July 22-26, 2022

Wabaunsee County Fairgrounds, Alma
Fairground Improvement Projects Update

Thank you for the amazing community support!

New Arena & Livestock Buildings Renovation

- KanEquip Arena - All new insulated arena/event center (2021), HVAC, bathrooms, water bottle filling station installed (2022), concrete pad for new Beef tie-outs & wash racks & improved access on east side (2022)
- Hog Barn expansion - Additional pens, new roof, updated electrical (2022)
- Sheep/Goat Barn Renovation - in the planning stage
- Beef Pavilion - All new exhibition and tie-out areas (2021)
- Improved exhibition & judging spaces for all projects (2021-22)
- Brands of the Flint Hills - Announcer stand & photo backdrop highlighting Wabaunsee County’s rich history of past & present ranches, businesses and individuals (2020-22)
- Native stone landscaping (2021-22)

North & South Buildings

- Completed renovation of North building: HVAC, insulation, painting, new tin inside, lighting, roll-up door (east), walk-through doors (east & west), bathrooms (2019-2021)
- Renovation of North building lean-to: concrete floor, roll-up door, insulation, new roof, gutters, storage space (2021)
- Concrete approaches to both North & South buildings, improved access (2021)
- Concrete pad added to South Building Patio & its ceiling structure enclosed (2020)
- Native stone landscaping (2021-22)
- Flint Hills Jr. Shooters are able to practice year-round in the North Building, and use the KanEquip Arena to host large competitions.

Tax-deductible donations may be sent to:

Kansas Rural Communities Foundation
PO Box 25
Wamego, KS 66547
www.thekrcf.org

Designation: “Wabaunsee County Fair Association Improvement Fund”

Donations of any size are appreciated!

Please consider becoming a sustaining Clover Brand sponsor, or contact a Fair Association Board member for other special donation opportunities still available.

Adam Lukert: 785-256-3021
Mary Reed Spencer: 785-449-2519
The Wabaunsee County Fair Association would like to recognize those for whom memorials have been placed at the fairgrounds or in whose memory contributions have been made to the Fair Association:

- Phyllis M. (Shumate) Auld
- Gail & Margery Blythe
- Reta Doherty Family
- Colleen Bowers
- Todd Brethour
- Mary Pat Claussen
- Maude Dagg
- Boyd Davis
- Marilyn Davis
- Laura Eastman
- Louella Romine & Marlene Ecklund
- Tom & Joan Farr
- Kenneth & Virginia Fischer
- Thomas W. Gehrt
- Arnold Gideon
- Garen Gideon
- Garland Gideon
- Viola Gideon/Vera EHU
- Suzann Grensing
- Virgil Hatfield
- Glenn & Larry Henderson
- Al Hoobler
- Mary Hund
- Charles Imthurn
- Nellie Kinzy
- Jim Kleve
- Tom Maginley
- Darold & Peggy Marlow
- Maurice Meseke
- Jordan Miller
- Brent (Bubba) Moorman
- Howard C. Myers
- Mary Jean Palenske
- Vivian Savage
- Edwin Stuewe
- Jason Swartz

For additional Wabaunsee County Fair details, visit: wabaunsee.ksu.edu
General Rules & Regulations

NOTICE: Only bona fide Wabaunsee County 4-H members may show in the 4-H division. Open Class division is open to anyone, including out of county exhibitors.

Entry System: We will be using the FairEntry online fair management system! Entries can be completed by going to: http://wabcofair.fairentry.com/.

- 4-H Entries: Online pre-entries are required for all 4-H exhibitors and projects.
- Open Class Entries: Online pre-entries are required for all animal entries, all other non-animal entries are requested to enter online, but not required. Entry forms (OC Only) are available at the Extension Office.

1. The Wabaunsee County Fair Board reserves the right to interpret all Open Class & general County Fair rules and regulations. They will arbitrarily settle and determine all matters, questions & differences in regard thereto, or otherwise arising out of, connected with or incident to the County Fair. Wabaunsee County Extension reserves the right to interpret 4-H rules and regulations. They will arbitrarily settle and determine all 4-H matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair.
2. An entry may only be exhibited in either 4-H or Open Class.
3. Age categories are based on January 1 of current year.
4. Age divisions will be: Junior (7-9), Intermediate (10-13) & Senior (14-18), unless otherwise specified.
5. Open Class will be awarded on a basis of purple, blue, red, & white ribbons. Premium money will be awarded to the 1st, 2nd and 3rd places.
6. If, in the opinion of the judge, the entry(s) for an award are not up to standards worthy of first prize, the prize awards will be made as the judge may consider proper.
7. All exhibits are to be in place during scheduled check-in times.
8. All exhibitors will be expected to help clean up the barns and fairgrounds Tuesday evening.
9. No project may check-out early unless directed by Extension, Fair Board, and/or Fair Veterinarian.
10. Superintendents will use diligence to ensure the safety of livestock or articles after their arrival & placement, but will in no case be responsible for any loss or damage that may occur.
11. Night watchmen will be provided Friday through Tuesday nights of the Fair.
12. No alcoholic beverages will be allowed on the fairgrounds during the fair.
13. No dogs other than genuine service dogs allowed on fairgrounds during the County Fair.

PARKING
1. Designated trailer parking shall be the parking area East of KanEquip Arena and north of E. 9th street. Parking on all Fairground driveways, E 9th Street, Grand Avenue, & Illinois Street is limited to 30 minutes for unloading exhibits & equipment.
2. Campers or RVs that are parking East of the Mill Creek Cowboy’s Arena may not arrive before 6 a.m. Saturday, July 23.
3. The driveway north of the Beef Barn & Swine Barn shall be one-way from East to West. The driveway West of the Goat/Sheep Barn & Swine Barn shall be one-way from South to North. These driveways may be blocked off, or no parking at various times during the Fair.
4. A ramp for unloading Swine will be located at the Northeast corner of the Swine Barn.
5. The north side of E. 9th Street from the Southwest corner of KanEquip Arena to the West end of the Goat/Sheep Barn shall be designated Handicapped Parking Only. Other No Parking signs along E. 9th Street should also be observed.

Animal Rules & Regulations

GENERAL
1. ALL 4-H & Open Class animal entries MUST be submitted via FairEntry no later than the first Friday in July.
2. ALL livestock must check-in Saturday morning as scheduled. This includes market & breeding animals.
3. Livestock must be checked in and weighed by the 4-Her or family; superintendents are not responsible for moving animals from pens to the scales.
4. If you wish to protest the official scale weight, the 4-Her or family must be present when weighed; the animal will walk off the scale, scale will be zeroed, and the animal will immediately re-weigh.
5. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
6. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided.
7. All cattle, goats, sheep, swine not sold can be released at the fairgrounds Tuesday evening.
8. No project may check-out early unless directed by Extension Agent, Super and/or Fair Veterinarian.
9. Insurance for animals will not be provided. A waiver will be signed at check-in.
Animal Rules & Regulations (continued)

ANIMAL HEALTH
1. All animals will be subject to veterinary inspection at species weigh-in.
2. Superintendents reserve the right to refuse admittance to any animals for health reasons.
3. All animals shall be free of clinical signs of infectious and contagious disease.
4. Animals with active lesions or ringworm, warts or infected with mange will not be permitted to exhibit.
5. Mistreatment and/or abuse of animals will not be tolerated and will result in disqualification as determined by Superintendent and Agent.
6. Animals that arrive prior to weigh-in, enter at their own risk.
7. We will follow the recommended guidelines from KDA for the 2022 Fair.

CARE AND SAFETY
1. Poultry and rabbit cages will be provided by the Fair Association. Turkey-sized fowl and larger will use cages supplied by the exhibitor.
2. Pet exhibitors must provide own cage or carrier.
3. All feed for livestock, poultry, & rabbit projects must be furnished by the owner. Bring feed your animal is accustomed to eating. Water is available onsite.
4. Bring your own water & feed troughs for rabbits & poultry; bedding will be provided. Straw is allowed for bedding of livestock.
5. Exhibitors are responsible for keeping their stalls, cages, and alleyway clean at all times.
6. Care for 4-H projects is the 4-H MEMBER’S responsibility. 4-Her’s must handle animals to their capabilities. Parents are asked to limit assistance to that needed for the member’s safety.
7. Exhibitors are responsible for extra care required during hot weather.
8. Superintendents will use diligence to ensure the safety of animals after their arrival and placement, but will in no case be responsible for any loss or damage that may occur.

SHOWS
1. Livestock may be groomed/handled ONLY by the 4-H member, with help from; immediate family member, other 4-H members, superintendent, or project leader.
2. Exhibitors should be properly attired when showing livestock.
3. 4-Her’s should accompany their exhibits, and in the case of livestock, exhibitors must show their own entries. A numbered card will be provided for each entry. The exhibitor must carry the corresponding card with the entry being shown & present the card to the Ring Steward at the time of placing. In case the exhibitor has two entries in the same class, he or she may have another Wabaunsee County 4-H member assist with one exhibit. The assistant should carry the corresponding card with that exhibit.
4. Showmanship exhibitors must have shown that animal in a 4-H market or breeding class.
5. Showmanship classes will be divided into Junior (7-9), Intermediate (10-13) and Senior (14-18). Large classes may be broken up for judging purposes. A Champion and Reserve Champion will be selected from within each division: Junior, Intermediate, & Senior. The Champion Showperson of each species in each age division will be eligible to compete in Round Robin. See Round Robin section for more details.
6. In all divisions, a rating system of awards will be used. Livestock exhibits will receive Blue, Red, and White ribbons. Each ribbon group will have their own premium level. Class champion must be Blue ribbon quality. Champion and Reserve Champion ribbons may only be given to blue ribbon exhibits. Livestock going through Livestock Sale will not receive a ribbon premium.
7. Livestock barns will be closed to the public during livestock shows to ensure safety of livestock, 4-H members, and the public.
8. Superintendents may request the use of livestock for Round Robin. A 4-H family may choose to authorize this use or not.

LIVESTOCK SALE
1. Premium only (ribbon) auction. Carcasses will not be sold through the auction, exhibitors are responsible for finding their own carcass buyers. Floor buyer available for Sheep & Goats and Poultry & Rabbits only.
2. Only animals exhibited in 4-H market classes at the Fair may be sold. Each 4-H member may sell two (2) animals through the auction ring, a maximum of one (1) per species.
3. Declaration forms must be submitted to the Extension office for all animals going through the auction ring by Monday at 9:45 p.m. No form = no auction.
4. The following minimum weights are mandatory for sale: Beef: 1000 lbs, Swine: 220 lbs, Lambs: 100 lbs, Meat Goats: 50 lbs, Poultry: 3 lbs, Rabbits: 3 lbs.
5. Animals sold through the auction ring cannot compete at any show after the fair.
6. All animals selling through the livestock sale will be charged a $15.00 flat fee per head.
7. For base bids only, the following fees apply: $3.00 for Sheep & Goats and Poultry & Rabbits.
1. Top three entries will receive prize money in the amounts of: $2.00 - First Place, $1.50 - Second place, $1.00 - Third Place. Stickers will be given to each exhibit. Ribbons are available upon request.

2. Judging times correspond with 4-H judging times, unless listed separately in Calendar of Events (refer to back cover).

3. Each project lists the max number of entries allowed per person.

4. Wabaunsee County 4-H exhibits will be designated by the official judges and Fair Management as to quality suitable for exhibition at the Kansas State Fair (KSF).

5. If you get a purple you may be eligible to show at KSF (excludes livestock). Please check with the Extension Office to review KSF rules. You must be 9 as of January 1 of the current year, to show at KSF.

6. All 4-H exhibits must be pre-entered online via FairEntry by the first Friday in July. King and Queen Application & record books MUST be at the Extension Office no later than July 1.

7. There will be no sleeping in the exhibit buildings. Adequate nighttime supervision will be provided. Camping will be allowed east of the Mill Creek Cowboys Arena.

8. It is the responsibility of the 4-Her and parent to read guidelines for KSF before pre-entering a project.

9. These rules and deadlines will be strictly adhered to.

10. The County Extension Staff will transport 4-H projects (no animals) to/from KSF provided they will fit in the County Extension vehicle. They will do everything in their power to make sure they arrive in the best possible condition, but they will not be held responsible for accidents.
**Project Sale**

*ITEMS OTHER THAN ANIMALS*

1. Only items that receive Champion or Reserve Champion for the entire project may be sold in the ring.
2. Any 4-H member may sell a project exhibited at the fair.
3. 4-Her’s may only sell two items through the ring (1 livestock & 1 project, 2 livestock, 2 projects, etc.)
4. 4-H members must be present to sell their project.
5. No live animals may be sold in the project sale. Perishable food items such as food and garden produce must be replaced with fresh items for the sale.
6. Two percent of the sale price of each project sold will be retained to cover the cost of the buyer plaque and an ad thanking the project buyers.
7. The project sold in the Project Sale must have been judged at the current year’s fair.
8. Members must notify the Extension Office Staff NO LATER than 4:30 p.m. on Monday that they wish to sell an item and give a reasonable minimum bid.
9. When your article has been sold, your project article no longer belongs to you. Therefore, that article cannot compete at any show after the fair.
10. All sales are final and binding.

**Turtle Race**

Superintendent: Tuff Stephenson
Assist. Superintendent: Spencer Jones

1. Check-in on Sunday at 4:00 p.m.
2. Race starts at 4:30 p.m.
3. All turtles must be box turtles.
4. Top 3 turtles receive prize.
5. Winning turtle must cross the rope completely.
6. Any disputes will be decided by superintendents.
7. All participants receive small gift from Wabaunsee County Fair Board.
8. Participants must be 18 years of age and younger.

**Wabaunsee County Fair Association**

**EXECUTIVE BOARD**

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Projects

**Beef & Bucket Calves**
Superintendent: Danny Davis
Assist. Superintendent: Clint Michaelis

Show Sunday, July 24;
Bucket Calf 5:30 p.m.

**Beef Show to follow**

1. Exhibitor may exhibit 3 Market & 3 Breeding plus 1 bucket calf in 4-H, and 2 animals in Open Class.
2. Refer to General & Animal Rules & Regs on pages 4-6.
3. All beef must have been born on or after January 1 of the previous year, unless otherwise noted.
4. Beef, including Bucket Calves, must have been tagged with an approved 4-H tag by the local tagging deadline: April 15th, 2022.
5. This will be a “Blow and Go”, no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
6. In order to have a specific breed class, there must be 3 or more animals. If there are less than 3 animals in a breed then they will show in the AOB (All Other Breeds) class.
7. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Beef and Breeding Heifers. These Breed classes will be offered in FairEntry as follows:
   a. Angus
   b. AOB (all registered breeds not listed)
   c. Charolais
   d. Commercial (Breeding Only)
   e. Crossbred (Market Only)
   f. Hereford
   g. Simmental

**Market Beef**
1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check-in.
2. Market Beef failing to meet the minimum weight of 1000 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

**Breeding Beef**
1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding beef, they are not eligible to be sold through the premium auction.
3. For Cow-Calf pairs, calf must be born on or after January 1 of the current year. They will show together, classes will not be broken according to breed.
4. Registration Certificates or transfer papers and tattoos are required for all purebred breeding beef and are required at pre-entry. Papers need to be in the exhibitor’s name or approved family nomination name and dated no later than July 1, 2022. Heifers may be co-owned and co-registered by 4-Her’s of the same family, however may not be co-owned with an adult. Non-papered breeding heifers will show in the Commercial division.

**Bucket Calves**
1. Bucket Calves must be born on or after January 1 of the current year.
2. Bucket Calves will be broken into classes based on exhibitor age.
3. Bucket Calves are to be cleaned, but not clipped.

4-H Class
* Large Animal Showmanship 0100 Beef Showmanship
* Beef: Breeding 0101 Breeding Heifers 0102 Cow-Calf Pairs 0103 Bucket Calves
* Beef: Market 0104 Market Heifers 0105 Market Steers 0106 Prospect Market Beef

**Open Class**
* Beef: Breeding 0201 Breeding Heifers 0202 Cow-Calf Pairs 0206 Bucket Calves
* Beef: Market 0203 Market Heifers 0204 Market Steers 0205 Prospect Market Beef

**Clothing & Textiles**
Superintendent: Memory Maginley
Assist. Superintendent: Sharon Bush

4-H Judging Saturday, July 16,
8 a.m. Wabaunsee High School

Open Class Judging
Sunday, July 24; 3:00 p.m.

1. Exhibitors may exhibit up to 4 entries in 4-H and 4 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a classroom, similar to how 4-H Day judging occurs. The door will open between each conference judging.
4. All work must be a product of this year’s 4-H work.
5. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
6. Garments shall be carefully laundered or cleaned before being exhibited.
7. Garments must be labeled:
   a. Typewrite or print on 2 ½ x 3 inch label
      • Class
      • County
      • Name
   b. Sew labels on inside of garment. (Back of neck, center back waistband, left end of apron band.) Label every garment.
   c. Garments will not be judged unless properly labeled when brought for judging.
For special handling:
- Place on hanger with hook toward right shoulder of garment.
- Tie entry card with string to safety pin attached to left side of garment.

6. The exhibitor is encouraged to attach an index card, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

7. Educational exhibit classes – Share with others what you learned in this project. If a poster, it must not be larger than 22" x 28". It may be a notebook or other display. If it is a display, maximum size is 2’ x 3’. NO card table displays are allowed. Take care to select durable materials that will withstand County Fair conditions. Name and county must be clearly marked on educational exhibits.

▲ 4-H Class ★
*Select the age sub-class number within Fair Entry
 Article, Garment, Outfit
 Educational Exhibit
 Sr. Recycled Clothing Project

OPEN CLASS ihn
0400 Apron or Housecoat
0401 Child’s garment
0402 Casual Wear
0403 Best dress or pantsuit
0404 Article made by a person 70 years & over
0405 Lingerie
0406 Coat
0407 Miscellaneous - Any product not fitting other classes
0408 Group Made Article (quilt, rug, tapestry, etc.)
0409 Machine Quilt Bedspread
0410 Hand Quilt Spread or Coverlet
0411 Embroidered Quilt or Bedspread
0412 Quilt Appliqué
0413 Quilt Patchwork
0414 Quilt made by a person 70 years & over
0415 Any Type Rug
0416 Any Type Tablecloth
0417 Machine Appliqué

Cloverbuds
4-H Cloverbuds is an educational, youth development opportunity specifically for 5-and-6-year-old youth. This is a non-competitive Show and Tell type experience. Cloverbud participants will share their project with an adult or older teen.

Entries will receive a participation ribbon. 4-H Cloverbud members are encouraged to showcase a product, poster, or a notebook of 4-H Cloverbud activities.
- Entries may be any item made in the past year
- This is a non-competitive exhibit, entries will receive a participation ribbon.
- Members may enter up to four (4) items.

♠ 4-H Class ♠
0050 Cloverbuds Exhibit

Club Competitions
Superintendent: Mary Reed Spencer
Banner, Booth, Float, Hay Bales
Judging Friday, July 22, 5:00 p.m.
Hay Bale, Booth, Banner Judging

Refer to Rules & Regs on pages 4-6.

Clubs may select to do a booth, banner, hay bale, and float. A champion will be selected in each class. One pre-entry submission, per club, for all club competitions must be submitted by the 1st Friday in July, via Google Form.

Every club will receive $10.00 for each booth, banner and hay bale entered. An additional $10.00 will be awarded to the Grand Champion and an additional $5.00 to the Reserve Grand Champion in each category.

Banners – Banners are a two dimensional display, depicting one idea. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet; letters should be at least two inches in height. Banners must be hung on a dowel rod strong enough to support the banner. Banners mounted any other way risk not being displayed due to technical problems. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the front of the banner. Entry card is required for banners. Each club must have a 4-H pre-entry during conference judging. 70% of

Wabaunsee County Cattlemen’s Association Cattlemen’s Burrito Meal Tuesday, July 26 5:00-8:00 p.m.
the judging is on the message of the banner.

Soil, Water and Wildlife Conservation Banners - Wabaunsee County Soil Conservation District will provide: $10.00 for 1st place, $7.50 for 2nd place and $5.00 for 3rd place for banners promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Banners will receive $2.00.

Club Booths – Buildings will be open for set-up on Saturday, July 16, 1-6 p.m. Each club must have a 4-Her present during conference judging. Each club will be required to label its booth with the name of the club and daily maintain its booth in a clean and orderly manner. The white card containing the club name is to be 4 x 16 inches. The booth size is to be 6’x6’. All sides are 4’ high. Make allowances for booth size variance. Each booth should illustrate or demonstrate a phase of 4-H work which is practiced by club members within the club represented. Booths must be removed by 9 p.m. Tuesday, July 26.

Soil, Water and Wildlife Conservation Booths – Wabaunsee County Soil Conservation District will provide: $10.00 for 1st place, $7.50 for 2nd place and $5.00 for 3rd place for booths promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Booths will receive $2.00.

Floats - Entries are to park near the Courthouse lawn by 4:30 p.m. on Saturday, July 23, so initial judging may take place. Additional premium money for parade entries are made possible by the Alma Area Chamber of Commerce.

Hay Bales
1. Entries will be judged on eye appeal, construction, use of materials, and creativity.
2. Hay Bales must be decorated by Friday, July 22 at 5:00 p.m. Bales should be decorated in a good, clean, wholesome nature. No vulgar or suggestive decorations will be allowed.
3. You may choose to have bales lying on their side or standing on end. Indicate how you want it set up on the entry form.
4. If you will be providing a maximum of 8 small rectangular bales for feet or decoration, please also indicate on the entry form.
5. Bales should be decorated with the Wabaunsee County Fair theme, “Taco ‘Bout a Fair Fiesta” Decorations should be weather and wind-proof. They should also be checked and maintained daily.
6. Paint may NOT be applied to the hay bale or grass.
7. NO Commercial or Political party signs of ANY KIND are allowed.
8. Please keep the area around your bale clean and free of trash.
9. Decorations may not be removed from bales before Tuesday, July 26 at 8:00 p.m.
10. Each club must have a 4-Her present during conference judging.
11. Hay Bales will be provided by: Wabaunsee County Fair Association

Dog Show
Superintendent: Jenny Howe
Assist. Superintendent: Anna Lukert
Show Monday, July 18; 6:00 p.m. KanEquip Arena

1. Refer to Rules & Regs on pages 4-6.
2. State 4-H Dog Show Immunization Record must be completed on each dog entered. To be eligible to compete, the completed form must be presented to the Superintendent at the show or can be uploaded during pre-entry. Required vaccinations include: Distemper, Hepatitis, Parvovirus, Parainfluenza, Bordetella and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current. No dog in season (in heat) will be allowed to show and must be removed from the show grounds immediately.
3. Any dog showing aggression or attacking another dog or person at the show may be asked to leave immediately.
4. Entries may be made in a higher classification, but cannot regress past prior accomplishments. (See Kansas 4-H Dog Show Rule Book, 4H1120, Revised January 2021)
5. In obedience and rally, a dog may be entered in only one class. All classes are open to mixed breeds and purebred dogs.
6. No baiting or grooming equipment of any kind will be allowed in ring.
7. Dogs must be kept on leash at all times, except when competing in “off leash” exercises.
8. No dog(s) will be allowed in the ring before class.

❖ 4-H Class ❖
0500 Dog Showmanship

◊ Open Class ◊
0600 Dog Showmanship
OBEDIENCE
1. An exhibitor may only enter one dog per class.
2. Once a 4-Her scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent, and member agree that the 4-Her and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.
3. A score of 170 points or greater is a qualifying score with at least 50% in each exercise. This qualifying score must be earned at the novice level or higher to qualify for the Kansas State Fair 4-H Dog Show.
4. There are no pre-novice classes at the Kansas State Fair.

△ 4-H Class △
0501 Pre-Novice (on leash)
0502 Novice
0503 Graduate Novice
0504 Open A (off leash)
0505 Open B (off leash)
0506 Utility (off leash)

◇ Open Class ◇
0601 Pre-Novice (on leash)
0602 Novice
0603 Graduate Novice
0604 Open A (off leash)
0605 Open B (off leash)
0606 Utility (off leash)

RALLY OBEDIENCE (RALLY-O)
1. There are no Level I classes at the Kansas State Fair.

△ 4-H Class △
0507 Rally Level I (on leash)
0508 Rally Level II (off leash)

◇ Open Class ◇
0607 Rally Level I (on leash)
0608 Rally Level II (off leash)

Collection Phase Classes
0900 Beginning Entomology I - Display in 1 standard box a min. of 50 and max. of 125 species representing at least 7 orders.
0901 Beginning Entomology II - Display in 1 standard box a min. of 75 and max. of 150 species representing at least 9 orders.
0902 Intermediate Entomology - Display a min. of 100 and a max. of 300 species representing at least 10 orders. Display in a max. of 2 standard boxes. In addition, family identification is required for all insects in any 2 of the following 6 orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera.
0903 Advanced Entomology - Display a min. of 150 and a max. of 450 species representing at least 12 orders. Display in a max. of 3 standard boxes. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Attach a paper to the back of one of the display boxes.

Educational Display Phase Classes
0904 Beginning Display - Class for individuals that are exhibiting in the Beginning I & II Collection or Beginning Notebook classes. (ages 7-12)
0905 Intermediate Display - Class for individuals that are exhibiting in the Intermediate Collection or Notebook classes. (ages 11-14)
0906 Advanced Display - Class for individuals that are exhibiting in the Advanced Collection or Notebook classes. (ages 13 or older)

Notebook Phase Classes
0907 Introductory Entomology Notebook. Display a min. of 10 and a max. of 30 insect species representing at least 6 different orders.
0908 Beginning Entomology Notebook. Display a min. of 20 and a max. of 60 insect species representing at least 7 different orders.
0909 Intermediate Entomology Notebook. Display a min. of 60 and a max. of 100 species from at least 9 orders. Pictures in any two of the following 6 orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera.
0910 Advanced Entomology Notebook. Display a min. of 100 and a max. of 200 species representing at least 12 orders. In addition, family iden-

Entomology
Superintendent: Theresa Foster
Assist. Superintendent: Bengie Foster

Judging Saturday, July 23; 9:30 a.m.
1. Exhibitor may exhibit 3 entries in 4-H, only one entry per class. A 4-H member may choose to exhibit in the Collection, Notebook, or Educational class for each phase, or all of the above.
2. Follow the general guidelines listed in the current Kansas State Fair Book.

Congratulations, Kaylee Wiest Lukert! 
Dilliance has led you to many 4-H accomplishments. 
Love, Gramma & Papa
tification is required for all insects belonging to the 6 basic orders as outlined in the Intermediate class. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained.

**Fashion Revue Contest**
Superintendent: Dallas Pfannenstiel
Assist. Superintendent: Amber Ellis

**Judging Saturday, July 16; 9:30 a.m. Location Wabaunsee High School**

The purpose of the 4-H Fashion Revue is to encourage 4-H members to:
- acquire skill and knowledge in dressing appropriately, economically, & neatly
- develop grace, poise, good posture, & grooming habits

1. Exhibitors may exhibit 2 constructed & 1 purchased garment in 4-H and 2 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a classroom. The door will open between each set of conference judging.

4. Only one garment per 4-H member may be modeled in the Public Fashion Revue.
5. Age division champions in each class will compete for the respective overall champion and reserve champion awards.
6. Winners in all fashion revue divisions will display their outfits during the fair.
7. Member must be enrolled in Clothing and Textiles project to exhibit.
8. Awards – All ribbons will be in the Purple, Blue, Red and White categories. One Senior Division winner in Constructed Garment, Girls Buymanship and Boys Buymanship will be selected to represent the County at the State Fair. All senior division winners must be 14 years of age as of January 1 of the current year, and enrolled in some phase of the project.
9. All county ribbons and awards will be presented at the Public Revue on Saturday, July 23, at 6:00 p.m.

**CONSTRUCTED GARMENTS REVUE**

Majority of the outfit must be constructed and modeled by the 4-Her who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn as an outer garment can be purchased or made.

**BUYMANSHIP REVUE**

Majority of outfit must be purchased and modeled by the 4-Her or made by another individual for the 4-Her, if the fabric and pattern were chosen by the 4-Her. Everything which is commonly considered an outer garment must be purchased by the 4-Her or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made.

**Fiber Arts**

Superintendent: Memory Maginley
Assist. Superintendent: Amber Ellis

Judging Sunday, July 24; 1:00 p.m.

1. Exhibitors may exhibit up to 3 entries in 4-H and 3 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Identification Labels:
   - Type or print on a 2.5” x 3” piece of cloth or garment label: 1. Class Number 2. County Name 3. Name
   - Sew or safety pin on inside of garment-back of neck or corner of article.
   - For garments attach I.D. label to the front left shoulder seam of garments, or left side of waist band, as if you were wearing the garment.
4. The exhibitor should attach an index card, no larger than 4” x 6” with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool. For quilted items indicate who did the quilting and binding.
5. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
6. All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached to be properly displayed.
7. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design. (Ex: pattern).
8. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also
includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of the division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.

9. There are no age-specific classes in fiber arts. The exhibitor’s age and year in the project will be considered by judges.

♠ 4-H Class ♠
1300 Crochet, an article
1301 Knitting, an article made either by hand or by knitting machine
1302 Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, appliquéd
1303 Patchwork or Quilted, an article
1304 Rug Making, a rug
1305 Spinning, a skein
1306 Weaving, a woven article
1307 Ethnic Arts, an article
1308 Macramé, an article
1309 Fiber Arts Educational Notebook

◇ Open Class ◇
1400 Fancy Stuffed Pillow
1401 Embroidered Article
1402 Other Handiwork
1403 Counted Cross Stitch
1404 Towel, Swedish weave
1405 Cross Stitch Article
1406 Crewel
1407 Needlepoint
1408 Large Knitted Items
1409 Small Knitted Item or Poncho
1410 Tatted Piece
1411 Large Crocheted Items
1412 Small Crocheted Item

Foods And Nutrition
Superintendent: Nina Imthurn
Assist. Superintendent: Pam Stuewe

4-H Judging Saturday, July 16, 1 p.m.
Open Class Judging July 16, 4-5 p.m.

1. Exhibitors may exhibit up to 6 entries from non-perishable food items & 1 educational exhibit in 4-H and 6 non-perishable food entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Judging times will be assigned by club. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Complete recipes with ingredients & instructions must be attached with the entry, or the placing will be lowered one ribbon when judged.

5. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to KSRE publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

6. Alcohol (wine, beer, & hard liquor) is not allowed as an ingredient in food entries, nor in gift package.

7. Cakes and loaves must be whole and uncut. Layer cakes must be two or more complete layers.
8. All unfrosted cakes shall be exhibited in an upright position with the crust showing, except cakes made with special design such as Bundt cakes. They should be exhibited with the top crust down. Cakes should be out of the pan.
9. Cookies, muffins, rolls, pretzels and bread sticks must be same shape and same recipe – three per plate.
10. Remove baked products from pans.
11. All products are to be placed on paper plates or cardboard cut to fit the size of the product. Attach a foods exhibit label with product name, Member Name & address to the underside of plate or cardboard. Place entire product in plastic bag.
12. Do NOT attach entry card to outside of bag. Leave loose and bring to entry table where exhibits should be checked in with the superintendent and verified for class qualifications.
13. Educational displays may be up to 3’ x 4’ using a trifold display.
14. Educational exhibits may be a poster, notebook, or other display showing and describing something learned, a project activity done, a food nutrition community service program, etc.

NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.

15. Foods will be judged with the top placings set aside for overall winner selection in each age division.
16. Foods may be donated to the food sale or taken home. Proceeds from the foods sale will be divided between 4-H Council & the Fair Association.

Discover Yourself in 4-H
Good luck during Fair Week!
Eric & Hillary Lowery
FOOD GIFT PACKAGE OR SPECIALTY FOOD PRODUCT
A food gift package must contain at least 3 different food items, prepared for human consumption, made by the 4-Her, in a suitable container, no larger than 18” x 18” x 18”.
Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions:
- What is the intended use?
- What food safety precautions were taken during and after preparation?

FOOD PRESERVATION
1. Exhibitors may exhibit up to 2 entries in 4-H & 2 entries in Open Class, but only 1 per sub-class.
2. Exhibits must have been preserved since the member’s previous year’s county fair.
3. Recommended method of processing must be used. Follow guidelines in approved tested recipe sources, some include: K-State Research and Extension Food Preservation publication or USDA’s Complete Guide to Home Canning. Open-kettle, oven canning, sun canning, and using electric multi-cookers will not be accepted.
4. Each exhibit must have the complete recipe and instructions attached with the entry card or it will be lowered one ribbon. Recipe must include: exhibited name, recipe source, date of publication, & altitude where food was processed. If using a Mrs’s Wage’s or Ball® mixes, indicate the date the mix was purchased.
5. Entries with alcohol will be disqualified.
6. Exhibits must be processed in clean, clear standard canning jars with matching brand two piece lids. DO NOT USE colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so. Jars must be sealed when entered. Jelly must be in ½ pint or pint jars. The canned jars will not be opened.
7. Each jar exhibited must be labeled. Label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method, Process Time, Pressure, Date Processed (including month & year), Name & County
8. Hole punch the entry form and use a rubber band to attach entry card around the top of the jar.
9. If dried product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified. Heating information can be found in “Dry Meat Safely at Home.”

- ▶ 4-H Class ◀  
*Select the sub-class number within FairEntry
* Educational exhibit
* Food Gift Package/Specialty Product
* Food Preservation
  - Canned Meats, one jar
  - Dried Foods
  - Fruits, Juices, Fruit Mixtures (Salsa, Pie Filling, etc.; one jar
  - Low acid vegetables (green beans, corn, etc or vegetable mixtures); one jar
  - Pickles, Fermented Foods, Relishes, & Chutney; one jar
- • Sweet Spreads & Syrups; one jar
- • Tomato/Tomato Products, Tomato Juice & Tomato Salsas (Salsa in pints only); one jar
- * Non-perishable food product

COOKIE JAR CONTEST
1. Exhibitor may exhibit up to 2 entries in Open Class, but only 1 per sub-class.
2. The jar should be a clear glass, wide mouth jar of one gallon capacity. The jar should be decorated as attractively as possible with the cookies still visible.
3. Entry shall include 6 different kinds of cookies made from scratch. Each cookie should be wrapped separately in clear plastic wrap to keep them from sticking together.
4. Bring one of each kind of homemade cookie, individually identified and wrapped in plastic wrap, in a small box so the judge will not have to open the jar. A recipe of each cookie should also be included in the box. The box will not be judged and the boxes of cookies will not be returned.
5. All cookies must be for human consumption.
6. Judging is based on decorated jar (25%) and cookies (75%).
7. The Grand Champion jar will be presented to the County Commissioners and not returned.

BREAD SCULPTURE CONTEST
1. Exhibitors may exhibit up to 2 entries, 1 per sub-class.
2. Bread sculptures will not be tasted.
3. Bread sculptures may be constructed from frozen yeast dough or a yeast dough made from scratch.
4. Seeds, herbs, & other edible decorative toppings & icings may be used.
5. No size restrictions. For small individual sculptures, 6 should be entered. (ex: bunnies, turtles, etc.)
6. All sculptures must be received on a sturdy, disposable plate, board, or tray and will remain on display throughout the fair.
7. County winners will be eligible to advance to represent the county in the Kansas State Fair Contest.

- ◆ Open Class ◆  
No products can be entered if they were entered in the 4-H class already.  
1600 Non-perishable food product  
1601 Food Gift Package and/or Specialty Food Product
Judging Saturday, July 23; 10:00 a.m.

- A 4-H member may exhibit in geology and lapidary classes.
- Refer to Rules & Regs on pages 4-6.
- Follow the general guidelines listed in the current Kansas State Fair Book.

**Geology**

Superintendent: Theresa Foster
Assist. Superintendent: Bengie Foster

Display at least 15 rocks, minerals, or fossils, collected during the current 4-H year. Limited to 1 exhibit box.

Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 15 specimens must be collected during current 4-H year. Limited to 1 exhibit box.

Display at least 45 different rocks, minerals, or fossils, at least 5 of each. 15 specimens must be collected during current 4-H year. Limited to 2 exhibit boxes. List as igneous, metamorphic or sedimentary.

Display at least 60 rocks, minerals, or fossils, at least 5 of each. 15 must be collected during current 4-H year. Exhibit limited to 2 boxes. List as igneous, metamorphic or sedimentary.

Educational Exhibit relating to everyday living; or to a mineral text, a rock formation, geological history, species of a fossil, forms of one mineral, variations of one kind of rock, archeological or Indian artifacts. Exhibit limited to 4’ of table space.

Mineralogy. Display a min. of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO₃ for calcite) if known.

Fossils: Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box. The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvania, etc.)

Lapidary

Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to show "before & after", nor do they have to be self-collected. Locales must be identified.

Display before & after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished. There is no requirement that the 4-H’er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

Display before & after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 2 varieties should be collected from the native site by the 4-H’er, at least 1 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.

Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished. At least 3 varieties should be collected from the native site by the 4-H’er, at least 2 of which comes from Kansas. Locales must be identified. Lapidary work on at least 3 varieties should be done during current 4-H year.

**Open Class Shoebox Geology**

1. Exhibit a collection of rocks, fossils and/or minerals you found in Kansas. Display box may be a cardboard shoe box or plastic bin no larger than 240 square inches and placed on its side for show. Secure specimens with glue and attach label below item. Cover box with a sheet of plastic wrap or acrylic glass taped across the opening of the box.

2. Label each specimen with the following: Name of specimen, county where it was found (road cut, creek bed, pond dam, etc.)

3. 14 and older (includes adults): Label each specimen with the following: Name of specimen, county where it was found, one to two paragraphs about the exhibit (characteristics, how you found them)

**Ervan & Pam Stuwe**

Proud supporters of the Wabaunsee County Fair & activities
Goats
Superintendent: Linda Willey
Assist. Superintendent: Dean Imthurn

Show Monday, July 25; 8:00 a.m.

1. Exhibitor may exhibit up to 3 Dairy Goats, 3 Market & 3 Breeding Meat Goats in 4-H and 2 Dairy Animals & 2 Meat Animals in Open Class.
3. Goats must have been tagged with an approved 4-H tag by the local tagging deadline: June 10, 2022.
4. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.
5. All goats will be inspected by the Superintendent or veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health, & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.
6. All goats shall be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
7. Registration Papers or stamped duplicate registration applications will be required for all purebred breeding animals and are required at pre-entry. Registration Papers must be in the sole name of the 4-H exhibitor by July 1, 2022. No joint herd names or multiple owners are allowed.
8. In order to have a specific breed class, there must be 3 or more animals. If there are less than 3 animals in a breed then they will show in the AOB (All Other Breeds) class.
9. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. During the judge's inspection or handling, all four feet are required to be in contact with the ground.
10. This will be a “Blow and Go”, no fit show. No fit indicates using no adhesive, glue, paint, or powder products.
11. There are no age limits for Meat Goats in Open Class.
12. At check-in/weigh-in, all goats must be slick shorn above the knees and hocks. Hair on the tail switch is permitted.
13. Horns: Dehorning is preferred. If not dehorned, the horns must be tipped and rounded prior to arrival on the grounds.
14. 4-H Prospect Market Goats & Open Class Market Goats may be sold to the floor buyer subject to the approval of the floor buyer.
15. Open Class Dairy Does will show before the 4-H Dairy Show. Open Class Breeding Meat Does and Market Goats will show before the 4-H Market Goat Show. There will not be Open Class Showmanship.
16. Showmanship:
   a. Exhibitor’s animal must be entered in a 4-H Goat Class.
   b. Dairy Goat Showmanship and Meat Goat Showmanship will be separate classes.
   c. Champion and Reserve Champion may be chosen from each age group. The winners from each age group will be eligible to participate in the Round Robin competition. See Round Robin rules for details.

Market Meat Goats
1. Entries will be divided into uniform classes and shown according to weight. Official weight will be determined at fair check in. Animals will weigh without halters, chains, etc.
2. Goats failing to meet the minimum weight of 50 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.
3. Wether and doe kids under one year of age will be allowed to show in market class. No bucks allowed.
4. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
5. A Grand Champion and Reserve Grand Champion will be selected from class champions and reserves for Market Meat Goats.

Dairy Goats
1. Entries will be shown according to age with the day of judging being the base date, classes will be broken by breed if numbers warrant.
2. This is a non-terminal show for dairy goats, they are not eligible to be sold through the auction ring.
3. All Junior Does are animals that are not in milk or have not previously freshened.
4. All Senior Does are animals that are in milk or have previously freshened.
5. A Champion will be named from the Junior and Senior classes. A Grand Champion and Reserve Grand Champion will be selected from the Junior and Senior Doe Champions.

6. A Breed Champion will be selected for each breed. Breed classes will be offered as follows:
   a. AOB (all other registered breeds not listed)
   b. Alpine
   c. LaMancha
   d. Nubian
   e. Saanen
   f. Toggenburg

* 4-H Class *

* Large Animal Showmanship
  1900 Dairy Goat
  1901 Meat Goat

* Dairy Goat: Breeding
  1902 Doe between 12-24 mos., Not in milk
  1903 Doe between 8-12 mos.
  1904 Doe under 4 mos.
  1905 Milker 1-2 years
  1906 Milker 2-3 years

* Meat Goat: Breeding
  1907 Jr Breeding Meat Does
  1908 Sr Breeding Meat Does

* Market Meat Goat
  1909 Market Meat Goat
  1910 Prospect Market Meat Goats

◊ Open Class ◊

* Dairy Goat: Breeding
  2002 Doe between 12-24 mos., Not in milk
  2003 Doe between 8-12 mos.
  2004 Doe under 4 mos.
  2005 Milker 1-2 years
  2006 Milker 2-3 years

* Meat Goat: Breeding
  2007 Jr Breeding Meat Does
  2008 Sr Breeding Meat Does

* Market Meat Goat
  2009 Market Meat Goat
  2010 Prospect Market Meat Goats

Goat Agility

Superintendent: Linda Willey
Assist. Superintendent: Dean Imthurn

1. Goats must have been shown in either 4-H or Open Class.
2. Exhibitors may use a collar, a collar with a short leash, or a halter when showing. Medium (3mm or smaller) pinch collars will be allowed.
3. Exhibitors shall lead their goats through an obstacle course.
4. Judging will be based on how well the handler and goat navigate the course.
5. This is not a timed event, although if a contestant has trouble with an obstacle, the judge may ask the contestant to move onto the next obstacle.
6. Exhibitor shall lead out from the starting line to the following obstacles:
   - Goat must jump over a 14 inch hurdle.
   - Exhibitor & goat will weave between 3 cones spaced in a line 5 feet apart.
   - Exhibitors will have the goat walk up one side of 3 ft stairs & back down the other side. Exhibitor must remain on the ground as the goat walks the stairs.
   - Exhibitor & goat will make a 360° circle around a silhouette of a goat. Exhibitor shall start their circle to their left as they face the silhouette & their goat shall be between them and the silhouette.
   - Exhibitor & goat shall both walk over a wooden bridge & back to the finish line.

◊ Open Class ◊

2011 Goat Agility

Herdsmanship Award

Superintendent: Jason Evans
Assist. Superintendent: Spencer Jones

1. Judging will be done on a club basis by committee of three persons. Displays will be judged over four days of the fair beginning at 10:30 a.m. on Saturday and ending at 1:00 p.m. on Tuesday. Awards will be announced during the Awards Presentation (Tuesday, 6:00 p.m.).
2. All Clubs are automatically entered in this competition.
3. Herdsmanship inspections will be unannounced and unscheduled. No inspection will be made while showing livestock.
4. The herdsmanship scorecard will consist of:
   A. Welfare of Animals: 10 pts
      - Animals are properly cared for, which may include fed & watered, clean bedding provided, etc.
   B. Exhibitor Conduct: 15 pts
      - Attitude and Conduct in and around the barns
      - Politeness and lack of foul language
      - No alcohol and/or tobacco in or around barns

Making memories & lifelong friends through 4-H!

Imthurn Cattle Co.
C. Stall and Pen Identification: 15 pts
   • Club Identified
   • Individuals Identified
   • Exhibits Identified
   • Use of official stall card

D. Cleanliness of Alleys and Stalls: 20 points
   • Chips, sand, and straw are clean and free of manure, feed and hay
   • Chips are not water soaked
   • Members do the work
   • All members share in the cleaning
   • Animals removed from the barn to ensure bedding is cleaned thoroughly
   • Stalls are free of manure and objectionable odor
   • Alleys are free of manure and any objects
   • Alleys are dampened to eliminate dust (Beef only)

E. Appearance of Animals: 20 pts
   • Animals are clean in the stalls
   • No adhesive, etc. left in the hair of animals
   • No manure, etc. adhering to the animals
   • Animals properly tied and neck ropes used to prevent runaways (BEEF only)

F. Arrangement of Exhibits: 20 pts
   • Be practical with arrangements
   • Display is neat and balanced (ex. If one member displays ribbons than all members should)
   • Show box area displays club name
   • Décor is simple and neat

Home Environment
Superintendent: Theresa Foster
Assist. Superintendent: Bengie Foster

Judging Saturday, July 23; 1:00 p.m.
1. Exhibitors may exhibit 1 entry in 4-H.
2. Refer to Rules & Regs on pages 4-6.
3. A summary including plans, explanation of how the items were made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to the exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon placing.
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday specific items are discouraged.

4-H Class
2100 Design Board: Design must be on foam core or a standard tri-fold display. Include color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room.
2101 Notebook: may include floor plans, swatches, colors, stories, photographs, and project records, which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for this class.
2102 Single Exhibit: an article made or refinshed by the 4-H member for the home.

Horses
Superintendent: Anna Lukert
Assist. Superintendent: Anna Stauffer

Check-in Friday, July 22; 7:00 a.m.
Show Friday, July 22; 8:00 a.m.
Mill Creek Cowboys Arena

2. Horses will be checked in on Friday, July 22, 7:00 a.m. at the Mill Creek Cowboys Arena and will be taken home the same day after judging.
Horses will work out of their trailers.
3. 4-H Horse project horses must be identified* through the county extension office on or before May 1 annually to be exhibited at 4-H shows. Identification*: Completed and signed 4-H Horse Identification Certificate and color photo(s).
4. 4-H Horse project horses must be owned or leased by a 4-H member by May 1 of the current 4-H year to be shown in 4-H classes.
5. Siblings may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show. Youth can be in the same age division, but will have to participate in different classes. A 4-H member may only participate in each 4-H class once. Additional entries are welcome in the Open Class.
6. 4-H Horse Show Rule Book rules apply. The 4-H Horse dress code will
be enforced for the show. The use of protective headgear, in place of a hat, is encouraged in any and all classes, including judged and timed classes. Long sleeve button up style shirts and approved headgear are required in halter and performance classes, but are not required for timed events.

7. The age of a horse is determined as of January 1, of the year in which it is born. Stallions may not exhibit in 4-H classes.

8. Legal tack considerations based on individual horse or rider needs will be evaluated & decided on by superintendent(s). Superintendent(s) reserve the right to split or combine classes or provide additional class breaks as the need arises (such as for 2 or 3 year old Snaffle Bit classes).

9. All animals must be free of clinical signs of infectious or contagious disease. Horses with recent exposure to EHV-1 infected animals or participating at events where EHV-1 was subsequently diagnosed will not be permitted to exhibit.

10. Awards will be placed on a point system determined by total placing in all classes, except halter classes. Highpoint will be determined by horse/rider pair. Ties will be broken using the number of 1st places in class per horse/rider pair.

- Points will be awarded based upon performance in class & the number of participants, a total of 15 potential points will be awarded: 5 points to 1st place, 4 points to 2nd place, 3 points to 3rd place, 2 points to 4th place, 1 point to 5th place.
- In the event that there are less than 5 qualifying participants, the lowest placing participant receives 1 point and points rise from there. A class with only 1 participant will award only 1 point.
- No Time for a broken pattern or failure to complete a pattern will contribute to the total number of riders in the class, but will not receive points for participating in that class (0 points for highpoint for disqualified horse/rider pair)
- There will be a 30 min. review period following the end of the horse show. After the review period, all results are final. A committee of Extension Staff, Show Staff, & Superintendent(s) will review & confirm final highpoint results at the end of the review period.

Halter Classes
1. Entries will be shown according to type and sex, classes will be broken by age if numbers warrant.
2. The term “stock-type” includes, but is not limited to, Appaloosa, Buckskin, Paint, Palomino and Quarter Horse.
3. The term “non-stock-type” includes, but is not limited to, Arabian, Morgan, Thoroughbred, American Saddlebred, mules, miniatures and ponies.

Performance Classes
1. Entries will be shown according to youth 4-H age (age as of January 1).
2. Round Robin participants will be the Champion Junior Horse Showperson, Champion Intermediate Showperson, & Champion Senior Showperson. If the Champion Horse Showperson from each age division chooses to participate in Round Robin, they must provide a horse for use in their respective age division for the Round Robin Contest.
3. If rider is in 4-H Walk/Trot, they cannot show in 4-H Western Pleasure or 4-H Ranch Horse Pleasure. A novice rider may pre-enter both classes, but must scratch one class at registration, the morning of the show by 8:00 a.m. show start time.
4. The same horse/rider combination may not show in both 4-H Western Pleasure and 4-H Ranch Horse Pleasure.
5. In trail events, a horse/rider pair may only attempt a trail obstacle 3 times, & may be motioned to move on at the discretion of the horse show Judge. The Judge’s decision to move a rider on is final.
6. 3-Year Old Snaffle Bit classes are available for each Performance Class.

Speed Events
1. A 4-H member may only participate in each class once.
2. A 4-H member may ride additional mounts in Open Class.
3. For safety reasons, horses must enter under the control of a mounted rider.
4. At the Judge’s, Show Staff or Superintendent’s discretion, a contestant can be dismissed from a class if unable to enter the arena in a timely & safe manner.
5. Penalties & no times will be assessed according to the State Fair 4-H Horse Rule Book as interpreted by the Show Staff or Superintendent.
6. A re-ride may be awarded by the Show Staff or Superintendent in the event of show equipment failure (timer), unfair distraction/disruption, or in the event of a tie. Participants will be given a suitable rest period between the initial attempt & the re-ride.
20

Jay, Kelsey & Brogan Stamm

King and Queen Scholarship Program
Superintendent: Mary Reed Spencer
Interviews will be Saturday, July 16th at 9:00 a.m.
Location: Wabaunsee High School

The King’s cap is provided by Wayne and Karen Thowe. The Queen’s tiara, flowers, and 4-H pin for both honorees are provided by Mary Reed Spencer.

All 4-H members who are 14 by January 1 are eligible for this award. 4-H clubs are encouraged to nominate at least one individual for King and one for Queen. Candidates will then be required to turn in the King & Queen Application Checklist, Questionnaire and Record Book by the first Friday in July. The record book must include:

- Current Personal Page
- Current Story
- Updated Permanent Record
- Copy of 2019-2020 and 2020-2021 Completed Record Books (Personal Page, 4-H Story, KAP or Project Page, Permanent Record)

If any of the application materials listed above are not turned in or complete, the candidate will be disqualified.

All candidates will ride on a float that will feature the Royalty Court, float coordinated by the candidates.

The King and Queen will be crowned on Saturday, July 23 at 6:00 p.m.

Miscellaneous Exhibits
Superintendent: Theresa Foster
Assist. Superintendent: Bengie Foster

Judging: Saturday, July 23, 1:00 p.m.

1. Refer to Rules & Regs on pages 4-6.
2. 4-H members may enter small educational displays, posters, or notebooks to show projects not otherwise included in the Fair Book. No more than two entries may be posters.
3. Judging will be based on:
   - 50% - Composition - Neatness, clear lettering & display, choice of color
   - 25% - Theme - Clear, concise, easy to understand
   - 25% - Project Connection - How it applies to project, importance to member, learned experience
4. There are no age-specific classes in the miscellaneous division.

SCOTT MURRAY
Owner/Agent
insuringkansas@gmail.com

PAXICO INSURANCE AGENCY
We work for you!
P.O. Box 160
117 Newbury Ave
Paxico, KS 66526
(785)636-5345 Ph (785)636-5431 fax

Ï 4-H Class Ï
2300 Stock Type Geldings
2301 Non-stock Type Geldings
2302 Stock Type Mares
2303 Non-stock Type Mares
2304 Horse Showmanship
2305 Walk/Trot
2306 Western Pleasure
2307 Horsemanship
2308 Working Ranch Horse Rail
2309 Working Ranch Horse Pattern
2310 Working Ranch Horse Trail
2311 Pole Bending
2312 Barrel Racing
2313 Flag Race
2314 Spur Race
2315 Speed Barrels
2414 Spur Race
2415 Speed Barrels

Ï Open Class Ï
2400 Geldings (all types)
2401 Mares (all types)
2402 Ponies & Miniatures
2403 Weanling Stallions (OC only)
2404 Horse Showmanship
2405 Peewee Walk-Trot (ages 2-7)
2406 Walk-Trot (ages 8+)
2407 Western Pleasure
2408 Horsemanship
2409 Trail
2410 3-Year Old Snaffle-bit
2411 Pole Bending
2412 Barrel Racing
2413 Flag Race
Leadership
Other Project Exhibits
Performing Arts
Reading
Self-Determined
Veterinary Science

Pets
Superintendent: Sherri Jacobson
Assist. Superintendent: Kathy Michaelis

Check-in & Show Pets
Monday, July 18; 7:00 p.m.

1. Exhibitors may exhibit up to 3 live pet entries, plus 1 poster in 4-H and 3 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Rabies vaccinations for cats, dogs, and ferrets entered as Pets is mandatory. Exhibitor must provide proof of current Rabies vaccination on pre-registration form and at check-in during the fair. This vaccination must be given by a licensed veterinarian.
4. Animals must be free of disease and in overall good health. The Superintendent will have the right to send an animal home if it exhibits signs of disease or ill health.

4-H Class
2700  Hand Pets
2701  Pet Poster

Open Class
2600  Display
2601  Notebook
2602  Poster

Photography
Superintendent: Dee Eberwein
Assist. Superintendent: Bobbi Bruner

Saturday, July 16
4-H Judging - 1:00 p.m.
Open Class Check-in - 4-5 p.m.

1. Exhibitors may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Entries must be from the current year.

1. Exhibitors may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Entries must be from the current year.

5. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
6. Photos must be mounted with the top edge of the print 1" below the top of the mount on a 11" x 12.5" sheet of white or cream studio mount. The sides of the print must be equal distance from the two sides of the mount. The mount board must be vertical layout with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for $1.00 each.
7. A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
8. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for $0.25 each.
9. Please do not seal the photo sleeves.
10. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.
11. The exhibitor’s name and address should be written on the back of the mount.
12. All 4-H photos will be judged based on 4-H member’s age.
13. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed and will be disqualified and not judged.
14. Photography exhibits will be dropped one ribbon placing if they are mounted incorrectly.
15. Digital Composite Image: Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second matte board mounted with standard size prints of the original photos, 3X5 card explaining what manipulation was done and a standard size print of the final photo. The two boards will be displayed next to each other.
16. Photos may be selected to be featured on next year’s Sponsor Thank You Notes.

GROWTH PORTFOLIO
1. Member must have been enrolled in Photography project for five (5) years or more.
2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
3. Photos must be 8” x 10” and may be color or black and white.

4-H IS MORE THAN THE RIBBONS AND AWARDS
IT’S ABOUT PEOPLE EXPERIENCES LIFE-LONG SKILLS MEMORIES COUNTY FAIR
IT’S ABOUT BEING A ROLE MODEL GIVING BACK AND MAKING THE BEST BETTER

Thank you to all the volunteers and good luck to all the kids!

Joe & Penny Perrin
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.

6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.

7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #4 and #5. A portfolio book will be required.

### CAREER PORTFOLIO

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 - 19 and been enrolled in photography for at least two (2) years.

2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.

3. Photos may be color except if Black and White option is chosen.

4. An information sheet must accompany each photo giving brand and model of camera used to create the photo.

5. The settings for focal length, aperture, mode and shutter speed must also be listed.

6. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.

7. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

### 4-H Class

*Select the sub-class number within FairEntry

* Black & White Photo

* Career Portfolio (Int. & Sr. Only)  
**Note:** A member may only enter one portfolio each year

* Color Photo

**Note:** A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.

### Computer Enhanced or Manipulated Photo

**Note:** Manipulated does not include normal cropping, enlargement, or color intensity treatment. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4” x 6” or smaller) original photo. Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom.

### Digital Composite Image

### Photo with Special Effects

**Note:** This shall include darkroom manipulation of print and/or in-camera manipulation of the negative.

### Growth Portfolio (Int. & Sr. Only)

**Note:** A member may only enter one portfolio each year

### OPEN CLASS:

All exhibits entered automatically in Catchy Title Contest.

#### Open Class

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>3000</td>
<td>Portrait, figure</td>
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<tr>
<td>3001</td>
<td>Landscape</td>
</tr>
<tr>
<td>3002</td>
<td>Structure (house, barn, silo, etc.)</td>
</tr>
<tr>
<td>3003</td>
<td>Animals, birds, etc.</td>
</tr>
<tr>
<td>3004</td>
<td>Action</td>
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<td>3005</td>
<td>Floral</td>
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<td>3007</td>
<td>Miscellaneous</td>
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<td>3008</td>
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<td>3009</td>
<td>Selfie</td>
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<tr>
<td>3010</td>
<td>Fair Theme</td>
</tr>
</tbody>
</table>

### Plant Science: Field Crops

Superintendent: Marsha Rogers  
Assist. Superintendent: Janeen Dieball

**Judging Saturday, July 23; 8:00 a.m.**

1. Exhibitor may exhibit up to 6 entries in 4-H and 6 entries in Open Class.

2. Refer to Rules & Regs on pages 4-6.

3. Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean or edible field bean seed.

4. All classes calling for a gallon sample may have a 2 1/2 - 3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.

5. There are no age-specific classes in field crops.

6. Varieties of crops are to be named.
4-H Class *
*Select the sub-class number within FairEntry
* Corn
  3100 Yellow, 10 ears
  3101 White, 10 ears
* Educational Exhibit
  3102 Wheat Plot Educational Booth
  3103 Weed Control Exhibit
* Field Beans
  3104 Edible Field Bean Plants, bundle of 5 plants, with roots intact
  3105 Edible Field Bean Seed, gallon jar
  3106 Soybean Plants, bundle of 5 plants
  3107 Soybean Seeds, gallon jar
* Grasses
  3108 Alfalfa Flake, ten inch flake or 6 inch slice tied in two directions.
  3109 Alfalfa Seed, gallon jar
  3110 Brome Grass Seed, gallon jar
  3111 Grass Hay, ten inch flake or 6 inch slice tied in two directions.
  3112 Other Tame Grass Seed, gallon jar
* Miscellaneous Crops
  3113 Barley, gallon jar
  3114 Miscellaneous Crop Seed, gallon jar
  3115 Oats, gallon jar
* Sorghum
  3116 Hybrid Forage, entire plant, no roots
  3117 Hybrid Grain, 10 heads
  3118 Other Forage, entire plant, no roots
* Sunflower
  3119 Confectionery Heads, 3 heads
  3120 Confectionery Seeds, gallon jar
  3121 Oil Seed Heads, 3 heads
  3122 Oil Seeds, gallon jar
* Wheat
  3123 Hard Red Winter, gallon jar
  3124 Soft Red Winter, gallon jar
  3125 Hard White, gallon jar
* Open Class *
For all classes, refer to 4-H class descriptions.
  3150 Field Corn - White
  3151 Field Corn - Yellow
  3152 Hybrid grain sorghum
  3153 Hybrid forage sorghum
  3154 Other forage sorghum
  3155 Wheat
  3156 Sunflowers: Confectionery heads
  3157 Sunflowers: Confectionery seeds
  3158 Sunflowers: Oil seed heads
  3159 Sunflowers: Oil seeds in a jar
  3160 Oats
  3161 Barley
  3162 Alfalfa

Plant Science: Forestry
Superintendent: Marsha Rogers
Assist. Superintendent: Janeen Dieball
Judging Saturday, July 23; 8:00 a.m.

1. Exhibitor may exhibit 1 entry in 4-H.
2. Follow the general guidelines listed in the current Kansas State Fair Book.
3. Exhibits can include non-native specimens in addition to the required native Kansas tree specimens.
4. For the Forestry Collections, you will choose either A or B option.

* Collections
3132 Forestry Collection I:
A. Exhibit a min. of 10 different leaves from native KS trees collected within the year.
B. Exhibit a min. of 5 native KS trees showing leaf, twig and fruit from each species collected.

3133 Forestry Collection II:
A. Exhibit a min. of 20 different leaves (including 10 new specimens) from native KS trees.
B. Exhibit a min. of 10 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3134 Forestry Collection III:
A. Exhibit a min. of 30 different leaves (including 10 new specimens) from native KS trees.
B. Exhibit a min. of 15 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3135 Forestry Collection IV:
A. Exhibit a min. of 40 different leaves (including 20 new specimens) from native KS trees.
B. Exhibit a min. of 20 native KS trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

3136 Educational/Creative Exhibit:
Entry must be directly related to tree identification or Forestry.
Type of exhibit is open (notebook, poster, collection box, etc.) given a max tri-fold size of 3’x4’.
Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

* Trees
3137 How A Tree Grows: Entry may include a notebook with a min. of 10 seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of how a tree grows.

3138 Tree Appreciation: Entry may include a research notebook with a max. of 10 pages based on the exhibitor’s selected tree. Exhibit must be different species of tree each year. This notebook may include sketches, drawings, pictures, story, from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

Thank you Wabaunsee Co. Farm Bureau Assoc. for providing cold drinks to our livestock show volunteers & judges!
or any other things which will help tell us about the tree you selected.

3139 Growing and Protecting Trees: Entry requires a display notebook, telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Max tri-fold size is 3’ x 4’.

3140 Tree Culture: Entry requires a display or project notebook, showing your project work and includes pictures of before, during, & after wood lot improvement. Max tri-fold size is 3’ x 4’.

3141 How Forests Serve Us: Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

**Plant Science: Horticulture**

Superintendent: Marsha Rogers
Assist. Superintendent: Janeen Dieball

Judging Saturday, July 23; 8:00 a.m.

1. Exhibitors may exhibit up to 6 floral & 6 produce entries in 4-H and up to 12 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Information about exhibiting flowers and produce can be found online: “Preparing Cut Flowers for Exhibit” publication 4H826 and “Exhibiting Fruits & Vegetables” publication c405.
4. Entries may be in decorative containers or in disposable containers (annuals & perennials in pop bottles, arrangements in disposable plastic containers, etc.).
5. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials.
6. There are no age-specific classes in 4-H Horticulture.
7. Cut flowers must be garden-grown.
8. Houseplants must be grown and in the possession of the exhibitor for at least 3 months.
9. Secure entry card to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.

**VEGETABLE GARDEN DISPLAY**

- Each exhibitor will be limited to 4 square feet of space.
- Display must be exhibited in a tray, basket, or container that can be easily moved by the fair staff.
- Canned products & shelled vegetables are not acceptable.
- Only one variety of each type of vegetable or fruit may be exhibited.
- Exhibit must consist of 5 different fresh vegetables & fruits.

- The numbers of the five types of vegetables or fruits to be exhibited are as follows:
  - Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
  - Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
  - Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, or other similar sized vegetables
  - Small fruits (One half-pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
  - Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
  - Grapes (2 bunches)

- Produce
  - 3144 Garden Display
  - 3145 Small Vegetable Plate (12)
    - Green snap beans, yellow wax beans, other small vegetables
  - 3146 Medium Vegetable Plate (5)
    - Beets, bell peppers, carrots, cucumbers, cherry tomatoes, decorative gourds, miniature pumpkins, okra, other peppers, parsnips, radishes, red onions, red potatoes, sweet potatoes, tomatoes, turnips, white onions,
white or Russet potatoes, yellow onions, other medium vegetables  
Large Vegetable Plate (1)  
Cabbage, cantaloupe, eggplant, large type pumpkin, summer squash, winter squash, other large vegetables  
Fresh Culinary Herbs, six stems of one variety must be exhibited in a container of water. Dried herbs are not accepted.  
Small Fruits, one half-pint box, blackberries, raspberries, strawberries, other similar sized fruits  
Tree Fruits, plate of 5, apples, peaches, pears, or similar sized fruits  
Grapes, plate of 2 bunches  
Horticulture Notebook  
- Entry shall consist of a three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.  
- Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

Erichsen Agri-Motive

Poultry  
Superintendent: Tara Durkin  
Assist. Superintendent: Jenny Howe  
Show Saturday, July 23, 11:00 a.m.  
Costume Contest Monday, July 25, 5:00 p.m.  
Skillathon Tues, July 26, 11:30 a.m.  
1. Exhibitor may exhibit up to 9 entries in 4-H and 9 entries in Open Class.  
2. Refer to Rules & Regs on pages 4-6.  
3. Birds (other than meat pen stock) should be owned by the exhibitor by June 1st of the current year. Meat pen birds must be under the care and supervision of the exhibitor by June 18, 2022.  
4. MANDATORY Pre-Fair Testing for Pullorum-Typhoid is required for all Poultry (waterfowl & pigeons DO NOT need tested). Testing date will be announced.  
5. Proof of required permits must be presented at check-in.  
6. Breed Standards will be used as a guideline for judging.  
7. All poultry will compete in classes as follows:  
  a. CHICKENS: Cock - a male 1 year old or over. Hen - a female 1 year old or over. Cockerel - a male less than 1 year old. Pullet - a female less than 1 year old.  
  b. TURKEYS: Tom - a male 1 year old or over. Hen - a female 1 year old or over. Jake - a male less than 1 year old. Jenny - a female less than 1 year old.  
  c. GEESE: Old Gander - a male 1 year old or over. Old Goose - a female 1 year old or over. Young Gander - a male less than 1 year old. Young Goose - a female less than 1 year old.  
  d. DUCKS: Old Drake - a male 1 year old or older. Old Hen - a female 1 year old or over. Young Drake - a male less than 1 year old. Young Hen - a female less than 1 year old.
Thank you to all the volunteers and families who share their time & resources!

Dick & Marilyn Poovey  Travis, Tammy & Tyler Poovey

* Poultry Standard
  3411 Large Fowl - Cockerel
  3412 Large Fowl - Pullet
  3413 Large Fowl - Cock
  3414 Large Fowl - Hen
  3415 Dual-Purpose Hens, pen of 3
  3416 Dual-Purpose Pullets, pen of 3
  3417 Production Hens, pen of 3
  3418 Production Pullets, pen of 3

* Poultry Turkeys
  3419 Turkeys; all Breeds, either sex

* Poultry Waterfowl
  3420 Ducks, Bantam; all Breeds, either sex
  3421 Ducks, Standard; all Breeds, either sex
  3422 Geese; all Breeds, either sex

Rabbits
Superintendent: Jenny Howe
Assist. Superintendent: Tony Conrad

Judging Sunday, July 24; 1:00 p.m.
Costume Contest Mon, July 25; 5:00 p.m.
Knowledge Bowl Tues, July 26; 11:30 a.m.

1. Exhibitor may exhibit up to 9 entries in 4-H and 9 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Rabbits should be owned by the exhibitor by June 1st of the current year. Rabbit meat pens must be under the care and supervision of the exhibitor by June 18, 2022.
4. Exhibitor must present rabbits to the Judge for judging.
5. All ARBA breeds will be recognized.
6. Best in Show and Reserve in Show will be selected.
7. Fur entries must be entered in at least one other class.
8. All rabbits must have a permanent and legible ear mark in the left ear.
9. Those with crossbred rabbits or other rabbits not of a specific ARBA recognized breed will be judged for quality and participation, but will not qualify for Overall Champion, Fur Classes or State Fair. Rabbits determined by the Judge not to be of a specific breed will be shown in this category.
10. Early release of animals for temperatures above 98 degrees will be determined by the Superintendents.
11. ARBA Breed Standards will be used as a guideline for judging.

4-H Class
* Select the sub-class number within FairEntry

4-H Class

Poultry Showmanship
3300 Poultry Showmanship

Poultry Bantam
3301 Bantams - Cockerel
3302 Bantams - Pullet
3303 Bantams - Cock
3304 Bantams - Hen

Poultry Other
3305 Crossbred not eligible for State Fair or Overall Champion.
3306 Educational Poster
3307 Meat Pen, pen of 3 3-6 lbs. each and 5-8 weeks old, standard bred, crossbred, or strain cross birds
3308 Other Poultry
3309 Pigeons; all Breeds, either sex
3310 Poultry Costume Contest, Exhibitor and/or animal are to be in costume. No premiums awarded.
3311 Poultry Skillathon

Poultry Standard
3312 Large Fowl - Cockerel
3313 Large Fowl - Pullet
3314 Large Fowl - Cock
3315 Large Fowl - Hen
3316 Dual-Purpose Hens, pen of 3 Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
3317 Dual-Purpose Pullets, pen of 3 Rhode Island Reds, New Hampshire, Plymouth Rock, etc.
3318 Production Hens, pen of 3 standard bred, crossbred, or strain hens
3319 Production Pullets, pen of 3 standard bred, crossbred, or strain cross pullets

Poultry Turkeys
3320 Turkeys; all Breeds, either sex

Poultry Waterfowl
3321 Ducks, Bantam; all Breeds, either sex
3322 Ducks, Standard; all Breeds, either sex
3323 Geese; all Breeds, either sex

Open Class

Poultry Showmanship
3400 Poultry Showmanship

Poultry Bantam
3401 Bantams - Cockerel
3402 Bantams - Pullet
3403 Bantams - Cock
3404 Bantams - Hen

Poultry Other
3405 Crossbred
3406 Meat Pen, pen of 3
3407 Other Poultry
3408 Pigeons; all Breeds, either sex
3409 Poultry Costume Contest
3410 Poultry Skillathon

3500 Rabbit Showmanship Contest
3501 Senior Buck
3502 Senior Doe
3503 Intermediate Buck
3504 Intermediate Doe
3505 Junior Buck
2. If 4-H member qualifies in two or more species, the Champion selects the species he/she chooses to represent. Then, ONLY the Reserve Champion Showman from the species not selected will be eligible to participate.

3. This award may be won an unlimited number of times.

4. A species MUST have five (5) blue-ribbon showmen and eight (8) head on the grounds to be eligible for the Round Robin Contest.

5. Exhibitors will all wear matching shirts & have an individualized exhibitor number for the Round Robin Contest.

6. Contestants will be ranked on a scorecard per species. The lowest accumulated score will win. In the event of a tie, the participants’ qualifying species scores will be eliminated, and the remaining scores will be averaged. In the event of a second tie, the judges will decide the overall winner.

7. Judges will provide verbal feedback during the individual species contests. Scores will NOT be released.

**Round Robin Showmanship Contest**

Superintendent: Chad Breiner

**Contest:** Tuesday, July 26; 2:00 p.m.

1. Champion Showmen from the Junior, Intermediate, & Senior divisions of each species will compete in the Round Robin Contest per age division. Participants of all age divisions may opt out if they are not comfortable competing.

Sheep

Superintendent: Dean Imthurn

Assistant Superintendent: Linda Willey

**Sheep Show:** Monday, July 25 immediately following Goat Show

1. Exhibitor may exhibit 3 Market & 3 Breeding animals in 4-H and 2 animals in Open Class.


3. Market Lambs & Commercial Breeding Ewes must have been tagged with an approved 4-H tag by the local tagging deadline: June 10, 2022.

4. All sheep shall be inspected by the Veterinarian at check-in for Sore Mouth, Infectious Skin Lesions, General Health & Age. All animals shall be free of clinical signs of infectious & contagious disease. Superintendents reserve the right to refuse admittance to any animal for health reasons.

5. All sheep shall be identified with an official USDA premises ID tag (Scrapie tag).

6. Superintendents shall assign pens/stalls to exhibitors. Exhibitors are required to use only those pens/stalls that have been assigned to them.

7. During the judge’s inspection or handling, all four feet of the animal are
to be in contact with the ground.

8. Open Class Breeding Ewe Lambs, Open Class Yearling Ewes, & Open Class Market Lambs shall show before 4-H Classes. There will not be Open Class Showmanship.

9. This will be a “Blow and Go”, no fit show. No fit indicates using no adhesive, glue, paint, or powder products.

10. In order to have a specific breed class, there must be 3 or more animals. If there are less than 3 animals in a breed then they will show in the AOB (All Other Breeds) class.

11. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Lambs and Breeding Ewes. Breed classes will be offered as follows:
   a. AOB (all other registered breeds not listed)
   b. Commercial (Breeding Only)
   c. Crossbred (Market Only)
   d. Dorset
   e. Hampshire
   f. Katahdin
   g. Natural
   h. Rambouillet
   i. Speckled
   j. Southdown
   k. Suffolk

Market Lambs
1. Market Lambs must be wethers or ewes. Ram lambs or cryptorchids cannot show.
2. 4-H Market Lambs must be under one year of age. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent teeth.
3. There are no age limits for Open Class Market Lambs.
4. All market and commercial ewes should be “slick shorn,” above the knee and hock joints, including the head, with uniform wool length not to exceed 2-tenths of an inch.
5. Lambs failing to meet minimum weight of 100 pounds will be shown in the Prospect Class. These lambs will not be allowed to compete for Champion placing and will not be allowed to sell in the premium auction.
6. Official weight will be determined at fair check in. Superintendents shall make the determination if the halter/lead has excessive weight.
7. Entries will be divided into uniform classes and shown according to breed and weight.

Breeding Ewes
1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. Yearling ewes must be born on or between September 1, 2020 and August 31, 2021. Ewe lambs must be born on or after September 1, 2021.
3. This is a non-terminal show for breeding ewes. They are not eligible to be sold through the premium auction.
4. Registration Papers will be required for all purebred animals and are required at pre-entry. Registration or transfer papers must be in the exhibitor’s name and dated no later than July 1, 2022. Ewes may be co-owned and co-registered by 4-H’ers of the same family.

4-H Class
3700 Sheep Showmanship
3701 Breeding Ewe Lambs
3702 Yearling Ewes
3703 Market Lambs
3704 Prospect Market Lambs

Open Class
3801 Breeding Ewe Lambs
3802 Yearling Ewes
3803 Market Lambs
3804 Prospect Market Lambs

Shepherd’s Lead
Superintendent: Karen Thowe
Assist. Superintendent: Lynn Deever

Shepherd’s Lead: Monday, July 25; 4:00 p.m.

1. Pre-entry is required.
2. Scripts are due by 7:00 p.m. on Friday, July 22.
3. Present sheep in the most attractive manner, to improve the image of sheep, and to give spectators an opportunity to view well-groomed sheep shown at halter by attractively dressed contestants wearing wool garments.
4. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories.
5. Judging will be based on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry and appearance, and the contestant’s ability to control and present the sheep at halter.
6. The sheep may be blanket or decorated in a fashion that compliments the overall appearance of the contestant and the animal.
Judging Saturday, July 23; 1:00 p.m.

1. Exhibitors may exhibit up to 8 entries in 4-H, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H members must be enrolled in the shooting sports project and have completed the mandatory class session in safety and in their chosen discipline(s).
4. Shooting competitions will be strictly non-premium and will only be awarded a ribbon placing based on scores.
5. Educational displays, posters, and notebooks will be awarded premiums and judged on the following criteria:
   - 50% - Composition - Neatness, clear lettering & display, choice of color
   - 25% - Theme - Clear, concise, easy to understand
   - 25% - Project Connection - How it applies to project, importance to member, learning experience
6. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color. Emblems may be found on the 4-H Exhibits tab under the County Fair tab on the Extension website.
7. Educational displays must be the standard tri-fold board only, and must not exceed 3’ wide x 4’ tall. Promotional posters must be flat and no larger than 22”x 28”. Exhibits exceeding the size guidelines will be reduced one ribbon color.
8. Shooting competitions will be held under State 4-H rules. These rules are available from Shooting Sports Leaders and Extension Office.

STEM: Ag Mechanics

Judging Sunday, July 24; 1:00 p.m.

1. Exhibitor may exhibit up to 3 entries, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
4. Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.
5. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed.
6. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimension and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base. No exhibits may be staked to the ground for display.
7. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
8. Repair projects having adequate original finish need not to be repainted.
9. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
10. Display cases for small exhibits, such as knives, are acceptable, and must be easily opened so the item can be removed and examined as part of judging.
11. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and or electrical, that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
12. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be
drained and allowed to dry, to avoid spills and potential fires.

13. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.

14. If a safety violation is noted by the judges, superintendent or other staff, the exhibit, at the judge’s discretion, will receive a deduction in ribbon placement or a participation ribbon.

15. The exhibitor’s name and county must be tagged or labeled in a prominent location on the display.

16. Each exhibit must include an Ag Mechanics information packet (see details below). Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.

17. Each exhibitor is required to complete the “4-H STEM Ag Mechanics Exhibit Information Form, which is available at: [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously released for the STEM division dated prior to current year are void for use and new forms must be obtained & used that are dated by the State 4-H Office for the current year.

18. Each exhibit information packet should include the following items:

- a. Bill of materials for the project with associated costs. Scrap items used may be listed as having a $0.00 cost.
- b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
- c. If appropriate, schematics or working drawings relating to the creation or repair.
- d. If appropriate, operating instructions may be included.

#### 4-H Class

*Select the sub-class number within FairEntry*

* Brazing
  - 4100 Brazing Fabrication
  - 4101 Brazing Repair

* Smithing
  - 4102 Smithing Display Board: a 3 ft by 3 ft display board with different pieces of forged metal attached illustrating different forms, each form being labeled
  - 4103 Level 1 Smithing: a design forged with at least one formed element (twists or spirals for example)

#### Open Class

- 4200 Beginning Ag Mechanic (2 years or less experience)
- 4201 Advanced Ag Mechanics (3 years or more experience)

### STEM: Architectural Block Construction

Superintendent: Jesse Gehrt
Assist. Superintendent: Kathy Michaelis

Judging Sunday, July 24; 1:00 p.m.

1. Exhibitor may exhibit up to 2 4-H entries, but only 1 entry per class and 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Up to 4 exhibits will be selected to advance to the Kansas State Fair.
4. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
5. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. This is to keep exhibit parts from being scattered throughout the fair.
6. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks.
7. The primary building component can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
8. The use of existing “store bought” sets for major architectural elements of the display is not allowed for any eligible exhibits for Kansas State Fair. For County Fair, kits may be used for Class 4114 Only. Use of figurines from sets is allowed as are using individual bricks to create
something different than the architectural component of the set it came from.

9. Displays must have significant architectural components (walls, windows, doors, roofs, canopies, flying buttresses, etc.), landscapes are discouraged.

10. Architectural elements should have a consistent look, walls with no pattern or consistency will be deducted one ribbon placing.

11. Gaps or cracks should not be visible between assembled blocks.

12. Doors should open and close, windows can be either fixed or open and close.

13. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.

14. Reveals that show the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view into a room.

15. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used, judges should be able to use them and instructions should be provided for operation.

16. Artistic designs with no architectural design/components are not permitted for the Dioramas.

17. The exhibitor’s name and county must be tagged or labeled in a prominent location on the display.

18. Each exhibit must include an Architectural Block Construction information packet (see details below). Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.

19. Each exhibitor is required to complete the “4-H STEM Architectural Block Construction Exhibit Information Form, which is available at: www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.

20. Each exhibit information packet should include the following items:
   a. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred, they do not need to be to scale. Plans encourage organizing the build process so that elements don’t get forgotten. For example, a real house doesn’t get built without plans. Plans also help if a part comes loose on the way to the fair, so staff can figure out where it goes.
   b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
   c. If appropriate, operating instructions for mechanical portion of the diorama.

21. For all STEM Educational Exhibits, see rules on page 35

22. Level I: Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls. (For 1-3 years of experience)

23. Level II: Diorama illustrating at least 4 architectural features beyond floors, ceilings, walls, and includes 1 or more motion elements. (For 4-6 years of experience)

24. Level III: Diorama illustrating at least 4 architectural features beyond floors, ceilings, walls, and includes 2 or more motion elements. (For 7-9 years of experience)

25. Level IV: Diorama illustrating at least 8 architectural features beyond floors, ceilings, walls, and includes 3 or more motion elements. (For 10 or more years of experience)

26. Pre-Entry is only required for 4-H floats.

27. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.

28. Telescopes are limited to no more than six feet in length. They must be

29. Telescope are judged equally for Theme, Originality, and Decoration.

30. Call Amy Terrapin (785-550-7154) with questions.
placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.

5. Each exhibitor is required to complete the “4-H STEM Astronomy Information Form, which is available at: www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. You must include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for those exhibits.

6. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 1/2” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.

7. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.

8. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.

9. Exhibitor’s name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope.

10. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge’s discretion will receive a participation ribbon.

11. For all STEM Educational Exhibits, see rules on page 35.

✵ 4-H Class ✵
*Select the sub-class number within FairEntry
* Telescope
4116 Telescope made from kit
4117 Telescope made from original design

✵ Open Class ✵
4205 Telescope made from kit
4206 Telescope made from original design

STEM: Computers
Superintendent: Jesse Gehrt
Assistant Superintendent: Kathy Michaelis

Judging Sunday, July 24; 1:00 p.m.

1. Exhibitor may exhibit 1 entry in 4-H & 1 entry in Open Class.

2. Refer to Rules & Regs on pages 4-6.

3. Exhibitor’s name, county, age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.

4. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at judge’s discretion will receive a participation ribbon.

5. Exhibitor must bring a computer that will run their project to the fair for judging as judges typically do not bring computers with them. Operating instructions are required.

6. For more details on Computer System rules and guidelines, please refer to the Kansas State Fair 4-H Exhibitor Handbook.

7. For all STEM Educational Exhibits, see rules on page 35.

✵ 4-H Class ✵
*Select the sub-class number within FairEntry
* Electrical

0700 AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

0701 DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include work with batteries supplied by 4-H’er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

0702 Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
SMALL ENGINES
All exhibits should involve engines smaller than 20 horsepower for classes 0704-0706. Displays are limited to 4’ wide by 4’ deep upright and floor displays. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’ x 4’.

Small Engine Display: exhibit a display, selecting one of the following options: 1. a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; 2. a display identifying and explaining the function(s) of different special tools needed for small engine work; 3. a display illustrating and providing the results of any one of experiments that are included in the project books.

Small Engine Maintenance: Exhibit a display that illustrates either Routine Maintenance Procedures or Diagnosing & Trouble Shooting specific problems in an engine.

Small Engine Operation: Exhibit an operable small engine (no more than 20HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine & a brief description of steps taken by the member overhauling or rebuilding the engine.

STEM: Robotics
Superintendent: Jesse Gehrt
Assist. Superintendent: Kathy Michaelis

Judging Sunday, July 24; 1:00 p.m.

1. Exhibitor may exhibit up to 2 entries in 4-H and 2 entries in Open Class, but only 1 entry per class.
2. Refer to Rules & Regs on pages 4-6.
3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.
4. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot.
5. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged) the outside case dimensions may not be more than 26 inches in width, height, or depth.
6. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the contain (Examples: 4”x 4” x 36” or 4”x 8” x 18” or 6”x 6” x 16”) The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitors name(s) and county or district.
7. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
8. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
9. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example “a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds.” Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
10. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task. In the event the robot uses a phone, tablet, or similar device for programming AND control of the robot a video will be used to evaluate the working condition of the robot.
11. For all STEM Educational Exhibits, see rules on page 35.

π 4-H Class π
*Select the sub-class number within FairEntry
* Junk Drawer Robotics
4125 Junk Drawer Robotics

* Robotic Kit
4126 Robot from kit
4127 Programmable robot made from kit

* Robotic Original
4128 Robot designed by exhibitor
4129 Robot designed & constructed by exhibitor
4130 Team Robot designed by 2 or more

◊ Open Class ◊
4208 Robot made from kit
4209 Robot designed by exhibitor
Judging Sunday, July 24; 1:00 p.m.

Rocket Launch Sunday, July 24; 7:00 p.m. WHS Football Field

1. Exhibitors may exhibit 1 entry in 4-H and 1 entry in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. All rocket exhibited must be constructed during the current 4-H year.
4. If a rocket qualifies for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.
5. If two rockets are entered, one rocket must be a “model rocket kit” and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
6. 4-Hers are to complete and sign the rocketry information form, available from www.STEM4KS.com and attach it to a 10” x 13” Manila envelope. The envelope should contain instructions on how to construct the rocket, up to 5 pages of pictures from both construction and launch, documentation of any flight damage that occurred, modifications made to the rocket, additional page for altitude calculations if the space on the form is not enough. Additionally, original design rockets need to include: up to 5 additional pages of photos and documentation of how the rocket was tested for stability.
7. Rockets are displayed upright on a display stand with a sturdy rod that does not extend past the top of the rocket or stand, unassisted, unless the rocket is taller than 4 feet in which case no display stand is required and the rocket may be displayed on its side, rockets are not to be displayed on launch pads to save space and prevent someone from being poked in the eye.
8. Rockets ARE NOT to be displayed with used or unused rocket engines either in the rocket or part of the stand, if rocket engines are included in the exhibit the judge may disqualify the exhibit.
9. Rockets should be flown, unless there is an active burn ban in the county or conditions are too dangerous to safely launch the rocket. Just flying the last stage (the part with the nose cone) of a multi-stage rocket is acceptable.
10. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (KSSTAC10). An official fin guide is available from www.STEM4KS.com.
11. Fins and body tubes, except those in the introductory division are to be filled and sealed with sanding sealer and/or primer or other suitable filler to eliminate the appearance of body grooves and wood grain.
12. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
13. Engine mounts are to be securely attached to the body tube and any seams or plastic parts are to be sanded smooth.
14. The recovery system (typically a parachute or streamer) should be attached according to the instructions and the nose cone is to fit snugly, but still allow for easy removal.
15. Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions and decals, if used, are applied smoothly.
16. Scale models are to be finished and completed with a majority of decals (greater than 70%).
17. Original design rockets, must be designed by exhibitor who is 11 years or older, cannot be a modification of a pre-existing kit and must be of original design.
18. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
19. Rockets that use more than one “D” engine or equivalent are considered mid or high power rockets and may only be exhibited by youth 14 and up who hold a membership in either NAR or Tripoli organizations. A high power information form is to be completed and placed inside of the information packet.
20. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme.
21. For all STEM Educational Exhibits, see rules on page 35.

*Select the sub-class number within FairEntry

4211 Rocket made from “beginner’s kit” with pre-assembled fin units; include plans. (For 7 & 8 year olds)
4212 Rocket made from kit without pre-assembled fin units; include plans.
4213 Rocket designed by exhibitor, not merely a modification of an existing kit. Include original plans. Must be 11 years or older.
4214 Scale Model Rocket made from kit; include plans. Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing. Rocket designed by 2 or more people; not merely a modification of an existing kit. Include original plans.
4215 Mid or high power rocket made from kit or original design. Must be 14 years or older.

Superintendent: Shawn Gideon
The information that accompanies the UAS must be limited to the 4-H Exhibit Information Form which is affixed to a 10” x 13” envelope. This envelope should NOT be attached to the UAS. It may be downloaded from www.STEM4KS.com.

2. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.

3. If modifications are made to the exhibit, a page should be attached noting those modifications.

4. For anyone interested in exhibiting at Kansas State Fair: Each exhibit must include a video of the youth operating the UAS. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on a CD, DVD, USB drive, or similar item.

5. For all STEM Educational Exhibits, see rules on page 35.

♠ 4-H Class ♠

4140 UAS designed by exhibitor

4141 Practical Application of UAS from purchased kit - must include UAS, plus video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian Olive trees, eroded soils, and bindweed in fields, etc.

◊ Open Class ◊

4214 STEM: Other

**STEM: Educational Exhibit**

1. No additional exhibit information (manila envelope) is required like the other STEM classes.

2. Exhibits must contain substantial supporting educational materials.

3. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet available at: www.STEM4KS.com. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.

4. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.

5. Educational displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions.

6. “Construction Kits” that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1’ x 2’ x 2’ and must have a latch which securely keeps all components contained in the “Construction Kits”. Other components are to adhere to appropriate dimensions as stated elsewhere.

7. Educational Project notebooks must be organized in a 3-ring binder.

8. Any three dimensional display exhibits may not be thicker than 1”.

9. Engines and igniters for rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.

10. Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the notebook, and/or “Construction Kit.” For education displays and/or posters the exhibitor’s name, county, or district, age, and year(s) in project must be tagged or labeled on the back of the exhibit. Exhibit cards are not sufficient as they may be removed or repositioned for display. Failure to label an exhibit may result in one ribbon placing deduction.

11. Exhibits should possess the following qualities (in no particular order):
   a. A central theme
   b. What you want others to learn
   c. Be designed & constructed in a manner befitting the exhibit
   d. Be something you are interested in
   e. Be related to Architectural Block Construction, Astronomy, Computer System, Robotics, Rocketry, or UAS.

12. If a safety violation is noted by the judges, superintendent, or other staff, the exhibit, at the judge’s discretion, will receive a participation ribbon.

♠ 4-H Class ♠

4115 Architectural Block Construction
4118 Astronomy
4124 Computer Science
4131 Robotics
4139 Rocketry
4142 UAS

**Swine**

Superintendent: Kelsey Stamm
Assist. Superintendent: Rendy Stauffer

Show Monday, July 25; 6:00 p.m.

1. Exhibitors may exhibit no more than 3 swine total in 4-H (2 Market and 1 Breeding Gilt or 1 Market and 2 Breeding Gilts) and 2 animals in Open Class.


3. All swine must have been farrowed on or after January 1, 2022.

4. Swine must have been tagged with an approved 4-H tag by the local tagging deadline: June 10, 2022.

5. Testicles must be removed via physical castration from barrows. No chemical castration is allowed.

6. In order to have a specific breed class, there must be 3 or more animals. If
there are less than 3 animals in a breed then they will show in the AOB (All Other Breeds) class.

7. A Breed Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected from breed champions and reserves for Market Hogs and Breeding Gilts. Breed classes will be offered as follows:
   a. AOB (all other registered breeds not listed)
   b. Berkshire
   c. Chester White
   d. Commercial (Breeding Only)
   e. Crossbred (Market Only)
   f. Duroc
   g. Hampshire
   h. Hereford
   i. Landrace
   j. Poland China
   k. Spot
   l. Yorkshire

**Market Hogs**
1. Entries will be divided into uniform classes and shown according to breed and weight. Official weight will be determined at fair check in.
2. Swine failing to meet the minimum weight of 220 pounds will be shown in a prospect class. These animals will not be allowed to compete for champion placing, and will not be allowed to sell in the premium auction.

**Breeding Gilts**
1. Entries will be shown according to breed, classes will be broken by age if numbers warrant.
2. This is a non-terminal show for breeding gilts, they are not eligible to be sold through the premium auction.
3. Breeding gilts exhibited by 4-H’ers will be returned home at exhibitors own risk and the Wabaunsee County Fair and Fair Officials will not be held responsible for the death, injury or spread of disease.
4. Registration Certificates and ear notches are required for all purebred breeding gilts. Papers are required at pre-entry and will be checked with ear notches. Papers need to be in the exhibitor’s name or approved family nomination name by July 1, 2022. Purebred gilts may be co-owned and co-registered by 4-H’s of the same family, however may not be co-owned with an adult. Non-papered gilts will show in the Crossbred division.

**4-H Class**
- 4300 Swine Showmanship
- 4301 Breeding Gilts
- 4302 Market Hogs
- 4303 Prospect Market Hogs

**Open Class**
- 4400 PeeWee Showmanship
- 4401 Breeding Gilts
- 4402 Market Hogs
- 4403 Prospect Market Hogs

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**Table Setting**
Superintendent: Mary Reed Spencer

**Judging Saturday, July 16; 1:00 p.m.**

1. Exhibitor may exhibit 1 entry in 4-H and 1 entry in Open Class.
2. Any 4-H member may exhibit.
3. Refer to Rules & Regs on pages 4-6.
4. This is a county only contest.
5. A square card table will be furnished. All other supplies must be furnished and kept in order by the exhibitor. No food should be used. No alcoholic beverages will be accepted. Candles can be displayed, but do not light.
6. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water.
7. The menu to be served should be given on 8.5” x 5.5” paper.
8. An individual place setting may include linen, dishes, silver, and centerpiece for one course only, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display.
9. 4-H member will set up their display following correct table setting procedures. You will visit individually with the judge after setting up your display. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display.
10. Individual Place Setting for family meal, snack, company dinner or special occasion.
11. For Table Setting tips, please visit the county website.

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**4-H Class**
*Select the sub-class number within FairEntry

- 0020 Table Setting

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**Visual Arts**
Superintendent: Nancy Sommer
Assist. Superintendent: Sheryl Thowe

**Judging Saturday, July 23**
4-H: 9:00 a.m.
Open Class: 11:00 a.m.

1. Exhibitor may exhibit up to 6 entries in 4-H and 6 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. Articles exhibited must be an original design created by the exhibitor. See Copyright guidelines described below.
4. Copyright: Kits & preformed molds are not considered original.
5. All exhibits which need to be hung, must have a wire or saw tooth hanger attached (no string or tape). If they do not have hardware for hanging they will be ineligible for Class Champion or Reserve Champion or for State Fair exhibit.
6. Multi-piece items should be marked accordingly.
7. No plant or plant materials needing watering can be entered as an art display or item.

**4-H:**
1. Three age division champions and reserve champions will be selected. **NOTE:** Individual Class Champion and Reserve Champion ribbons will be awarded where number of entries and quality of entries warrant it.
2. The judge will select up to five entries to compete at the Kansas State Fair. These will include one from each of the five classes. First and second alternates will also be selected in the event that one of the original five State Fair exhibitors chooses not to exhibit their art at the State Fair. Only entries selected by the judge are eligible for the Kansas State Fair.

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**4-H Class**
*Select the sub-class number within FairEntry

- Clay & Ceramics
- Fine Arts
- General Arts & Crafts
- Leather & Jewelry
- Three-dimensional

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**Table Setting**
0023 Table Setting
Open Class
Adult: Ages 18 & Older
4600 Ceramics
4601 General Arts & Crafts
4602 Leathercraft
4603 Barn Quilt
- Must be a 2’ x 2’ square. Display cannot be on point (diamond shaped).
- Must be prepared for hanging. Exhibitor will supply hooks (one cup hook or ‘j’ hook 2” from top edge of quilt. Participant is responsible for using the correct size hooks according to weight.
- Must be on 3/8” or 1/2” thick exterior durable material.

Youth: Ages 17 & younger
4604 Ceramics
4605 General Arts & Crafts
4606 Leathercraft
4607 Barn Quilt

Wood Science
Superintendent: Darrin Rowley
Assist. Superintendent: Kylee Rowley
Judging Saturday, July 23; 10:00 a.m.
1. Exhibitors may exhibit up to 2 entries in 4-H and 2 entries in Open Class.
2. Refer to Rules & Regs on pages 4-6.
3. The plan from which the exhibit was constructed must be with the article. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
4. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5. The use of materials other than wood should be kept to a minimum.
6. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case of cabinet, etc., is permissible since it cannot be easily removed.
7. Entry card, plans and all other paper-work should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
8. Refinished/repaired furniture should be exhibited in the Home Environment project area.
9. Projects made from pre-cut kits are not allowed.
10. Consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

4-H Class
*Select the sub-class number within FairEntry
4700 Notebook
4701 Promotional Poster
4702 Educational Display
4703 Taxidermy/Tanning Exhibit

Open Class
4800 Notebook
4801 Promotional Poster
4802 Educational Display
4803 Taxidermy/Tanning Exhibit

Wildlife
Superintendent: Theresa Foster
Assist. Superintendent: Bengie Foster
Judging Saturday, July 23; 10:00 a.m.
1. Exhibitor may exhibit 1 entry in 4-H & 1 in Open Class.
2. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Notebook: contents pertain to some phase, results, story or information about the wildlife project.
4. Promotional Poster & Educational Display: must be related to something learned in the wildlife project. Poster Max tri-fold size is 3’ x 4’.
5. Taxidermy/Tanning: should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

4-H Class
* Farm & Shop Use
* Furniture
* Other woodwork: Articles not included in other classes, including any article made from a kit. Examples: bird houses, bird feeders, household equipment (knife racks, bread boards, door stops, etc.)
* Yard Art

Open Class
5000 Farm & Shop Use
5001 Furniture for household or lawn use
5002 Yard Art
5003 Other woodwork

Four generations supporting the Wabaunsee County Fair!
Good luck to all!
Bob & Judy Sommer
2021 Livestock Buyers

51 Ranch
A & E Liquor
Adam & Anna Lukert
AFLAC
AG Insurance: Angie Gantz
Alma Bakery & Sweet Shoppe
Alma Chamber of Commerce
Alma Co-Op
Alma Creamery, LLC
American Family Insurance: Michelle Martin
Ameriprise Financial: Todd Orton
Anderson Farms
Antique Emporium
BS Show Pigs
Bank of the Flint Hills
Barrett Lawn & Landscape, LLC
Bays Family Ranch
Bennington State Bank
Benz Rambouillet
Big Bertha’s Diner
Bluestem Farm & Ranch Supply
Blythe Farms
Bob & Kayla Dieball
Brett Cripps
Brethour Ranch
Brian Falk
Bryan Poppelreiter
Buttenhoff Genetics: Cheryl Campanella-Stewart Funeral Home
Carlson Media Group: Jay & Linda Carole Casale
Carol Shumate
Circle J Construction
Clay Center Livestock
Crossroads Real Estate & Auction, LLC
CX Construction: Curtis Capoun
CX Ranch: Joe & Tracy Capoun
D/S Farms
DJ’s Bar
DRB Express
Dallas Holz
Dason Musick Livestock
David & Mary Thowe
Diamond D, LLC: Bill Disberger
Diane Turnbull
Downey Ranch
Echo Cliff Clearing
Echo Cliff Liquor
Ed Bozarth Chevrolet
El Corral, LLC
Energy Management & Control Corp
Erin & Darrel Rush
Esksridge Lumber
Esksridge Market
Eugene Prockish Trucking
Fairview Farms
First National Bank of Harveyville
Flint Hills Bank
Flint Hills Hardwoods
Flint Hills Insurance
Flint Hills Pasture Restoration
Flint Hills Stone
Floyd & Annette Crane
Franks Plumbing & Heating
Furman Insurance
G & R’s Diner
Gambino’s Pizza
Gary & Susie Lovan
Glenn & Mary Jane Auld
Grandma Hoerner’s
Grandma & Grandpa Lukert
Grandma & Grandpa Wiest
Hafenstein Construction Co
Hairport I & II: Colleen Falk
Heikes Family
Hell Rayzor’s Roadhouse
Hendrick’s Hardware & Supply, Inc
Hier Insurance Services
Hier Ranch
Higgins Stone
Hinck Farms
Holz Farms
Hormel Foods
Imthurn Cattle Co: Dan Imthurn
JB Pearl
JC Livestock
Joe & Penny Perrin
John Poppelreiter
Jo-Jo’s Salon
Jonathan Epler & Theresa Foster
Jones Family Angus
KanEquip, Inc.
Kansas Premium Meats
Kaw Valley Electric
Ken & Cindy Smith
Kendall Construction
Kenn & Nancy Sommer
Key Feeds: Rod Bohn
Lawyers Title of Kansas
Leighton & Kylee Alford
Linda & Clyde Rogers
Lira Family
Logan Wilson
Lorene Bartee
Lyons Ranch
ML Farm
MQ Ranch & Arena: Mike Mikos
Manhattan Commission Company
Maple Hill Truck & Auto
Mark Hoeting
Martin & Nancy Jacobson
Mary Reed Spencer
Mel’s Tire
Mesa Collection: Sam Capoun
Mike Bohn
Mike’s Auto Service
Mill Creek Mercantile
Mill Creek Ranch
Mill Creek Vet Services
Miller Elevator
Miller Ranch RP Express
Murray Farms: Scott Murray
Nathan & Jenny Howe
Nathan Holz
Neil Crow
Orton Financial Management
Pacheco Beef: Arturo & Wrenn
Paulette Perrymore
Peggy Adams
Peggy’s Tax & Accounting
Pep Club Locker
Plumlee Buffalo Ranch
Pooey Farms
Premier Farm & Home
Raymond. E. Adams III, LLC
Reliant Apparel
Rendi Stauffer
Rezac Livestock Commission Co.
Richard & Shirley Theurer
Ringel Farm & Vet
Robert & Judith Funke
Russell Cattle Co & Supply: Stephen & Dixie Russell
S & S Auto Body & Collision
S&S Contracting / S&S Land & Cattle
S/R Farm Inc.: Scott, Emily, Doyle Robinson & Michele Hofman
Sage Farms
Sally Davis
Schwant Tractor
Soldier Creek Tile
St. Marys Teamworks
St. Marys Vet Service
Stamm Farms
Stockgrowers State Bank
Stop 2 Shop
Sweet Dreams Bed & Breakfast
Tallgrass Excavating
Ted & Sherri Jacobson
The Onyx Collection
Thowe Construction: Dusty Thowe
Toby Treats
Tom & Nancy Land
Tony & Rebecca Foster
Volland Store
Wabaunsee County Signal-Enterprise: Lori Daniel
Wertzberger Ranch Equipment
Whitaker Plumbing, Heating, & Cooling, LLC
Whitesler Machinery
Widau Ranch
Wilber Ellis
Wright Retail Liquor
Award Sponsors

The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

Key: $300+

Dr. Thad Schneider & Family
Flying H, LLC
Hess Ranch
Jones Family Angus
Mary Reed Spencer
Wabaunsee County Spring Livestock Show

Gold: $200-$299

Dale & Nellie Lambley
David Savage Family
Kenn & Nancy Sommer
Mill Creek Ranch
Award Sponsors Continued

The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

**Silver: $100-$199**

Circle Z Boer: Zane Green
Crossroads Real Estate: Bill Disberger Realtor
DDR Club Lambs/Umbarger Feeds
Dean & Nina Imthurn
Echo Cliff Clearing Services
Eric & Rhonda Atkinson
Farmers & Ranchers Livestock and David & Lisa Markley
Frank Brothers Lawn Care
Frank’s Bookkeeping & Income Tax
Garen Gideon Memorial
Gnadt Brother, Inc.: Alan, Ervin & Alex Gnadt
Hunter & Stephanie Maike Family
Jack & Bengie Foster
Jordan Miller Memorial
Lawrence Bandel Memorial: Amy Bandel
M3 Outdoors Inc.
Maple Hill Hustlers 4-H Club
Mill Brae Ranch
RP Express/A to Z Liquor
Rutledge Cattle
Stauffer Family
Stuewe Ranch
TenTol Farm: Ed & Sharon Tolin
Tony & Rebecca Foster
Wayne & Karen Thowe
Wells Fargo Advisors, LLC: Judy Thomas
Wildcat Feeds
Windy Rock Ranch
Award Sponsors Continued

The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

Emerald: $50-$99

Alma Area Foundation
Alma Cooperative Oil Assoc.
   Barbara Frank
Bluestem Electric Cooperative, Inc.
   CP Livestock
   Cale & Shannon Spencer
   Carol Shumate
   Davis Herefords
   Dr. Verne Claussen
Friendly Farmers 4-H Club
Gail & Margery Blythe Memorial
   Happy Valley 4-H Club
Hier Insurance Services, Inc.
   Hier Ranch
In Memory of June Rutledge
Kathy Michaelis Family: Madelyn, Emma, Conner
   Kent & Melanie Hannigan
   Linda Raine
Meseke Ranch, Inc.
   Mike’s Auto Repair, LLC
Mill Creek Lodge @ Volland Point
   Mitch & Kara Mayer
   Nathan & Jenny Howe
   Newbury 4-H Club
   Paxico Insurance Agency
Steph Melhus, Valkyrie Livestock & Marketing
   Travis & Tammy Poovey
TriebTribeWABbitry: Tom & Cherie Trieb
The Wabaunsee County 4-H Members, Families, Clubs and Fair Association would like to thank all those who sponsored awards. Your generosity is greatly appreciated!

**Bronze: $25-49**

Alma Bakery & Sweet Shoppe and Sweet Dreams B & B  
American Legion Auxiliary  
Arlen & Peggy Dettmer  
BS Showpigs  
Bill & Sylvia Brethour  
Bob & Carol Michaelis  
Boyd Davis Memorial  
Carl & Ethel Neeland  
Chuck Musick Family  
Clyde & Linda Rogers  
Greg Anderson Family  
Hendricks Hardware & Supply  
In Memory of Garen Gideon  
In Memory of Joel Frank  
In Memory of Jordan Miller  
In Memory of Nick Herren  
Janet Wertzberger  
Matt & Amy Benz  
Merle Lietz Family  
MO Ranch & Arena: Mike Mikos  
Miller Brothers Livestock  
Richard & Linda Willey  
Rudy & Carol Feyh  
Ryan & Tonia Michaelis  
Stop 2 Shop  
Tom & Nancy Land  
Tuff Stephenson & Family  
Velda Hodges  
Wabaunsee County Farm Bureau Assoc.
Club Competitions
PEDAL POWER!!!!

23rd Annual Pedal Tractor Pull

Saturday, July 23rd  7:00 p.m.
East of Trinity Ministries Building
Registration begins at 6:15 p.m.

ALL “PEDALERS” AGE 4-12 WELCOME
Top Puller in each age group qualifies for State Fair.
Special awards to top 3 placings in each age group.

Prizes to all participants!

Hosted by:
Wabaunsee County Fair Association

Sponsored by:
Stockgrowers State Bank & Wabaunsee Co. Farm Bureau Assoc.

2022 Seniors

Christian Glotzbach
Kaylee Lukert
Kaelyn Conrad
Rebecca Schleif
Lane Seastrom
Avry Thowe
Caylie Van Meter
2021 Fair Queen

Kaylee Lukert, Maple Hill Hustlers, is serving as the 2021 Fair Queen. Kaylee is the daughter of Adam & Anna Lukert. The Queen was crowned during the 2021 County Fair, and will serve in this leadership role until passing on her title Saturday, July 23rd, at 6:00 p.m.

4-H CONCESSION STAND

Funds support Wabaunsee Co 4-H activities!

CHECK OUT OUR FAMOUS “WALKING TACO”
Thank you,
Clover Brand Sponsors!!!

Alma Area Foundation
In memory of Lawrence Bandel (Amy Bandel)
Matt & Amy Benz
Callea Breiner Memorial-Holiday Hustle
Chad, Karsten & Kasen Breiner
Dave & Diane Breiner
Tate & Melissa Castillo Family
Jason & Morgan Crow
James & Dee Eberwein
Erichsen Agri-Motive
Farm Bureau Financial Services-Rob Sage
Rudy & Carol Feyh
Flint Hills Association of Realtors
Friendly Farmers 4-H Club
Hendricks Hardware
Mark & Kelly Hoefling Family
Ed & Marta Howe
Nathan & Jenny Howe
Imthurn Cattle Co.
KanEquip, Inc.
Eric & Hillary Lowery
Adam & Anna Lukert

Mel's Tire, LLC
Kip & Brenda Meseke Family
Prairieland Partners
Joe & Penny Perrin Family
Dick, Marilyn, Travis, Tammy & Tyler Poovey
Doug & Denise Queen Family
Patty & Jerry Reece
R-Tech Tool & Machine, Inc.
Routh Family, LLC
Robert & Judy Sommer
Blair & Mary Reed Spencer
Jay, Kelsey & Brogan Stamm
Stop 2 Shop
Ervan & Pam Stuewe
Stuewe Brothers, LLC
Tristan & Jessica Tennis
Wertzberger Ranch Equipment, LLC
Dave & Cindy Wiest
In honor of Emi Wiest & Faith Lukert
Wildcat Feeds, LLC

Clover Brand Sponsorship

The 4-H Clover is a reminder of duty to club, community, country, and world. The all-new KanEquip Arena on the Wabaunsee Fairgrounds highlights the Clover Brand as a sustaining way to support the Wabaunsee County Fair, facilities, and its successful partnership with the 4-H program.

Each Clover Brand Sponsorship ($250 per year) includes:
- Business, individual or family name on a Clover Brand on the wall of the KanEquip Arena for one year (through April 1 of each year)
- Business-card-sized ad in the current Fair Book
- Recognition on a list of all Clover Brand sponsors in the current Fair Book

Clover Brand sponsors will be asked annually to renew their pledges. Private and business donations are welcomed. Contact a Wabaunsee County Fair Association Board member for more information on how to become a sponsor.

Thank you to all who have donated time and money toward the Fairground Improvement Project. So much has been accomplished and we need your continued support to see it through!
CONCESSION STAND

- Flag Duty: Clubs working the first & last shifts each day will raise/lower the American Flag accordingly.
- Each club is expected to provide AT LEAST 3 adults (junior leaders do not count) and 2 4-H members during every shift.
- All workers must wash their hands upon arriving to their assigned shift.

Friday
7:00-7:00 p.m.  4-H Council

Saturday
7:00-3:30 p.m.  Happy Valley
3:30-6:00 p.m.  **Concession Stand Closed**
6:00-9:00 p.m.  Friendly Farmers

Sunday
8:30-11:00 a.m.  Volunteers
11:00-3:00 p.m.  Happy Valley
3:00-7:00 p.m.  Maple Hill Hustlers
7:00-9:00 p.m.  Friendly Farmers

Monday
7:00-11:00 a.m.  Maple Hill Hustlers
11:00-3:00 p.m.  Happy Valley
3:00-9:00 p.m.  Newbury

Tuesday
8:30-2:30 p.m.  Friendly Farmers
2:30-4:30 p.m.  Newbury
4:30-7:00 p.m.  Maple Hill Hustlers
7:00-9:00 p.m.  Happy Valley

Concession Stand Hours of Operation: Page 41

Visit www.wabaunsee.ksu.edu for additional assignments in the Club Assignments document.

FAIRGROUNDS CLEAN-UP

Report any damage to facilities or exhibits to Extension Staff or a Fair Board Member.

Friendly Farmers
- **Rolling Trash Cans**- Daily, by 8:00 a.m. spread out trash cans across the fairgrounds. By 8:00 p.m. gather all full trash cans and place in designated location for emptying each morning. Please see Mary Reed for location placement.
- **Picnic Tables** Pick up all trash on and around picnic tables and booths.

Happy Valley
- **North Exhibit Building** - Pick up all trash and sweep floors each morning.
- **South Exhibit Building** - Pick up all trash. Sweep floors each morning.

Maple Hill Hustlers
- **Exhibit Buildings (Outside)** - Pick up trash around each exhibit building and the concession stand, and deposit it in trash barrels. Empty trash barrels into dumpster when full.
- **Outside of Livestock Barns** - Pick up all trash & put in trash barrels. Empty trash barrels into dumpster when full. Be sure that all water hydrants are turned off at end of evening.

Newbury
- **Arenas** - Pick up paper trash in & around KanEquip Arena and Cowboys’ Arena each morning before shows begin. Empty trash barrels into dumpster when full. Notify Fair Board of burned out lights.

**The Bathrooms will be cleaned every morning by Fair Board. Please thank the Fair Board!!**
2022 Wabaunsee County Fair

**SATURDAY, JULY 16**
8:00 a.m. Judge: 4-H Clothing & Textiles, WHS
9:00 a.m. King & Queen Interviews followed by 4-H Ambassador Interviews, WHS
9:30 a.m. Judge: 4-H Fashion Revue, WHS (Participants model for community at Public Fashion Revue July 23)
1:00 p.m. 4-H Foods & 4-H Photography Judging, KanEquip Arena
1:00 p.m. Table Setting, South Building
1:00 p.m. Club Booth Setup, North Building
3:00 p.m. Fair Setup
4:50 p.m. Open Class Foods & Open Class Photography Entry, KanEquip Arena

**MONDAY, JULY 18**
6:00 p.m. Dog Show, KanEquip Arena
7:00 p.m. Pets Check-in & Show, North Building

**FRIDAY, JULY 22**
No cattle/goats/sheep/swine on grounds before 7:00 a.m.
7:00 a.m. Horse Show Check-in, Mill Creek Cowboys Arena
8:00 a.m. Horse Show, Mill Creek Cowboys Arena
8:00 a.m. Virtual Horse Hippology & Judging Contest Opens
2:50 p.m. Hay Bale Set-up
4:50 p.m. Banner Check-in
4:50 p.m. Static Check-in (Except Plant Science)
5:00 p.m. Hay Bale Judging followed by Booth, then Banner
6:00 p.m. BBQ Meal, Fundraiser for Fair Association
7:00 p.m. Ranch Rodeo, Mill Creek Cowboys Arena

**SATURDAY, JULY 23**
8:00 a.m. Enter & Judge Plant Science
8:30-10:00 Rabbit/Poultry Check-in
8:30 a.m. Livestock Weigh-in/Check-in Begins
Sheep & Goats (8:30 a.m.)
Swine (9:00 a.m.)
Beef (10:00 a.m.)

**ALL livestock MUST be on grounds by 10:30 a.m.**
9:00 a.m. Judge: 4-H Visual Arts
9:30 a.m. Entomology
10:00 a.m. Judge: Wood Science, Geology, Wildlife
11:00 a.m. Judge: Poultry & Open Class Visual Arts
1:00 p.m. Judge: Home Environment, Miscellaneous & Shooting Sports
5:00-8:00 Pork BBQ & Homemade Ice Cream, sponsored by Alma Chamber of Commerce
5:00 p.m. Parade, Downtown Alma
6:00 p.m. King & Queen Crowning, Ambassador Selection, Fashion Revue, KanEquip Arena
6:40 p.m. Safety Demonstration, sponsored by WB Co. Farm Bureau Assn.
7:00 p.m. Pedal Pull, East of Trinity Ministries Bdg,
7:00 p.m. Oxen Demonstration: Nick Redman, Fairgrounds
8-11:00 p.m. Live Band, sponsored by WB Co. Fair Assoc.

**SUNDAY, JULY 24**
8:30 a.m. Cowboy Worship Service with Pastor Kyle Scheideman, KanEquip Arena
10:30 a.m. Livestock Judging Contest, sponsored by WHS FFA
1:00 p.m. Rabbit Show
1:00 p.m. Judge: Fiber Arts & STEM
3:00 p.m. Judge Open Class: Clothing & Textiles
4:30 p.m. Turtle Race, KanEquip Arena
5:30 p.m. Bucket Calf Show, Beef Show, KanEquip Arena
5-7:30 p.m. Beef BBQ, sponsored by Backroad Gals - Major Medical Fundraiser
7:00 p.m. Rocket Launch, WHS Football Field

**MONDAY, JULY 25**
8:00 a.m. Goat Show, followed by: Sheep Show, Goat Agility Contest, KanEquip Arena
2:30 p.m. Beef Ultrasound Carcass Contest
4:00 p.m. Shepherd’s Lead, KanEquip Arena
5:00 p.m. Poultry & Rabbit Costume Contest
5:30 p.m. BBQ Pork Meal, benefit for 4-H Camp
6:00 p.m. Swine Show, Swine Pee Wee Showmanship, KanEquip Arena

**TUESDAY, JULY 26**
6:00-noon Optional Check-out of Cattle/Goats/Sheep/Swine NOT selling in Livestock Sale
10:00 a.m. Barnyard Olympics, sponsored by 4-H Ambassadors
11:30 a.m. Poultry Skillathon & Rabbit Knowledge Bowl
11:30 a.m. Virtual Horse Hippology & Judging Contest Closes
1:00 p.m. Photography Judging Contest
2:00 p.m. Round Robin, KanEquip Arena
5-8:00 p.m. Cattlemen’s Meal, sponsored by WB Co. Cattlemen’s
6:00 p.m. Presentation of Awards
6:30 p.m. Free Ice Cream, sponsored by WB Co. Farm Bureau Assn.
7:30 p.m. Livestock Sale, KanEquip Arena
Free Bottled Water, sponsored by St. John Lutheran LWML

**ALL non-livestock exhibits displayed until 8:00 p.m.**
8:00 p.m. Exhibit Release & Fairgrounds Clean-up

**WEDNESDAY, JULY 27**
1:00 p.m. Fairgrounds Cleanup

**SATURDAY, JULY 30**
5:00 p.m. KanEquip Arena Cleanup
7-9:00 p.m. Swimming Party

*For additional Wabaunsee County Fair details, visit: wabaunsee.ksu.edu*