Miscellaneous Exhibits

Judging: Saturday, July 24
1:00 p.m.

1. Refer to Rules & Regs on pages 4-6.
2. 4-H members may enter small educational displays, posters, or notebooks to show projects not otherwise included in the Fair Book. No more than two entries may be posters.
3. Judging will be based on:
   - 50% - Composition - Neatness, clear lettering & display, choice of color
   - 25% - Theme - Clear, concise, easy to understand
   - 25% - Project Connection - How it applies to project, importance to member, learned experience
4. There are no age-specific classes in the miscellaneous division.
5. Open Class
6. Pet Poster

Photos

Saturday, July 17
4-H Judging - 8:00 a.m.
Open Class Check-in - 11:00 a.m.

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Open Class judging will be intermingled between the 4-H judging as time allows.
5. Entries must be from the current year.
6. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. The mount board must be vertical layout with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for $1.00 each.
8. A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
9. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for $0.25 each.
10. Please do not seal the photo sleeves. They will be sealed after judging.
11. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.

Pets

Check-in & Show Pets
Monday, July 19; 7:00 p.m.

1. Limit 3 entries per person, per division, plus 1 poster.
2. Refer to Rules & Regs on pages 4-6.
3. Rabies vaccinations for cats, dogs, and ferrets entered as Pets is mandatory. Exhibitor must provide proof of current Rabies vaccination on pre-registration form and at check-in during the fair. This vaccination must be given by a licensed veterinarian.
4. Animals must be free of disease and in overall good health. The Superintendent will have the right to send an animal home if it exhibits signs of disease or ill health.

Photography

Saturday, July 17
4-H Judging - 8:00 a.m.
Open Class Check-in - 11:00 a.m.

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Open Class judging will be intermingled between the 4-H judging as time allows.
5. Entries must be from the current year.
6. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. The mount board must be vertical layout with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for $1.00 each.
8. A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
9. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for $0.25 each.
10. Please do not seal the photo sleeves. They will be sealed after judging.
11. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.

H Class

1. Limit 6 entries per person, per division.
2. Refer to Rules & Regs on pages 4-6.
3. 4-H Judging times will be available for sign-up. This will help reduce the wait time for judging. Please arrive no earlier than 15 minutes before assigned time.
4. Open Class judging will be intermingled between the 4-H judging as time allows.
5. Entries must be from the current year.
6. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. The mount board must be vertical layout with photo mounted either portrait or landscape. Mounting boards are available at the Extension Office for $1.00 each.
8. A full-coverage permanent mount (spray adhesive or heat mount) must be made. Remove white border from the enlargement before mounting.
9. Photos are to be placed in either a two-gallon Ziploc bag or plastic sleeve with the exhibitor entry card. The plastic sleeves may be purchased from the Extension Office for $0.25 each.
10. Please do not seal the photo sleeves. They will be sealed after judging.
11. No lettering is permitted on the mount or on the photo. No underlay or borders are to be used.
Note: Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom.

GROWTH PORTFOLIO
1. Member must have been enrolled in Photography project for five (5) years or more.
2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
3. Photos must be 8” x 10” and may be color or black and white.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required.

CAREER PORTFOLIO
1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 - 19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

Note: A member may only enter one portfolio each year

OPEN CLASS:
All exhibits entered automatically in Catchy Title Contest.

◊ Open Class ◊
3000 Portrait, figure
3001 Landscape
3002 Structure (house, barn, silo, etc.)
3003 Animals, birds, etc.
3004 Action
3005 Floral
3006 Black & White
3007 Miscellaneous
3008 Computer Enhanced
3009 Selfie
3010 Fair Theme

Plant Science:
Field Crops
Judging Saturday, July 24; 8:00 a.m.

1. Limit 6 entries per person, per division
2. Refer to Rules & Regs on pages 4-6.
3. Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean or edible field bean seed.
4. All classes calling for a gallon sample may have a 2 ½ - 3 inch diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.
5. There are no age-specific classes in field crops.
6. Varieties of crops are to be named.

◊ 4-H Class ◊
3100 White corn – 10 ears
3101 Yellow corn – 10 ears
3102 Hybrid grain sorghum – 10 heads. Hybrid must be named.
3103 Hybrid forage sorghum – Exhibit to consist of the entire plant; no roots. Hybrid must be named.
3104 Other forage sorghums – Exhibit to consist of the entire plant; no roots. Variety must be named.
3105 Soft red winter wheat – one gallon sample. Variety must be named.
3106 Hard red winter wheat – one gallon sample. Variety must be named.
3107 Hard white wheat – one gallon sample. Variety must be named.
3108 Sunflowers: Confectionery heads – submit 3 heads
3109 Sunflowers: Confectionery seeds in jar – submit 1 gallon jar
3110 Sunflowers – Oil seed heads – submit 3 heads