BARN IN THE USA

WABAUNSEE COUNTY FAIR 2021

July 23-27, 2021

Wabaunsee County Fairgrounds, Alma
Fairground Improvement Projects Update

Thank you for the amazing community support!

New Arena & Livestock Buildings Renovation
- KanEquip Arena - All new insulated arena/event center (2021)
- Brands of the Flint Hills - Announcer stand & photo backdrop highlighting Wabaunsee County’s rich history of past & present ranches, businesses and individuals (2020-22)
- Beef Pavilion - All new exhibition and tie-out areas (2021)
- Renovation of hog, sheep/goat barns (2021-22)
- Improved exhibition & judging spaces for all projects (2021-22)
- Native stone landscaping (2021-22)

North & South Buildings
- Completed renovation of North building: HVAC, insulation, painting, new tin inside, lighting, roll-up door (east), walk-through doors (east & west), bathrooms (2019-2021)
- Renovation of North building lean-to: concrete floor, roll-up door, insulation, new roof, gutters, storage space (2021)
- Concrete approaches to both North & South buildings, improved access (2021)
- Concrete pad added to South Building Patio & its ceiling structure enclosed (2020)
- Native stone landscaping (2021-22)
- Flint Hills Shooters will be able to practice year-round in the North Building, and use the KanEquip Arena to host large competitions.

Tax-deductible donations may be sent to:

Kansas Rural Communities Foundation
PO Box 25
Wamego, KS 66547
www.thekrcf.org

Designation: “Wabaunsee County Fair Association Improvement Fund”

Donations of any size are appreciated!

Please consider becoming a sustaining Clover Brand sponsor, or contact a Fair Association Board member for other special donation opportunities still available.

Adam Lukert: 785-256-3021
Mary Reed Spencer: 785-449-2519
Table of Contents

Superintendents are listed directly below project area.

2020 Fair Queen ........................................ 37
4-H Department Rules .................................. 4-6
Animal Rules & Regulations .......................... 4-6
Award Sponsors ....................................... 33-36
BBQ Contest ........................................ 37
   Adam Lukert, Danny Davis, Tuff Stephenson
Beef & Bucket Calves ................................ 8
   Danny Davis, Spencer Jones, Clint Michaelis
Calendar of Events ................................... 40
Clothing ............................................. 8-9
   Sharon Bush, Memory Maginley
Clover Brand Sponsors ................................ 38
Cloverbuds ........................................... 9
Club Competitions ................................... 9-10
   Banners/Booths/Floats/Hay Bales
      Mary Reed Spencer
Club Officer Books ................................... 9
Club Assignments ..................................... 39
Dog Show ............................................ 10-11
   Jenny Howe, Anna Lukert, Kaylee L
Energy Management ................................... 11
   Tara Harding
Entomology .......................................... 11-12
   Tara Harding
Fashion Revue ....................................... 12
   Amanda Davis, Dallas Holz
Fiber Arts ............................................ 12-13
   Sharon Bush, Memory Maginley
Foods & Nutrition .................................... 13-15
   Nina Imthurn, Carol Feyh, Dee Eberwein, Pam Stuewe, Karlee Feyh, Raegean Feyh, Hannah R
Fair Ground Improvement Projects .................. 2
Geology .............................................. 15-16
   Tara Harding
Goats (Dairy, Meat) ................................ 16-17
   Linda Willey, Boyd Davis, Dean Imthurn, Kassidy Huff
Herdsmanship ....................................... 17
   Jason Evans, Spencer Jones
Home Environment ................................... 17
Horses .............................................. 17-18
   Dean Imthurn, Anna Lukert, Anna Stauffer, Kaylee L
King & Queen ....................................... 18
   Mary Reed Spencer
Livestock Buyers (2020) .............................. 32
Livestock Sale ...................................... 5
Miscellaneous ........................................ 19
   Citizenship, Communication, Health & Wellness, Leadership, Performing Arts, Reading, Other Project Exhibits,
      Self Determined
      Tara Harding, Cyrus H
Parade ............................................... 31
   Amy Terrapin, Jim MacGregor
Pedal Pull .......................................... 36
Pets .................................................. 19
   Sherri Jacobson, Justin Miller
Photography ........................................ 19-20
   Bobbi Bruner, Dee Eberwein, Debbie MacGregor, Corbett H, Kaylee L
Plant Science ......................................... 20-22
   Field Crops, Forestry, Horticulture
      Theresa Foster, Baylie T, Dalton D, Hannah R
Poultry .............................................. 22-23
   Tara Durkin, Jenny Howe, Parker D, Corwin W
Project Sale ........................................ 7
Rabbits .............................................. 23-24
   Tony Conrad, Jenny Howe, Kaelyn C, Hemi D, Corwin W
Round Robin ....................................... 24
   Dave Breiner, Jazlyn D
Rules & Regulations ................................ 4-6
Sheep ............................................... 24-25
   Kassidy Huff, Dean Imthurn, Justin Miller, Kaylee L
Shepherd’s Lead ..................................... 24-25
   Karen Thowe, Lynn Deever
Shooting Sports .................................... 25
   Jon Bolinder, James Eberwein, Phillip Theel
STEM ............................................... 25-29
   Shawn Gideon, Scott Harding, Jon Sielaff, Karsten B
State Fair Entries ................................... 6
Swine ............................................... 30
   Clint Michaelis, Kelsey Stamm, Rendy Stauffer, Kaylee L,
      Corbett H, Kyler S
Table Setting ....................................... 30
   Mary Reed Spencer
Turtle Race ......................................... 30
   Spencer Jones, Tuff Stephenson, Kaylee L
Visual Arts .......................................... 30-31
   Nancy Sommer, Mary Reed Spencer, Janet Wertzberger,
      Caylie V
Wildlife ............................................ 31
   Tara Harding
Wood Science ....................................... 31
   Darrin Rowley, Jon Sielaff

Advertiser’s Index

Copeland Insurance Agency .......................... 11
   Ed & Marta Howe .................................. 10
Farm Bureau Financial Services ..................... 9
Harveyville Seed Co, Inc. ......................... 22
Heritage Tractor ..................................... 16
KanEquip ............................................ 18
Mel’s Tire ........................................... 13
NAPA: Erichsen Agri-Motive ......................... 25
Paxico Insurance Agency ............................ 20
PrairieLand Partners ................................ 21
Rossville Truck & Tractor, Inc. ..................... 15
Schaefer Equipment Company ...................... 17
Wertzberger Ranch Equipment, LLC .............. 14
Wildcat Feeds, LLC ................................ 8

For additional Wabaunsee County Fair details, visit: wabaunsee.ksu.edu
Entries can be completed online through the FairEntry system. Entry sheets (OC Only) are available at the Extension Office.

- **4-H Entries:** Online entries are required for all 4-H exhibitors.
- **Open Class Entries:** Online entries are requested, but not required. Entry sheets (OC Only) are available at the Extension Office.

1. The Wabaunsee County Fair Board reserves the right to interpret all Open Class and general County Fair rules and regulations. They will arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the County Fair. Wabaunsee County Extension reserves the right to interpret 4-H rules and regulations. They will arbitrarily settle and determine all 4-H matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the County Fair.
2. An entry may only be exhibited in one division: 4-H or Open Class.
3. Age categories are based on January 1 of current year.
4. Age divisions will be: Junior (7-9), Intermediate (10-13) and Senior (14-18), unless otherwise specified.
5. Open Class will be awarded on a basis of purple, blue, red and white ribbon groups. Premium money will be awarded to the 1st, 2nd and 3rd places.
6. If, in the opinion of the judge, the entry(s) for an award are not up to standards worthy of first prize, the prize awards will be made as the judge may consider proper.
7. All buildings will be open Friday of the fair at noon. All exhibits are to be in place during scheduled check-in times.
8. All exhibitors will be expected to help clean up the barns and fairgrounds Tuesday evening.
9. No project may check-out early unless directed by Extension Agent, Fair Board, and/or Fair Veterinarian.
10. Superintendents will use diligence to ensure the safety of livestock or articles after their arrival and placement, but will in no case be responsible for any loss or damage that may occur.
11. Night watchmen will be provided Friday through Tuesday nights of the Fair.
12. No alcoholic beverages will be allowed on the fairgrounds during the fair.
13. No dogs other than genuine service dogs allowed on fairgrounds during the County Fair.
14. Campers or RVs may not arrive before 6:00 a.m. on Saturday of the Fair.
Animal Rules & Regulations (continued)

8. No project may check-out early unless directed by Extension Agent, Super and/or Fair Veterinarian.
9. Insurance for animals will not be provided. A waiver will be completed with pre-entries.

ANIMAL HEALTH
1. All animals will be subject to veterinary inspection at specie weigh-in.
2. Superintendents reserve the right to refuse admittance to any animals for health reasons.
3. All animals shall be free of clinical signs of infectious and contagious disease.
4. Animals with active lesions or ringworm, warts or infected with mange will not be permitted to exhibit.
5. Mistreatment and/or abuse of animals will not be tolerated and will result in disqualification as determined by Superintendent and Agent.
6. Animals that arrive prior to weigh-in, enter at their own risk.
7. We will follow the recommended guidelines from KDAH for the 2021 Fair.

CARE AND SAFETY
1. Poultry and rabbit cages will be provided by the Fair Association. Turkey-sized fowl and larger will use cages supplied by the exhibitor.
2. Pet exhibitors must provide own cage or carrier.
3. All feed for livestock, poultry, & rabbit projects must be furnished by the owner. Bring feed your animal is accustomed to eating. Water is available onsite.
4. Bring your own water & feed troughs for rabbits & poultry; bedding will be provided. Straw is allowed for bedding of livestock.
5. Exhibitors are responsible for keeping their stalls, cages, and alleyway clean at all times.
6. Care for 4-H projects is the 4-H MEMBER’S responsibility. 4-Her’s must handle animals to their capabilities. Parents are asked to limit assistance to that needed for the member’s safety.
7. Exhibitors are responsible for extra care required during hot weather.
8. Superintendents will use diligence to ensure the safety of animals after their arrival and placement, but will in no case be responsible for any loss or damage that may occur.

SHOWS
1. Classes for Open Class exhibits will be made to fit those entries.
2. Livestock may be groomed/handled ONLY by the 4-H member, with help from; immediate family member, other 4-H members, superintendent, or project leader.
3. Exhibitors should be properly attired when showing livestock.
4. 4-Her’s should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. In case the exhibitor has two entries in the same class, he or she may have another Wabaunsee County 4-H member assist with one exhibit.
5. Showmanship exhibitors must have shown that animal in a market or breeding class.
6. Showmanship classes will be divided into Junior (7-9), Intermediate (10-13) and Senior (14-18). Large classes within each division may be broken up for judging purposes. A Champion and Reserve Champion will be selected from within each division: Jr, Int, Sr. The Overall Showmanship Champion will be selected from the 3 division champions. The Reserve Champion from the Overall Showmanship Champion’s class will be brought into the ring with the remaining two contestants to select Overall Showmanship Reserve Champion. The Overall Showmanship Champion in Beef, Goats, Horses, Sheep, and Swine will represent the species in the Round Robin Showmanship contest unless he/she has previously won, the Overall Reserve Champion will be the alternate.
7. In all divisions, a rating system of awards will be used. Livestock exhibits will be placed by judges into Blue, Red, and White ribbon groups. Each ribbon group will have their own premium level. Class champion must be Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to blue ribbon exhibits. Livestock going through Livestock Sale will not receive a ribbon premium.
8. All livestock barns will be closed to the public during livestock shows to ensure safety of livestock, 4-H members, and the public.
9. Superintendents may request the use of livestock for Round Robin. A 4-H family may choose to authorize this use or not.

LIVESTOCK SALE
1. Premium only (ribbon) auction. Carcasses will not be sold through the auction, exhibitors are responsible for finding their own carcass buyers. Floor buyer available for Sheep & Goats and Poultry & Rabbits only.
2. Only animals exhibited in 4-H market classes at the Fair may be sold. Each 4-H member may sell two (2) animals through the auction ring, a maximum of one (1) per species.
3. Declaration forms must be submitted to the Extension office for all animals going through the auction ring by Monday at 9:45pm. No form = no auction.
3. Animals sold through the auction ring cannot compete at any show after the fair.
4. All animals selling through the livestock sale will be charged a $15.00 flat fee per head.
5. For base bids only, the following fees apply: $3.00 for Sheep & Goats and Poultry & Rabbits.
1. Top three entries will receive prize money in the amounts of: $2.00 - First Place, $1.50 - Second place, $1.00 - Third Place. Stickers will be given to each exhibit. Ribbons are available upon request.

2. Judging times correspond with 4-H judging times, unless listed separately in Calendar of Events (refer to back cover).

3. Each project lists the max. number of entries allowed per person. This is per division (Open Class, 4-H).

4. The County Extension Staff will transport 4-H projects (no animals) to/from KSF provided they will fit in the County Extension vehicle. They will do everything in their power to make sure they arrive in the best possible condition, but they will **not** be held responsible for accidents.
Project Sale

*ITEMS OTHER THAN ANIMALS*

1. Only items that receive OVERALL Grand Champion or Reserve Grand Champion for the entire project may be sold in the ring.
2. Any 4-H member may sell a project exhibited at the fair.
3. 4-Her’s may only sell two items through the ring (1 livestock & 1 project, 2 livestock, 2 projects, etc.)
4. 4-H members must be present to sell their project.
5. No live animals may be sold in the project sale. Perishable food items such as food and garden produce must be replaced with fresh items for the sale.
6. Two percent of the sale price of each project sold will be retained to cover the cost of the buyer plaque and an ad thanking the project buyers.
7. The project sold in the Project Sale must have been judged at the current year’s fair.
8. Members must notify the Extension Office Staff NO LATER than 4:30 p.m. on Monday that they wish to sell an item and give a reasonable minimum bid.
9. When your article has been sold, your project article no longer belongs to you. Therefore, that article cannot compete at any show after the fair.
10. All sales are final and binding.

Turtle Race

1. Check-in on Sunday at 3:30 p.m.
2. Race starts at 4:00 p.m.
3. All turtles must be box turtles.
4. Top 3 turtles receive prize.
5. Winning turtle must cross the rope completely.
6. Any disputes will be decided by superintendents.
7. All participants receive small gift from Wabaunsee County Fair Board.
8. Participants must be 18 years of age and younger.

Remembering . . .

The Wabaunsee County Fair Association would like to recognize those for whom memorials have been placed at the fairgrounds or in whose memory contributions have been made to the Fair Association:

Viola Gideon/Vera EHU
Nellie Kinzy
Howard C. Myers
Thomas W. Gehrt
Todd Brethour
Suzann Grensing
Phyllis M. (Shumate) Auld
Jason Swartz
Jim Kleve
Louella Romine & Marlene Ecklund
Boyd Davis
Darold Marlow
Reta Bohn Family/Al Hoobler
Edwin Stuewe
Garland Gideon
Joan Farr
Glenn & Larry Henderson
Kenneth & Virginia Fischer
Garen Gideon
Virgil Hatfield
Vivian Savage
Charles Imthurn
Bill Ecklund
Tom Maginley
Mary Pat Claussen
Maurice Meseke
Mary Hund
Maude Dagg
Marilyn Davis
Margery Blythe
Arnold Gideon

Wabaunsee County Cattlemen’s Assn.
Cattlemen’s Burrito Meal

Tuesday, July 27
5:00—8:00 p.m.
Beef & Bucket Calves

Show Sunday, July 25;
Bucket Calves: 5:30 p.m.

Beef Show to follow

1. Exhibitor may exhibit no more than 3 Market and 3 Breeding animals, per division.
3. All beef must have been born on or after January 1, 2020, unless otherwise noted.
4. Beef must have been tagged with an approved 4-H tag by the local tagging deadline: April 30th, 2021.
5. This will be a “Blow and Go”, no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
6. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Beef and Breeding Heifers. Breed classes will be offered as follows:
   a. Angus
   b. AOB
   c. Commercial - Breeding Only
   d. Hereford
   e. Market Heifer
   f. Cow-Calf Pair
   g. Crossbred

Market Beef

1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.
2. Beef failing to meet the minimum weight of 1000 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

Breeding Beef

1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding beef; they are not eligible to be sold through the premium auction.
3. EFFECTIVE 2022 - Registration Certificates or transfer papers and tattoos are required for all purebred breeding beef and are required at check in. All papers and tattoos will be checked at check in. Papers need to be in the exhibitor’s name or approved family nomination name and dated no later than May 1, 2021. Heifers may be co-owned and co-registered by 4-Her’s of the same family, however may not be co-owned with an adult. Non-paperyed breeding heifers will show in the Crossbred division.

Cow-Calf Pairs

1. Cow or heifers dropped before 08/31/2020. Cow-calf pairs will show together, classes will not be broken according to breed.

Bucket Calves

1. Exhibitor may exhibit one bucket calf.
2. Bucket Calves will be broken into classes based on exhibitor age.
3. Bucket Calves must be owned and tagged with approved 4-H tag by the local tagging deadline: May 21, 2021.
4. Bucket Calves are to be cleaned, but not clipped.

Clothing & Textiles

4-H Judging Saturday, July 17; 8:00 a.m. Wabaunsee High School

Open Class Judging
Sunday, July 25; 3:00 p.m.

1. Limit 4 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a classroom, similar to how 4-H Day judging occurs. The door will open between each conference judging.
4. All work must be a product of this year’s 4-H work.
5. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
6. Garments shall be carefully laundered or cleaned before being exhibited.
7. Garments must be labeled:
   a. Typewrite or print on 2 ½ x 3 inch label
      • Class
      • County
      • Name
   b. Sew labels on inside of garment. (Back of neck, center back waistband, left end of apron band.) Label every garment.
   c. Garments will not be judged unless properly labeled when brought for judging.

For special handling:

• Place on hanger with hook toward right shoulder of garment.
• Tie entry card with string to safety pin attached to left side of garment.

6. The exhibitor is encouraged to attach an index card, no larger than 4” x 6” with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.
7. Educational exhibit classes – Share with others what you learned in this project. If a poster, it must not be larger than 22" x 28". It may be a notebook or other display. If it is a display, maximum size is 2' x 3'. NO card table displays are allowed. Take care to select durable materials that will withstand County Fair conditions. Name and county must be clearly marked on educational exhibits. See suggestions in the “Going Further” section of the notebook lesson plans ideas.

**4-H Class **
0300 Jr. Article, Garment, Outfit
0301 Int. Article, Garment, Outfit
0302 Sr. Article, Garment, Outfit
0303 Jr. Educational Exhibit
0304 Int. Educational Exhibit
0305 Sr. Educational Exhibit
0306 Jr. Recycled Clothing Project
0307 Int. Recycled Clothing Project
0308 Sr. Recycled Clothing Project

**Open Class **
0400 Apron or Housecoat
0401 Child’s garment
0402 Casual Wear
0403 Best dress or pantsuit
0404 Article made by a person 70 years & over
0405 Lingerie
0406 Coat
0407 Miscellaneous - Any product not fitting other classes
0408 Group Made Article (quilt, rug, tapestry, etc.)
0409 Machine Quilt Bedspread
0410 Hand Quilt Spread or Coverlet
0411 Embroidered Quilt or Bedspread
0412 Quilt Appliqué
0413 Quilt Patchwork
0414 Quilt made by a person 70 years & over
0415 Any Type Rug
0416 Any Type Tablecloth
0417 Machine Appliqué

**4-H Cloverbuds**

4-H Cloverbuds is an educational, youth development opportunity specifically for 5-and-6-year-old youth. This is a non-competitive Show and Tell type experience. Cloverbud participants will share their project with an adult or older teen. Entries will receive a participation ribbon. 4-H Cloverbud members are encouraged to showcase a product, poster, or a notebook of 4-H Cloverbuds activities.

- Entries may be any item made in the past year
- This is a non-competitive exhibit, entries will receive a participation ribbon.
- Members may enter up to four (4) items.

**4-H Class **
0050 Cloverbuds Exhibit

**Club Officer Books**

1. Submitted for display only with Miscellaneous exhibits. No fair plaques or premiums awarded.

**4-H Class **
0030 President Officer Book
0031 Vice-President Officer Book
0032 Secretary Officer Book
0033 Treasurer Officer Book
0034 Reporter Officer Book
0035 Historian Officer Book
0036 Parliamentarian Officer Book
0037 Song Leader Officer Book
0038 Recreation Leader Officer Book

**Club Competitions**

Banner, Booth, Float, Hay Bales
Judging Friday, July 23
5:00 p.m. Hay Bale, Booth, Banner Judging

Refer to Rules & Regs on pages 4-6.

Clubs may select to do a booth, banner, hay bale, and float. A champion will be selected in each class. Clubs will provide their own insert for booths. **Clubs must pre-enter by the 1st Friday in July.**

Every club will receive $10.00 for each booth, banner and hay bale entered. An additional $10.00 will be awarded to the Grand Champion and an additional $5.00 to the Reserve Grand Champion in each category.

**Class 0010 Banners** – Banners are a two dimensional display, depicting one idea. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet; letters should be at least two inches in height. Banners must be hung on a dowel rod strong enough to support the banner. Banners mounted any other way risk not being displayed due to technical problems. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the front of the banner. Entry card is required for banners. Each club must have a 4-H present during conference judging. Banners will remain hanging in the South Fair Barn until June 1st of the following year. Clubs are responsible for removing banners. **70% of the judging is on the message of the banner.**

**Class 0011 Soil, Water and Wildlife Conservation Banners** - Wabaunsee County Soil Conservation District will provide: $10.00 for 1st place, $7.50 for 2nd place and $5.00 for 3rd place for banners promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Banners will receive $2.00.

**Class 0012 Club Booths** – Buildings will be open for set-up at 5:00 p.m., July 18. Exhibits must be in place by 8:00 p.m. and pictures will be taken and no items may be added before judging. Each club must have a 4-H present during conference judging. Each club will be required to label its booth with the name of the club and daily maintain its booth in a clean and orderly manner. The white card containing the club name is to be 4 x 16 inches. The booth size is to be 6’x6’. All sides are 4’ high. Make allowances for booth size variance. Each booth should illustrate or demonstrate a phase of 4-H work which is practiced by club members within the club represented. Booth exhibi-
its must be removed by 9:00 a.m. Wednesday, July 28.

Class 0013 Soil, Water and Wildlife Conservation Booths – Wabaunsee County Soil Conservation District will provide: $10.00 for 1st place, $7.50 for 2nd place and $5.00 for 3rd place for booths promoting conservation of Soil, Water or Wildlife Resources. Additional premium money for parade entries are made possible by the Alma Area Chamber of Commerce.

Class 0014 Hay Bales
1. Entries will be judged on eye appeal, construction, use of materials, and creativity.
2. Hay Bales must be decorated by Friday, July 23 at 5:00 p.m. bales should be decorated with a good, clean, wholesome nature. No vulgar or suggestive decorations will be allowed.
3. You may choose to have bales lying on their side or standing on end. Indicate how you want it set up on the entry form.
4. If you will be providing a maximum of 8 small rectangular bales for feet or decoration, please also indicate on the entry form.
5. Bales should be decorated with the Wabaunsee County Fair theme, “Barn in the USA” Decorations should be weather and wind-proof. They should also be checked and maintained daily.
6. Paint may NOT be applied to the hay bale or grass.
7. NO Commercial or Political party signs of ANY KIND are allowed.
8. Please keep the area around your bale clean and free of trash.
9. Decorations may not be removed from bales before Tuesday, July 27 at 8:00 p.m.
10. Each club must have a 4-Her present during conference judging.
11. Hay Bales will be provided by: Jones Family Angus.

Dog Show
Show Monday, July 19; 6:00 p.m.
KanEquip Arena

1. Refer to Rules & Regs on pages 4-6.
2. State 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed on each dog entered. The fully completed form must be presented to the Superintendent at health check on day of show to be eligible to compete. Required vaccinations include: Distemper, Hepatitis, Parvovirus, Parainfluenza, Bordetella and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current. No dog in season (in heat) will be allowed to show and must be removed from the show grounds immediately.
3. Any dog showing aggression or attacking another dog or person at the show may be asked to leave immediately.
4. Entries may be made in a higher classification, but cannot regress past prior accomplishments. (See Kansas 4-H Dog Show Rule Book, 4H1120, Revised January 2021)
5. In obedience and rally, a dog may be entered in only one class. All classes are open to mixed breeds and pure-bred dogs.
6. No baiting or grooming equipment of any kind will be allowed in ring.
7. Dogs must be kept on leash at all times, except when competing in “off leash” exercises.
8. No dog(s) will be allowed in the ring before class.

◆ 4-H Class ◆
0500 Dog Showmanship

◊ Open Class ◊
0600 Dog Showmanship

Obedience
1. An exhibitor may only enter one dog per class.
2. Once a 4-Her scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent, and member agree that the 4-Her and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.
3. A score of 170 points or greater is a qualifying score with at least 50% in each exercise. This qualifying score must be earned at the novice level or higher to qualify for the Kansas State Fair 4-H Dog Show.
4. There are no pre-novice classes at the Kansas State Fair.

◆ 4-H Class ◆
0501 Pre-Novice (all exercises performed on leash).
0502 Novice
0503 Graduate Novice
0504 Open A (all exercises performed off leash)
0505 Open B (all exercises performed off leash)
0506 Utility (all exercises performed off leash)

◊ Open Class ◊
0601 Pre-Novice (all exercises performed on leash).
0602 Novice
0603 Graduate Novice
0604 Open A (all exercises performed off leash)
0605 Open B (all exercises performed off leash)
0606 Utility (all exercises performed off leash)

Rally Obedience (Rally-O)
1. There are no Level I classes at the Kansas State Fair.

◆ 4-H Class ◆
0507 Rally Level I (all exercises performed on leash)
0508 Rally Level II (all exercises performed off leash)
0 Open Class 0
0607 Rally Level I (all exercises performed on leash)
0608 Rally Level II (all exercises performed off leash)

Energy Management
Judging: Saturday July 24; 9:00 a.m.

1. Exhibitor may exhibit no more than 3 items, but only one per class.
2. Follow the general guidelines listed in the current Kansas State Fair Book.

♠ 4-H Class ♠
ELECTRICAL & ELECTRONICS
0700 AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

0701 DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include work with batteries supplied by 4-H’er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

0702 Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

0703 Electric Educational Display: The purpose of the educational display is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which Do Not have a power source, i.e. posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays must be legible from a distance of four feet, using a maximum tri-fold size of 3’x4’.

ALTERNATIVE ENERGY
A form of energy derived from a natural source such as the sun, geothermal, wind, tides or waves. All exhibits in this division are limited to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board.

0704 Small Engine Display: exhibit a display, selecting one of the following options: 1. a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; 2. a display identifying and explaining the function(s) of different special tools needed for small engine work; 3. a display illustrating and providing the results of any one of experiments that are included in the project books.

0705 Small Engine Maintenance: Exhibit a display that illustrates either Routine Maintenance Procedures or Diagnosing & Trouble Shooting specific problems in an engine.

0706 Small Engine Operation: Exhibit an operable small engine (no more than 20HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine & a brief description of steps taken by the member overhauling or rebuilding the engine.

Collection Phase Classes
0900 Beginning Entomology I - Display in 1 standard box a min. of 50 and max. of 125 species representing at least 7 orders.
0901 Beginning Entomology II - Display in 1 standard box a min. of 75 and
max. of 150 species representing at least 9 orders.

0902 Intermediate Entomology - Display a min. of 100 and a max. of 300 species representing at least 10 orders. Display in a max. of 2 standard boxes. In addition, family identification is required for all insects in any 2 of the following 6 orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera.

0903 Advanced Entomology - Display a min. of 150 and a max. of 450 species representing at least 12 orders. Display in a max. of 3 standard boxes. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Attach a paper to the back of one of the display boxes.

**Notebook Phase Classes**

0904 Introductory Entomology Notebook. Display a min. of 10 and a max. of 30 insect species representing at least 6 different orders.

0905 Beginning Entomology Notebook. Display a min. of 20 and a max. of 60 insect species representing at least 7 different orders.

0906 Intermediate Entomology Notebook. Display a min. of 60 and a max. of 100 species from at least 9 orders. Pictures in any two of the following 6 orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera.

0907 Advanced Entomology Notebook Display a min. of 100 and a max. of 200 species representing at least 12 orders. In addition, family identification is required for all insects belonging to the 6 basic orders as outlined in the Intermediate class. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained.

**Educational Display Phase Classes**

0908 Beginning Display - Class for individuals that are exhibiting in the Beginning I & II Collection or Beginning Notebook classes. (9-12)

0909 Intermediate Display - Class for individuals that are exhibiting in the Intermediate Collection or Notebook classes. (11-14)

0910 Advanced Display - Class for individuals that are exhibiting in the Advanced Collection or Notebook classes. (13 or older)

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**Fashion Revue Contest**

Judging Saturday, July 17; 9:30 a.m.

Location: Wabaunsee High School

The purpose of the 4-H Fashion Revue is to encourage 4-H members to acquire skill and knowledge in dressing:

- Appropriately, Economically, Neatly
- Grace, Poise, Good posture, & Good grooming habits

1. Exhibitor may exhibit 2 constructed and 1 purchased garment, for a total of 3 exhibits.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a classroom. The door will open between each set of conference judging.
4. Only one garment per 4-H member may be modeled in the Public Fashion Revue.
5. Age division champions in each class will compete for the respective overall champion and reserve champion awards.
6. Winners in all fashion revue divisions will display their outfits during the fair.
7. Member must be enrolled in Clothing and Textiles project to exhibit.
8. Awards – All ribbons will be in the Purple, Blue, Red and White categories. One Senior Division winner in Constructed Garment, Girls Buymanship and Boys Buymanship will be selected to represent the County at the State Fair. All senior division winners must be 14 years of age as of January 1 of the current year, and enrolled in some phase of the project.
9. All county ribbons and awards will be presented at the Public Revue on Saturday, July 24, at 6:00 p.m.

**CONSTRUCTED GARMENTS REVUE**

Majority of the outfit must be constructed and modeled by the 4-Her who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn as an outer garment can be purchased or made.

- 4-H Class
  - 1100 Jr. Constructed Garments Revue
  - 1101 Int. Constructed Garments Revue
  - 1102 Sr. Constructed Garments Revue

- Open Class
  - 1200 Constructed Garments Revue

**BUYMANSHIP REVUE**

Majority of outfit must be purchased and modeled by the 4-Her or made by another individual for the 4-Her, if the fabric and pattern were chosen by the 4-Her. Everything which is commonly considered an outer garment must be purchased by the 4-Her or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.

- 4-H Class
  - 1103 Jr. Girls Buymanship Revue
  - 1104 Int. Girls Buymanship Revue
  - 1105 Sr. Girls Buymanship Revue
  - 1106 Jr. Boys Buymanship Revue
  - 1107 Int. Boys Buymanship Revue
  - 1108 Sr. Boys Buymanship Revue

- Open Class
  - 1201 Buymanship Revue

**Fiber Arts**

Judging Sunday, July 25; 1:00 p.m.

1. Exhibitor may exhibit no more than 3 items.
2. Refer to Rules & Regs on pages 4-6.
3. Identification Labels:
   - Type or print on a 2.5” x 3” piece of cloth or garment label:
     1. Class Number
     2. County Name
     3. Name
   - Sew or safety pin on inside of garment-back of neck or corner of article.
• For garments attach I.D. label to the front left shoulder seam of garments, or left side of waist band, as if you were wearing the garment.

4. The exhibitor should attach an index card, no larger than 4” x 6” with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool. For quilted items indicate who did the quilting and binding.

5. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

6. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached to be properly displayed.

7. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. (Ex: pattern).

8. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of the division (Clothing or Fiber Arts) and class in which to enter will be left with the exhibitor.

9. There are no age-specific classes in fiber arts. The exhibitor’s age and year in the project will be considered by judges.

† 4-H Class †
1300 Crochet, an article
1301 Knitting, an article made either by hand or by knitting machine
1302 Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, appliqué
1303 Patchwork or Quilted, an article
1304 Rug Making, a rug
1305 Spinning, a skein
1306 Weaving, a woven article
1307 Ethnic Arts, an article
1308 Macramé, an article
1309 Fiber Arts Educational Notebook

◊ Open Class ◊
1400 Fancy Stuffed Pillow

1401 Embroidered Article
1402 Other Handiwork
1403 Counted Cross Stitch
1404 Towel, Swedish weave
1405 Cross Stitch Article
1406 Crewel
1407 Needlepoint
1408 Large Knitted Items
1409 Small Knitted Item or Poncho
1410 Tatted Piece
1411 Large Crocheted Items
1412 Small Crocheted Item

Foods And Nutrition
Judging Sunday, July 25
Judging will begin at 1:00 p.m.
Trinity Ministries Bdg (upper level)

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Unless otherwise specified, exhibits should be made from scratch.
5. Recipes in 4-H foods project materials are only guidelines. Comparable recipes from other resources may be used and are encouraged.
6. Cakes and loaves must be whole and uncut. Layer cakes must be two or more complete layers.
7. All unfrosted cakes shall be exhibited in an upright position with the top of the crust showing, except cakes made with special design such as Bundt cakes. They should be exhibited with the top crust down. Cakes should be out of the pan.
8. Cookies, muffins, rolls, pretzels and bread sticks must be same shape and same recipe – three per plate.
9. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged.
10. Remove baked products from pans.
11. All products are to be placed on paper plates or cardboard cut to fit the size of the product. Attach a foods exhibit label with name and address to the underside of plate or cardboard. Place entire product in plastic bag.
12. Do NOT attach entry card to outside of bag. Leave loose and bring to entry table where exhibits should be checked in with the superintendent and verified for class qualifications.
13. An attached RECIPE is required for each foods and nutrition exhibit. Also include any nutritional information from the recipe. The recipe card should be attached to the OUTSIDE of the bag with clear tape. Failure to include the recipe will lower the placing by one level.
14. Educational displays may be up to 3’ x 4’ using a trifold display.
15. Educational exhibits may be a poster, notebook, or other display showing and describing something learned, a project activity done, a food nutrition community service program, etc. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.
16. Foods will be judged with the top placings set aside for overall winner selection in each age division. These will then compete for Overall Grand Champion and Reserve Grand Champion honors. All food entries must be picked up by 5:00 p.m. or they will be donated to the food sale.
17. Foods may be donated to the food sale or taken home. Proceeds from the food sale will be divided between 4-H Council & the Fair Association.

18. All educational exhibits should be entered and judged at the Trinity Ministries Building. They will be displayed in the south fair building.

### 4-H Class ♠
- 1500 Jr. Non-perishable food product
- 1501 Int. Non-perishable food product
- 1502 Sr. Non-perishable food product
- 1503 Jr. Educational exhibit
- 1504 Int. Educational exhibit
- 1505 Sr. Educational exhibit

**FOOD GIFT PACKAGE OR SPECIALTY FOOD PRODUCT**

No Alcoholic Beverages will be accepted. A food gift package must contain at least 3 different food items, prepared for human consumption, made by the 4-Her, in a suitable container, no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions:

- What is the intended use?
- What food safety precautions were taken during and after preparation?

### 4-H Class ♦
- 1506 Jr. Food Gift Package/Specialty Food Product
- 1507 Int. Food Gift Package/Specialty Food Product
- 1508 Sr. Food Gift Package/Specialty Food Product

**FOOD PRESERVATION**

1. Read 4-H General Rules.
2. Exhibits must have been preserved since the member’s previous year’s county fair.
3. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA’s Complete Guide to Home Canning. Open-kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process.

4. Each member may enter up to two exhibits in this division, but may make only one entry per class.

5. Exhibits must be sealed in clean, clear standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.), two piece lids. DO NOT USE colored jars. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars.

6. Each jar exhibited must be labeled. Label must not cover brand name of jar. The label must give:
   - Class No.
   - Product
   - Altitude where processed
   - Canning Method
   - Process Time
   - Pressure
   - Date Processed
   - Name & County

7. Hole punch the entry form and use a rubber band to attach entry card around the top of the jar. If using a plastic bag for dried food, enclose entry form in bag. Each exhibit must have the complete recipe and instructions attached with the entry card. The exhibitor may also attach an index card, no larger than 3” x 5” with the entry form to give the judge any information which the exhibitor thinks would be helpful to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

8. Failure to include the recipe & processing method will lower the placing by one level. The canned jars will not be opened.

### Open Class ♦
- 1602 Cookie Jar, Individual
- 1603 Cookie Jar, Group

**COOKIE JAR CONTEST**

1. Any individual or group may make one entry in the Cookie Jar Contest.
2. The jar should be a clear glass, wide mouth jar of one gallon capacity. The jar should be decorated as attractively as possible with the cookies still visible.
3. Entry shall include 6 different kinds of cookies made from scratch. Each cookie should be wrapped separately in clear plastic wrap to keep them from sticking together.
4. Bring one of each kind of homemade cookie, individually identified and wrapped in plastic wrap, in a small box so the judge will not have to open the jar. A recipe of each cookie should also be included in the box. The box will not be judged and the boxes of cookies will not be returned.
5. All cookies must be for human consumption.
6. Judging is based on decorated jar (25%) and cookies (75%).
7. The Grand Champion jar will be presented to the County Commissioners and not returned.

### Open Class ♦
- 1600 Non-perishable food product
- 1601 Food Gift Package and/or Specialty Food Product

**FOOD GIFT PACKAGE OR SPECIALTY FOOD PRODUCT**

No Alcoholic Beverages will be accepted. A food gift package must contain at least 3 different food items, prepared for human consumption, made by the 4-Her, in a suitable container, no larger than 18” x 18” x 18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions:

- What is the intended use?
- What food safety precautions were taken during and after preparation?
Dried Foods – one kind of dried food product, to be in a small jar, clear plastic bag or other “see through” container. Suggested amount: 1/3 to 1/2 cup, or three to four pieces per exhibit. All meat jerky must be cooked to 160 degrees Fahrenheit before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees will not be judged.

4-H Class
1527 Jr. Dried Foods
1528 Int. Dried Foods
1529 Sr. Dried Foods

Open Class
1604 Canned Product
1605 Dried Product

BREAD SCULPTURE CONTEST
1. One entry per class.
2. Bread sculptures will not be tasted.
3. Bread sculptures may be constructed from frozen yeast dough or a yeast dough made from scratch.
4. Seeds, herbs, and other edible decorative toppings and icings may be used.
5. No size restrictions. For small individual sculptures, 6 should be entered. (ex: bunnies, turtles, etc.)
6. All sculptures must be received on a sturdy, disposable plate, board, or tray and will remain on display throughout the fair.
7. County winners will be eligible to advance to represent the county in the Kansas State Fair Contest.

Open Class
1606 Youth (7-18, 4-H age)
1607 Adult
1608 Team: 2-3 youth/adults

Geology
Judging Saturday, July 24; 10:00 a.m.

- A 4-H member may exhibit in geology and lapidary classes.
- Refer to Rules & Regs on pages 4-6.
- Follow the general guidelines listed in the current Kansas State Fair Book.
ment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least 3 cabochons of any size or shape, only 1 of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

◊ Open Class Shoebox Geology ◊
1. Display a collection of rocks, fossils and/or minerals you found in Kansas.
2. Display box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of the box.
3. Market and 3 Breeding animals, Exhibitor may exhibit no more than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of the box.
4. Goats must have been tagged with an approved 4-H tag by the local tagging deadline: May 21, 2021.
5. All goats shall be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
6. EFFECTIVE 2022 - Registration Papers or stamped duplicate registration applications for goats fewer than 6 months of age will be required for all purebred animals and are required at check in. All papers will be checked at check in. Registration Papers must be in the sole name of the 4-H exhibitor by May 1. No joint herd names or multiple owners are allowed.
7. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. During the judge’s inspection or handling, all four feet are required to be in contact with the ground.
8. This will be a “Blow and Go”, no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
9. Hair: All goats must be slick shorn above the knees and hocks. Hair on the tail switch is permitted.
10. Horns: Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.
11. Round Robin: The Overall Champion Showman to compete in the Round Robin competition will be chosen from the Overall Champion Dairy and Market Meat Goat Showmen.

Market Meat Goats
1. Exhibitors may exhibit no more than 3 Market and 3 Breeding animals, per division.
2. Goats failing to meet the minimum weight of 50 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.
3. Wether and doe kids under one year of age will be allowed to show in market class. No bucks allowed.
4. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
5. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Meat Goats. Breed classes will be offered as follows:
   a. Boer
   b. Crossbred

Dairy Goats
1. Exhibitors may exhibit no more than 3 Market and 3 Breeding animals, per division.
2. This is a non-terminal show for dairy goats, they are not eligible to be sold through the auction ring.
3. All Junior Does are animals that are not in milk or have not previously freshened.
4. All Senior Does are animals that are in milk or have previously freshened.
5. A Champion will be named from the Junior and Senior divisions. A Grand Champion and Reserve Grand Champion will be selected from the Junior and Senior Champions.
6. A Breed Champion will be selected for each breed. Breed classes will be offered as follows:
   a. Alpine
   b. AOB Grade
   c. Nubian
d. Saanen
e. Toggenburg

♦ 4-H Class ♦
1900 Dairy Goat Showmanship
1901 Jr Dairy Goats
1902 Sr Dairy Goats
1903 Market Meat Goat Showmanship
1904 Jr Breeding Meat Does
1905 Sr Breeding Meat Does
1906 Market Meat Goat  
1907 Prospect Market Meat Goats

Open Class
2000 Dairy Goat Showmanship  
2001 Jr Dairy Goats  
2002 Sr Dairy Goats  
2003 Market Meat Goat Showmanship  
2004 Jr Breeding Meat Does  
2005 Sr Breeding Meat Does  
2006 Market Meat Goat  
2007 Prospect Market Meat Goats  
2008 Goat Costume Contest

Herdsmanship Award

1. Judging will be done on a club basis by committee of three persons. Displays will be judged over four days of the fair beginning at 10:30 a.m. on Saturday and ending at 1:00 p.m. on Tuesday. Awards will be announced during the Awards Presentation (Tuesday, 6:00 p.m.).

2. All Clubs are automatically entered in this competition.

3. Herdsmanship inspections will be unannounced and unscheduled. No inspection will be made while showing livestock.

4. The herdsmanship scorecard will consist of:
   A. Welfare of Animals: 10 pts
      - Animals are properly cared for, which may include fed & watered, clean bedding provided, etc.
   B. Exhibitor Conduct: 15 pts
      - Attitude and Conduct in and around the barns
      - Politeness and lack of foul language
      - No alcohol and/or tobacco in or around barns
   C. Stall and Pen Identification: 15 pts
      - Club Identified
      - Individuals Identified
      - Exhibits Identified
      - Use of official stall card
   D. Cleanliness of Alleys and Stalls: 20 points
      - Chips, sand, and straw are clean and free of manure, feed and hay
      - Chips are not water soaked
      - Members do the work
      - All members share in the cleaning
      - Animals removed from the barn to ensure bedding is cleaned thoroughly
      - Stalls are free of manure and objectionable odor
   E. Appearance of Animals: 20 pts
      - Animals are clean in the stalls
      - No adhesive, etc. left in the hair of animals
      - No manure, etc. adhering to the animals
      - Animals properly tied and neck ropes used to prevent runaways (BEEF only)
   F. Arrangement of Exhibits: 20 pts
      - Be practical with arrangements
      - Display is neat and balanced (ex. If one member displays ribbons than all members should)
      - Show box area displays club name
      - Décor is simple and neat

Home Environment
Judging Saturday, July 24; 1:00 p.m.
1. Limit 1 entry.
2. Refer to Rules & Regs on pages 4-6.
3. A summary including plans, explanation of how the items were made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to the exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year.

Horses
Check-in Friday, July 23; 7:00 a.m.  
Show Friday, July 23; 8:00 a.m.  
Mill Creek Cowboys Arena
2. Horses will be checked in on Friday, July 23, 7:00 a.m. at the Mill Creek Cowboys Arena and will be taken home the same day after judging. Horses will work out of their trailers.
3. 4-H Horse project horses must be identified* through the county extension office on or before May 1 annually to be exhibited at 4-H shows. Identification*: Completed and signed 4-H Horse Identification Certificate and color photo(s)
4. 4-H Horse project horses must be owned or leased by a 4-H member by May 1 of the current 4-H year to

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Brian L. Schaefer  
Sales Manager  
Lee Schaefer  
Salesman  
Schaefer Equipment Company  
1783 Road G – PO Box 653  
Emporia, KS 66801  
Phone: 620-342-3172
be shown in 4-H classes.
5. Siblings may exhibit the same horse; however the horse may not participate in the same class in the same age division more than once at a given show. Youth can be in the same age division, but will have to participate in different classes.
6. 4-H Horse Show Rule Book rules apply. The 4-H Horse dress code will be enforced for the show. The use of protective headgear, in place of a hat, is encouraged in any and all classes, including judged and timed classes. Long sleeve button up style shirts and approved headgear are required in halter and performance classes, but are not required for timed events.
7. The age of a horse is determined as of January 1, of the year in which it is born. Stallions may not exhibit in 4-H classes.
8. Show Management has the right to determine age and check bits on any horse being shown, and reserves the right to split, combine similar type classes or provide additional Performance Classes.
9. All animals must be free of clinical signs of infectious or contagious disease. Horses with recent exposure to EHV-1 infected animals or participating at events where EHV-1 was subsequently diagnosed will not be permitted to exhibit.
10. Awards will be placed on a point system determined by total placing in performance classes.

Halter Classes
1. Awards will be placed on a point system determined by total placing in performance classes.
2. Entries will be shown according to type and sex, classes will be broken by age if numbers warrant.
3. The term “stock-type” includes, but is not limited to, Arabian, Morgan, Thoroughbred, American Saddlebred, mules, miniatures and ponies.
4. The term “non-stock-type” includes, but is not limited to, Appaloosa, Buckskin, Paint, Palomino and Quarter Horse.

Performance Classes
1. Entries will be shown according to youth 4-H age (as of January 1).
2. If rider is in 4-H Walk/Trot, they cannot show in 4-H Western Pleasure.
3. The same horse/rider combination may not show in both 4-H Western Pleasure and 4-H Ranch Horse Pleasure.
4. 3-Year Old Snaffle Bit classes are available for each Performance Class, designate at time of entry.

- 4-H Class -
  2300 Stock Type Geldings
  2301 Non-stock Type Geldings
  2302 Stock Type Mares
  2303 Non-stock Type Mares
  2304 Horse Showmanship
  2305 Walk/Trot
  2306 Western Pleasure
  2307 Horsemanship
  2308 Working Ranch Horse Rail
  2309 Working Ranch Horse Pattern
  2310 Working Ranch Horse Trail
  2311 Pole Bending
  2312 Barrel Racing
  2313 Flag Race
  2314 Stake Race
  2315 Speed Barrels

- Open Class -
  2400 Geldings (all types)
  2401 Mares (all types)
  2402 Ponies & Miniatures
  2403 Weanling Stallions (OC only)
  2404 Horse Showmanship
  2405 PeeWee Walk-Trot (ages 2-7)
  2406 Walk-Trot (ages 8+)
  2407 Western Pleasure
  2408 Horsemanship
  2409 Trail
  2410 3-Year Old Snaffle-bit
  2411 Pole Bending
  2412 Barrel Racing
  2413 Flag Race

King and Queen Scholarship Program

Interviews will be Monday, July 19th at 6:00 p.m.
Location: South Fair Barn

Refer to Rules & Regs on pages 4-6.

Selection of the King and Queen for the Wabaunsee County Fair will be based on a combination of application, 4-H records and an interview with a panel of judges. The King and Queen will receive a $500 leadership and education scholarship to be used for a state or national 4-H event or for higher education. A score of 130 will be required to receive the honor.

Major points to be considered include:
- Leadership
- Contribution to club and community
- Project involvement and accomplishment
- Impact of candidate’s 4-H career
- Poise & Character
- Ability to communicate effectively

The King’s cap is provided by Wayne and Karen Thowe. The Queen’s tiara, flowers, and 4-H pin for both honorees are provided by Mary Reed Spencer.

All 4-H members who are 14 by January 1 are eligible for this award. 4-H clubs are encouraged to nominate at least one individual for King and one for Queen. Candidates will then be required to turn in the King & Queen Application Checklist, Questionnaire and Record Book by the first Friday in July. The record book must include:
- Current Personal Page
- Current Story
- Updated Permanent Record
- Copy of 2018-2019, 2019-2020 Completed Record Books (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)

If any of the application materials listed above are not turned in or complete, the candidate will be disqualified.

All candidates will ride on a float that will feature the Royalty Court, float coordinated by the candidates.

The King and Queen will be crowned on Saturday at 6:00 p.m.
Miscellaneous Exhibits

Judging: Saturday, July 24
1:00 p.m.

1. Refer to Rules & Regs on pages 4-6.
2. 4-H members may enter small educational displays, posters, or notebooks to show projects not otherwise included in the Fair Book. No more than two entries may be posters.
3. Judging will be based on:
   - 50% - Composition - Neatness, clear lettering & display, choice of color
   - 25% - Theme - Clear, concise, easy to understand
   - 25% - Project Connection - How it applies to project, importance to member, learned experience
4. There are no age-specific classes in the miscellaneous division.

Pet Poster
2000 Other (tamed pets that cannot be entered in any other project/class)
2003 Pet Poster

Photography
Saturday, July 17
4-H Judging - 8:00 a.m.
Open Class Check-in - 11:00 a.m.

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times will be available before assigned time.
4. Open Class judging will be intermingled between the 4-H judging as time allows.
5. Entries must be from the current year.
6. All photos must be no larger than 8” x 10” and no smaller than 7” x 9” after trimming.
7. Photos must be mounted with the top edge of the print 1” below the top of the mount on a 11” x 12.5” sheet of white or cream studio mount. The sides of the print must be equal distance from the two sides of the mount. The mount board must be vertical layout with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for $1.00 each.
8. A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
9. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for $0.25 each.
10. Please do not seal the photo sleeves. They will be sealed after judging.
11. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.

Pets
Check-in & Show Pets
Monday, July 19; 7:00 p.m.

1. Limit 3 entries per person, per division, plus 1 poster.
2. Refer to Rules & Regs on pages 4-6.
3. Rabies vaccinations for cats, dogs, and ferrets entered as Pets is mandatory. Exhibitor must provide proof of current Rabies vaccination on pre-registration form and at check-in during the fair. This vaccination must be given by a licensed veterinarian.
4. Animals must be free of disease and in overall good health. The Superintendent will have the right to send an animal home if it exhibits signs of disease or ill health.

Alma Chamber of Commerce
Pork BBQ
Saturday, July 24
5:00 - 8:00 p.m.

12. The exhibitor’s name and address should be written on the back of the mount.
13. All 4-H photos will be judged based on 4-H member’s age.
14. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed and will be disqualified and not judged.
15. Photography exhibits will be dropped one ribbon placing if they are mounted incorrectly.
16. Digital Composite Image: Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second matte board mounted with standard size prints of the original photos, 3X5 card explaining what manipulation was done and a standard size print of the final photo. The two boards will be displayed next to each other.

4-H Class
2900 Jr. Color Photo
2901 Int. Color Photo
2902 Sr. Color Photo

Note: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.
GROWTH PORTFOLIO
1. Member must have been enrolled in Photography project for five (5) years or more.
2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
3. Photos must be 8" x 10" and may be color or black and white.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required.

CAREER PORTFOLIO
1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 - 19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A one page summary should accompany the portfolio listing the goal for Pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

Note: Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom.

OPEN CLASS:
All exhibits entered automatically in Catchy Title Contest.

© Open Class ©
3000 Portrait, figure
3001 Landscape
3002 Structure (house, barn, silo, etc.)
3003 Animals, birds, etc.
3004 Action
3005 Floral
3006 Black & White
3007 Miscellaneous
3008 Computer Enhanced
3009 Selfie
3010 Fair Theme

Plant Science: Field Crops
Judging Saturday, July 24; 8:00 a.m.

1. Limit 6 entries per person, per division
2. Refer to Rules & Regs on pages 4-6.
3. Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean or edible field bean seed.
4. All classes calling for a gallon sample may have a 2 ½ - 3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.
5. There are no age-specific classes in field crops.
6. Varieties of crops are to be named.

4-H Class
3100 White corn – 10 ears
3101 Yellow corn – 10 ears
3102 Hybrid grain sorghum – 10 heads. Hybrid must be named.
3103 Hybrid forage sorghum – Exhibit to consist of the entire plant; no roots. Hybrid must be named.
3104 Other forage sorghums – Exhibit to consist of the entire plant; no roots. Variety must be named.
3105 Soft red winter wheat – one gallon sample. Variety must be named.
3106 Hard red winter wheat – one gallon sample. Variety must be named.
3107 Hard white wheat – one gallon sample. Variety must be named.
3108 Sunflowers: Confectionery heads – submit 3 heads
3109 Sunflowers: Confectionery seeds in jar – submit 1 gallon jar
3110 Sunflowers – Oil seed heads – submit 3 heads
**Plant Science:**

**Forestry**

*Judging Saturday, July 24; 8:00 a.m.*

1. Follow the general guidelines listed in the current *Kansas State Fair Book*.
2. Exhibits can include non-native specimens in addition to the required native Kansas tree specimens.
3. For the Forestry Collections, you will choose either A or B option.

3132 Forestry Collection I:

- A. Exhibit a min. of 10 different leaves from native KS trees collected within the year.
- B. Exhibit a min. of 5 native KS trees showing leaf, twig and fruit from each species collected.

3133 Forestry Collection II:

- A. Exhibit a min. of 20 different leaves (including 10 new specimens) from native KS trees.
- B. Exhibit a min. of 10 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3134 Forestry Collection III:

- A. Exhibit a min. of 30 different leaves (including 10 new specimens) from native KS trees.
- B. Exhibit a min. of 15 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3135 Forestry Collection IV:

- A. Exhibit a min. of 40 different leaves (including 20 new specimens) from native KS trees.
- B. Exhibit a min. of 20 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

3136 How A Tree Grows: Entry may include a notebook with a min. of 10 seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.

3137 Tree Appreciation: Entry may include a research notebook with a max. of 10 pages based on the exhibitor’s selected tree. Exhibit must be different species of tree each year. This notebook may include sketches, drawings, pictures, story, or any other things which will help tell us about the tree you selected.

Growing and Protecting Trees: Entry requires a display notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Max tri-fold size is 3’ x 4’.

3139 Tree Culture: Entry requires a display or project notebook, showing your project work and includes pictures of before, during, & after wood lot improvement. Max tri-fold size is 3’ x 4’.

3140 How Forests Serve Us: Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

3141 Educational/Creative Exhibit: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a max tri-fold size of 3’x 4’. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

**Plant Science:**

**Horticulture**

*Judging Saturday, July 24; 8:00 a.m.*

1. Limit 6 entries per floral and produce items per person, max of 12 entries.
2. Refer to Rules & Regs on pages 4-6.
3. Information about exhibiting flowers and produce can be found online: “Preparing Cut Flowers for Exhibit” publication 4H826 and “Exhibiting Fruits & Vegetables” publication C405.
4. Entries may be in decorative containers or in disposable containers.
(annuals & perennials in pop bottles, arrangements in disposable plastic containers, etc.).
5. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials.
6. There are no age-specific classes in 4-H Horticulture.
7. Cut flowers must be garden-grown.
8. Houseplants must be grown and in the possession of the exhibitor for at least 3 months.
9. Secure entry card to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.

**VEGETABLE GARDEN DISPLAY**
- Each exhibitor will be limited to 4 square feet of space.
- Canned vegetables are not acceptable.
- Only one variety of each type of vegetable may be exhibited.
- Exhibit must consist of 5 different fresh vegetables:

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>3144</td>
<td>Large Vegetables - 1 Each Cabbage Pumpkin Cantaloupe Squash Eggplant Watermelon</td>
</tr>
<tr>
<td>3145</td>
<td>Medium Vegetables - 5 Each Beets Onions</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>3146</td>
<td>Small Vegetable Plate (12)</td>
</tr>
<tr>
<td></td>
<td>- Green Beans</td>
</tr>
<tr>
<td></td>
<td>- Yellow Wax Beans</td>
</tr>
<tr>
<td></td>
<td>- Other Small Vegetables</td>
</tr>
<tr>
<td>3147</td>
<td>Medium Vegetable Plate (5)</td>
</tr>
<tr>
<td></td>
<td>- Cucumbers</td>
</tr>
<tr>
<td></td>
<td>- Cherry Tomatoes</td>
</tr>
<tr>
<td></td>
<td>- Tomatoes</td>
</tr>
<tr>
<td></td>
<td>- Beets</td>
</tr>
<tr>
<td></td>
<td>- White Onions</td>
</tr>
<tr>
<td></td>
<td>- Yellow Onions</td>
</tr>
<tr>
<td></td>
<td>- Red Onions</td>
</tr>
<tr>
<td></td>
<td>- Bell Peppers</td>
</tr>
<tr>
<td></td>
<td>- Other Peppers</td>
</tr>
<tr>
<td></td>
<td>- Okra</td>
</tr>
<tr>
<td></td>
<td>- Parsnips</td>
</tr>
<tr>
<td></td>
<td>- Potatoes</td>
</tr>
<tr>
<td></td>
<td>- Turnips</td>
</tr>
<tr>
<td></td>
<td>- Sweet Potatoes</td>
</tr>
<tr>
<td></td>
<td>- Carrots</td>
</tr>
<tr>
<td></td>
<td>- Other Medium Vegetables</td>
</tr>
</tbody>
</table>

If small, fresh vegetables (ex. Green beans), are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

**HORTICULTURE NOTEBOOK**
Entry shall consist of a three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%

3149 Horticulture Notebook

**Poultry**
Show Saturday, July 24; 11:00 a.m.
Costume Contest Sunday, July 25; 5:00 p.m.

**Skillathon Tues, July 27; 11:30 a.m.**
1. Limit 9 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. Birds (other than meat pen stock) should be owned by the exhibitor by June 1st of the current year. Meat pen birds must be under the care and supervision of the exhibitor by June 18, 2021.
4. MANDATORY Pre-Fair Testing for Pullorum-Typhoid is required for all Poultry (waterfowl & pi-
geons DO NOT need tested). Testing will be on Thursday, July 1, 5:00-7:00 p.m. at the Shawnee County Extension Office Parking Lot.

5. Proof of required permits must be presented at check-in.

6. Breed Standards will be used as a guideline for judging.

7. All poultry will compete in classes as follows:
   a. CHICKENS: Cock - a male 1 year old or over. Hen - a female 1 year old or over. Cockerel - a male less than 1 year old. Pullet - a female less than 1 year old.
   b. TURKEYS: Tom - a male 1 year old or over. Hen - a female 1 year old or over. Jake - a male less than 1 year old. Jenny - a female less than 1 year old.
   c. GEESE: Old Gander - a male 1 year old or over. Old Goose - a female 1 year old or over. Young Gander - a male less than 1 year old. Young Goose - a female less than 1 year old.
   d. DUCKS: Old Drake - a male 1 year old or older. Old Hen - a female 1 year old or over. Young Drake - a male less than 1 year old. Young Hen - a female less than 1 year old.

º 4-H Class º

3300 Poultry Showmanship Contest
3301 Large Fowl - Cockerel
3302 Large Fowl - Pullet
3303 Large Fowl - Cock
3304 Large Fowl - Hen
3305 Bantams - Cockerel
3306 Bantams - Pullet
3307 Bantams - Cock
3308 Bantams - Hen
3309 Production Pullets - Pen of 3 standard bred, crossbred, or strain cross pullets
3310 Production Hens - Pen of 3 standard bred, crossbred, or strain cross hens
3311 Dual-Purpose Pullets - Pen of 3 standard bred, crossbred, or strain cross pullets
3312 Dual-Purpose Hens - Pen of 3 standard bred, crossbred, or strain cross hens
3313 Meat-type Chickens - Pen of 3, 3-6 lbs. each and 5-8 weeks old, standard bred, crossbred, or strain cross birds
3314 Turkeys; All Breeds - either sex
3315 Ducks, Bantam; All Breeds - either sex
3316 Ducks, Standard; All Breeds - either sex
3317 Geese; All Breeds - either sex
3318 Pigeons; All Breeds - either sex
3319 Other
3320 Crossbred - Exhibits shown in the Crossbred class will not be qualified for State Fair or Overall Champion.
3321 Educational Poster
3322 Poultry Skillathon
3323 Poultry Costume Contest

Ø Open Class Ø

3400 Poultry Showmanship
3401 Large Fowl - Cockerel
3402 Large Fowl - Pullet
3403 Large Fowl - Cock
3404 Large Fowl - Hen
3405 Bantams - Cockerel
3406 Bantams - Pullet
3407 Bantams - Cock
3408 Bantams - Hen
3409 Production Pullets – Pen of 3
3410 Production Hens – Pen of 3
3411 Dual-Purpose Pullets – Pen of 3
3412 Dual-Purpose Hens – Pen of 3
3413 Meat-type Chickens – Pen of 3
3414 Turkeys
3415 Ducks, Bantam
3416 Ducks, Standard
3417 Geese
3418 Pigeons
3419 Other
3420 Crossbred
3421 Poultry Skillathon
3422 Poultry Costume Contest. Pre-entry requested, not required. Exhibitor and/or bird are to be in costume. No premiums awarded.

Rabbits

Judging: Monday, July 26; 2:00 p.m.

Costume Contest Sunday,
July 25; 5:00 p.m.

1. Limit 9 entries per person, per 4-H & Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Rabbits should be owned by the exhibitor by June 1st of the current year. Rabbit meat pens must be under the care and supervision of the exhibitor by June 18, 2021.
4. Exhibitor must present rabbits to the Judge for judging.
5. All ARBA breeds will be recognized.
6. Best in Show and Reserve in Show will be selected.
7. Fur entries must be entered in at least one other class.
8. All rabbits must have a permanent and legible ear mark in the left ear.
9. Those with crossbred rabbits or other rabbits not of a specific ARBA recognized breed will be judged for quality and participation, but will not qualify for Overall Champion, Fur Classes or State Fair. Rabbits determined by the Judge not to be of a specific breed will be shown in this category.
10. Early release of animals for temperatures above 98 degrees will be determined by the Superintendents.
11. ARBA Breed Standards will be used as a guideline for judging.

º 4-H Class º

3500 Rabbit Showmanship Contest
3501 Senior Buck
3502 Senior Doe
3503 Intermediate Buck
3504 Intermediate Doe
3505 Junior Buck
3506 Junior Doe
3507 Pre-Junior Buck
3508 Pre-Junior Doe
3509 Meat Pen – 3-5 lbs. each, not over 70 days of age.
3510 Crossbred Rabbit: Rabbits shown in this category will not qualify for State Fair or Overall Champion.
3511 Normal Colored Fur
3512 Normal White Fur
3513 Satin Colored Fur
3514 Satin White Fur
3515 Rex Colored Fur
3516 Rex White Fur
3517 Wool Colored Fur
3518 Wool White Fur
3519 Rabbit Knowledge Bowl
3520 Educational Poster or Notebook
3521 Rabbit Costume Contest

OPEN CLASS:

All exhibits will be placed in blue, red or white categories. Classes will be placed 1st, 2nd, and 3rd with a Best in Show and Reserve in Show selected.

Ø Open Class Ø

3601 Senior Buck
3602 Senior Doe
3603 Intermediate Buck

THANK YOU
Wabaunsee Co. Farm Bureau Assn.
for providing cold drinks to our livestock show volunteers & judges!
Round Robin Showmanship Contest
Show Tuesday, July 27; 4:30 p.m.

1. Overall Champion Showmen from the Beef, Goat Horse, Sheep, and Swine Showmanship Contests will compete for Overall Showman in the Round Robin Contest.
2. This award may be won once. After winning once, 4-H member is no longer eligible to compete in the Round Robin Contest.
3. If the champion showman of a particular species has won the Round Robin previously, then the corresponding reserve champion will participate in the Round Robin.
4. Exhibitors will show their own animal in the species they represent. One horse will be used for all exhibitors; it may or may not be owned by that species contestant.

Sheep & Shepherd’s Lead
Sheep Show: Monday, July 26; immediately following Goat Show
Shepherd’s Lead: Monday, July 26; 4:00 p.m.

1. Exhibitor may exhibit no more than 3 Market and 3 Breeding animals, per division.
3. Sheep must have been tagged with an approved 4-H tag by the local tagging deadline: May 21, 2021.
4. All sheep will be inspected by the Superintendent or veterinarian at check-in for sore mouth.
5. All sheep shall be identified with an official USDA premises ID tag (Scrapie tag).
6. During the judge’s inspection or handling, all four feet of the animal are to be in contact with the ground.
7. This will be a “Blow and Go”, no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
8. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Lambs and Breeding Ewes. Breed classes will be offered as follows:
   a. AOB (Hair/Wool)
   b. Black Face
c. Crossbred
d. White Face

Market Lambs
1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in. Animals will weigh without halters, chains, etc.
2. Sheep failing to meet the minimum weight of 100 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.
3. All market and commercial ewes should be “slick shorn,” above the knee and hock joints, including the head.

Breeding Ewes
1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. Yearling ewes must be born on or between September 1, 2019 and August 31, 2020. Ewe lambs must be born on or after September 1, 2020.
3. This is a non-terminal show for breeding ewes, they are not eligible to be sold through the premium auction.
4. EFFECTIVE 2022 - Registration Papers will be required for all pure-bred animals and are required at check in. All papers will be checked at check in. Registration or transfer papers must be in the exhibitor’s name and dated no later than July 1, 2021. Ewes may be co-owned and co-registered by 4-Her’s of the same family.

Shepherd’s Lead
1. Pre-entry is required.
2. Scripts are due by 7:00 p.m. on Friday, July 23.
3. Present sheep in the most attractive manner, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments.
4. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories.
5. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry and appearance, and the contestant’s ability to control and present the sheep at halter.
6. The sheep may be blanketed or deco-
Shooting Sports
Judging Saturday, July 24; 1:00 p.m.

1. Limit 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H members must be enrolled in the shooting sports project and have completed the mandatory class session in safety and in their chosen discipline(s).
4. Shooting competitions will be strictly non-premium and will only be awarded a ribbon placing based on scores.
5. Educational displays, posters, and notebooks will be awarded premiums and judged on the following criteria:
   - 50% - Composition - Neatness, clear lettering & display, choice of color
   - 25% - Theme - Clear, concise, easy to understand
   - 25% - Project Connection - How it applies to project, importance to member, learning experience
6. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize one ribbon color. Emblems may be found on the county website under the County Fair tab.
7. Educational displays must be the standard tri-fold board only, and must not exceed 3' wide x 4' tall. Promotional posters must be flat and no larger than 22" x 28". Exhibits exceeding the size guidelines will be reduced one ribbon color.
8. Shooting competitions will be held under State 4-H rules. These rules are available from Shooting Sports Leaders and Extension Office.

STEM Ag Mechanics
Judging Sunday, July 25; 1:00 p.m.

1. Limit 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. Exhibit dimensions should not exceed 3 feet high, by 3 feet wide, by 3 feet deep. Total exhibit weight may not exceed 150 pounds (movable by 2 people)
4. Wheeled exhibits must utilize a breaking mechanism which prevents the exhibit from freely rolling while on display.
5. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimension and weight of the exhibit as described previously. Exhibit boards should have a portable and movable base. No exhibits may be staked to the ground for display.
6. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
7. Repair projects having adequate original finish need not to be repainted.
8. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging.
9. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
10. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
11. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
12. If a safety violation is noted by the judges, superintendent or other staff, the exhibit, at the judge’s discretion will receive a deduction in ribbon placement or a participation ribbon.
13. The exhibitor’s name and county must be tagged or labeled in a prominent location on the display.
14. Each exhibit must include an Ag Mechanics information packet. Entry of just a packet without an accompanying exhibit is not sufficient exhibit.
15. Each exhibitor is required to complete the “4-H STEM Ag Mechanics Exhibit Information Form, which is available at: www.STEM4KS.com. This form must be attached to the outside of a 10" x 13” manila envelope. Do not tie the envelope to the exhibit.
16. Each exhibit information packet should include the following items:
   a. Bill of materials for the project with associated costs, scrap items used may be listed as having a $0.00 cost
   b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
c. If appropriate schematics or working drawings relating to the creation or repair

d. If appropriate, operating instructions

**4-H Class**

4100 Welding display board: a 3 ft by 3 ft display with different pieces of metal attached illustrating different types of welds, each weld being labeled (1-3 years of experience)

4101 Welding Ag Repair

4102 Welding Ag Fabrication: creation of new equipment

4103 Welding General Repair: repair of non-ag equipment

4104 Welding General Fabrication: creation of non-ag equipment

4105 Welding Artistic Fabrication: creation of artistic or interpretive pieces

4106 Brazing Fabrication

4107 Brazing Repair

4108 Smithing Display Board: a 3 foot by 3 foot display board with different pieces of forged metal attached illustrating different forms, each form being labeled

4109 Level 1 Smithing: a design forged with at least one formed element (twists or spirals for example)

**Open Class**

4200 Beginning Ag Mechanic (2 years or less experience)

4201 Advanced Ag Mechanics (3 years or more experience)

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**STEM Architectural Block Construction**

Judging Sunday, July 25; 1:00 p.m.

1. Limit 1 entry.
2. Refer to Rules & Regs on pages 4-6.
3. Up to 4 exhibits will be selected to advance to the Kansas State Fair.
4. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
5. All exhibits should be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A fish tank would be an acceptable enclosure. This is to keep exhibit parts from being scattered throughout the fair.
6. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks.
7. The primary building component can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
8. The use of existing “store bought” sets for major architectural elements of the display is not allowed for any eligible exhibits for Kansas State Fair. For County Fair, kits may be used for Class 4114 Only. Use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from.
9. Displays must have significant architectural components (walls, windows, doors, roofs, canopies, flying buttresses, etc.), landscapes are discouraged.
10. Architectural elements should have a consistent look, walls with no pattern or consistency will be deducted one ribbon placing.
11. Gaps or cracks should not be visible between assembled blocks
12. Doors should open and close, windows can be either fixed or open and close.
13. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
14. Reveals that show the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view into a room.
15. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to used them and instructions should be provided for operation.
16. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted.
17. The exhibitor’s name and county must be tagged or labeled in a prominent location on the display.
18. Each exhibit must include an Architectural Block Construction information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
19. Each exhibitor is required to complete the “4-H STEM Architectural Block Construction Exhibit Information Form, which is available at: www.stem4ks.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.
20. Each exhibit information packet should include the following items:
   a. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred.
   b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
   c. If appropriate, operating instructions for mechanical portion of the diorama
21. For all STEM Educational Exhibits, see rules on page 29.

**STEM Class**

4110 Level I: Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls. (For 1-3 years of experience)

4111 Level II: Diorama illustrating at least 4 architectural features beyond floors, ceilings, walls, and includes 1 or more motion elements. (For 4-6 years of experience)

4112 Level III: Diorama illustrating at least 4 architectural features beyond floors, ceilings, walls, and includes 2 or more motion elements. (For 7-9 years of experience)

4113 Level IV: Diorama illustrating at least 8 architectural features beyond floors, ceilings, walls, and includes 3 or more motion elements. (For 10 or more years of experience)

4114 Building Creations (Local Only): May use a kit for this class.
Open Class

STEM Astronomy
Judging Sunday, July 25; 1:00 p.m.

1. Limit 1 entry.
2. Refer to Rules & Regs on pages 4-6.
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
5. Each exhibitor is required to complete the “4-H STEM Astronomy Information Form, which is available at: www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. You must include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for those exhibits.
6. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.
7. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
8. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
9. Exhibitor’s name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope.
10. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge’s discretion will receive a participation ribbon.

4-H Class

4116 Telescope made from kit
4117 Telescope made from original design
4118 Educational Exhibit

Open Class

4205 Telescope made from kit
4206 Telescope made from original design
4207 Educational Exhibit

STEM Computers
Judging Sunday, July 25; 1:00 p.m.

1. Limit 1 entry.
2. Refer to Rules & Regs on pages 4-6.
3. Exhibitor’s name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
4. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge’s discretion will receive a participation ribbon.
5. Exhibitor must bring a computer that will run their project to the fair for judging as judges typically do not have computer systems. Submitting instructions are required.
6. For more details on Computer System rules and guidelines, please refer to the Kansas State Fair 4-H Exhibitor Handbook.
7. For all STEM Educational Exhibits, see rules on page 29.

STEM Robotics
Judging Sunday, July 25; 1:00 p.m.

1. Limit 1 entry per class, max. of 2 entries, per division.
2. Refer to Rules & Regs on pages 4-6.
3. Each robot must be free-standing, without the need for additional support in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.
4. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozrobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot.
5. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside case dimensions may not be more than 26 inches in height, width, or depth.
6. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the contain (Examples: 4”x4”x36” or 4”x8”x18” or 6”x6”x16”) The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitors name(s) and county or district.
7. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
8. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
9. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example “a motor spins for 3 seconds, at
which point an actuator is triggered, then the motor spins for 3 more seconds.” Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.

10. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete year its intended task. In the event the robot uses a phone, tablet, or similar device for programming and/or control of the robot a video will be used to evaluate the working condition of the robot.

11. For all STEM Educational Exhibits, see rules on page 29.

☐ 4-H Class ☐
4125 Robot from kit
4126 Robot designed by exhibitor
4127 Programmable robot made from kit
4128 Robot designed & constructed by exhibitor
4129 Junk Drawer Robotics
4130 Team Robot designed by 2 or more
4131 Educational Exhibit

Open Class
4208 Robot made from kit
4209 Robot designed by exhibitor
4210 Educational Exhibit

STEM: Rocketry
Judging Sunday, July 25; 1:00 p.m.
Rocket Launch Tuesday, July 27; 3:00 p.m. WHS Football Field

1. Limit 1 entry per class, max. of 2 entries, per division.
2. Refer to Rules & Regs on pages 4-6.
3. All rocket exhibited must be constructed during the current 4-H year.
4. If a robot qualifies for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.
5. If two rockets are entered, one rocket must be a “model rocket kit” and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
6. 4-Hers are to complete and sign the rocketry information form, available from www.STEM4KS.com and attach it to a 10” x 13” manila envelope. The envelope should contain: instructions on how to construct the rocket, up to 5 pages of pictures from both construction and launch, documentation of any flight damage that occurred, modifications made to the rocket, additional page for altitude calculations if the space on the form is not enough. Additionally, original design rockets need to include: up to 5 additional pages of photos and documentation of how the rocket was tested for stability.
7. Rockets are displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand, unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side. Rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
8. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or a part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
9. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
10. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (KSSTAC10). An official fin guide is available from www.STEM4KS.com.
11. Fins and body tubes, except those in the introductory division are to be filled and sealed with sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.
12. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
13. Engine mounts are to be securely attached to the body tube and any seams or plastic parts are to be sanded smooth.
14. The recovery system (typically a parachute or streamer) should be attached according to the instructions and the nose cone is to fit snugly, but still allow for easy removal.
15. Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions and decals, if used, are applied smoothly.
16. Scale models are to be finished and completed with a majority of decals (greater than 70%).
17. Original design rockets, must be designed by exhibitor who is 11 years or older, cannot be a modification of a pre-existing kit and must be of original design.
18. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
19. Rockets that use more than one ‘D’ engine or equivalent are considered mid or high power rockets and may only be exhibited by youth 14 and up who hold a membership in either NAR or Tripoli organizations. A high power information form is to be completed and placed inside of the information packet.
20. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme.
21. For all STEM Educational Exhibits, see rules on page 29.

☐ 4-H Class ☐
4132 Rocket made from “beginner’s kit” with pre-assembled fin units; include plans. (For 7 & 8 year olds)
4133 Rocket made from kit without pre-assembled fin units; include plans.
STEM UAS
Judging Sunday, July 25; 1:00 p.m.

1. The information that accompanies the UAS must be limited to the 4-H Exhibit Information Form which is affixed to a 10” x 13” envelope. This envelope should NOT be attached to the UAS. It may be downloaded from www.STEM4KS.com.

2. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.

3. If modifications are made to the exhibit, a page should be attached noting those modifications.

4. For anyone interested in exhibiting at Kansas State Fair: Each exhibit must include a video of the youth operating the UAS. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on a CD, DVD, USB drive, or similar item.

5. For all STEM Educational Exhibits, see rules on page 29.

4-H Class
4140 UAS designed by exhibitor
4141 Practical Application of UAS from purchased kit - must include UAS, plus video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian Olive trees, eroded soils, and bindweed in fields, etc.
4142 Educational Exhibit

Open Class
4 Open Class
4211 Rocket made from kit; include plans.
4212 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
4213 Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.
4214 Mid or high power rocket made from kit or original design

STEM Educational Exhibit
1. No additional exhibit information (manila envelope) is required like the other STEM classes.
2. Exhibits must contain substantial supporting educational materials.
3. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet is available at: www.STEM4KS.com. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.
4. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.
5. Educational displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Kansas State Fair conditions.

6. “Construction Kits” that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1’ x 2’ x 2’ and must have a latch which securely keeps all components contained in the “Construction Kits”. Other components are to adhere to appropriate dimensions as stated elsewhere.

7. Educational Project notebooks must be organized in a 3-ring binder.
8. Any three dimensional display exhibits may not be thicker than 1”
9. Engines and igniters for rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
10. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the, notebook, and/or “Construction Kit.” For education displays and/or posters the exhibitor’s name, county, or district, age, and year(s) in project must be tagged or labeled on the back of the exhibit. Exhibit cards are not sufficient as they may be removed or repositioned for display. Failure to label an exhibit may result in one ribbon placing deduction.
11. Exhibits should possess the following qualities (in no particular order):
   a. A central theme
   b. What you want others to learn
   c. Be designed & constructed in a manner befitting the exhibit
   d. Be something you are interested in
   e. Be related to Astronomy, Computer System, Robotics, Rocketry, or UAS.

12. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at the judge’s discretion, will receive a participation ribbon.
1. Exhibitors may exhibit no more than 3 swine total (2 Market and 1 Breeding Gilt or 1 Market and 2 Breeding Gils).


3. All swine must have been farrowed on or after January 1, 2021.

4. Swine must have been tagged with an approved 4-H tag by the local tagging deadline: May 21, 2021.

5. Testicles must be removed via physical castration from barrows. No chemical castration is allowed.

6. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Hogs and Breeding Gils. Breed classes will be offered as follows:
   - AOB
   - Berkshire
   - Crossbred
   - Duroc
   - Hampshire
   - Spot
   - Yorkshire

Market Hogs
1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.

2. Swine failing to meet the minimum weight of 220 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

Breed Gilts
1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding gils, they are not eligible to be sold through the premium auction.
3. Breeding gils exhibited by 4-H’ers will be returned home at exhibitors own risk and the Wabaunsee County Fair and Fair Officials will not be held responsible for the death, injury or spread of disease.
4. Registration Certificates and ear notches are required for all purebred breeding gils. Papers are required at check in and will be checked with ear notches. Papers need to be in the exhibitor’s name or approved family nomination name by June 15, 2021.
5. Purebred gils may be co-owned and co-registered by 4-H’er of the same family, however may not be co-owned with an adult. Non-papered gils will show in the Crossbred division.

4-H Class
1. 4300 Swine Showmanship
2. 4301 Breeding Gils
3. 4302 Market Hogs
4. 4303 Prospect Market Hogs

Open Class
1. 4400 Swine Showmanship
2. 4401 Breeding Gils
3. 4402 Market Hogs
4. 4403 Prospect Market Hogs

Swine
Show Monday, July 26; 5:00 p.m.

1. Show Monday, July 26; 5:00 p.m.
2. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
3. This is a non-terminal show for breeding gils, they are not eligible to be sold through the premium auction.
4. Breeding gils exhibited by 4-H’ers will be returned home at exhibitors own risk and the Wabaunsee County Fair and Fair Officials will not be held responsible for the death, injury or spread of disease.
5. Registration Certificates and ear notches are required for all purebred breeding gils. Papers are required at check in and will be checked with ear notches. Papers need to be in the exhibitor’s name or approved family nomination name by June 15, 2021.
6. Purebred gils may be co-owned and co-registered by 4-H’er of the same family, however may not be co-owned with an adult. Non-papered gils will show in the Crossbred division.

Visual Arts
Judging Saturday, July 24
4-H: 9:00 a.m.
Open Class: 11:00 a.m.

1. Exhibitor may exhibit 3 items.
2. Refer to Rules & Regs on pages 4-6.
3. Articles exhibited must be an original design created by the exhibitor. See Copyright guidelines described below.
4. Copyright: Kits & preformed molds are not considered original.
5. All exhibits which need to be hung, must have a wire or saw tooth hanger attached (no string or tape). If they do not have hardware for hanging they will be ineligible for Class Champion or Reserve Champion or for State Fair exhibit.
6. Multi-piece items should be marked accordingly.
7. No plant or plant materials needing watering can be entered as an art display or item.

4-H:
1. Three age division champions and reserve champions will be selected,
from which the Grand and Reserve Overall Champion exhibits will be chosen. The Grand and Reserve Overall Champions will receive sponsored awards and will be recognized at the awards presentation on Tuesday evening. **NOTE:** Individual Class Champion and Reserve Champion ribbons will be awarded where number of entries and quality of entries warrant it.

2. The judge will select up to five entries to compete at the Kansas State Fair. These will include one from each of the five classes. First and second alternates will also be selected in the event that one of the original five State Fair exhibitors chooses not to exhibit their art at the State Fair. Only entries selected by the judge are eligible for the Kansas State Fair.

### 4-H Class

- 4900 Jr. Clay & Ceramics
- 4901 Jr. Fine Arts
- 4902 Jr. General Arts & Crafts
- 4903 Jr. Leather & Jewelry
- 4904 Jr. Three-dimensional
- 4905 Int. Clay & Ceramics
- 4906 Int. Fine Arts
- 4907 Int. General Arts & Crafts
- 4908 Int. Leather & Jewelry
- 4909 Int. Three-dimensional
- 4910 Sr. Clay & Ceramics
- 4911 Sr. Fine Arts
- 4912 Sr. General Arts & Crafts
- 4913 Sr. Leather & Jewelry
- 4914 Sr. Three-dimensional

### Open Class

Exhibitors may enter a maximum of 6 entries.

- 4800 Ceramics
- 4801 General Arts & Crafts
- 4802 Leathercraft
- 4803 Barn Quilt

- Must be a 2’ x 2’ square. Display cannot be on point (diamond shaped).
- Must be prepared for hanging. Exhibitor will supply hooks (one cup hooks or “j” hooks 2” from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.
- Must be on 3/8” or 1/2” thick exterior durable material.

### Wood Science

**Judging Saturday, July 24; 10:00 a.m.**

1. Limit 1 entry per class, max. of 2 entries, per division.
2. Refer to Rules & Regs on pages 4-6.
3. The plan from which the exhibit was constructed must be with the article. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
4. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. The use of materials other than wood should be kept to a minimum.
6. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case of cabinet, etc., is permissible since it cannot be easily removed.

### Wildlife

**Judging Saturday, July 24; 10:00 a.m.**

- Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
- Notebook: contents pertain to some phase, results, story or information about the wildlife project
- Promotional Poster & Educational Display: must be related to something learned in the wildlife project. Poster Maximum size is 3’ x 4’.
- Taxidermy/Tanning: should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

### Fair Parade

**Saturday, July 24th 5:00 p.m.**

4:30 p.m. - All Parade entries line up on Kansas Ave. in front of Courthouse

Everyone is welcome to participate in the parade! **Pre-entry is ONLY required for 4-H floats.** 4-H Floats are judged equally for Theme, Originality, and Decoration.

Call Amy Terrapin (785-550-7154) with questions.
## 2020 Livestock Buyers

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<tr>
<th>Company/Individual</th>
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<td>51 Ranch</td>
<td>Adam &amp; Anna Lukert</td>
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<td>Ag Partners</td>
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<td>Alma Bakery &amp; Sweet Shoppe</td>
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<td>Flint Hills Underground: Josh Wallin</td>
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<td>Franks Plumbing &amp; Heating, Inc: Don Frank</td>
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<td>Fred &amp; Yvonne Thompson</td>
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Award Sponsors

The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

Beef & Bucket Calves:
- Grand Champ Breeding Heifer Buckle: Mill Creek Ranch
- Breeding Heifer Champ Banner: Ryan & Tonia Michaelis
- Breeding Heifer Reserve Champ Banner: Dale & Nellie Lambley
- Angus Breeding Banner: Dr. Verne Claussen; Mill Creek Lodge at Volland Point
- Angus Breeding Champ $20 Cash Award: Shamrock Farms: George & June Crenshaw
- Angus Breeding Reserve Champ $10 Cash Award: Dr. Amy Bandel
- AOB Breeding Banner: Lone Pine Marketing, Steph Melhus
- Commercial: Breeding Banner: Bill Disberger, Realtor, Crossroads Real Estate & Auction
- Cow-Calf Breeding Banner: Alma Bakery & Sweet Shoppe
- Cow-Calf Angus Champ $20 Cash Award: Shamrock Farms: George & June Crenshaw
- Cow-Calf Angus Reserve Champ $10 Cash Award: Dr. Amy Bandel
- Gelbvieh Breeding Champ $20 & Reserve Champ $10 Cash Awards: Flint Hills Gelbvieh-Red Angus: Ron & Linda Schultz
- Hereford: Breeding Banner: Dr. Verne Claussen; Mill Creek Lodge at Volland Point
- Hereford Breeding Champ $20 & Reserve Champ $10 Cash Awards: David Breiner Family
- Bucket Calf (7-9) Champ Banner: Mitch & Karaline Mayer
- Bucket Calf (7-9) Reserve Champ Banner: Doug & Jayme Siebenmorgan
- Bucket Calf (10-12) Champ Banner: Hier Ranch: Layne & Nancy Hier
- Bucket Calf (10-12) Reserve Champ Banner: Linda Raine
- Prospect Market Beef Champ Banner: David Savage Family
- Grand Champ Market Beef Buckle: Jones Family Angus
- Grand Champ Market Beef Banner: In Memory of Robert (Bob) Stuewe
- Grand Champ Market Beef $100 Cash Award: Wabaunsee County Cattlemen’s Association
- Reserve Grand Champ Banner: Alma Coop Oil Association
- Reserve Grand Champ Market Beef $50 Cash Award: Wabaunsee County Cattlemen’s Association
- Angus Market Banner: CP Livestock, LLC
- AOB Market Banner: Lone Pine Marketing, Steph Melhus

Beef (Continued):
- Crossbred Market Banner: Lone Pine Marketing, Steph Melhus
- Hereford Market Banner: Davis Herefords
- Beef Rate of Gain: Tom & Nancy Land
- Beef Carcass Champ Banner: Mill Brae Ranch
- Beef Carcass Reserve Champ Banner: Mill Brae Ranch
- Overall Beef Showmanship Champ Buckle: Rutledge Cattle
- Junior Beef Showmanship Buckle: Thad & Shannon Schneider
- Intermediate Beef Showmanship Buckle: Thad & Shannon Schneider
- Senior Beef Showmanship Buckle: Thad & Shannon Schneider
- Beef Showmanship Champ: Rachel Imthurn
- Beef Showmanship Reserve Champ: Bob & Carol Michaelis

Clothing:
- Boys Buymanship Champ: Maple Hill Hustlers 4-H Club
- Boys Buymanship Reserve Champ: Janet Wertzberger
- Clothing Construction Champ: Carl & Ethel Neeland
- Clothing Construction Reserve Champ: Vivian Savage Family
- Constructed Garments Revue Champ: Velda Hodges
- Constructed Garments Revue Reserve Champ: Vivian Savage Family
- Girls Buymanship Champ: Alma Area Foundation
- Girls Buymanship Reserve Champ: Rudy & Carol Feyh

Dog:
- Dog Obedience Champ Banner: Mary Reed Spencer
- Dog Obedience Reserve Champ Banner: Friendly Farmers 4-H Club
- Dog Rally-O Champ Banner: In Memory of Nick Herren
- Dog Rally-O Reserve Champ Banner: Frank’s Bookkeeping & Income Tax
- Dog Showmanship Champ: Dale & Nellie Lambley
- Dog Showmanship Reserve Champ: Maple Hill Hustlers 4-H Club

Energy Management:
Entomology:
- Entomology Champ: Lisa Markley
- Entomology Reserve Champ: Kip & Brenda Meseke

Fiber Arts:
- Fiber Arts Champ: Paxico Insurance Agency
- Fiber Arts Reserve Champ: Dale & Nellie Lambley

Foods & Nutrition:
- Foods & Nutrition Champ: Meseke Ranch: Kip & Brenda Meseke
- Foods & Nutrition Reserve Champ: In Memory of Robert (Bob) Stuewe
- Food Preservation 4-H & OC $25 Gift Cards: Rose Debler

Geology:
- Geology Champ: Flying H LLC: Matt Hastings
- Geology Reserve Champ: Dale & Nellie Lambley

Goat:
- Goat Rate of Gain: Richard & Linda Willey
- Grand Champ Breeding Doe Buckle: Rookstool Show Stock
- Dairy Goat Champ Banner: Prairie View Community Church
- Dairy Goat Reserve Champ Banner: Stop 2 Shop
- Dairy Goat Showmanship Champ: Mary Reed Spencer
- Dairy Goat Showmanship Reserve Champ: Doug & Jayme Siebenmorgan
- Dairy Jr. Doe Banner: Mission Valley FFA
- Dairy Sr. Doe Banner: Mission Valley FFA
- Market Breeding Goat Champ Banner: Wayne & Karen Thowe; Marc & Lynn Deever
- Market Breeding Goat Reserve Champ Banner: Wayne & Karen Thowe; Marc & Lynn Deever
- Grand Champ Market Goat Buckle: Jones Family Angus
- Grand Champ Market Meat Goat Banner: In Memory of Alan Bosworth-Wabaunsee County Wool & Fiber-Clyde & Linda Rogers
- Reserve Grand Champ Market Meat Goat Banner: Boyd Davis Memorial
- Boer Breeding Meat Banner: Bill Disberger, Realtor, Crossroads Real Estate & Auction
- Crossbred Breeding Meat Banner: Tuff & Candace Stephenson
- Market Meat Goat Showmanship Champ: Flying H LLC: Matt Hastings
- Market Meat Goat Showmanship Reserve Champ: Kevin & Sally Morrill Family
- Overall Goat Showmanship Champ Buckle: Dean & Nina Imthurn

Home Environment:
- Home Environment Champ: JoJo’s Salon
- Home Environment Reserve Champ: The Wabaunsee County Signal-Enterprise

Horse:
- Horse Gelding Champ Banner: Hess Ranch, Inc.
- Horse Gelding Reserve Champ Banner: Friendly Farmers 4-H Club
- Horse Mare Champ Banner: MQ Ranch & Arena
- Horse Mare Reserve Champ Banner: Tom & Joyce Watkins
- Pony Champ Banner: Kenn & Nancy Sommer
- Pony Reserve Champ Banner: Kenn & Nancy Sommer
- Highpoint Champ Senior Buckle: Echo Cliff Land Management
- Highpoint Reserve Champ Senior Banner: Farmers & Ranchers Livestock Commission
- Highpoint Champ Intermediate Buckle: Windy Rock Ranch
- Highpoint Reserve Champ Intermediate Banner: Farmers & Ranchers Livestock Commission
- Highpoint Champ Junior Buckle—Stauffer Family
- Highpoint Reserve Champ Junior Banner: Farmers & Ranchers Livestock Commission
- Horse Showmanship Champ: Hier Ranch: Layne & Nancy Hier
- Horse Showmanship Reserve Champ: Hendricks Hardware & Supply, Inc.
- Overall Horse Showmanship Champ Buckle: Carole Mikos Memorial Fund

King & Queen:
- King: Alma Area Foundation
- Queen: Nora Lietz
- $500 Scholarships: Wabaunsee County 4-H Council

Miscellaneous:
- Display Champ: Maple Hill Hustlers 4-H Club
- Display Reserve Champ: Newbury 4-H Club
- Notebook Champ: Maple Hill Hustlers 4-H Club
- Notebook Reserve Champ: Barbara Frank
- Poster Champ: Tony & Rebecca Foster
- Poster Reserve Champ: Wabaunsee County Farm Bureau

Pets:
- Pets Champ Banner: Dale & Nellie Lambley
- Pets Reserve Champ Banner: Dale & Nellie Lambley

Photography:
- Photography Champ: Dale & Nellie Lambley
- Photography Reserve Champ: The Wabaunsee County Signal Enterprise
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<thead>
<tr>
<th>Plant Science:</th>
<th>Sheep &amp; Shepherd’s Lead (Continued):</th>
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<tr>
<td>• Field Crops Champ: Hier Insurance Services                                                   • Market Lamb Reserve Champ Banner: Dr. William &amp; Sylvia Brethour</td>
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<tr>
<td>• Field Crops Reserve Champ: Hier Insurance Services                                           • AOB (Hair/Wool) Market Banner:</td>
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<td>• Forestry Champ: In Memory of Joel Frank                                                     • Black Face Market Banner: Frank’s Mowing</td>
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<td>• Forestry Reserve Champ: Kip &amp; Brenda Meseke                                                 • Crossbred Market Banner: Jay &amp; Kelsey Stamm</td>
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<td>• Horticulture Champ: Mike’s Auto Repair                                                     • White Face Market Banner:</td>
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<td>• Horticulture Reserve Champ: Mike’s Auto Repair                                              • Sheep Rate of Gain: Gnadt Brothers-Alan, Ervin &amp; Alex</td>
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<td>Poultry:                                                                                       • Overall Sheep Showmanship Champ Buckle: St. Marys FFA Chapter</td>
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<td>• Poultry Champ Banner: Eric &amp; Rhonda Atkinson                                               • Sheep Showmanship Champ: Arlen &amp; Peggy Dettmer</td>
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<td>• Poultry Reserve Champ Banner: Vivian Savage Family                                          • Sheep Showmanship Reserve Champ: Dr. Verne Claussen</td>
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<td>• Poultry Showmanship Champ: Paxico Insurance Agency                                         • Shepherd’s Lead Boy’s Champ: Wayne &amp; Karen Thowe</td>
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<td>• Poultry Showmanship Reserve Champ: Alma American Legion Auxiliary                            • Shepherd’s Lead Girl’s Champ: Wayne &amp; Karen Thowe</td>
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<td>Rabbit:                                                                                       • Shooting Sports: The Wabaunsee County Signal Enterprise</td>
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<td>• Rabbit Champ Banner: Trieb Tribe WABbitry-Tom &amp; Cherie Trieb                                • Shooting Sports Reserve Champ—Flying H LLC: Matt Hastings</td>
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<td>• Rabbit Reserve Champ Banner: Prairie View Community Church                                 • STEM:</td>
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<td>• Rabbit Showmanship Champ: Danny Bosworth                                                  • Ag Mechanics Champ—Hunter Maike Family</td>
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<td>• Rabbit Showmanship Reserve Champ: Dale &amp; Nellie Lambley                                      • Ag Mechanics Reserve Champ: Hunter Maike Family</td>
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<td>Round Robin:                                                                                  • Architectural Block Construction Champ: Nathan &amp; Jenny Howe</td>
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<td>• Round Robin Champ Buckle: Lawrence Bandel Memorial: Amy Bandel                               • Architectural Block Construction Reserve Champ: Nathan &amp; Jenny Howe</td>
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<td>• Round Robin Champ Backpack: David &amp; Diane Breiner Family                                    • Astronomy Champ: The Wabaunsee County Signal Enterprise</td>
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<td>• Round Robin Beef Cap: Wayne &amp; Karen Thowe Family                                            • *Astronomy Reserve Champ:</td>
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<td>• Round Robin Horse Cap: Mikos Quarter Horses                                                • *Computers Champ:</td>
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<td>• Round Robin Goat Cap: Marc &amp; Lynn Deever Family                                             • *Computers Reserve Champ:</td>
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<td>• Round Robin Sheep Cap: Chuck Musick Family                                                 • Robotics Champ: Tony &amp; Rebecca Foster</td>
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<td>• Round Robin Swine Cap: Greg Anderson Family                                                • *Robotics Reserve Champ:</td>
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<td>Sheep &amp; Shepherd’s Lead:                                                                        • Rocketry Champ: Garen Gideon Memorial: The Gideon Family</td>
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<td>• Grand Champ Breeding Ewe Buckle: DDR Club Lambs &amp; Umberger Feeds                            • Rocketry Reserve Champ: Tony &amp; Rebecca Foster</td>
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<td>• Breeding Sheep Champ Banner: Barbara Frank                                                 • Unmanned Aerial System Champ: In Memory of Garen Gideon</td>
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<td>• Breeding Sheep Reserve Champ Banner: Benz Rambouillet                                       • *Unmanned Aerial System Reserve Champ:</td>
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<td>• AOB (Hair/Wool) Breeding Banner:                                                            • Swine:</td>
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<td>• Black Face Breeding Banner: Bill Disberger, Realtor, Crossroads Real Estate &amp; Auction        • Swine Rate of Gain: BS Show Pigs</td>
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<td>• Crossbred Breeding Banner: Bill Disberger, Realtor, Crossroads Real Estate &amp; Auction         • Swine Showmanship Champ: In Memory of Robert (Bob) Stuewe</td>
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<td>• White Face Breeding Banner:                                                                 • Swine Showmanship Reserve Champ: Dr. Verne Claussen</td>
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<td>• Grand Champ Market Lamb Buckle: Jones Family Angus                                          • Breeding Swine Champ Banner: Dr. Verne Claussen</td>
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<td>• Market Lamb Champ Banner: Dean &amp; Nina Imthurn Family                                        • Breeding Swine Reserve Champ Banner: Kenn &amp; Nancy Sommer</td>
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<td>Award Sponsors                                                                                 • AOB Breeding Banner: RP Express, Alma, KS</td>
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* Indicates an unsponsored Award, please contact the Extension Office to sponsor.
Swine (Continued):
- Berkshire Breeding Banner: Bill Disberger, Realtor, Crossroads Real Estate & Auction
- Crossbred Breeding Banner: RP Express, Alma, KS
- Duroc Breeding Banner: Gail & Margery Blythe Memorial
- Hampshire Breeding Banner: CP Livestock, LLC
- Spot Breeding Banner: RP Express, Alma, KS
- Yorkshire Breeding Banner: RP Express, Alma, KS
- Grand Champ Breeding Gilt Buckle: Poovey Family
- Market Swine Champ Banner: Happy Valley 4-H Club
- Market Swine Reserve Champ Banner: Happy Valley 4-H Club
- AOB Market Banner: Kenn & Nancy Sommer
- Berkshire Market Banner: In Memory of Jordan Miller
- Crossbred Market Banner: Danny & Amanda Davis Family
- Duroc Market Banner: Kenn & Nancy Sommer
- Hampshire: Market Banner: Gail & Margery Blythe Memorial
- Spot: Market Banner: Ed & Sharon Tolin
- Yorkshire: Market Banner: Miller Brothers Livestock

Swine (Continued):
- Grand Champ Market Swine Buckle: Jordan Miller Memorial
- Overall Swine Showmanship Buckle: Wildcat Feeds
- Swine Parents’ Choice Award: In Memory of Mariah Hannigan: Kent & Melanie Hannigan

Table Setting:
- Table Setting Champ: Wells Fargo Advisors, LLC
- Table Setting Reserve Champ: Wells Fargo Advisors, LLC

Visual Arts:
- Visual Arts Champ: J & B Foster
- Visual Arts Reserve Champ: Carol Shumate
- OC Barn Quilt Champ $25 gift card: Mary Reed Spencer

Wildlife:
- Wildlife Champ: Hunter Maike Family
- Wildlife Reserve Champ: Hunter Maike Family

Wood Science:
- Wood Science Champ: J & B Foster
- Wood Science Reserve Champ: Janet & AJ Wertzberger

PEDAL POWER!!!!

22nd Annual Pedal Tractor Pull
Saturday, July 24th  7:00 p.m.
East of Trinity Ministries Building
Registration begins at 6:15 p.m.

ALL “PEDALERS” AGE 4-12 WELCOME
Top Puller in each age group qualifies for State Fair.
Special awards to top 3 placings in each age group.

Prizes to all participants!

Hosted by:
Wabaunsee County Fair Association
Sponsored by:
Stockgrowers State Bank & Wabaunsee Co. Farm Bureau Assn.
2020 Fair Queen

Jalyn Davis, Maple Hill Hustlers, is serving as the 2020 Fair Queen. Jalyn is the daughter of Danny & Amanda Davis. The Queen was crowned during the 2020 County Fair, and will serve in this leadership role until passing on her title Saturday, July 24th, at 6:00 p.m.

BBQ Contest

1. BBQ Contest serves as a Wabaunsee County Fair Association fundraiser.
2. Teams check in Friday 6:00-8:00 p.m. at the North Building. Cooking begins immediately with meat turn in and judging at 10:00 a.m. Saturday morning.
3. Teams will compete by their choice of: brisket, ribs, pulled pork and/or a side dish. Teams will provide their own meat. All teams will be required to cook a lamb shoulder provided by Kansas Sheep Association.
4. Interested teams must contact Tuff Stephenson prior to July 15 for additional rules and details.

4-H CONCESSION STAND

Funds support Wabaunsee Co 4-H activities!

CHECK OUT OUR FAMOUS “WALKING TACO”
Thank You,
Inaugural Clover Brand Sponsors!!

KanEquip
Prairieland Partners, Inc
Mel’s Tire
Rob Sage, Farm Bureau
Wertzberger Ranch Equipment
Adam & Anna Lukert

Mary Reed & Blair Spencer
Ed & Marta Howe
Nathan & Jenny Howe
Doug & Denise Queen & Family
NAPA: Erichsen Agri-Motive
Wildcat Feeds, LLC

Clover Brand Sponsorship

The 4-H Clover is a reminder of duty to club, community, country, and world. The all-new KanQuip Arena on the Wabaunsee County Fairgrounds will highlight the Clover Brand as a sustaining way to support the Wabaunsee County Fair, facilities, and its successful partnership with the 4-H program.

Each Clover Brand Sponsorship ($250 per year) includes:
- Business, individual or family name on a Clover Brand on the wall of the KanEuip Arena for one year (through April 1 of each year)
- Business-card-sized ad in the current Fair Book
- Recognition on a list of all Clover Brand sponsors in the current Fair Book

Clover Brand sponsors will be asked annually to renew their pledges. Private and business donations are welcomed. Contact a Wabaunsee County Fair Association Board member for more information on how to become a sponsor.

Thank you to all who have donated time and money toward the Fairground Improvement Project. So much has been accomplished and we need your continued support to see it through!
CONCESSION STAND

- Flag Duty: Clubs working the first & last shifts each day will raise/lower the American Flag accordingly.
- During the Sunday’s first shift (11-3), each assigned club will send 1 ADULT volunteer.
- Each club is expected to provide AT LEAST 3 adults (junior leaders do not count) and 2 4-H members during every shift.

Friday
7:00-2:00 p.m.       Food Stand Managers
5:00-7:00 p.m.       Food Stand Managers

Saturday
7:00-11:00 a.m.     FH Junior Shooters
11:00-3:30 p.m.     Friendly Farmers
3:30-6:00 p.m.       Concession Stand Closed
6:00-9:00 p.m.       Happy Valley

Sunday
11:00-3:00 p.m.     Maple Hill Hustlers
3:00-7:00 p.m.       Friendly Farmers
7:00-9:00 p.m.       Newbury

Monday
7:00-11:00 a.m.     Happy Valley
11:00-3:00 p.m.     Newbury
3:00-7:00 p.m.       Friendly Farmers
7:00-9:00 p.m.       FH Junior Shooters

Tuesday
8:30-2:30 p.m.     Maple Hill Hustlers
2:30-4:30 p.m.       Newbury
4:30-9:00 p.m.       Happy Valley

Concession Stand Hours of Operation: Page 28

Visit www.wabaunsee.ksu.edu for additional assignments in the Club Assignments document.

FAIRGROUNDS CLEAN-UP

Report any damage to facilities or exhibits to Extension Staff or a Fair Board Member.

Friendly Farmers
- **Picnic Tables** Pick up all trash on and around picnic tables and booths.

Happy Valley
- **Rolling Trash Cans** - Daily, by 8:00 a.m. spread out trash cans across the fairgrounds. By 8:00 p.m. gather all full trash cans and place in designated location for emptying each morning. Please see Mary Reed for location placement.

Maple Hill Hustlers
- **North Exhibit Building** - Pick up all trash and sweep floors each morning.
- **South Exhibit Building** - Pick up all trash. Sweep floors each morning.

Newbury
- **Exhibit Buildings (Outside)** - Pick up trash around each exhibit building and the concession stand, and deposit it in trash barrels. Empty trash barrels into dumpster when full.
- **Outside of Livestock Barns** - Pick up all trash & put in trash barrels. Empty trash barrels into dumpster when full. Be sure that all water hydrants are turned off at end of evening.

Flint Hills Jr. Shooters
- **Arena** - Pick up paper trash in & around Show Arena and Cowboys’ Arena each morning before shows begin. Empty trash barrels into dumpster when full. Notify Fair Board of burned out lights.

**The North and South Building bathrooms will be cleaned every morning by janitorial staff. Please thank the Fair Board!!**

Wabaunsee County Fair Association

THANKS

4-H CLUBS & CLUB LEADERS
FOR MAKING THIS WABAUNSEE COUNTY FAIR A SUCCESS!
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Activity</th>
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<tbody>
<tr>
<td>SATURDAY, JULY 17</td>
<td></td>
<td>8:00 a.m. Judge: 4-H Clothing &amp; Textiles, 4-H Photography, Table Setting, WHS</td>
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<td></td>
<td>9:30 a.m.</td>
<td>Judge Buymanship, WHS (Participants model for community at Public Fashion Revue July 24)</td>
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<td>11:00 a.m.</td>
<td>Open Class Photography Entry</td>
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<td>SUNDAY, JULY 18</td>
<td></td>
<td>4:00 p.m. Pre-Fair Clean-up &amp; Set-up</td>
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<td>5:00-8:00 p.m.</td>
<td>Club Booth Setup</td>
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<td>8:00 p.m.</td>
<td>Youth Swimming Party</td>
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<td>MONDAY, JULY 19</td>
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<td>5:00 p.m. Ambassador Interviews, South Fair Barn</td>
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<td>6:00 p.m.</td>
<td>Dog Show, KanEquip Arena</td>
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<td>6:00 p.m.</td>
<td>King &amp; Queen Interviews, South Fair Barn</td>
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<td>7:00 p.m.</td>
<td>Pets Check-in &amp; Show</td>
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<tr>
<td>FRIDAY, JULY 23</td>
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<td><strong>No cattle/goats/sheep/swine on grounds before 7:00 a.m.</strong></td>
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<td>7:00 a.m.</td>
<td>Horse Show Check-in, Mill Creek Cowboys Arena</td>
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<td>8:00 a.m.</td>
<td>Horse Show, Mill Creek Cowboys Arena</td>
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<td></td>
<td>12:00-7:00 p.m.</td>
<td>4-H &amp; Open Class Static Exhibit Check-in (Except Plant Science)</td>
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<td>3:00-5:00 p.m.</td>
<td>Hay Bale Set-up</td>
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<td>4:00-5:00 p.m.</td>
<td>Banner Check-in</td>
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<td>5:00 p.m.</td>
<td>Hay Bale, Booth, Banner Judging</td>
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<td>6:00-8:00 p.m.</td>
<td>BBQ Contest Check-in, North of North Exhibit Building.</td>
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<td>6:30 p.m.</td>
<td>BBQ Meal, Fundraiser for Fair Association</td>
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<td>7:00 p.m.</td>
<td>Ranch Rodeo, Mill Creek Cowboys Arena</td>
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<td>SATURDAY, JULY 24</td>
<td></td>
<td>8:00 a.m. Enter &amp; Judge Plant Science</td>
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<td></td>
<td>8:30-10:00 a.m.</td>
<td>Rabbit/Poultry Check-in</td>
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<td>8:30 a.m.</td>
<td>Livestock Weigh-in/Check-in Begins Sheep &amp; Goats (8:30 a.m.)</td>
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<td>Swine (9:00 a.m.)</td>
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<td>Beef (10:00 a.m.)</td>
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<td><strong>ALL livestock MUST be on grounds by 10:30 a.m.</strong></td>
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<td>9:00 a.m.</td>
<td>Judge: 4-H Visual Arts, Energy Management</td>
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<td>9:30 a.m.</td>
<td>Entomology</td>
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<td>10:00 a.m.</td>
<td>Judge: Wood Science, Geology, Wildlife</td>
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<td>11:00 a.m.</td>
<td>Judge: Poultry &amp; Open Class Visual Arts</td>
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<td>1:00 p.m.</td>
<td>Judge: Home Environment, Miscellaneous &amp; Shooting Sports</td>
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<td>5:00-8:00 p.m.</td>
<td>Pork BBQ &amp; Homemade Ice Cream, sponsored by Alma Chamber of Commerce</td>
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<td>5:00 p.m.</td>
<td>Parade, Downtown Alma</td>
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<td>6:00 p.m.</td>
<td>Ribbon Cutting for KanEquip Arena King &amp; Queen Crowning, Ambassador Selection, Fashion Revue, KanEquip Arena</td>
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<td>6:40 p.m.</td>
<td>Safety Demonstration, sponsored by WB Co. Farm Bureau Assn.</td>
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<td>7:00 p.m.</td>
<td>Pedal Pull, East of Trinity Ministries Bdg,</td>
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<td>8:00-11:00 a.m.</td>
<td>Teen Dance, sponsored by WB Co. Fair Assn.</td>
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<tr>
<td>SUNDAY, JULY 25</td>
<td></td>
<td>9:00 a.m. Cowboy Worship Service with Pastor Kyle Scheideman, Show Arena</td>
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<td>11:00 a.m.</td>
<td>Livestock Judging Contest, sponsored by WHS Farm Bureau Assn.</td>
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<td>1:00 p.m.</td>
<td>Enter &amp; Judge 4-H Foods, Trinity Ministries Bdg. Judge: Fiber Arts &amp; STEM</td>
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<td></td>
<td>2:30 p.m.</td>
<td>Open Class Foods Check-in, Trinity Ministries Bdg.</td>
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<td>3:00 p.m.</td>
<td>Judge Open Class: Foods, Clothing &amp; Textiles</td>
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<td>4:00 p.m.</td>
<td>Turtle Race, KanEquip Arena</td>
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<td>5:00 p.m.</td>
<td>Poultry &amp; Rabbit Costume Contests, Show Arena</td>
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<td>5:30 p.m.</td>
<td>Bucket Calf Show, Beef Show, KanEquip Arena</td>
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<td>5:00-8:00 p.m.</td>
<td>Beef BBQ, sponsored by Backroad Gals - Major Medical Fundraiser Movie Night! (starts 30 min. after Beef Show) KanEquip Arena</td>
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<tr>
<td>MONDAY, JULY 26</td>
<td></td>
<td>9:00 a.m. Goat Show, followed by: Sheep Show, Goat Costume Contest, KanEquip Arena</td>
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<td>2:00 p.m.</td>
<td>Rabbit Show</td>
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<td>4:00 p.m.</td>
<td>Shepherd’s Lead, KanEquip Arena</td>
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<td>5:00-6:30 a.m.</td>
<td>Pulled Pork Dinner, meat provided from BBQ Contest</td>
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<td>5:00 p.m.</td>
<td>Swine Show, Swine Pee Wee Showmanship, KanEquip Arena</td>
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<tr>
<td>TUESDAY, JULY 27</td>
<td></td>
<td>6:00-noon Optional Check-out of Cattle/Goats/Sheep/Swine NOT selling in Livestock Sale</td>
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<td>10:00 a.m.</td>
<td>Barnyard Olympics, sponsored by 4-H Ambassadors</td>
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<td>11:30 a.m.</td>
<td>Poultry Skillathon</td>
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<td>1:00 p.m.</td>
<td>Photography Judging Contest</td>
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<td>2:00 p.m.</td>
<td>Rabbit Knowledge Bowl</td>
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<td>3:00 p.m.</td>
<td>Rocket Launch, WHS Football Field</td>
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<td>4:30 p.m.</td>
<td>Round Robin, KanEquip Arena</td>
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<td>5:00-8:00 p.m.</td>
<td>Cattlemen’s Meal, sponsored by WB Co. Cattlemen’s</td>
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<td>6:00 p.m.</td>
<td>Presentation of Awards</td>
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<td>6:30 p.m.</td>
<td>Free Ice Cream, sponsored by WB Co. Farm Bureau Assn.</td>
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<td>7:30 p.m.</td>
<td>Livestock Sale</td>
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<td>Free Bottled Water, sponsored by St. John Lutheran LWML</td>
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<td><strong>ALL non-livestock exhibits displayed until 8:00 p.m.</strong></td>
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<td>8:00 p.m.</td>
<td>Exhibit Release &amp; Fairgrounds Clean-up</td>
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<tr>
<td>WEDNESDAY, JULY 28</td>
<td></td>
<td>7:30 a.m. Fairgrounds Clean-Up</td>
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*For additional Wabaunsee County Fair details, visit: wabaunsee.ksu.edu*