patrick & Kelli Schutter Family  
Kenn & Nancy Sommer  
Robert & Judy Sommer  
Blair & Mary Reed Spencer  
Jay, Kelsey & Brogan Stamm  
Michael Stubbs  
Bob & Shirley Stuewe Family  
Ervan & Pam Stuewe  
John, Cohen & Paislee TenEyck  
Kelsey TenEyck  
Royce & Carol TenEyck  
Wabaunsee County Cattlemen's Association  
Wertzberger Ranch Equipment, LLC  
John & Kasey Whitaker - Whitaker Plumbing  
Dave & Cindy Wiest  
In honor of Emi Wiest & Faith Lukert  
Wildcat Feeds, LLC

## Clover Brand Sponsorship

The 4-H Clover is a reminder of duty to club, community, country, and world. The new KanEquip Arena on the Wabaunsee County Fairgrounds highlights the Clover Brand as a sustaining way to support the Wabaunsee County Fair, facilities, and its successful partnership with the 4-H program.

Each Clover Brand Sponsorship (\$250 per year) includes:

- Business, individual or family name on a Clover Brand on the wall of the KanEquip Arena for one year (through February 1 of each year)
- Business-card-sized ad in the current Fair Book
- Recognition on a list of all Clover Brand sponsors in the current Fair Book

Clover Brand sponsors will be asked annually to renew their pledges on or before February 1. A perfect time to maximize your donation is to contribute to the Wabaunsee County Fair Association during the Alma Match Day in August or KRCF in November, and the donation will be credited to the upcoming 4-H year. Private and business donations are welcomed. Contact a Wabaunsee County Fair Association Board member for more information on how to become a sponsor.

# Club Assignments

## CONCESSION STAND

- Each club will provide 7 pies and 6 dozen cookies/brownies
- Flag Duty: Clubs working the first & last shifts each day will raise/lower the American Flag accordingly.
- Each club is expected to provide AT LEAST 3 adults (junior leaders do not count) and 2 4-H members during every shift.
- All workers must wash their hands upon arriving to their assigned shift.

### Friday - Pies: Friendly Farmers

7:00-7:30 p.m. 4-H Council & Independent 4-H Members

### Saturday - Pies: Happy Valley

6:30-3:30 p.m. Happy Valley  
3:30-6:00 p.m. **Concession Stand Closed**  
6:00-9:00 p.m. Newbury

### Sunday - Pies: Newbury

8:30-10:30 a.m. Happy Valley  
10:30-2:30 p.m. Friendly Farmers  
2:30-9:30 p.m. Newbury

### Monday - Pies: Maple Hill Hustlers

6:30-10:30 a.m. Maple Hill Hustlers  
10:30-1:30 p.m. Friendly Farmers  
1:30-9:30 p.m. Happy Valley

### Tuesday

8:00-12:00 p.m. Maple Hill Hustlers  
12:00-3:30 p.m. Friendly Farmers  
3:00 p.m. CLOSED: Food Trucks

**Please pay your concession stand tab by 3:00 p.m. on Tuesday, July 28. Thank you for supporting Wabaunsee County 4-H Council.**

Concession Stand Hours of Operation: Page 49

Visit [www.wabaunsee.ksu.edu](http://www.wabaunsee.ksu.edu) for additional assignments.

## FAIRGROUNDS CLEAN-UP

Report any damage to facilities or exhibits to Extension Staff or a Fair Board Member. For Clean-up questions, please call Mary Reed Spencer: 785-410-7162.

### Friendly Farmers

- **KanEquip Arena** - Pick up paper trash in & around arena each morning/evening before shows begin. Empty trash barrels into dumpster when full. Sweep floors & bleachers each morning/evening before shows begin. Check paper towel & toilet paper dispensers and fill as needed throughout the day.

### Happy Valley

- **Flint Hills Jr. Shooters & Marlow-Lietz Exhibit Buildings**: Pick up all trash and sweep floors each morning. Check paper towel and toilet paper dispensers and fill as needed, especially before evening events. Please take out trash at the end of each day.
- **Picnic Tables** - Pick up all trash on and around picnic tables and booths.

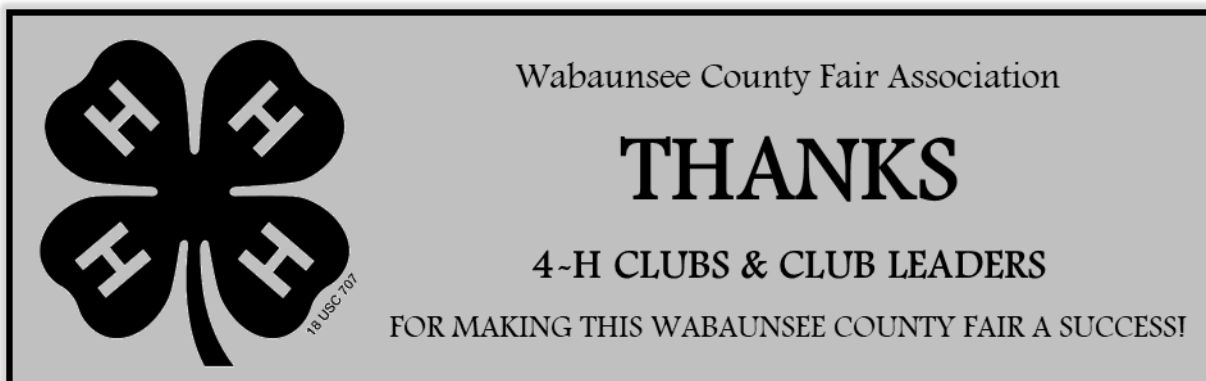
### Maple Hill Hustlers

- **Exhibit Buildings (Outside)**: Pick up trash around each exhibit building and the concession stand, and deposit it in trash barrels. Empty trash barrels into dumpster when full. Sweep concrete sidewalks and entries as needed.
- **Outside of Livestock Barns**: Pick up all trash & put in trash barrels. Empty trash barrels into dumpster when full. Be sure that all water hydrants are turned off at end of evening.
- **Fair Office Building**: Pick up all trash and vacuum floors each morning. Check paper towel and toilet paper dispensers and fill as needed. Please take out trash at the end of each day.

### Newbury

- **Farm Bureau Rodeo Arena & Wohler Pavilion**: Pick up paper trash in & around Arenas each morning/evening before shows begin. Empty trash barrels into dumpster when full.

*\*\*The Bathrooms will be cleaned every morning. Please thank the Fair Board!!\*\**



# 2026 Wabaunsee County Fair

## **MONDAY, JULY 6**

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6:00 p.m. Open Rabbit Hopping Contest, KanEquip

## **WEDNESDAY, JULY 15**

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5:00 p.m. 4-H Ambassador and King & Queen Interviews

5:00 p.m. Pets Check In & Show, *FHJS Exhibit Building*

## **SATURDAY, JULY 18**

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8:00 a.m. Judge: 4-H Sewing & Textile Design, *Marlow-Lietz*

8:00 a.m. Table Setting, *Fair Office Bldg.*

8-11 a.m. Banner Check-in, *Fair Office Bldg.*

9:00 a.m. Judge: 4-H Photography, Photography Judging Contest available until 3:00 p.m. *KanEquip Arena*

10:00 a.m. Judge: 4-H Foods, *KanEquip Arena*

10:30 a.m. Foods Sale Begins, *KanEquip Arena*

11:00 a.m. Judge: Shopping in Style, *Fair Office Bldg.*  
(Participants model for community at *Public Fashion Revue July 25*)

12-1 p.m. Check In: Open Class Foods & Photography, *KanEquip Arena*

1-4:00 p.m. Club Booth Setup, *FHJS Exhibit Building*

6:00 p.m. Horse Show: Speed Events Check-In, *Farm Bureau Rodeo Arena*

6:30 p.m. Horse Show: Speed Events, *Farm Bureau Rodeo Arena*

## **SUNDAY, JULY 19**

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5:00 p.m. Fairgrounds Setup

7:00 p.m. Wiffle Ball Tournament, *Farm Bureau Arena*, sponsored by *WB Co. 4-H Council*

## **MONDAY, JULY 20**

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4:30 p.m. Dog Show, *KanEquip Arena*

## **THURSDAY, JULY 23**

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6-8:00 p.m. Early Static Check-in (Except Plant Science)

## **FRIDAY, JULY 24**

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**No cattle/goats/sheep/swine on grounds before 7:00 a.m.**

8:00 a.m. Horse Show: Halter & Performance Events Check-in, *Farm Bureau Rodeo Arena*

8:00 a.m. Virtual Horse Hippology & Judging Contest Opens, *KanEquip Arena*

9:00 a.m. Horse Show: Halter & Performance Events, awards to follow, *Farm Bureau Rodeo Arena*

1-4:00 p.m. Hay Bale Set-up, *North Grass of Fair Office Bldg.*

4:00 p.m. Banner, Booth, then Hay Bale Judging

5-6:30 p.m. Final Static Check-in (Except Plant Science)

6-9 p.m. Poultry & Rabbit Check-in, *Wohler Pavilion*

7-9 p.m. Livestock Weigh-in/Check-in

**ALL livestock MUST be on grounds by 8:30 p.m.**

7-9 p.m. Kid's BINGO

## **SATURDAY, JULY 25**

---

8:00 a.m. Enter & Judge Agronomy, Forestry, Horticulture & Landscape Design

9:00 a.m. Judge: 4-H Visual Arts, Shooting Sports

9:30 a.m. Judge: Entomology, Woodworking, Vet Science

10:00 a.m. Judge: Geology & Wildlife

11:00 a.m. Judge: Miscellaneous & OC Visual Arts

11:00 a.m. Poultry Show, *Wohler Pavilion*

1:00 p.m. Judge: Interior Design & Architecture

## **SATURDAY, JULY 25 (continued)**

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2:00 p.m. Judge: Cloverbuds

3:00 p.m. Rabbit Hopping Exhibition, *KanEquip Arena*

5:00-8:00 Pork BBQ, *sponsored by Alma Chamber of Commerce*

5:00 p.m. Parade, *Downtown Alma*

6:00 p.m. King & Queen Crowning, Ambassador Selection, Fashion Revue, *KanEquip Arena*

7:00 p.m. Pedal Pull, *9th Street*

7:00 p.m. Ranch Rodeo, *Farm Bureau Rodeo Arena*  
Live Music to Follow

7:00 p.m. Fair Food, Fair Association Fundraiser

7:30 p.m. Adult BINGO, benefit for *McFarland SC, KanEquip Arena*

## **SUNDAY, JULY 26**

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10:00 a.m. Livestock Judging Contest, *sponsored by WHS FFA*

11:00 a.m. Judge: Building Block Engineering, *Marlow-Lietz*

11:00 a.m. Rabbit Show, *Wohler Pavilion*

12:00 p.m. Judge: Fiber Arts

1:00 p.m. Judge: All Other Engineering & Technology

2:00 p.m. Judge: Aerospace/Rocketry

2:00 p.m. Judge Open Class: Sewing & Textile Design

4:00 p.m. Turtle Race Check-in, *KanEquip Arena*

4:30 p.m. Turtle Race, *KanEquip Arena*

5-7:30 p.m. Smoked Pulled Pork, *sponsored by Backroad Gals - Major Medical Fundraiser*

5:30 p.m. Open Class Swine Show, followed by 4-H Swine Show, *KanEquip Arena*

7:00 p.m. Rocket Launch, *WHS Football Field*

## **MONDAY, JULY 27**

---

8:30 a.m. Dairy Show, followed by: Sheep Show then Meat Goat Show, *KanEquip Arena*

Goat Agility Contest, *KanEquip Arena*

4:00 p.m. Shepherd's Lead, *KanEquip Arena*

4:30 p.m. Poultry & Rabbit Costume Contest

5-8 p.m. BBQ Pork Meal, *benefit for 4-H Camp*

6:00 p.m. Bucket Calf Show, Beef Show, *KanEquip Arena*

## **TUESDAY, JULY 28**

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6:00-noon Optional Check-out of Cattle/Goats/Sheep/Swine  
NOT selling in Livestock Sale, does not include Poultry or Rabbits

10:00 a.m. Barnyard Olympics, *sponsored by 4-H Ambassadors*

11:30 a.m. Poultry & Rabbit Skillathon Contests

11:30 a.m. Virtual Horse Hippology & Judging Contest Closes

1:00 p.m. Round Robin, *KanEquip Arena*

3:00 p.m. 4-H Council Concession Stand Closes, Food Trucks begin serving

5:30 p.m. Presentation of Awards

7:00 p.m. Livestock Sale, *KanEquip Arena*

**ALL Static, Poultry & Rabbit exhibits displayed until 7:30 p.m.**

7:30 p.m. Exhibit Release & Fairgrounds Clean-up

## **WEDNESDAY, JULY 29**

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10:00 a.m. Fairgrounds Cleanup