Miscellaneous Exhibits
Judging: Saturday, July 24
1:00 p.m.

1. Refer to Rules & Regs on pages 4-6.
2. 4-H members may enter small educational displays, posters, or notebooks to show projects not otherwise included in the Fair Book. No more than two entries may be posters.
3. Judging will be based on:
   - 50% - Composition - Neatness, clear lettering & display, choice of color
   - 25% - Theme - Clear, concise, easy to understand
   - 25% - Project Connection - How it applies to project, importance to member, learned experience
4. There are no age-specific classes in the miscellaneous division.

4-H Class
2500 Citizenship
2501 Communications
2502 Bicycle
2503 Health/Fitness
2504 Outdoor Adventures
2505 Recreation
2506 Leadership
2507 Performing Arts
2508 Reading
2509 Other Project Exhibits
2510 Self-Determined

Open Class
2600 Display
2601 Notebook
2602 Poster

Pets
Check-in & Show Pets
Monday, July 19; 7:00 p.m.

1. Limit 3 entries per person, per division, plus 1 poster.
2. Refer to Rules & Regs on pages 4-6.
3. Rabies vaccinations for cats, dogs, and ferrets entered as Pets is mandatory. Exhibitor must provide proof of current Rabies vaccination on pre-registration form and at check-in during the fair. This vaccination must be given by a licensed veterinarian.
4. Animals must be free of disease and in overall good health. The Superintendent will have the right to send an animal home if it exhibits signs of disease or ill health.

4-H Class
2700 Small Mammal: (with fur) that can be held in your hands.
2701 Cats (all breeds and mixed)
2702 Other (tamed pets that cannot be entered in any other project or class)
2703 Pet Poster

Open Class
2800 Small Mammals: (with fur) that can be held in your hands.
2801 Cats (all breeds and mixed)
2802 Other (tamed pets that cannot be entered in any other project or class)
2803 Pet Poster

Photography
Saturday, July 17
4-H Judging - 8:00 a.m.
Open Class Check-in - 11:00 a.m.

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Open Class judging will be intermingled between the 4-H judging as time allows.
5. Entries must be from the current year.
6. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount on a 11" x 12.5" sheet of white or cream studio mount. The sides of the print must be equal distance from the two sides of the mount. The mount board must be vertical layout with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for $1.00 each.
8. A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
9. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for $0.25 each.
10. Please do not seal the photo sleeves. They will be sealed after judging.
11. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.

12. The exhibitor’s name and address should be written on the back of the mount.
13. All 4-H photos will be judged based on 4-H member’s age.
14. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed and will be disqualified and not judged.
15. Photography exhibits will be dropped one ribbon placing if they are mounted incorrectly.
16. Digital Composite Image: Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second matte board mounted with standard size prints of the original photos, 3X5 card explaining what manipulation was done and a standard size print of the final photo. The two boards will be displayed next to each other.

4-H Class
2900 Jr. Color Photo
2901 Int. Color Photo
2902 Sr. Color Photo

Note: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.

2903 Jr. Black and White Photo
2904 Int. Black and White Photo