

Dancing with the Steers

July 24-28, 2020

Wabaunsee County Fairgrounds, Alma



We are really MOOOO—VIN' Now!

Fairground Improvement Projects

North & South Fair Buildings

- North Building bathrooms completely renovated (completed 2019)
- Entire North Building insulated, painted, new lighting, roll-up door (east), walk-through doors (west) (completed 2020)
- Concrete pad added to South Building East Patio and its ceiling structure enclosed. (completed 2020)

New Arena/Livestock Buildings Renovation

- Scheduled to begin following Wabaunsee County Fair 2020
- New insulated arena, new beef & hog barns, major revisions of current livestock buildings so all livestock gain space

Flint Hills Jr. Shooters Building

- To be built just north of the current North Fair Building within next 2 years
- Will allow shooting sports to have a safe, clean practice space and hold larger shooting sports competitions
- Climate-controlled space will be available for other project use and for the Wabaunsee County Fair

Tax-deductible donations may be sent to:

Kansas Rural Communities Foundation
PO Box 25
Wamego, KS 66547
www.thekrcf.org

Please request funds be designated:

“WB Co Fair Assn. Improvement Fund”

(Fairground Updates - current focus New Arena/Livestock Buildings Renovation)

OR

“WB Co Fair Assn. New Building Fund”

(Flint Hills Jr. Shooters Building)

By contributing through KRCF, you will receive the full tax benefit of giving to a 501(c)(3) charitable organization.

New Arena/Livestock Buildings Renovation

Adam Lukert: 785-256-3021
Mary Reed Spencer: 785-449-2519

Flint Hills Jr. Shooters Building

Kevin or Sally Morrill: 785-765-3586
Kelsey Stamm: 785-458-9158

Thank you for considering a gracious gift to the building funds.

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For additional Wabaunsee County Fair details, visit:

wabaunsee.ksu.edu

Wabaunsee County Fair Association

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General Rules & Regulations

NOTICE: Only bona fide Wabaunsee County 4-H members may show in the 4-H division. Open Class division is open to anyone, including out of county exhibitors.

Entry System: Entry cards (4-H and Open Class) will be available at the County Extension Office. The card is to be filled out completely, attached to the exhibit, and brought to the Fair. **4-H entries are to be on 4-H cards (green). Open Class entries are to be on Open Class cards (orange).**

1. The Wabaunsee County Fair Board reserves the right to interpret all Open Class and general County Fair rules and regulations. They will arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the County Fair. Wabaunsee County Extension reserves the right to interpret 4-H rules and regulations. They will arbitrarily settle and determine all 4-H matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the County Fair.
2. An entry may only be exhibited in one division: 4-H or Open Class.
3. Age categories will be based on January 1 of current year.
4. Age divisions will be: Junior (7-9 yrs), Intermediate (10-13 yrs) and Senior (14 and over), unless otherwise specified.
5. Open Class will be awarded on a basis of purple, blue, red and white ribbon groups. Premium money will be awarded to the 1st, 2nd and 3rd places.
6. If, in the opinion of the judge, the entry(s) for an award are not up to standards worthy of first prize, the prize awards will be made as the judge may consider proper.
7. All buildings will be open Friday of the fair at 2:00 p.m. All exhibits are to be in place during scheduled check-in times.
8. All exhibitors will be expected to help clean up the barns and fairgrounds Tuesday evening.
9. No project may check-out early unless directed by Extension Agent, Fair Board, and/or Fair Veterinarian.
10. Superintendents will use diligence to ensure the safety of livestock or articles after their arrival and placement, but will in no case be responsible for any loss or damage that may occur.
11. Night watchmen will be provided Friday through Tuesday nights of the Fair.
12. No alcoholic beverages will be allowed on the fairgrounds during the fair.
13. Dogs entered in Pet Division may be on-site Tuesday morning for judging. Otherwise, no dogs other than genuine service dogs allowed on fairgrounds during the County Fair.
14. Campers or RVs may not arrive before 6:00 a.m. on Saturday of the Fair.

Animal Rules & Regulations

GENERAL

1. ALL 4-H animal pre-entries **MUST** be at the Extension Office no later than **July 14**.
2. Open Class animals are requested to turn in a pre-entry to the Wabaunsee County Extension Office.
3. ALL livestock must check-in Saturday morning as scheduled. This includes market & breeding animals.
4. Livestock must be checked in and weighed by the 4-Her or family; superintendents are not responsible for moving animals from pens to the scales.
5. If you wish to protest the official scale weight, the 4-Her or family must be present when weighed; the animal will walk off the scale, scale will be zeroed, and the animal will immediately re-weigh.
6. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided. Camping will be allowed east of the beef barns.
7. All cattle, goats, sheep, swine not sold will be released Tuesday 6:00 a.m. - noon. Rabbits and poultry will be released Tuesday at 8:00 p.m.
8. No project may check-out early unless directed by Extension Agent, Fair Board, and/or Fair Veterinarian.

Animal Rules & Regulations (continued)

9. Insurance for animals will not be provided. A waiver must be signed on the pre-entry form for animals.

ANIMAL HEALTH

1. All animals will be subject to veterinary inspection at specie weigh-in.
2. Superintendents reserve the right to refuse admittance to any animals for health reasons.
3. All animals shall be free of clinical signs of infectious and contagious disease.
4. Animals with active lesions or ringworm, warts or infected with mange will not be permitted to exhibit.
5. Mistreatment and/or abuse of animals will not be tolerated and will result in disqualification as determined by Superintendent and Agent.
6. Animals that arrive prior to weigh-in, enter at their own risk.
7. We will follow the recommended guidelines from KDAH for the 2020 Fair.

CARE AND SAFETY

1. Poultry and rabbit cages will be provided by the Fair Association. Turkey-sized fowl and larger will use cages supplied by the exhibitor.
2. Pet exhibitors must provide own cage or carrier.
3. All feed for livestock, poultry, and rabbit projects must be furnished by the owner. Bring feed your animal is accustomed to eating. Water is available onsite.
4. Bring your own water and feed troughs for rabbits and poultry; bedding will be provided. Straw is allowed for bedding of livestock.
5. Exhibitors are responsible for keeping their stalls, cages, and alleyway clean at all times.
6. Care for 4-H projects is the 4-H MEMBER'S responsibility. 4-Her's must handle animals to their capabilities. Parents are asked to limit assistance to that needed for the member's safety.
7. Exhibitors are responsible for extra care required during hot weather.
8. Superintendents will use diligence to ensure the safety of livestock or articles after their arrival and placement, but will in no case be responsible for any loss or damage that may occur.

SHOWS

1. Classes for Open Class exhibits will be made to fit those entries.
2. Livestock may be fitted **ONLY** by the 4-H member, club leader, immediate family member, project leader or other 4-H member.
3. Showmen should be properly attired when showing livestock.
4. 4-Her's should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. In case the exhibitor has two entries in the same class, he or she may have another Wabaunsee County 4-H member assist with one exhibit.

5. Showmanship exhibitors must have shown that animal in a market or breeding class.
6. No changing of animals between fitting and showmanship classes.
7. Showmanship classes will be divided into Junior (7-9), Intermediate (10-13) and Senior (14 and up). Large classes within each division may be broken up for judging purposes. A Champion and Reserve Champion will be selected from within each division: Junior, Intermediate and Senior. The Overall Showmanship Champion will be selected from the three division champions. The Reserve Champion from the Overall Showmanship Champion's class will be brought into the ring with the remaining two contestants to select Overall Showmanship Reserve Champion. The Overall Showmanship Champion in Beef, Meat Goats, Horses, Sheep, and Swine will represent the species in the Round Robin Showmanship contest unless he/she has previously won representing this division; the Overall Reserve Champion will be the alternate.
8. In all divisions, a rating system of awards will be used. Livestock exhibits will be placed by judges into Blue, Red, and White ribbon groups. Each ribbon group will have their own premium level. Class champion must be Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to blue ribbon exhibits. Livestock going through Livestock Sale will not receive a ribbon premium.
9. All livestock barns will be closed to the public during livestock shows to ensure safety of livestock, 4-H members, and the public.
10. Superintendents may request the use of livestock for Round Robin and/or Alumni Showmanship. A 4-H family may choose to authorize this use or not.

LIVESTOCK SALE

1. Animals must be exhibited in 4-H market classes at the Fair. Each 4-H member may sell two (2) animals through the auction ring, a maximum of one (1) per species.
2. Declarations must be made to the appropriate superintendent for all market animals by Monday at 9:45 p.m. If no declaration is made, the animal will not go through the sale.
3. The following minimum weights are mandatory for sale: Beef – 1000 lbs, Swine – 220 lbs, Lambs – 100 lbs, Meat Goats – 50 lbs, Poultry – 3 lbs, Rabbits – 3 lbs.
3. Any animal entering the sale ring must be sold and the project terminated.
4. **Beef & Swine species will be a premium only sale.** Exhibitors are responsible for finding their own floor buyers for those species.
5. All animals selling through the livestock sale will be charged a \$15.00 flat fee per head, plus charged an additional fee if necessary to cover trucking expenses.
6. For base bids only, the following fees apply: \$6.00 for beef and \$3.00 for sheep, goats, and swine.

◇ Open Class Rules & Regs ◇

1. Top three entries will receive prize money in the amounts of: \$2.00 - First Place, \$1.50 - Second place, \$1.00 - Third Place. Stickers will be given to each exhibit. Ribbons are available upon request.
 2. Judging times correspond with 4-H judging times, unless listed separately in Calendar of Events (refer to back cover).
 3. Each project lists the max. number of entries allowed per person. This is per division (Open Class, 4-H).
 4. There will be two age classes: Youth and Adult.
-

♣ 4-H General Rules & Regulations ♣

1. 4-H member must be enrolled by May 1 of the current year to exhibit in the 4-H division. **Exhibitors can enter only those projects in which they are enrolled.**
 2. In all divisions, a rating system of awards will be used. For exhibits other than livestock, exhibits will be placed by the judges into Purple, Blue, Red and White ribbon groups. Livestock exhibits will be placed by judges into Blue, Red, and White ribbon groups. All exhibits of any one class placed in the Purple or Blue ribbon group will receive the appropriate but equal premium money. Red and White ribbon groups each will have their own premium levels. Class champion must be at least Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to purple ribbon exhibits (except in the case of livestock classes – blue ribbon exhibits). The amounts of prize money apportioned will vary with the classes. Livestock going through Livestock Sale, Shooting Sports competition exhibits, and Round Robin participants will not receive a ribbon premium.
 3. All judging will be conducted by conference with individuals and judge except where scheduling conflicts exist. Exhibitors will make all reasonable efforts to meet for conference at the assigned time. The judge's decision is final.
 4. **LIABILITY:** Exhibitor's notice - The Fair Association will not be liable for loss or damage or personal injury arising from any accidents or other cause whatever. Watchmen will be on the grounds and the Fair Association will safeguard property to the best of the Management's ability.
 5. Entries must be in place during scheduled check-in times.
 6. **All Exhibitors will be expected to help clean-up Tuesday night, July 28, and Wednesday, July 29, at 7:30 a.m.**
 7. 4-Hers should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. In case the exhibitor has two entries in the same class, he or she may have another Wabaunsee County 4-H member assist with one exhibit.
 8. All exhibits must be the handiwork of the exhibitor.
 9. All exhibits must be produced within the current year, unless otherwise specified.
 10. Clothing pre-entries, animal pre-entries, table setting, and King & Queen application & record books **MUST** be at the Extension Office no later than **July 14**.
 11. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided. Camping will be allowed east of the beef barns.
-

State Fair Entries

1. Wabaunsee County 4-H exhibits will be designated by the official judges and Fair Management as to quality suitable for exhibition at the Kansas State Fair (KSF).
2. If you get a purple you may be eligible to show at KSF (excludes livestock). Please check the North Fair Building Office or the County Extension Office to review KSF rules. You must be 9 as of January 1 of the current year, to show at KSF.
3. If project is eligible for KSF, be aware of all registration deadlines. All KSF exhibits (excluding nominated livestock) must be pre-entered at the Extension Office (after County Fair) or at the North Fair Building Office (during County Fair). All pre-entries must be filled out completely or pre-entry will be void.
July 31 – All non-livestock entries, dairy goats, poultry, rabbit entries, Encampment bed requests
4. **It is the responsibility of the 4-Her and parent to read guidelines for KSF in the notebook provided before pre-entering a project.**
5. **These rules and deadlines will be strictly adhered to.**
6. The County Extension Agents will transport 4-H projects (no animals) to/from KSF provided they will fit in the County Extension vehicle. They will do everything in their power to make sure they arrive in the best possible condition, but they will **not** be held responsible for accidents.

Project Sale

ITEMS OTHER THAN ANIMALS

1. Only items that receive **OVERALL Grand Champion or Reserve Grand Champion for the entire project may be sold in the ring.**
2. Any 4-H member may sell a project exhibited at the fair.
3. 4-Her's may only sell two items through the ring (1 livestock & 1 project, 2 livestock, 2 projects, etc.)
4. 4-H members must be present to sell their project.
5. No live animals may be sold in the project sale. Perishable food items such as food and garden produce must be replaced with fresh items for the sale.
6. Two percent of the sale price of each project sold will be retained to cover the cost of the buyer ribbons and an ad thanking the project buyers.
7. The project sold in the Project Sale must have been judged at the current year's fair.
8. Members must notify the Extension Office Staff **NO LATER** than 4:30 p.m. on Monday that they wish to sell an item and give a reasonable minimum bid.
9. When your article has been sold, your project article no longer belongs to you. Therefore, that article cannot compete at any show after the fair.
10. **All sales are final and binding.**

Turtle Race

1. Check-in on Sunday at 3:30 p.m.
2. Race starts at 4:00 p.m.
3. All turtles must be box turtles.
4. Top 3 turtles receive prize.
5. Winning turtle must cross the rope completely.
6. Any disputes will be decided by superintendent.
7. All participants receive small gift from Wabaunsee County Fair Board.
8. Participants must be 18 years of age and younger.

FREE Kid Games

Available throughout fair in North Barn

PLAY | SHARE | RETURN

Please say thanks to fair board members
for these fun additions to our fair!

Remembering . . .

*The Wabaunsee County Fair
Association would like to
recognize those for whom
memorials have been placed at
the fairgrounds or in whose
memory contributions have been
made to the Fair Association:*

Viola Gideon/Vera EHU

Nellie Kinzy

Howard C. Myers

Thomas W. Gehrt

Todd Brethour

Suzann Gensing

Phyllis M. (Shumate) Auld

Jason Swartz

Jim Kleve

Louella Romine & Marlene Ecklund

Boyd Davis

Darold Marlow

Reta Bohn Family/Al Hoobler

Edwin Stuewe

Garland Gideon

Joan Farr

Glenn & Larry Henderson

Kenneth & Virginia Fischer

Garen Gideon

Virgil Hatfield

Vivian Savage

Charles Imthurn

Bill Ecklund

Tom Maginley

Mary Pat Claussen

Maurice Meseke

Mary Hund

Maude Dagg

Marilyn Davis

Projects

Beef Cattle

Show Sunday, July 26; immediately following 5:30 p.m. Bucket Calf Show

1. Exhibitor may exhibit no more than 3 Market and 3 Breeding animals, per division.
2. Refer to Rules & Regs on pages 4-6.
3. ~~Market animals must have been tagged with an approved 4-H tag by May 1.~~ Animals must be identified market or prospect at tagging.
4. Market animals will be weighed and divided into uniform classes according to weight. Official weight will be determined on Saturday.
5. Registration or transfer papers must be in the exhibitor's name and dated no later than May 1, 2020. Heifers may be co-owned and co-registered by 4-Her's of same family, however may not be co-owned with an adult. Registration & papers are required at check-in. Commercial heifers must be tagged by ~~May 1.~~
6. All registered breeding cattle need to be individually identified: tattoo, metal ear tag, or registration number.
7. Appropriate classes will be provided for all breeds and crossbreds.
8. Grand and Reserve Grand Champion Market Beef and Supreme and Reserve Champion Heifer will be declared at the end of their respective shows.
9. This will be a "Blow and Go", no fit show. No fit indicates using no adhesive, glue, paint, or powder products.

♣ 4-H Class ♣

- 4000 Junior, Intermediate and Senior Beef Showmanship
 4001 All heifers born 9/1/19- 12/31/19
 4002 Summer yearling heifers born 5/1/19 - 8/31/19
 4003 Junior yearling heifers born 1/1/19

- 4/30/19
 4004 Senior yearling heifers born 9/1/18 - 12/31/18
 4005 Cow-calf pairs, cow or heifers dropped before 08/31/2019 - Designate breed. If purebred, the cow must be registered in the name of the exhibitor. There will be a commercial cow-calf class. The calf at side must be a 2020 calf and cannot be shown in an individual class.
 4006 Market heifers must have been born after January 1, 2019. Designate breed if purebred or crossbred.
 4007 Steers must have been born after January 1, 2019. Designate breed if purebred or crossbred.
 4008 Prospect market beef weighing 500-999 pounds, any breed. Classes separated by weight. Animal must be classified as prospect market beef at time of tagging. This class is not eligible for overall market beef or the livestock sale.

The following supporters will provide prize money for their respective classes. \$20.00 will be awarded to the Champions and \$10.00 to the Reserve Champion, unless noted otherwise.

- **Champion Angus Cow-Calf Pair:** Shamrock Farms, George & June Crenshaw
- **Reserve Champion Angus Cow-Calf Pair:** Mill Creek Vet Services - Dr. Amy Bandel
- **Champion Angus Female:** Shamrock Farms, George & June Crenshaw
- **Reserve Champion Angus Female:** Mill Creek Vet Services - Dr. Amy Bandel
- **Gelbvieh:** Flint Hills Gelbvieh - Red Angus, Ron & Linda Schultz
- **Hereford:** David Breiner Family

- **Limousin:** Thowe Limousin Ranch, Wayne and Karen Thowe & Family
- **Market Beef:** Wabaunsee County Cattlemen's Association will give \$100.00 to the Grand Champion and \$50.00 to Reserve Champion
- **The Grand Champion Market Beef buckle** is provided by Jones Family Angus.

Bucket Calves

Show Sunday, July 26; 5:30 p.m.

1. Exhibitor may exhibit one bucket calf.
2. Refer to Rules & Regs on pages 4-6.
3. Bucket Calves must be owned and tagged with approved 4-H tag by ~~June 14th of current year.~~
4. Bucket Calves are to be cleaned, but not clipped.

♣ 4-H Class ♣

- 4050 Bucket Calf exhibited by 4-Her age 7-9
 4051 Bucket Calf exhibited by 4-Her age 10 and up

Booths, Banners, Hay Bales, & Floats

Judging Friday, July 24

5:00 p.m. Banner Check-in; 5:30 p.m. Banner/Booth/Hay Bale Judging

Refer to Rules & Regs on pages 4-6.

Clubs may select to do a booth, banner, hay bale, and float. A champion will be selected in each class. Clubs will provide their own insert for booths. **Clubs must pre-enter by July 14.**

Every club will receive \$10.00 for each booth, banner and hay bale entered. An additional \$10.00 will be awarded to the Grand Champion and an additional \$5.00 to the Reserve Grand Champion in each category.

Class 4100 Booths - Buildings will be open for set-up at 2:00 p.m., July 24. Exhibits must be in place by that evening. A single entry card should be filled out. Each club must have a 4-Her present during conference judging. Each club will be required to label its booth with the name of the club and daily maintain its booth in a clean and orderly manner. The white card containing the club name is to be 4 x 16 inches. The booth size is to be 6'x6'.

WILDCAT
F E E D S

**PURPLE
POWER**



**IT'S IN
THE FEED**

215 NE Strait Ave
Topeka, KS 66616

877-232-7373 Office
www.wildcatfeeds.com

Livestock Nutrition Consultants

Brandon Greenwood

785-289-0028 cell

bgreenwood@wildcatfeeds.com

Cole Rutledge

785-289-0038 cell

crutledge@wildcatfeeds.com

All sides are 4' high. Make allowances for booth size variance. Each booth should illustrate or demonstrate a phase of 4-H work which is practiced by club members within the club represented. Booth exhibits must be removed by 9:00 a.m. Wednesday, July 29.

- **Soil, Water and Wildlife Conservation Booths** – Wabaunsee County Soil Conservation District will provide: \$10.00 for 1st place, \$7.50 for 2nd place and \$5.00 for 3rd place for booths promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Booths will receive \$2.00.

Class 4101 Banners – Banners are a two dimensional display, depicting one idea. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet; letters should be at least two inches in height. Banners must be hung on a dowel rod strong enough to support the banner. Banners mounted any other way risk not being displayed due to technical problems. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the front of the banner. Entry card is required for banners. Each club must have a 4-Her present during conference judging. Banners will remain hanging in the South Fair Barn until June 1st of the following year. Clubs are responsible for removing banners. **70% of the judging is on the message of the banner.**

- **Soil, Water and Wildlife Conservation Banners** - Wabaunsee County Soil Conservation District will provide: \$10.00 for 1st place, \$7.50 for 2nd place and \$5.00 for 3rd place for banners promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Banners will receive \$2.00.

Class 4102 Hay Bales – Rules and Registration information are located on the Extension website: wabaunsee.ksu.edu. Each club must have a 4-Her present during conference judging.

Class 4103 Floats - Entries are to park near the Courthouse lawn by 4:30 p.m. on Saturday, July 25, so initial judging may take place. Additional premium money for parade entries are made possible by the **Alma Area Chamber of Commerce**.



FARM BUREAU FINANCIAL SERVICES
Insurance • Investments



Robert L. Sage
Agent

785.765.3325
fax 785.765.3839
cell 785.231.4837
Robert.Sage@fbfs.com

311 Missouri, P.O. Box 464
Alma, KS 66401

Registered Representative/Securities & services offered through EquiTrust Marketing Services, LLC.*
5400 University Avenue, West Des Moines, IA 50266, 877.860.2904, Member SIPC.
Farm Bureau Property & Casualty Insurance Company** | Western Agricultural Insurance Company**
Farm Bureau Life Insurance Company** | *Affiliates **Company providers of Farm Bureau Financial Services

Clothing & Textiles

**4-H Judging Friday, July 17;
5:00 p.m. at Alma Elementary**

**Open Class Judging Sunday, July 26;
3:00 p.m.**

- Limit 4 entries per person, per division.
- Refer to Rules & Regs on pages 4-6.
- Judging will be completed in a classroom, similar to how 4-H Day judging occurs. The door will open between each conference judging.
- All work must be a product of this year's 4-H work.
- Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
- Garments shall be carefully laundered or cleaned before being exhibited.
- Garments must be labeled:
 - Typewrite or print on 2 1/2 x 3 inch label
 - Class
 - County
 - Name
 - Sew labels on inside of garment. (Back of neck, center back waistband, left end of apron band.) Label every garment.
 - Garments will not be judged unless properly labeled when brought for judging.

For special handling:

- Place on hanger with hook toward right shoulder of garment.
 - Tie entry card with string to safety pin attached to left side of garment.
- The exhibitor is encouraged to attach an index card, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

- Please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry card.

- Educational exhibit classes – Share with others what you learned in this project. If a poster, it must not be larger than 22" x 28". It may be a notebook or other display. If it is a display, maximum size is 2' x 3'. NO card table displays are allowed. Take care to select durable materials that will withstand County Fair conditions. Name and county must be clearly marked on educational exhibits. See suggestions in the "Going Further" section of the notebook lesson plans ideas.

♣ 4-H Class ♣

4150 Article, Garment, Outfit
4151 Educational Exhibit

◇ Open Class ◇

7000 Apron or Housecoat
7001 Child's garment
7002 Casual Wear
7003 Best dress or pantsuit
7004 Article made by a person 70 years & over
7005 Lingerie
7006 Coat
7007 Miscellaneous - Any product not fitting other classes
7008 Group Made Article (quilt, rug, tapestry, etc.)
7009 Machine Quilt Bedspread
7010 Hand Quilt Spread or Coverlet
7011 Embroidered Quilt or Bedspread
7012 Quilt Appliqué
7013 Quilt Patchwork
7014 Quilt made by a person 70 years & over
7015 Any Type Rug
7016 Any Type Tablecloth
7017 Machine Appliqué

4-H Cloverbuds

- Anyone enrolled in the Cloverbud program may exhibit in this division.
- Entries may be any item made in the past year.
- Entries will receive a participation ribbon.
- Members may enter up to four items.

♣ 4-H Class ♣

5300 Cloverbud Exhibit

Club Officer Books

1. Check in with Miscellaneous exhibits Saturday, 8:30-10:30 a.m.
2. Submitted for display only. No fair plaques or premiums awarded.

Dog Show

Show Monday, July 20; 6:00 p.m.
Trinity Ministries Building Patio

1. Refer to Rules & Regs on pages 4-6.
2. State 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed on each dog entered. The fully completed form must be presented to the Superintendent at health check on day of show to be eligible to compete. **Required vaccinations include: Distemper, Hepatitis, Parvovirus, Parainfluenza, Bordetella and Rabies.** The rabies vaccination must be administered by a graduate, licensed veterinarian. **All vaccinations must be current.** No dog in season (in heat) will be allowed to show and must be removed from the show grounds immediately.
3. Any dog showing aggression or attacking another dog or person at the show may be asked to leave immediately.
4. Entries may be made in a higher classification, but cannot regress past

prior accomplishments. (See Guidelines for KS 4-H Dog Shows).

5. In obedience and rally, a dog may be entered in only one class. All classes are open to mixed breeds and purebred dogs.
6. No baiting or grooming equipment of any kind will be allowed in ring.
7. Dogs must be kept on leash at all times, except when competing in "off leash" exercises.
8. No dog(s) will be allowed in the ring before class.

SHOWMANSHIP

1. For Showmanship, please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry card.

♣ 4-H Class ♣

4200 Showmanship

OBEDIENCE

1. An exhibitor may only enter one dog per class.
2. Once a 4-Her scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent, and member agree that the 4-Her and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.
3. A score of 170 points or greater is a qualifying score with at least 50% in each exercise. This qualifying score must be earned at the novice level or higher to qualify for the Kansas State Fair 4-H Dog Show.
4. There are no pre-novice classes at the Kansas State Fair.

♣ 4-H Class ♣

4201 Pre-Novice (all exercises performed on leash).
4202 Novice

- 4203 Graduate Novice
4204 Open A (all exercises performed off leash)
4205 Open B (all exercises performed off leash)
4206 Utility (all exercises performed off leash)

RALLY OBEDIENCE (RALLY-O)

1. There are no Level I classes at the Kansas State Fair.

♣ 4-H Class ♣

4207 Rally Level I (all exercises performed on leash)
4208 Rally Level II (all exercises performed off leash)

Fashion Revue Contest

Judging Friday, July 17; 6:00 p.m.
Location: Alma Elementary

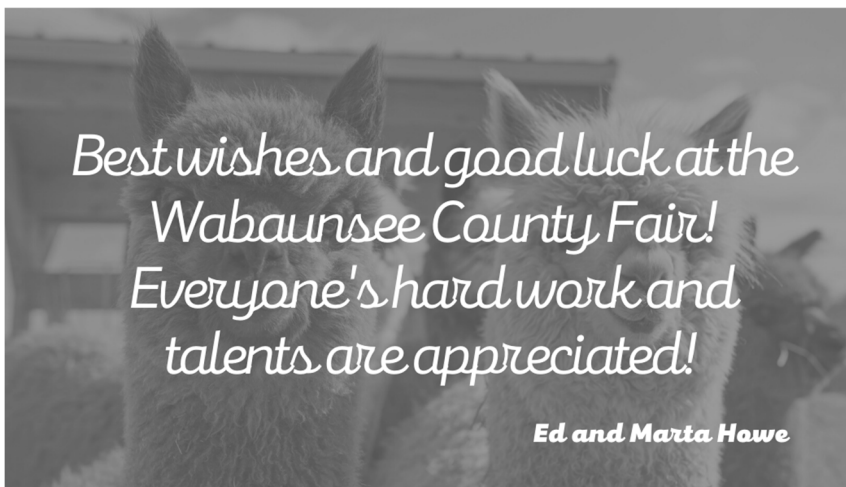
The purpose of the 4-H Fashion Revue is to encourage 4-H members to acquire skill and knowledge in dressing:

- Appropriately
- Neatly
- Economically

As well as developing:

- Grace
- Poise
- Good posture
- Good grooming habits

1. Exhibitor may exhibit 2 constructed and 1 purchased garment, for a total of 3 exhibits.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a classroom. The door will open between each set of conference judging.
4. Only one garment per 4-H member may be modeled in the Public Fashion Revue.
5. **Please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry card.**
6. Age division champions in each class will compete for the respective overall champion and reserve champion awards.
7. Winners in all fashion revue divisions will display their outfits during the fair.
8. Member must be enrolled in Clothing and Textiles project to exhibit.
9. Awards – All ribbons will be in the Purple, Blue, Red and White categories. One Senior Division winner in Constructed Garment, Purchased Garment and Boys Purchased Garment will be selected to represent the County at the State Fair. All senior division winners must be 14 years of age as of January 1 of the current



year, and enrolled in some phase of the project.

10. All county ribbons and awards will be presented at the Public Revue on Saturday, July 25, at 6:00p.m.

CONSTRUCTED GARMENTS REVUE

Majority of the outfit must be constructed and modeled by the 4-Her who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn as an outer garment can be purchased or made.

♣ 4-H Class ♣

- 4250 Constructed presentation for 4-Her enrolled in the Clothing and Textiles project.

PURCHASED GARMENTS REVUE

Majority of outfit must be purchased and modeled by the 4-Her or made by another individual for the 4-Her, if the fabric and pattern were chosen by the 4-Her. Everything which is commonly considered an outer garment must be purchased by the 4-Her or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.

♣ 4-H Class ♣

- 4251 For young women enrolled in the Clothing and Textiles project.
- 4252 For young men enrolled in the Clothing and Textiles project.

Fiber Arts

Judging Sunday, July 26; 1:00 p.m.

1. Exhibitor may exhibit no more than 3 items.
2. Refer to Rules & Regs on pages 4-6.
3. Identification Labels: (available from the Extension Office)
 - Type or print on a 2.5" x 3" piece of cloth or garment label:
 1. Class Number
 2. County Name
 3. Name
 - Sew or safety pin on inside of garment-back of neck or corner of article.
 - For garments attach I.D. label to the front left shoulder seam of garments, or left side of waist band, as if you were wearing the garment.
4. The exhibitor should attach an index card, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks

- would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool. For quilted items indicate who did the quilting and binding.
5. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
6. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached to be properly displayed.
7. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. (Ex: pattern).
8. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of the division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
9. There are no age-specific classes in fiber arts. The exhibitor's age and year in the project will be considered by judges.

♣ 4-H Class ♣

- 4300 Crochet, an article
- 4301 Knitting, an article made either by hand or by knitting machine
- 4302 Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, appliqué
- 4303 Patchwork or Quilted, an article
- 4304 Rug Making, a rug
- 4305 Spinning, a skein
- 4306 Weaving, a woven article



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- 4307 Ethnic Arts, an article
- 4308 Macramé, an article

◇ Open Class ◇

- 7050 Fancy Stuffed Pillow
- 7051 Embroidered Article
- 7052 Other Handiwork
- 7053 Counted Cross Stitch
- 7054 Towel, Swedish weave
- 7055 Cross Stitch Article
- 7056 Crewel
- 7057 Needlepoint
- 7058 Large Knitted Items
- 7059 Small Knitted Item or Poncho
- 7060 Tatted Piece
- 7061 Large Crocheted Items
- 7062 Small Crocheted Item

Foods And Nutrition

Judging Sunday, July 26

Judging will begin at 1:00 p.m.

Trinity Ministries Bdg (upper level)

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. Judging times are assigned by clubs. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time. Reference Club Assignments document on the website (County Fair tab).
4. **Please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry card, as judging will be based on age.**
5. Unless otherwise specified, exhibits should be made from scratch.
6. Recipes in 4-H foods project materials are only guidelines. Comparable recipes from other resources may be used and are encouraged.
7. Cakes and loaves must be whole and uncut. Layer cakes must be two or more complete layers.
8. All unfrosted cakes shall be exhibited in an upright position with the top of the crust showing, except cakes

made with special design such as Bundt cakes. They should be exhibited with the top crust down. Cakes should be out of the pan.

9. Cookies, muffins, rolls, pretzels and bread sticks must be same shape and same recipe – three per plate.
 10. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
 11. Remove baked products from pans.
 12. All products are to be placed on paper plates or cardboard cut to fit the size of the product. Attach a foods exhibit label with name and address to the underside of plate or cardboard. Place entire product in plastic bag.
 13. Do NOT attach entry card to outside of bag. Leave loose and bring to entry table where exhibits should be checked in with the superintendent and verified for class qualifications.
 14. An attached RECIPE is required for each foods and nutrition exhibit. Also include any nutritional information from the recipe. The recipe card should be attached to the OUTSIDE of the bag with clear tape. Failure to include the recipe will lower the placing by one level.
 15. Educational displays may be up to 3’ x 4’ using a trifold display.
 16. Educational exhibits may be a poster, notebook, or other display showing and describing something learned, a project activity done, a food nutrition community service program, etc.
- NOTE: A collection of your favorite

recipes in a recipe box does not constitute an educational exhibit.

17. Foods will be judged with the top placings set aside for overall winner selection in each age division. These will then compete for Overall Grand Champion and Reserve Grand Champion honors. All food entries must be picked up by 5:00 p.m. or they will be donated to the food sale.
18. Foods may be donated to the food sale or taken home. Proceeds from the foods sale will be divided between 4-H Council & the Fair Association.
19. Perishable food exhibits will be discarded by the Superintendent at conclusion of County Fair.
20. The exhibitor is encouraged to attach an index card, no larger than 3” x 5” with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
21. Entry card to be completed as follows: Be specific with name of class (ex: chocolate chip cookies, banana nut bread, chocolate cake, etc.)
 - Only non-perishable exhibits may be entered in State Fair—only one baked product and one educational exhibit per 4-Her at State Fair.
 - All educational exhibits should be entered and judged at the Trinity Ministries Building. They will be displayed in the south fair building.

♣ 4-H Class ♣

- 4350 Non-perishable food product
 4351 Educational exhibit
 4352 Food Gift Package and/or Specialty Food Product – No Alcoholic Beverages will be accepted. A food gift package must contain at least 3 different food items, prepared for human consumption, made by the 4-Her, in a suitable container, no larger than 18” x 18” x 18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions:
- What is the intended use?
 - What food safety precautions were taken during and after preparation?

◇ Open Class ◇

No products can be entered if they were entered in the 4-H class already.
 7100 Non-perishable food product

7101 Food Gift Package and/or Specialty Food Product

COOKIE JAR CONTEST

1. Any individual or group may make one entry in the Cookie Jar Contest.
2. The jar should be a clear glass, wide mouth jar of one gallon capacity. The jar should be decorated as attractively as possible with the cookies still visible.
3. Entry shall include 6 different kinds of cookies made from scratch. Each cookie should be wrapped separately in clear plastic wrap to keep them from sticking together.
4. Bring one of each kind of homemade cookie, individually identified and wrapped in plastic wrap, in a small box so the judge will not have to open the jar. A recipe of each cookie should also be included in the box. The box will not be judged and the boxes of cookies will not be returned.
5. All cookies must be for human consumption.
6. Judging is based on decorated jar (25%) and cookies (75%).
7. The Grand Champion jar will be presented to the County Commissioners and not returned.

◇ Open Class ◇

7106 Cookie Jar, Individual or Group Entry

FOOD PRESERVATION

1. Read 4-H General Rules.
2. Exhibits must have been preserved since the member’s previous year’s county fair.
3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA’s Complete Guide to Home Canning. Open-kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process.
4. Each member may enter up to two exhibits in this division, but may make only one entry per class.
5. Exhibits must be sealed in clean, clear standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.), two piece lids. DO NOT USE colored jars. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars.
6. Each jar exhibited must be labeled. Label must not cover brand name of jar. The label must give:
 - Class No.
 - Product

Backroad Gals

Beef BBQ

Sunday, July 26

5:00 - 8:00 p.m.

- Altitude where processed
- Canning Method
- Process Time
- Pressure
- Date Processed
- Name & County

- Hole punch the entry form and use a rubber band to attach entry card around the top of the jar. If using a plastic bag for dried food, enclose entry form in bag. Each exhibit must have the complete recipe and instructions attached with the entry card. The exhibitor may also attach an index card, no larger than 3" x 5" with the entry form to give the judge any information which the exhibitor thinks would be helpful to know. Using a larger card will result in the exhibit being lowered one ribbon placing.
- Failure to include the recipe & processing method will lower the placing by one level. The canned jars will not be opened.

♣ 4-H Class ♣

- 4353 Sweet Spreads and Syrups, one jar
- 4354 Fruits and Juices, one jar
- 4355 Low acid vegetables, one jar
- 4356 Pickles and Relishes, one jar
- 4357 Tomato/Tomato Products, one jar
- 4358 Canned Meats, one jar
- 4359 Dried Foods – one kind of dried food product, to be in a small jar, clear plastic bag or other “see through” container. Suggested amount: 1/3 to 1/2 cup, or three to four pieces per exhibit. All meat jerky must be cooked to 160 degrees Fahrenheit before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees will not be judged.

◇ Open Class ◇

- 7107 Canned Product
- 7108 Dried Product

Rose Debler will provide a \$25 gift card for the overall Food Preservation winner in both divisions.

BREAD SCULPTURE CONTEST

- One entry per class.
- Bread sculptures will not be tasted.
- Bread sculptures may be constructed from frozen yeast dough or a yeast dough made from scratch.
- Seeds, herbs, and other edible decorative toppings and icings may be used.
- No size restrictions. For small indi-

vidual sculptures, 6 should be entered. (ex: bunnies, turtles, etc.)

- All sculptures must be received on a sturdy, disposable plate, board, or tray and will remain on display throughout the fair.
- County winners will be eligible to advance to represent the county in the Kansas State Fair Contest.

◇ Open Class ◇

- 7109 Youth (7-18, 4-H age)
- 7110 Adult
- 7111 Team: 2-3 youth/adults

Goats: Dairy

Show Monday, July 27; 9:00 a.m.

- Exhibitor may exhibit no more than 3 Market and 3 Breeding animals, per division.
- Refer to Rules & Regs on pages 4-6.
- ~~Goats must be tagged by June 14.~~
- A Superintendent or veterinarian will inspect all goats at check-in for sore mouth. All goats shall be identified with a registered tattoo or an official USDA premises ID tag.
- Entries will be placed in classes according to breed and age.
- Junior and Senior Champions will be selected, then Grand Champion will be chosen.

♣ 4-H Class ♣

- 4400 Dairy Showmanship

Junior: Not in milk and not previously freshened

- 4401 Doe (up to 4 months of age)
- 4402 Doe (4-8 months of age)
- 4403 Doe (8-12 months of age)
- 4404 Doe (12-24 months of age)

Senior: Any age in milk or previously freshened

- 4405 Doe (0-24 months of age)
- 4406 Doe (2 years or older)

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Goats: Meat

Monday, July 27

**Show follows 9 a.m. Dairy Goat Show
Costume Contest follows Sheep Show**

- Exhibitor may exhibit no more than 3 Market and 3 Breeding animals, per division.
- Refer to Rules & Regs on pages 4-6.
- ~~Goats must be tagged by June 14.~~
- A Superintendent or veterinarian will inspect all goats at check-in for sore mouth. All goats shall be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
- Ownership and I.D.: Meat Goats should be individually owned by the exhibitor and identified by an approved 4-H ear tag.
- Eligibility: Wether and doe kids under one year of age will be allowed to show in market classes. No bucks allowed.
- Weight: Animals will weigh without halters, chains, etc. Market animals will be weighed during check-in and divided into classes by weight. Priority is to provide maximum equity for all exhibitors.
- Age: Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
- Horns: Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.
- Hair: All goats must be slick shorn above the knees and hocks.
- Restraints: Use of halters, collars or chains is allowed in the Show Ring.
- Showmanship: Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when



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showing. Medium/3mm or smaller pinch collars will be allowed. During the judge's inspection or handling, all four feet are required to be in contact with the ground.

♣ 4-H Class ♣

- 4450 Market Showmanship
- 4451 Market Goat (must be Wether or Doe)
- 4452 Junior Does (0 – 6 months)
- 4453 Junior Does (7 – 12 months)
- 4454 Junior Does (13 months – 24 months)
- 4455 Senior Does (25 months & older)
- 4456 Goat Costume Contest. Pre-entry requested, not required. Exhibitor and goat are to be in costume. No premiums awarded.

The Grand Champion Market Goat buckle is provided by Jones Family Angus.

Horses

Check-in Friday, July 24; 7:00 a.m.
Show Friday, July 24; 8:00 a.m.
Mill Creek Cowboys Arena

1. Refer to Rules & Regs on pages 4-6.
2. All horses must have 4-H I.D. Certificate and Pictures turned in to the Extension Office by May 1.
3. Horses with recent exposure to EHV-1 infected animals or participating at events where EHV-1 was subsequently diagnosed will not be permitted to exhibit.
4. Horses must be owned or leased by a 4-H member.
5. Horses will be checked in on Friday, July 24, 7:00 a.m. at the Mill Creek Cowboys Arena and will be taken home the same day after judging. Horses will work out of their trailers.
6. The 4-H Horse dress code will be enforced for the show.

7. Additional Performance Classes may be provided at the Superintendent's discretion.
8. Unnecessary tack will be discouraged by Superintendent.

HALTER CLASSES

Halter classes will be held according to the following type, age and sex if competition merits: stock, non-stock, ponies (56" and under). Entries will be classified according to age, using January 1 of the same year as the birth date.

♣ 4-H Class ♣

- 4500 Stock Type Geldings (any age)
- 4501 Non-stock Type, Miniatures and Pony Geldings (any age)
- 4502 Stock Type Mares (any age)
- 4503 Non-stock Type, Miniatures and Pony Mares (any age)

◇ Open Class ◇

- 7150 Gelding
- 7151 Filly or Mare
- 7152 Ponies
- 7153 Weanling Stallion

PERFORMANCE CLASSES

Awards will be placed on a point system determined by total placing in performance classes. The following 4-H classes will be divided into age categories: Junior 7-9, Intermediate 10-13, and Senior 14-18. If rider is in 4-H Walk/Trot, they cannot show in 4-H Western Pleasure. The same horse/rider combination may not show in both 4-H Western Pleasure and 4-H Ranch Horse Pleasure. Additional performance classes may be provided at the Superintendent's discretion. 2-Year Old (SB2) and 3-Year Old Snaffle Bit (SB3) classes are available for each Performance Class. Include "SB2" or "SB3" behind class number on pre-entry form.

♣ 4-H Class ♣

- 4504 Horse Showmanship
- 4505 Walk/Trot
- 4506 Western Pleasure
- 4507 Western Horsemanship
- 4508 Working Ranch Horse Rail
- 4509 Working Ranch Horse Pattern
- 4510 Working Ranch Horse Trail

◇ Open Class ◇

- 7154 Horse Showmanship
- 7155 Peewee Walk-Trot (ages 2-7)
- 7156 Western Pleasure
- 7157 Western Horsemanship
- 7158 Trail
- 7159 2-Year Old Snaffle-bit

TIMED EVENTS

Long sleeves and a cowboy hat are not required.

♣ 4-H Class ♣

- 4511 Pole Bending
- 4512 Barrel Racing
- 4513 Flag Race
- 4514 Stake Race
- 4515 Speed Barrels

◇ Open Class ◇

- 7160 Pole Bending
- 7161 Barrel Racing
- 7162 Flag Race
- 7163 Stake Race
- 7164 Speed Barrels

High Point Champion buckles are provided by: Dover Small Engine

King and Queen Scholarship Program

Interviews scheduled for Friday, July
17th at 6:00 p.m.
Location: Alma Elementary

Refer to Rules & Regs on pages 4-6.

Selection of the King and Queen for the Wabaunsee County Fair will be based on a combination of application, 4-H records and an interview with a panel of judges. The King and Queen will receive a \$500 leadership and education scholarship to be used for a state or national 4-H event or for higher education. A score of 130 will be required to receive the honor.

Major points to be considered include:

- Leadership
- Contribution to club and community
- Project involvement and accomplishment
- Impact of candidate's 4-H career
- Poise & Character
- Ability to communicate effectively

The King's cap is provided by Wayne and Karen Thowe. The Queen's tiara, flowers, and 4-H pin for both honorees are provided by Mary Reed Spencer.

The \$500 scholarships are provided by Wabaunsee County 4-H Council.

All 4-H members who are 14 by January 1 are eligible for this award. 4-H clubs are encouraged to nominate at least one individual for King and one for Queen. Candidates will then be required to turn in the King & Queen Application Checklist, Questionnaire and Record Book by the second Tuesday in July. The record book must include:

- Current Personal Page
- Current Story
- Updated Permanent Record
- Copy of 2017-2018, 2018-2019 Completed Record Books (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)

If any of the application materials listed above are not turned in or complete, the candidate will be disqualified.

All candidates will ride on a float that will feature the Royalty Court, float coordinated by the candidates.

The King and Queen will be crowned on Saturday at 6:00 p.m.

Livestock Herdsmanship Award

1. Judging will be done on a club basis by committee of three persons. Displays will be judged over four days of the fair beginning at 10:30 a.m. on Saturday and ending at 1:00 p.m. on Tuesday. Awards will be announced during the Awards Presentation (Tuesday, 6:00 p.m.).
2. All Clubs are automatically entered in this competition.
3. Herdsmanship inspections will be unannounced and unscheduled. No inspection will be made while showing livestock.
4. The herdsman's scorecard will consist of:
 - A. Welfare of Animals – 10 points
 - Animals are properly cared for, which may include fed & watered, clean bedding provided, etc.
 - B. Exhibitor Conduct – 15 points
 - Attitude and Conduct in and around the barns

- Politeness and lack of foul language
 - No alcohol and/or tobacco in or around barns
- C. Stall and Pen Identification – 15 points
 - Club Identified
 - Individuals Identified
 - Exhibits Identified
 - Use of official stall card
 - D. Cleanliness of Alleys and Stalls – 20 points
 - Chips, sand, and straw are clean and free of manure, feed and hay
 - Chips are not water soaked
 - Members do the work
 - All members share in the cleaning
 - Animals removed from the barn to ensure bedding is cleaned thoroughly
 - Stalls are free of manure and objectionable odor
 - Alleys are free of manure and any objects
 - Alleys are dampened to eliminate dust (Beef only)
 - E. Appearance of Animals – 20 points
 - Animals are clean in the stalls
 - No adhesive, etc. left in the hair of animals
 - No manure, etc. adhering to the animals
 - Animals properly tied and neck ropes used to prevent runaways (BEEF only)
 - F. Arrangement of Exhibits – 20 points
 - Be practical with arrangements
 - Display is neat and balanced (ex. If one member displays ribbons than all members should)

- Show box area displays club name
- Décor is simple and neat

Miscellaneous Exhibits

Judging Saturday, July 25

10:30 a.m. - Geology

10:30 a.m. - Miscellaneous

1. Refer to Rules & Regs on pages 4-6.
2. 4-H members may enter small educational displays, posters, or notebooks to show projects not otherwise included in the Fair Book. No more than two entries may be posters.
3. All Miscellaneous Exhibits are to be accompanied by a Project Review Form available from the Extension Office. Exhibitors will be asked to handwrite name, age, and answer the following questions:
 - **What is the most interesting part of this project?**
 - **What do you hope others learn from this exhibit?**
 - **How will you use what you have learned in this project?**
4. Judging will be based:
 - 50% - Composition - Neatness, clear lettering & display, choice of color
 - 25% - Theme - Clear, concise, easy to understand
 - 25% - Project Connection - How it applies to project, importance to member, learned experience
5. There are no age-specific classes in the miscellaneous division.

♣ 4-H Class ♣

4550 Citizenship

4551 Communications

Electricity

- Exhibitor may exhibit no more than 2 items, but only one per class.



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**Alan Martinek
Sales Manager**

- Follow the general guidelines listed in the current Kansas State Fair Book.

- 4552 AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.
- 4553 DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 4554 Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project.

Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

- 4555 Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

Entomology

1. A 4-H member may choose to exhibit in the Collection, Notebook, or Educational class for each phase, or all of the above.
2. Follow the general guidelines listed in the current Kansas State Fair Book.

Collection Phase Classes

- 4556 Beginning Entomology I - Display in 1 standard box a min. of 50 and max. of 125 species representing at least 7 orders.
- 4557 Beginning Entomology II - Display in 1 standard box a min. of 75 and max. of 150 species representing at least 9 orders.
- 4558 Intermediate Entomology - Display a min. of 100 and a max. of 300 species representing at least 10 orders. Display in a max. of 2 standard boxes. In addition, family identification is required for all insects in any 2 of the following 6 orders: Orthoptera, Hemiptera,

Odonata, Coleoptera, Diptera, and/or Hymenoptera.

- 4559 Advanced Entomology - Display a min. of 150 and a max. of 450 species representing at least 12 orders. Display in a max. of 3 standard boxes. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Attach a paper to the back of one of the display boxes.

Notebook Phase Classes

- 4560 Introductory Entomology Notebook. Display a min. of 10 and a max. of 30 insect species representing at least 6 different orders.
- 4561 Beginning Entomology Notebook. Display a min. of 20 and a max. of 60 insect species representing at least 7 different orders.
- 4562 Intermediate Entomology Notebook. Display a min. of 60 and a max. of 100 species from at least 9 orders. Pictures in any two of the following 6 orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera.
- 4563 Advanced Entomology Notebook Display a min. of 100 and a max. of 200 species representing at least 12 orders. In addition, family identification is required for all insects belonging to the 6 basic orders as outlined in the Intermediate class. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained.

Educational Display Phase Classes

- 4564 Beginning Display - Class for individuals that are exhibiting in the Beginning I & II Collection or Beginning Notebook classes. (9-12)
- 4565 Intermediate Display - Class for individuals that are exhibiting in the Intermediate Collection or Notebook classes. (11-14)
- 4566 Advanced Display - Class for individuals that are exhibiting in the Advanced Collection or Notebook classes. (13 or older)

Geology

- A 4-H member may exhibit in geology and lapidary classes.
- Refer to Rules & Regs on pages 4-6.
- Follow the general guidelines listed in the current Kansas State Fair Book.




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- 4580 Display at least 5 rocks, minerals, or fossils, collected during the current 4-H year. Limited to 1 exhibit box.
- 4581 Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 5 specimens must be collected during current 4-H year. Limited to 1 exhibit box.
- 4582 Display at least 45 different rocks, minerals, or fossils, at least 5 of each. 5 specimens must be collected during current 4-H year. Limited to 2 exhibit boxes. List as igneous, metamorphic or sedimentary.
- 4583 Display at least 60 rocks, minerals, or fossils, at least 5 of each. 5 must be collected during current 4-H year. Exhibit limited to 2 boxes. List as igneous, metamorphic or sedimentary.
- 4584 Educational Exhibit relating to everyday living; or to a mineral text, a rock formation, geological history, species of a fossil, forms of one mineral, variations of one kind of rock, archeological or Indian artifacts. Exhibit limited to 4' of table space.
- 4585 Mineralogy. Display a min. of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO_3 for calcite) if known.

Lapidary

- 4586 Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to show "before & after", nor do they have to be self-collected. Locales must be identified.
- 4587 Display before & after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 4588 Display before & after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 2 varieties should be collected from the native site by

- the 4-H'er, at least 1 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.
- 4589 Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 3 varieties should be collected from the native site by the 4-H'er, at least 2 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.
- 4590 Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least 3 cabochons of any size or shape, only 1 of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

◇ Open Class Shoebox Geology ◇

1. Exhibit a collection of rocks, fossils and/or minerals you found in Kansas.
 2. Display box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of the box.
- 7200 Under 8 years old: Name of specimen (if known), where it was found (road cut, creek bed, pond dam, etc.)
- 7201 9-13 years old: Label each specimen with the following: Name of

specimen, county where it was found, one to two paragraphs about the items

- 7202 14 and older (includes adults): Label each specimen with the following: Name of specimen, county where it was found, one to two paragraphs about the exhibit (characteristics, how you found them)

♣ 4-H Class ♣

Health and Wellness

4591 Bicycle

4592 Health/Fitness

4593 Outdoor Adventures

4594 Recreation

4595 Home Environment

- Limit 1 entry per person, per division.
- Include explanation of improvements, cost, pictures, pattern, etc. Describe the color and design scheme of the room and how the article contributed to this. Your explanation will be considered in the total score.
- A poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

4596 Leadership

4597 Performing Arts

4598 Reading

4599 Other Project Exhibits

4600 Small Engines

- All displays should involve engines smaller than 20 horsepower



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- 4601 Self-Determined, includes Building Creations (Legos, K'nex, etc.)
- Building Creations (BC) display must be enclosed in cardboard, wood, or plexiglass and have an opening covered with plastic wrap or plexiglass for protection.
 - BC display must not be larger than 36" W x 24" D x 24" H

Wildlife

- Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

4602 Wildlife

4603 Sport Fishing

♦ Open Class ♦

7203 Display (includes Legos) - see 4-H Class 4601 for requirements

7204 Notebook

7205 Poster

Pets

**Check in Posters Saturday, July 25;
8:30-10:30 a.m.**

**Check-in & Show Pets Tuesday,
July 28; 8:30 a.m.**

Participants must pre-enter pets and posters by July 14.

1. Limit 3 entries per person, per division, plus 1 poster.
2. Refer to Rules & Regs on pages 4-6.
3. **Rabies vaccinations for cats, dogs, and ferrets entered as Pets is mandatory. Exhibitor must provide proof of current Rabies vaccination on pre-registration form and at check-in during the fair. This**

vaccination must be given by a licensed veterinarian.

4. Animals must be free of disease and in overall good health. The Superintendent will have the right to send an animal home if it exhibits signs of disease or ill health.
5. Pets will be entered Tuesday, 8:30 a.m. and will be released following judging.

♣ 4-H Class ♣

4650 Exhibit one or more small mammals (with fur) that can be held in your hands.

4651 Cats (all breeds and mixed)

4652 Other (tamed pets that cannot be entered in any other project or class)

4653 Pet Poster

♦ Open Class ♦

7250 Exhibit one or more small mammals (with fur) that can be held in your hands.

7251 Cats (all breeds and mixed)

7252 Other (tamed pets that cannot be entered in any other project/class)

7253 Pet Poster

Photography

Sunday, July 19



4-H Judging - 1:00 p.m.

Judging Contest - 1:00 p.m.

Open Class Check-in - 3:30 p.m.

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times are assigned by clubs. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time. Reference Club Assignments document on the website (County Fair tab).
4. **Please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry**

card, as judging will be based on age.

5. Open Class judging will be intermingled between the 4-H judging as time allows.
6. Entries must be from the current year.
7. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
8. Photos must be mounted with the top edge of the print 1" below the top of the mount  on a 11" x 12.5" sheet of white or cream studio mount. The sides of the print must be equal distance from the two sides of the mount. The mount board must be vertical layout with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for \$1.00 each. 
9. A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
10. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for \$0.25 each.
11. Please do not seal the photo sleeves. They will be sealed after judging.
12. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.
13. The exhibitor's name and address should be written on the back of the mount.
14. All 4-H photos will be judged based on 4-H member's age.
15. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed and will be disqualified and not judged.
16. **Photography exhibits will be dropped one ribbon placing if they are mounted incorrectly.**
17. Digital Composite Image: Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second matte board mounted with standard size prints of the original photos, 3X5 card explaining what manipulation was done and a standard size print of the final photo. The two boards will be displayed next to each other.

♣ 4-H Class ♣

4700 Color photos - all levels

4701 Color photos taken by 4-H'er with more than 3 years in the project.



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Note: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.

- 4702 Black and white photos - all levels
4703 Computer enhanced or manipulated photos. Manipulated does not include normal cropping, enlargement, or color intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4" x 6" or smaller) original photo.

Note: *Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom.*

- 4704 Photos with special effects. This shall include darkroom manipulation of print and/or in-camera manipulation of the negative.
4705 Digital Composite Image

OPEN CLASS:

All exhibits entered automatically in Catchy Title Contest.

◇ Open Class ◇

- 7300 Portrait, figure
7301 Landscape
7302 Structure (house, barn, silo, etc.)
7303 Animals, birds, etc.
7304 Action
7305 Floral
7306 Black & White
7307 Miscellaneous
7308 Computer Enhanced
7309 Selfie
7310 Fair Theme

Plant Science: Field Crops

Judging Saturday, July 25; 8:30 a.m.

1. Limit 6 entries per person, per division
2. Refer to Rules & Regs on pages 4-6.
3. Products exhibited in this division must have been grown by the 4-H member in 2020, with the exception of soybean or edible field bean seed.
4. All classes calling for a gallon sample may have a 2 ½ - 3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.
5. There are no age-specific classes in field crops.
6. Varieties of crops are to be named.

♣ 4-H Class ♣

- 4750 White corn – 10 ears
4751 Yellow corn – 10 ears
4752 Hybrid grain sorghum – 10 heads.
Hybrid must be named.

- 4753 Hybrid forage sorghum – Exhibit to consist of the entire plant; no roots. Hybrid must be named.
4754 Other forage sorghums – Exhibit to consist of the entire plant; no roots. Variety must be named.
4755 Soft red winter wheat – one gallon sample. Variety must be named.
4756 Hard red winter wheat – one gallon sample. Variety must be named.
4757 Hard white wheat – one gallon sample. Variety must be named.
4758 Sunflowers: Confectionery heads – submit 3 heads
4759 Sunflowers: Confectionery seeds in jar – submit 1 gallon jar
4760 Sunflowers – Oil seed heads – submit 3 heads
4761 Sunflowers – Oil seeds in jar – submit 1 gallon jar
4762 Oats – one gallon sample. Variety must be named.
4763 Barley – one gallon sample. Variety must be named.
4764 Alfalfa – one gallon sample seed. Variety must be named.
4765 Alfalfa – ten inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.
4766 Grass Hay – ten inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.
4767 Brome grass – one gallon sample seed
4768 Other tame grasses – one gallon sample seed
4769 Soybeans – one gallon sample seed from most recent harvest. Variety must be named.
4770 Soybeans – bundle of five plants grown in 2019.
4771 Edible field beans – one gallon sample seed most recent harvest.
4772 Edible field beans – bundle of five plants grown in 2019.
4773 Miscellaneous Crops – one gallon sample of seed from current crop.
4774 Wheat Plot Educational Booth
4775 Weed Control Exhibit

◇ Open Class ◇

For all classes, refer to 4-H class descriptions.

- 7350 Field Corn - White
7351 Field Corn - Yellow
7352 Hybrid grain sorghum
7353 Hybrid forage sorghum
7354 Other forage sorghum
7355 Hard winter wheat
7356 Sunflowers: Confectionery heads
7357 Sunflowers: Confectionery seeds
7358 Sunflowers: Oil seed heads
7359 Sunflowers: Oil seeds in a jar

- 7360 Oats
7361 Barley
7362 Alfalfa

Plant Science: Floriculture

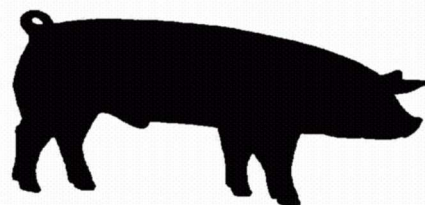
Judging Saturday, July 25; 8:30 a.m.

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. Entries may be in decorative containers or in disposable containers (annuals & perennials in pop bottles, arrangements in disposable plastic containers, etc.).
4. Arrangements are limited to one square foot of table space.
5. There are no age-specific classes in 4-H floriculture.
6. Cut flowers must be garden-grown.
7. Houseplants must be grown and in the possession of the exhibitor for at least 3 months.

♣ 4-H Class ♣

- 4776 Annual Garden Flower, Cut Specimen, Single Stem
4777 Perennial Garden Flower, Cut Specimen, Single Stem
4778 Flower Arrangement, Fresh Flowers
4779 Flower Arrangement, Dried Plant Material, No Fabric or Plastic Materials
4780* Houseplants Foliage or Flowering
4781* Miscellaneous

Alma Chamber of Commerce Pork BBQ



Saturday, July 25

5:00 - 8:00 p.m.

4782* Flower Arrangement – anything goes

*Not Eligible for State Fair

◇ Open Class ◇

For all classes, refer to 4-H class descriptions.

Adults and Youth

7370 Annual Garden Flower

7371 Perennial Garden Flower

7372 Flower Arrangement, Fresh

7373 Flower Arrangement, Dried

7374 Houseplants Foliage or Flowering

7375 Miscellaneous

Plant Science: Forestry

Judging Saturday, July 25; 8:30 a.m.

- Follow the general guidelines listed in the current Kansas State Fair Book.
- Exhibits can include non-native specimens in addition to the required native Kansas tree specimens.
- For the Forestry Collections, you will choose either A or B option.

4570 Forestry Collection:

A. Exhibit a min. of 10 different leaves from native KS trees collected within the year.

B. Exhibit a min. of 5 native KS trees showing leaf, twig and fruit from each species collected.

4571 Forestry Collection:

A. Exhibit a min. of 20 different leaves (including 10 new specimens) from native KS trees.

B. Exhibit a min. of 10 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

4572 Forestry Collection:

A. Exhibit a min. of 30 different leaves (including 10 new specimens) from native KS trees.

B. Exhibit a min. of 15 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

4574 How A Tree Grows: Entry may include a notebook with a min. of 10 seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.

4575 Tree Appreciation: Entry may include a research notebook with a max. of 10 pages based on the exhibitor's selected tree. Exhibit must be different species of tree each year. This notebook may include sketches, drawings, pictures, story, or any other things which will help tell about the tree you selected.

4576 Growing and Protecting Trees: Entry requires a display notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Max tri-fold size is 3' x 4'.

4577 Tree Culture: Entry requires a display or project notebook, showing your project work and includes pictures of before, during, & after wood lot improvement. Max tri-fold size is 3' x 4'.

4578 How Forests Serve Us: Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3' x 4' tri-fold. Essay should be displayed in a covered binder.

4579 Educational/Creative Exhibit: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a max tri-

fold size of 3'x4'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

Plant Science: Horticulture

Judging Saturday, July 25; 8:30 a.m.

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. State Fair designation will be awarded to indicate those qualified for further competition.
4. To properly identify your exhibit, attach a string to the entry form and tape or tie the string to the plate or exhibit.
5. There are no age-specific classes in horticulture.

♣ 4-H Class ♣

4784 Vegetable Garden Display

- Each exhibitor will be limited to 4 square feet of space.
- Canned vegetables are not acceptable.
- Only one variety of each type of vegetable may be exhibited.
- Exhibit must consist of 5 different fresh vegetables:

Large Vegetables - 1 Each

Cabbage	Pumpkin
Cantaloupe	Squash
Eggplant	Watermelon

Medium Vegetables - 5 Each

Beets	Onions
Carrots	Peppers
Cucumbers	Sweet
Irish Potatoes	Potatoes
Okra	Tomatoes
or similar size vegetable	

If small, fresh vegetables (ex. Green beans), are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

♣ 4-H Class ♣

4785 Small Vegetable Plate (12)

- Green Beans
- Yellow Wax Beans
- Other Small Vegetables

4786 Medium Vegetable Plate (5)



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- Cucumbers
- Cherry Tomatoes
- Tomatoes
- Beets
- White Onions
- Yellow Onions
- Red Onions
- Bell Peppers
- Other Peppers
- Okra
- Parsnips
- Potatoes
- Turnips
- Sweet Potatoes
- Carrots
- Other Medium Vegetables

4787 Large Vegetable Plate (1)

- Watermelon
- Summer Squash
- Winter Squash
- Pumpkin
- Eggplant
- Cabbage
- Cantaloupe
- Other Large Vegetables

4788 Horticulture Notebook

OPEN CLASS:

Variety name should be included on the entry card along with other requested information. For all classes, refer to 4-H class descriptions.

◇ Open Class ◇

- 7380 Vegetable Garden Display
- 7381 Small Vegetable Plate
- 7382 Medium Vegetable Plate
- 7383 Large Vegetable Plate

Poultry

Show Saturday, July 25; 11:00 a.m.

Costume Contest Sunday,
July 26; 5:00 p.m.

Skillathon Tues, July 28; 11:30 a.m.

1. Limit 9 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. Birds (other than meat pen stock) should be owned by the exhibitor by June 1st of the current year. Meat pen birds must be under the care and supervision of the exhibitor by June 19, 2020.
4. Due to nation-wide shortage of antigen needed for pullorum-typhoid testing in poultry, exhibitors do not need to test this year.
5. Note breed and sex on entry card.

6. Proof of required permits must be presented with pre-entry form.
7. Breed Standards will be used as a guideline for judging.
8. All poultry will compete in classes as follows:
 - a. CHICKENS: Cock - a male 1 year old or over. Hen - a female 1 year old or over. Cockerel - a male less than 1 year old. Pullet - a female less than 1 year old.
 - b. TURKEYS: Tom - a male 1 year old or over. Hen - a female 1 year old or over. Jake - a male less than 1 year old. Jenny - a female less than 1 year old.
 - c. GEESE: Old Gander - a male 1 year old or over. Old Goose - a female 1 year old or over. Young Gander - a male less than 1 year old. Young Goose - a female less than 1 year old.
 - d. DUCKS: Old Drake - a male 1 year old or older. Old Hen - a female 1 year old or over. Young Drake - a male less than 1 year old. Young Hen - a female less than 1 year old.

♣ 4-H Class ♣

- 4800 Poultry Showmanship Contest
- 4801 Large Fowl - Cockerel
- 4802 Large Fowl - Pullet
- 4803 Large Fowl - Cock
- 4804 Large Fowl - Hen
- 4805 Bantams - Cockerel
- 4806 Bantams - Pullet
- 4807 Bantams - Cock
- 4808 Bantams - Hen
- 4809 Production Pullets - Pen of 3 standard bred, crossbred, or strain cross pullets
- 4810 Production Hens - Pen of 3 standard bred, crossbred, or strain cross hens
- 4811 Dual-Purpose Pullets - Pen of 3 standard bred, crossbred, or strain cross pullets
- 4812 Dual-Purpose Hens - Pen of 3 standard bred, crossbred, or strain cross hens

- 4813 Meat-type Chickens - Pen of 3, 3-6 lbs. each and 5-8 weeks old, standard bred, crossbred, or strain cross birds
- 4814 Turkeys; All Breeds - either sex
- 4815 Ducks, Bantam; All Breeds - either sex
- 4816 Ducks, Standard; All Breeds - either sex
- 4817 Geese; All Breeds - either sex
- 4818 Pigeons; All Breeds - either sex
- 4819 Other - please designate species on entry form
- 4820 Crossbred - Exhibits shown in the Crossbred class will not be qualified for State Fair or Overall Champion.
- 4821 Educational Poster
- 4822 Poultry Skillathon
- 4823 Poultry Costume Contest

◇ Open Class ◇

- 7450 Large Fowl - Cockerel
- 7451 Large Fowl - Pullet
- 7452 Large Fowl - Cock
- 7453 Large Fowl - Hen
- 7454 Bantams - Cockerel
- 7455 Bantams - Pullet
- 7456 Bantams - Cock
- 7457 Bantams - Hen
- 7458 Production Pullets - Pen of 3
- 7459 Production Hens - Pen of 3
- 7460 Dual-Purpose Pullets - Pen of 3
- 7461 Dual-Purpose Hens - Pen of 3
- 7462 Meat-type Chickens - Pen of 3
- 7463 Turkeys
- 7464 Ducks, Bantam
- 7465 Ducks, Standard
- 7466 Geese
- 7467 Pigeons
- 7468 Other
- 7469 Poultry Costume Contest. Pre-entry requested, not required. Exhibitor and/or bird are to be in costume. No premiums awarded.
- 7470 Poultry Skillathon
- 7471 Poultry Showmanship



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Rabbits

Showmanship & Knowledge Bowl
Monday, July 26; 1:00 p.m.

Costume Contest Sunday,
July 26; 5:00 p.m.

1. Due to Rabbit Hemorrhagic Disease, changes have been made. There will be no live rabbits exhibited this year. See the Rabbit Show Changes document for more information on county extension website.

♣ 4-H Class ♣

- 4850 Rabbit Showmanship Contest
- 4853 ~~Senior Buck~~
- 4854 ~~Senior Doe~~
- 4855 ~~Intermediate Buck~~
- 4856 ~~Intermediate Doe~~
- 4857 ~~Junior Buck~~
- 4858 ~~Junior Doe~~
- 4859 ~~Pre Junior Buck~~
- 4860 ~~Pre Junior Doe~~
- 4861 ~~Meat Pen 3-5 lbs. each, not over 70 days of age.~~
- 4862 ~~Crossbred Rabbit: Rabbits shown in this category will not qualify for State Fair or Overall Champion.~~
- 4863 ~~Normal Colored Fur~~
- 4864 ~~Normal White Fur~~
- 4865 ~~Satin Colored Fur~~
- 4866 ~~Satin White Fur~~
- 4867 ~~Rex Colored Fur~~
- 4868 ~~Rex White Fur~~
- 4869 ~~Wool Colored Fur~~
- 4870 ~~Wool White Fur~~
- 4871 Rabbit Knowledge Bowl
- 4872 Educational Poster or Notebook
- 4873 Rabbit Costume Contest

OPEN CLASS:

All exhibits will be placed in blue, red or white categories. Classes will be placed 1st, 2nd, and 3rd with a Best in Show and Reserve in Show selected.

◇ Open Class ◇

- 7500 ~~Senior Buck~~

- 7501 ~~Senior Doe~~
- 7502 ~~Intermediate Buck~~
- 7503 ~~Intermediate Doe~~
- 7504 ~~Junior Buck~~
- 7505 ~~Junior Doe~~
- 7506 ~~Pre Junior Buck~~
- 7507 ~~Pre Junior Doe~~
- 7508 ~~Meat Pen Pen of 3~~
- 7509 ~~Crossbred Rabbit~~
- 7510 ~~Normal Colored Fur~~
- 7511 ~~Normal White Fur~~
- 7512 ~~Satin Colored Fur~~
- 7513 ~~Satin White Fur~~
- 7514 ~~Rex Colored Fur~~
- 7515 ~~Rex White Fur~~
- 7516 ~~Wool Colored Fur~~
- 7517 ~~Wool White Fur~~
- 7518 Rabbit Costume Contest. Pre-entry requested, not required. Exhibitor and/or rabbit are to be in costume. No premiums awarded.

Round Robin Showmanship Contest

Show Tuesday, July 28; 4:30 p.m.

1. Overall Champion Showmen from the Beef, Sheep, Swine, Horse and Meat Goat Showmanship Contests will compete for Overall Showman in the Round Robin Contest.
2. This award may be won twice. After winning once, 4-H member must qualify for Round Robin through another specie.
3. If the champion showman of a particular species has won the Round Robin previously in that specie, then the corresponding reserve champion will participate in the Round Robin.
4. Exhibitors will show their own animal in the species they represent. One horse will be used for all exhibitors; it may or may not be owned by the Horse contestant.
5. The minimum 4-H age to show in Round Robin is 10 (Intermediate).

6. Participants must have qualified with a blue ribbon. If no blue ribbon quality showmen exhibited in that species, no showman will represent that species in Round Robin.

The Round Robin Champion awards are sponsored by Amy Bandel and the David & Diane Breiner Family.

Cap Awards are sponsored by the following:

- Beef – The Wayne & Karen Thowe Family
- Horse – Mikos Quarter Horses
- Market Goat – The Marc & Lynn Deever Family
- Sheep – The Chuck Musick Family
- Swine – The Greg Anderson Family

Sheep

Show Monday, July 27; immediately following Goat Show

1. Exhibitor may exhibit no more than 3 Market and 3 Breeding animals, per division.
2. Refer to Rules & Regs on pages 4-6.
3. ~~Market Sheep must be tagged by June 14.~~
4. All sheep will be inspected by the Superintendent or veterinarian at check-in for sore mouth. All sheep shall be identified with an official USDA premises ID tag (Scrapie tag).
5. Animals will weigh without halters, chains, etc. Sheep will be weighed and divided into uniform classes according to weight.
6. Registration or transfer papers must be in the exhibitor's name and dated no later than July 1, 2020. Ewes may be co-owned and co-registered by 4-Her's of the same family.
7. During the judge's inspection or handling, all four feet of the animal are to be in contact with the ground.

♣ 4-H Class ♣

- 4900 Sheep Showmanship
- 4901 Breeding Ewe Lambs – Designate Breed
- 4902 Yearling Ewes – Designate Breed
- 4903 Market Lambs – Ewes & Wethers

The Grand Champion Market Lamb buckle is provided by Jones Family Angus.

Shepherd's Lead

Judging Monday, July 27; 5:00 p.m.

1. Present sheep in the most attractive manner, to improve the image of

sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments.

2. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories.
3. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant's artistry and appearance, and the contestant's ability to control and present the sheep at halter.
4. The sheep may be blanketed or decorated in a fashion that compliments the overall appearance of the contestant and the animal.

Shooting Sports

Judging Saturday, July 25; 8:30 a.m.

1. Limit 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H members must be enrolled in the shooting sports project and have completed the mandatory class session in safety and in their chosen discipline(s).
4. Shooting competitions will be strictly non-premium and will only be awarded a ribbon placing based on scores.
5. Educational displays, posters, and notebooks will be awarded premiums and judged on the following criteria:
 - 50% - Composition - Neatness, clear lettering & display, choice of color
 - 25% - Theme - Clear, concise, easy to understand
 - 25% - Project Connection - How it applies to project, importance to member, learning experience
6. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color. Emblems may be found on the county website under the County Fair tab.
7. Educational displays must be the standard tri-fold board only, and must not exceed 3' wide x 4' tall. Promotional posters must be flat and no larger than 22"x 28". Exhibits exceeding the size guidelines will be reduced one ribbon color.
8. Shooting competitions will be held under State 4-H rules. These rules are available from Shooting Sports Leaders and Extension Office.

Please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry card.

♣ 4-H Class ♣

- 4950 BB Gun Competition Shooting
- 4951 Air Rifle Competition Shooting
- 4952 Shotgun Competition Shooting
- 4953 Air Pistol
- 4954 Archery
- 4955 Educational Display
- 4956 Notebook
- 4957 Promotional Posters

SpaceTech

Judging Sunday, July 26; 1:00 p.m.

**Rocket Launch Monday, July 27;
5:30 p.m., WHS Football Field**

1. Limit 1 entry per class, max. of 2 entries, per division.
2. Refer to Rules & Regs on pages 4-6.
3. If two rockets are entered, one rocket must be a "kit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class. To exhibit in this division, the rocket must have been flown. Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, do not angle. No model may be submitted on a launch pad.
4. **Please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry card.**
5. The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is glued to a 10" x 13" envelope.
6. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given that indicate the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photography should be mounted on one side of an 8 1/2" x 11" page.
7. For rocket entered in the original design classes, one extra page of photographs may be added to show unusual construction or other important features. Describe in the summary how the model was tested for stability prior to flying.
8. The altitude achieved by the model is to be determined using a method other than estimation. Examples of accepted methods include altimeter,

computer software, range finders, etc.

9. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 3/4 inches thick and 8 inches square.
10. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as DGD 031989)
11. Exhibits must be uniformly painted, smoothly finished and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.
12. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
13. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered.
14. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable.
15. Engines and igniters are not permitted with the exhibit.

THANK YOU
Wabaunsee Co.
Farm Bureau Assn.

for providing cold drinks
to our livestock show
volunteers & judges!

16. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
17. Multi-stage rockets can be flown using just the final stage and be considered fully flown.

♣ 4-H Class ♣

- 5000 Rocket made from kit; include plans.
- 5001 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- 5002 Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.
- 5003 Astronomy
- 5004 Computers
- 5005 Robotics

◇ Open Class ◇

- 7550 Rocket made from kit; include plans.
- 7551 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- 7552 Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.

Swine

Show Monday, July 27; 6:00 p.m.

1. Exhibitor may exhibit no more than 2 animals.
2. Refer to Rules & Regs on pages 4-6.
3. ~~Swine must be tagged by June 14.~~
4. Testicles must be removed via physical castration from barrows. No chemical castration is allowed.
5. Official weight will be taken on Saturday.

6. Market Swine will be shown according to breed and weight.

♣ 4-H Class ♣

- 5050 Swine Showmanship
- 5051 Market Hogs

◇ Open Class ◇

PeeWee Showmanship (No entry required; No premiums)

The Parents Choice Award is given in honor of Mariah Hannigan by Kent & Melanie Hannigan.

The Grand Champion Market Hog buckle is provided by the Jordan Miller Memorial.

Table Setting

Judging Friday, July 17; 7:30 p.m.
Location: Alma Elementary

1. Limit 1 entry per person.
2. Any 4-H member may exhibit.
3. Refer to Rules & Regs on pages 4-6.
4. This is a county only contest. There is no State Fair contest.
5. **A square card table will be furnished.** All other supplies must be furnished and kept in order by the exhibitor. No food should be used. No alcoholic beverages will be accepted. Candles can be displayed, but do not light.
6. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water.
7. The menu to be served should be given on 8.5" x 5.5" paper.
8. An individual place setting may include linen, dishes, silver, and centerpiece for one course only, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display.
9. 4-H member will set up their display following correct table setting procedures. You will visit individually with the judge after setting up your display. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display.
10. Individual Place Setting for family meal, snack, company dinner or special occasion.
11. Please indicate "A" for Junior, "B" for Intermediate, "C" for Sen-

ior after class number on entry card.

12. For Table Setting tips, please visit the county website.

♣ 4-H Class ♣

- 5100 Table Setting

Visual Arts

Judging Sunday, July 26

4-H - 1:00 p.m.

Open Class - 3:00 p.m.

1. Exhibitor may exhibit 3 articles for each phase in which they are enrolled.
2. Refer to Rules & Regs on pages 4-6.
3. Original work is encouraged. Molds, patterns, etc. are accepted.
4. All framed entries must have a wire or saw-toothed hanger attached so they can be hung, or they will be ineligible for Class Champion or Reserve Champion or for State Fair exhibit.
5. Each exhibit must have exhibitor's name on it.
6. A set of related articles should be shown as one entry.

4-H:

1. Please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry card.
2. Three age division champions and reserve champions will be selected, from which the Grand and Reserve Overall Champion exhibits will be chosen. The Grand and Reserve Overall Champions will receive sponsored plaques and will be recognized at the awards presentation on Tuesday evening. **NOTE:** Individual Class Champion and Reserve Champion ribbons will be awarded where number of entries and quality of entries warrant it.
3. The judge will select up to four entries for display at the Kansas State Fair. These will include the Overall Grand and Reserve Grand Champions and two other exhibits from the intermediate and senior classes. First and second alternate will also be selected in the event that one of the original four state fair exhibitors chooses not to exhibit their art at the State Fair. Only entries selected by the judge are eligible for display at the Kansas State Fair.

♣ 4-H Class ♣

- 5150 Ceramics
- 5151 Leather Craft
- 5152 General Arts & Crafts

THANK YOU

Dr. Amy Bandel & Mill Creek Vet Services

for providing cold drinks
to our exhibitors during
the livestock shows!

OPEN CLASS:

Exhibitors may enter a maximum of 6 entries.

♦ Open Class ♦

7600 Ceramics

7601 General Arts & Crafts

7602 Leathercraft

7603 Barn Quilt

- Must be a 2' x 2' square. Display cannot be on point (diamond shaped).
- Must be prepared for hanging. Exhibitor will supply hooks (one cup hooks or 'j' hooks 2" from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.
- Must be on 3/8" or 1/2" thick exterior durable material.

Mary Reed Spencer will provide a \$25 gift card to the First Place Barn Quilt winner.

Welding

Judging Saturday, July 25; 10:30 a.m.

1. Limit 3 entries per person, per division.
2. Exhibitors may enter 3 small exhibits OR 1 large exhibit and 2 small exhibits. A large exhibit is larger than 24" x 48".
3. Refer to Rules & Regs on pages 4-6.
4. Exhibitor will provide with project:
 - Cost and quantity (i.e. 20' sq. tubing) of materials and supplies
 - A drawing or blueprint
 - A short story, which includes what your exhibit is, why you built it, and some of your experiences building it.
1. Exhibit will be judged on welding, overall appearance (including paint job), and all required items.
2. Quality of book does NOT count towards ribbon or placing.
3. Photos showing exhibit being made is strongly suggested, not required.
4. Exhibitors may be present (not required) at time of judging for consultation if they wish.

♣ 4-H Class ♣

5200 Beginning Welding (2 years or less experience)

5201 Advanced Welding (3 years or more experience)

♦ Open Class ♦

7650 Beginning Welding (2 years or less experience)



THE PARTS PLACE



For all of your parts, Hustler mower, and Buck Dandy Trailer needs.

411 EAST MAIN
COUNCIL GROVE, KS 66846

Phone: (620) 767-5512
Phone: (800) 441-8690

7651 Advanced Welding (3 years or more experience)

Woodworking

Judging Saturday, July 25; 10:30 a.m.

1. Limit 1 entry per class, max. of 2 entries, per division.
2. Refer to Rules & Regs on pages 4-6.
3. The plan from which the exhibit was constructed must be with the article. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
4. Any project that has glass that is not secured, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case of cabinet, etc., is permissible since it cannot be removed from the project.
5. Entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
6. Please indicate "A" for Junior, "B" for Intermediate, "C" for Senior after class number on entry card.
7. Consideration will be given to: usefulness, design, choice of wood, workmanship, suitability and quality of finish.

♣ 4-H Class ♣

5250 Farm & Shop Use

5251 Furniture for household or lawn use

5252 Yard Art (No State Entries)

5253 Other woodwork: Articles not included in above classes, including any article made from a kit. Examples: bird houses, bird feeders, household equipment (knife racks, bread boards, door stops, etc.)

♦ Open Class ♦

7700 Furniture for household or lawn use

7701 Other woodwork

2019 Fair King & Queen



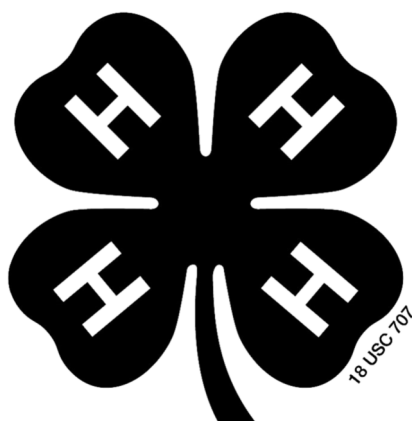
Bryce Tharman, Newbury 4-H Club, and Kaylee Lukert, Maple Hill Hustlers, are serving as the 2019 Fair King and Queen. Bryce is the son of Steve and Stephanie Tharman and Kaylee is the daughter of Adam and Anna Lukert. The Fair King and Queen were crowned during the 2019 County Fair, and will serve in these leadership roles until passing on their titles Saturday, July 25th, at 6:00 p.m.

Alumni Showmanship

1. Entries submitted to Beef Superintendents by completion of 4-H Beef Show.
 2. Exhibitors must be 4-H Alumni from any county 4-H program.
 3. Beef Alumni Showmanship will take place immediately following the Beef Show on Sunday, July 26.
 4. Alumni may enter themselves or be entered by supporters. No limit on number of entries submitted per person or group.
 5. Entry fee is \$10 per exhibitor. Exhibitor may donate \$25 to withdraw entry.
 6. All fees collected are donated to Wabaunsee County Fair Association.
 7. Exhibitors judged on showmanship skills and creativity!
 8. Beef superintendents may assign an animal for each exhibitor.
-

BBQ Contest

1. BBQ Contest serves as a Wabaunsee County Fair Association fundraiser.
2. Teams check in Friday 6:00-8:00 p.m. at the North Building. Cooking begins immediately with meat turn in and judging at 10:00 a.m. Saturday morning.
3. Teams will compete by their choice of: brisket, ribs, pulled pork and/or a side dish. Teams will provide their own meat.
4. Interested teams must contact Adam Lukert prior to July 15 for additional rules and details.



PEDAL POWER!!!!

22nd Annual Pedal Tractor Pull

Saturday, July 25th 7:00 p.m.
East of Trinity Ministries Building
Registration begins at 6:45 p.m.

ALL "PEDALERS" AGE 4-12 WELCOME

Top Puller in each age group qualifies for State Fair.
Special awards to top 3 placings in each age group.

Prizes to all Participants!

Hosted by:
Wabaunsee County Fair Association

Sponsored by:
**Bank of the Flint Hills
Wabaunsee Co. Farm Bureau Assn.**

FAIR PARADE

Saturday, July 25th 5:00 p.m.

4:30 p.m. - All Parade entries line up on Kansas Ave. in front of Courthouse

Everyone is welcome to participate in the parade! **Pre-entry is ONLY required for 4-H floats.** 4-H Floats are judged equally for Theme, Originality, and Decoration.

Call Amy Terrapin (785-550-7154) with questions.

2019 Livestock Buyers

Adam & Anna Lukert	Gambino's Pizza	Poovey Farms
Ag Choice	G-C Boer Goats — Gordon & Connie Eddy	R.E. Adams III, LLC
Alma Bakery & Sweet Shoppe	Glenn Auld	Rezac Livestock Commission Co.
Alma Chamber of Commerce	Grandma Hoerner's	Ringel Farms
Alma Coop	Hafentine Construction Co	Rudy & Carol Feyh
Alma Creamery, LLC	Hair FX - Kylie Mulanax	Rush In
American Family Insurance - Janet Figge	Hairport I & II - Colleen Falk	Russell Cattle Co & Supply - Stephen & Dixie Russell
Anonymous Donor	Harveyville 4-H Club	S & S Auto Body & Collision
Auburn Animal Clinic	Harveyville Seed Co.	S & S Contracting & Fatman Customs
Bank of the Flint Hills	Hendrick's Hardware & Supply, Inc	S/R Farm Inc.
Barrett Lawn & Landscape, LLC - Morgan Holloman	Hier Insurance Services	Schwant Tractor
Benz Rambouillet	Higgins Stone	Sommerset Hall Café
Big Bertha's Dinner	Houck Rock Creek Ranch	St. Marys Teamworks
Bluestem Farm & Ranch Supply	Jack & Bengie Foster	St. Marys Vet Service
Bob & Kayla Dieball	Jack Turner Attorney at Law	Steve Ellis
Bob Faught—AFLAC	JB Pearl	Stewart Funeral Home
Bryan Poppelreiter	JC Livestock	Stockgrowers State Bank
BS Show Pigs - Bohn & Stephenson Families	Joe & Penny Perrin	Stop 2 Shop
Campanella Gentry Funeral Home	John & Theresa Epler	Sweet Dreams B & B
Carlson Media Group — Jay & Linda Carlson	John Poppelreiter	Tammy Goodson, Realtor
Hellrazors Bar & Grill Customers	Jones Family Angus	Ted & Sherri Jacobson
CX Construction - Curtis Capoun	KanEquip, Inc.	The Onyx Collection
CX Ranch - Joe & Tracy Capoun	Kansas Prairie Stone	Thowe Construction - Dustin Thowe
Dee Hill	Ken & Cindy Smith	Tom & Nancy Land
D/S Smith Farms	Kendall Construction	Tony & Rebecca Foster
Diamond D Innovations, LLC	Landmark National Bank	Uptown Beauty Shop
DJ's Bar	Lawyers Title of Kansas	Volland Store
Dover Small Engine	Lietz Construction	Wabaunsee County Signal-Enterprise - Lori Daniel
Downey Ranch	Lira Family	Wendi & Adam Hinck
Duane Hund	Lukert, Grandma & Grandpa	Wertzberger Ranch Equipment
El Corral Mexican Restaurant	Lyons Ranch	Wheatland Inspection Plus
Eskridge Lumber	Manhattan Commission Company	Whitaker Plumbing, Heating, & Cooling, LLC
Farview Farms	Maple Hill Truck & Auto	Wiest, Grandma & Grandpa
First National Bank of Harveyville	Mary Reed Spencer	Wright Retail Liquor
Flint Hills Bank of Eskridge	Mike's Auto Service	
Flint Hills Insurance	Mill Creek Ranch	
Flint Hills Stone	Mill Creek Vet Services	
Franks Plumbing & Heating, Inc - Don Frank	Monte Hase	
Friendly Farmers 4-H Club	Neil & JoAnn Crow	
	Nemaha County Coop	
	Peggy Adams	
	Peggy's Tax & Accounting	
	Plumlee Buffalo Ranch	

4-H CONCESSION STAND

Funds support Wabaunsee Co 4-H activities!

Saturday	7:30 a.m. - 3:30, 6:30 - 8:30 p.m. (Closed for Parade: 3:30 - 6:30 p.m.)
Sunday	11:30 a.m. - 8:30 p.m.
Monday	7:30 a.m. - 8:30 p.m.
Tuesday	7:30 a.m. - 8:30 p.m.

CHECK OUT OUR FAMOUS "WALKING TACO"

Award Sponsors

The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored the awards given to our Overall Champion and Reserve Champion winners. Your generosity is greatly appreciated!

Animal Projects

Dog:

- Obedience Champion – Mary Reed Spencer
- Obedience Reserve Champion – Friendly Farmers 4-H Club
- Showmanship Champion – Dale & Nellie Lambley
- Showmanship Reserve Champion – Maple Hill Hustlers 4-H Club

Horse:

- Gelding Champion – Hess Ranch, Inc.
- Gelding Reserve Champion – Friendly Farmers 4-H Club
- Mare Champion – MQ Ranch & Arena
- Mare Reserve Champion – Tom & Joyce Watkins
- Showmanship Champion – Hier Ranch: Layne & Nancy Hier
- Showmanship Reserve Champion – Hendricks Hardware & Supply
- Pony Champion – Kenn & Nancy Sommer
- Pony Reserve Champion – Kenn & Nancy Sommer

Pets

- Champion – Dale & Nellie Lambley
- Reserve Champion – Dale & Nellie Lambley

Poultry:

- Champion – Eric & Rhonda Atkinson
- Reserve Champion – Vivian Savage Family
- Showmanship Champion – Paxico Insurance Agency
- Showmanship Reserve Champion – Alma American Legion Auxiliary

Rabbit:

- Champion – Trieb Tribe WABbitry: Tom & Cherie Trieb
- Reserve Champion – Prairie View Community Church
- Showmanship Champion – Danny Bosworth
- Showmanship Reserve Champion – Dale & Nellie Lambley

Livestock Projects

Beef:

- Carcass Champion – Mark & Janice Nikkel
- Carcass Reserve Champion – Mark & Janice Nikkel
- Showmanship Champion – Rachel Imthurn
- Showmanship Reserve Champion – Bob & Carol Michaelis
- Breeding Heifer Champion – Ryan & Tonia Michaelis
- Breeding Heifer Reserve Champion – Dale & Nellie Lambley
- Market Champion – Bob & Shirley Stuewe

Beef Continued:

- Market Reserve Champion – Alma CO-OP Oil Association
- Prospect Market Champion – David Savage Family

Bucket Calf:

- (7-9) Champion – Mitch & Karaline Mayer
- (7-9) Reserve Champion – Doug & Jayme Siebenmorgan
- (10-12) C – Hier Ranch: Layne & Nancy Hier
- (10-12) RC – Raine Auction Service: Bill & Linda Raine

Goat:

- Dairy Champion – Prairie View Community Church
- Dairy Reserve Champion – Stop 2 Shop
- Dairy Showmanship Champion – Mary Reed Spencer
- Dairy Showmanship Reserve Champion – Doug & Jayme Siebenmorgan
- Market Breeding Champion – Wayne & Karen Thowe
- Market Breeding Reserve Champion – Wayne & Karen Thowe
- Market Meat Champion – In Memory of Allen Bosworth: Wabaunsee County Wool & Fiber - Clyde & Linda Rogers
- Market Meat Reserve Champion – Boyd Davis Memorial
- Market Meat Showmanship Champion – Flying H LLC: Matt Hastings
- Market Meat Showmanship Reserve Champion – Kevin & Sally Morrill Family

Sheep:

- Breeding Champion – Barbara Frank
- Breeding Reserve Champion – Benz Rambouillet
- Market Champion – Dean & Nina Imthurn Family
- Market Reserve Champion – Dr. William & Sylvia Brethour
- Showmanship Champion – Arlen & Peggy Dettmer
- Showmanship Reserve Champion – Dr. Verne Claussen

Swine:

- Market Champion – Happy Valley 4-H Club
- Market Reserve Champion – Happy Valley 4-H Club
- Showmanship Champion – Bob & Shirley Stuewe
- Showmanship Reserve Champion – Dr. Verne Claussen

Award Sponsors

Static Projects

Clothing & Textiles:

- Boy's Fashion Revue Buymanship Champion – Maple Hill Hustlers 4-H Club
- Boy's Fashion Revue Buymanship Reserve Champ – Janet Wertzberger
- Clothing Construction Champion – Carl & Ethel Neeland
- Clothing Construction Reserve Champ – Vivian Savage Family
- Constructed Fashion Revue Champion – Velda Hodges
- Constructed Fashion Revue Reserve Champ – Dr. Verne Claussen
- Fashion Revue Buymanship Champion – Alma Area Foundation
- Fashion Revue Buymanship Reserve Champ – Rudy and Carol Feyh

Fiber Arts:

- Champion – Paxico Insurance Agency
- Reserve Champ – Dale & Nellie Lambley

Foods and Nutrition

- Champion – Meseke Ranch: Kip & Brenda Meseke
- Reserve Champ – Bob & Shirley Stuewe

Geology:

- Champion – Flying H LLC: Matt Hastings
- Reserve Champ – Dale & Nellie Lambley

King – Alma Area Foundation

Miscellaneous:

- Display Champion – Maple Hill Hustlers 4-H Club
- Reserve Champ – Bluestem Electric Cooperative, Inc.
- Building Creations Champion – Nathan & Jenny Howe
- Building Creations Reserve Champ – Nathan & Jenny Howe

Miscellaneous Continued:

- Notebook Champion – Maple Hill Hustlers 4-H Club
- Notebook Reserve Champ – Barbara Frank
- Poster Champion – Tony & Rebecca Foster
- Poster Reserve Champ – Wabaunsee County Farm Bureau

Photography:

- Champion – Dale & Nellie Lambley
- Reserve Champ – *The Wabaunsee County Signal Enterprise*

Plant Science:

- Field Crops Champion – Hier Insurance Services
- Field Crops Reserve Champ – Hier Insurance Services
- Floriculture Champion – Vivian Savage Family
- Floriculture Reserve Champ – Newbury 4-H Club
- Horticulture Champion – Mike's Auto Repair
- Horticulture Reserve Champ – Mike's Auto Repair

Queen – Nora Lietz

Shooting Sports:

- Champion – *The Wabaunsee County Signal Enterprise*
- Reserve Champ – Flying H LLC: Matt Hastings

SpaceTech:

- Champion – Garen Gideon Memorial: The Gideon Family
- Reserve Champ – Tony & Rebecca Foster

Table Setting:

- Champion - Wells Fargo Advisors, LLC
- Reserve Champ - Wells Fargo Advisors, LLC

Visual Arts

- Champion – Jack & Bengie Foster
- Reserve Champ – Bob & Carol Shumate

Woodworking

- Champion – Jack & Bengie Foster
- Reserve Champ – Janet, AJ & Meredith Wertzberger

Wabaunsee County Cattlemen's Assn. Cattlemen's Burrito Meal



**Tuesday, July 28
5:00—8:00 p.m.**



**4-H PRE-ENTRIES
MUST BE TURNED IN TO
EXTENSION OFFICE BY JULY 14.**

This includes: Beef, Clothing, Dog,
Goat, Horse, King & Queen Application
& Record Books, Pets, Poultry, Rabbit,
Sheep, Swine, Table Setting.

Club Assignments

CONCESSION STAND

- ~~Each club will provide 4 pies and 3 dozen cookies/brownies.~~
- Flag Duty: Clubs working the first & last shifts each day will raise/lower the American Flag accordingly.
- During the Sunday's first shift (11-3), each assigned club will send 1 ADULT volunteer.
- Each club is expected to provide AT LEAST 3 adults (junior leaders do not count) and 2 4-H members during every shift.

Saturday

7:00-11:00 a.m.	FH Junior Shooters
11:00-3:30 p.m.	Happy Valley
3:30-6:00 p.m.	Concession Stand Closed
6:00-9:00 p.m.	Maple Hill Hustlers

Sunday

11:00-3:00 p.m.	Volunteers (FF, HV, MH)
3:00-7:00 p.m.	Friendly Farmers
7:00-9:00 p.m.	FH Junior Shooters

Monday

7:00-11:00 a.m.	Friendly Farmers
11:00-3:00 p.m.	Happy Valley
3:00-7:00 p.m.	Maple Hill Hustlers
7:00-9:00 p.m.	Newbury

Tuesday

7:00-11:00 a.m.	Maple Hill Hustlers
11:00-3:00 p.m.	Newbury
3:00-7:00 p.m.	Happy Valley
7:00-9:00 p.m.	Friendly Farmers

Concession Stand Hours of Operation: Page 28

Visit www.wabaunsee.ksu.edu for additional assignments in the Club Assignments document.

FAIRGROUNDS CLEAN-UP

Report any damage to facilities or exhibits to Fair Board, a County Agent, or a Superintendent.

Flint Hills Junior Shooters

- **Picnic Tables/Archery Range** - Pick up all trash on and around picnic tables under the tent. Pick up all trash on the path leading up to the Archery Range and around the range.

Friendly Farmers

- **Rolling Trash Cans** - Daily, by 8:00 a.m. spread out trash cans across the fairgrounds. By 8:00 p.m. gather all full trash cans and place in designated location for emptying each morning. Please see Mary Reed for location placement.

Happy Valley

- **North Exhibit Building** - Pick up all trash and sweep floors each morning.
- **South Exhibit Building** - Pick up all trash. Sweep floors each morning.

Maple Hill Hustlers

- **Exhibit Buildings (Outside)** - Pick up trash around each exhibit building and the concession stand, and deposit it in trash barrels. Empty trash barrels into dumpster when full.
- **Outside of Livestock Barns** - Pick up all trash & put in trash barrels. Empty trash barrels into dumpster when full. Be sure that all water hydrants are turned off at end of evening.

Newbury

- **Arena** - Pick up paper trash in & around Show Arena and Cowboys' Arena each morning before shows begin. Empty trash barrels into dumpster when full. Notify Fair Board of burned out lights.

The North and South Building bathrooms will be cleaned every morning by janitorial staff. Please thank the Fair Board!!



Wabaunsee County Fair Association

THANKS

4-H CLUBS & CLUB LEADERS

FOR MAKING THIS WABAUNSEE COUNTY FAIR A SUCCESS!

2020 Wabaunsee County Fair

Friday, JULY 17

- 5:00 p.m. 4-H Clothing & Textiles Judging, *Alma Elementary*
6:00 p.m. King & Queen Interviews, *Alma Elementary*
6:00 p.m. Fashion Revue Judging, *Alma Elementary*
(Participants model for community at Public Fashion Revue July 25)
7:30 p.m. Table Setting Judging, *Alma Elementary*

SUNDAY, JULY 19

- 1:00 p.m. 4-H Photography & Photo Judging Contest
3:30 p.m. Open Class Photography Entry
5:00 p.m. Pre-Fair Clean-up & Set-up
8:00 p.m. Youth Swimming Party

MONDAY, JULY 20

- 6:00 p.m. Dog Show, *Trinity Ministries Building Patio*

FRIDAY, JULY 24

No cattle/goats/sheep/swine on grounds before 6:00 a.m.

- 7:00 a.m. Horse Show Check-in, *Mill Creek Cowboys Arena*
8:00 a.m. Horse Show, *Mill Creek Cowboys Arena*
2:00 p.m. Booth & Hay Bale Set-up
5:00 p.m. Banner Check-in
5:30 p.m. Banner, Booth, Hay Bale Judging
6:30 p.m. BBQ Meal, Fundraiser for Fair Association
7:00 p.m., Ranch Rodeo, *Mill Creek Cowboys Arena*

SATURDAY, JULY 25

- 8:00 a.m. Superintendent Meeting, *South Bdg.*
8:30-10:30 Exhibit Check-in (except Animals, Plant Science)
8:30-10:00 Rabbit/Poultry Check-in
Enter & Judge Plant Science & Shooting Sports
8:30 a.m. Swine Weigh-in/Check-in
9:00 a.m. Beef Weigh-in/Check-in
9:15 a.m. Sheep & Goats Weigh-in/Check-in

ALL livestock MUST be checked in by 10:30 a.m.

- 10:30 a.m. Judge Welding, Woodworking, Geology, Miscellaneous
11:00 a.m. Judge Poultry
11:00-1:00 Brisket Lunch, *meat provided from BBQ Contest*
5:00-8:00 Pork BBQ & Homemade Ice Cream, *sponsored by Alma Chamber of Commerce*
5:00 p.m. Parade, *Downtown Alma*
6:00 p.m. King & Queen Crowning, Fashion Revue, *WHS Commons Area*
6:40 p.m. Safety Demonstration, *West of Trinity Ministries Bdg, sponsored by WB Co. Farm Bureau Assn.*
7:00 p.m. Pedal Pull, *East of Trinity Ministries Bdg, sponsored by Bank of the Flint Hills & WB Co. Farm Bureau Assn.*
8:00-11:00 Street Dance, *sponsored by WB Co. Fair Assn.*

SUNDAY, JULY 26

- 9:00 a.m. Cowboy Worship Service with Pastor Kyle Scheideman, *Show Arena*
11:00 a.m. Livestock Judging Contest, *sponsored by WHS FFA*
1:00 p.m. Enter & Judge 4-H Foods, *Trinity Ministries Bdg.*
Judge: Fiber Arts, Spaceteach, 4-H Visual Arts
2:30 p.m. Open Class Foods Check-in, *Trinity Ministries Bdg.*
3:00 p.m. Judge Open Class: Foods, Visual Arts, Clothing & Textiles
4:00 p.m. Turtle Race, *Show Arena*
5:00 p.m. Poultry & Rabbit Costume Contests, *Show Arena*
5:30 p.m. Bucket Calf Show, Beef Show, Beef Alumni Showmanship
5:00-8:00 Beef BBQ, *sponsored by Backroad Gals - Major Medical Fundraiser*
Movie Night! (starts 30 min. after Beef Show)
Show Arena, Hosted by 4-H Council & Stockgrowers State Bank

MONDAY, JULY 27

- 9:00 a.m. Goat Show, followed by: Sheep Show, Goat Costume Contest
1:00 p.m. Rabbit Show
1:00-5:00 Youth Activity, *sponsored by 4-H Council*
5:00 p.m. Shepherd's Lead
5:00-6:30 Pulled Pork Dinner, *meat provided from BBQ Contest*
5:30 p.m. Rocket Launch, *WHS Football Field*
6:00 p.m. Swine Show, Swine Pee Wee Showmanship

TUESDAY, JULY 28

- 6:00-noon Optional Check-out of Cattle/Goats/Sheep/Swine
NOT selling in Livestock Sale
8:30 a.m. Pets Check-in & Show
10:00 a.m. Barnyard Olympics, *Show Arena, sponsored by 4-H Ambassadors*
11:30 a.m. Poultry Skillathon
2:00 p.m. Rabbit Knowledge Bowl
4:30 p.m. Round Robin
5:00-8:00 Cattlemen's Burrito Meal, *sponsored by WB Co. Cattlemen's*
6:00 p.m. Presentation of Awards
6:30 p.m. Free Ice Cream, *sponsored by WB Co. Farm Bureau Assn.*
7:30 p.m. Livestock Sale
Free Bottled Water, *sponsored by St. John Lutheran LWML*

ALL non-livestock exhibits displayed until 8:00 p.m.

- 8:00 p.m. Exhibit Release & Fairgrounds Clean-up

WEDNESDAY, JULY 29

- 7:30 a.m. Fairgrounds Clean-Up

For additional Wabaunsee County Fair details, visit: wabaunsee.ksu.edu