Beef & Bucket Calves

Show Sunday, July 25;
Bucket Calf: 5:30 p.m.
_inode to follow

1. Exhibitor may exhibit no more than
   3 Market and 3 Breeding animals,
   per division.
2. Refer General & Animal Rules &
   Regs on pages 4-6.
3. All beef must have been born on or
   after January 1, 2020, unless other-
   wise noted.
4. Beef must have been tagged with an
   approved 4-H tag by the local tag-
   ging deadline: April 30th, 2021.
5. This will be a “Blow and Go”, no fit
   show. No fit indicates using no adhe-
   sive, glue, paint, or powder products.
6. A Breed Champion will be selected
   for each breed. A Grand Champion
   and Reserve Grand Champion will
   be selected from breed champions
   and reserves for Market Beef and
   Breeding Heifers. Breed classes will
   be offered as follows:
   a. Angus
   b. AOB
   c. Commercial - Breeding Only
   d. Hereford
   e. Market Heifer
   f. Cow-Calf Pair
   g. Crossbred

Market Beef

1. Entries will be divided into uniform
   classes and shown according to
   breed and weight. Official weight
   will be determined at fair check in.
2. Beef failing to meet the minimum
   weight of 1000 pounds will be
   shown in a prospect class. These
   animals will not be allowed to com-
   plete for champion placing, and will
   not be allowed to sell in the premium
   auction.
3. EFFECTIVE 2022 - Registration
   Certificates or transfer papers and
   tattoos are required for all purebred
   breeding beef and are required at
   check in. All papers and tattoos will
   be checked at check in. Papers need
   to be in the exhibitor’s name or ap-
   proved family nomination name and
   dated no later than May 1, 2021.
   Heifers may be co-owned and co-
   registered by 4-Her’s of the same
   family, however may not be co-
   owned with an adult. Non-papere
   breeding heifers will show in the
   Crossbred division.

Cow-Calf Pairs

1. Cow or heifers dropped before
   08/31/2020. Cow-calf pairs will
   show together, classes will not be
   broken according to breed.

Bucket Calves

1. Exhibitor may exhibit one bucket
   calf.
2. Bucket Calves will be broken into
   classes based on exhibitor age.
3. Bucket Calves must be owned and
   tagged with approved 4-H tag by the
   local tagging deadline: May 21,
   2021.
4. Bucket Calves are to be cleaned, but
   not clipped.

Clothing & Textiles

4-H Judging Saturday, July 17;
8:00 a.m. Wabaunsee High School

Open Class Judging
Sunday, July 25; 3:00 p.m.

1. Limit 4 entries per person, per divi-
   sion.
2. Refer to Rules & Regs on pages 4-6.
3. Judging will be completed in a class-
   room, similar to how 4-H Day judg-
   ing occurs. The door will open be-
   tween each conference judging.
4. All work must be a product of this
   year’s 4-H work.
5. Pre-cut kits are acceptable for all
   clothing classes. All articles/ gar-
   ments must be finished for use.
6. Garments shall be carefully laun-
   dered or cleaned before being exhib-
   ited.
7. Garments must be labeled:
   a. Typewrite or print on 2 ½ x 3
      inch label
      • Class
      • County
      • Name
   b. Sew labels on inside of garment.
      (Back of neck, center back
      waistband, left end of apron
      band.) Label every garment.
   c. Garments will not be judged
      unless properly labeled when
      brought for judging.

For special handling:
• Place on hanger with hook to-
  ward right shoulder of garment.
• Tie entry card with string to
  safety pin attached to left side of
  garment.

6. The exhibitor is encouraged to attach
an index card, no larger than 4” x 6”
with the entry form to give the judge
any information which the exhibitor
thinks would be helpful for the judge
to know. Using a larger card will
result in the exhibit being lowered
one ribbon placing.
7. Educational exhibit classes – Share with others what you learned in this project. If a poster, it must not be larger than 22” x 28”. It may be a notebook or other display. If it is a display, maximum size is 2’ x 3’. NO card table displays are allowed. Take care to select durable materials that will withstand County Fair conditions. Name and county must be clearly marked on educational exhibits. See suggestions in the "Going Further" section of the notebook lesson plans ideas.

- 4-H Class •
0300 Jr. Article, Garment, Outfit
0301 Int. Article, Garment, Outfit
0302 Sr. Article, Garment, Outfit
0303 Jr. Educational Exhibit
0304 Int. Educational Exhibit
0305 Sr. Educational Exhibit
0306 Jr. Recycled Clothing Project
0307 Int. Recycled Clothing Project
0308 Sr. Recycled Clothing Project

- Open Class •
0400 Apron or Housecoat
0401 Child’s garment
0402 Casual Wear
0403 Best dress or pantsuit
0404 Article made by a person 70 years & over
0405 Lingerie
0406 Coat
0407 Miscellaneous - Any product not fitting other classes
0408 Group Made Article (quilt, rug, tapestry, etc.)
0409 Machine Quilt Bedspread
0410 Hand Quilt Spread or Coverlet
0411 Embroidered Quilt or Bedspread
0412 Quilt Appliqué
0413 Quilt Patchwork
0414 Quilt made by a person 70 years & over
0415 Any Type Rug
0416 Any Type Tablecloth
0417 Machine Appliqué

4-H Cloverbuds

4-H Cloverbuds is an educational, youth development opportunity specifically for 5-and-6-year-old youth. This is a non-competitive Show and Tell type experience. Cloverbud participants will share their project with an adult or older teen. Entries will receive a participation ribbon. 4-H Cloverbud members are encouraged to showcase a project, poster, or a notebook of 4-H Cloverbuds activities.

- Entries may be any item made in the past year
- This is a non-competitive exhibit, entries will receive a participation ribbon.
- Members may enter up to four (4) items.

- 4-H Class •
0050 Cloverbuds Exhibit

Club Officer Books
1. Submitted for display only with Miscellaneous exhibits. No fair plaques or premiums awarded.

- 4-H Class •
0030 President Officer Book
0031 Vice-President Officer Book
0032 Secretary Officer Book
0033 Treasurer Officer Book
0034 Reporter Officer Book
0035 Historian Officer Book
0036 Parliamentarian Officer Book
0037 Song Leader Officer Book
0038 Recreation Leader Officer Book

Club Competitions
Banner, Booth, Float, Hay Bales
Judging Friday, July 23
5:00 p.m. Hay Bale, Booth, Banner
Judging

Refer to Rules & Regs on pages 4-6.

Clubs may select to do a booth, banner, hay bale, and float. A champion will be selected in each class. Clubs will provide their own insert for booths. Clubs must pre-enter by the 1st Friday in July.

Every club will receive $10.00 for each booth, banner and hay bale entered. An additional $10.00 will be awarded to the Grand Champion and an additional $5.00 to the Reserve Grand Champion in each category.

Class 0010 Banners – Banners are a two dimensional display, depicting one idea. Dimensions are to be no less 12 and no more than 16 square feet, with no side less than 3 feet; letters should be at least two inches in height. Banners must be hung on a dowel rod strong enough to support the banner. Banners mounted any other way risk not being displayed due to technical problems. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the front of the banner. Entry card is required for banners. Each club must have a 4-H present during conference judging. Banners will remain hanging in the South Fair Barn until June 1st of the following year. Clubs are responsible for removing banners. 70% of the judging is on the message of the banner.

Class 0011 Soil, Water and Wildlife Conservation Banners - Wabaunsee County Soil Conservation District will provide: $10.00 for 1st place, $7.50 for 2nd place and $5.00 for 3rd place for banners promoting conservation of Soil, Water or Wildlife Resources. Additional Soil Conservation Banners will receive $2.00.

Class 0012 Club Booths – Buildings will be open for set-up at 5:00 p.m. July 18. Exhibits must be in place by 8:00 p.m. and pictures will be taken and no items may be added before judging. Each club must have a 4-H present during conference judging. Each club will be required to label its booth with the name of the club and daily maintain its booth in a clean and orderly manner. The white card containing the club name is to be 4 x 16 inches. The booth size is to be 6’x6’. All sides are 4’ high. Make allowances for booth size variance. Each booth should illustrate or demonstrate a phase of 4-H work which is practiced by club members within the club represented. Booth exhib-