

## Open Class Exhibitor Entry Form

### Exhibitor Information:

Name: \_\_\_\_\_ Adult / Youth

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Premiums will be provided for 1st-3rd place of each class. If you would like to opt out of receiving premiums, please check here.

*Help us streamline your check-in by returning your completed form to the Extension Office (785-765-3821; [snmaike@ksu.edu](mailto:snmaike@ksu.edu); 114 W 3<sup>rd</sup> St. Alma) before July 15.*

***\*\*Entries will be accepted at the County Fair check-in. \*\****

Class Number:	Class Name:
Item Description:	

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Item Description:	

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Item Description:	

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Item Description:	

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<b>Item Description:</b>
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